

# UNIVERSITY OF CALCUTTA ADMIT

### B.COM. SEMESTER - II (GENERAL) Examination-2024 (UNDER 10/18 REGULATIONS)

Name of the Candidate :

### SHAIKH REJUAN

Father's/Guardian's Name :

### SHAIKH ABDUL ROUF

Roll & No. :

211532-22-0009

Registration No.

532-1111-3726-21

### Subjects Enrolled :

GE2.1CHG

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* 513

SAMMILANI MAHAVIDYALAYA, BAGHAJATIN

#### E. M. BYPASS, BAGHAJATIN STATION, KOLKATA



Arikh Rejeran

Ph 2462-6869/9433309088

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS ** |                                  |   |                     |   |  |  |  |  |  |  |
|---|----------------------------------|---|---------------------|---|--|--|--|--|--|--|
| Examination<br>Day & Date                         |                                  | Examination Subject<br>Starting Code<br>Time ++ |                     | Course<br>Name  | Number of<br>Answer book(s) /<br>OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |  |  |  |  |
| Tuesday   | 10-09-2024                       | 2 P.M.  | GE2.1CHG M1         | E-Co  | mmerce   | 1  |  |  |  |  |
| Tuesday   | Tuesday 10-09-2024               |   | GE2.1CHG M2         | <b>Business Communication</b>                                   |  | n 1  |  |  |  |  |
| Signature   | of the Principal                 | /TIC/OIC of the                                 | e College with Seal |   |  | Him<br>Controller of Exar  |  |  |  |  |
| •   | et to unavoidab<br>circumstances |   | e altered           | N.B. Please follow U<br>CE/ADM/18/229 Da<br>instruction of Exam | ted 04/12/2018 in ww                                   | w.cuexam.net for   |  |  |  |  |

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As per CSR No. 64/17 & 10/18 for both Honours and General Course(i.e. with CHG Code) would be conducted in OMR sheets; examinees are instructed to fill up OMR Sheet(s) as per instructions printed on the OMR sheet.

Date of Printing :





### UNIVERSITY OF CALCUTTA ADMIT

#### B.COM. SEMESTER - II (GENERAL) Examination-2024

(UNDER 10/18 REGULATIONS)

Name of the Candidate :

### MD HILAL UDDIN SHAH

Father's/Guardian's Name :

HABIB SHAH

Roll & No. :

211532-22-0013

Registration No.

### 532-1111-3731-21

Subjects Enrolled :

### CC2.1CHG,CC2.1CG

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* 513

SAMMILANI MAHAVIDYALAYA, BAGHAJATIN

#### E. M. BYPASS, BAGHAJATIN STATION, KOLKATA



that Filed cabling Sty

Ph 2462-6869/9433309088

| Examination<br>Day & Date                      |                  |                |                   | Course<br>Name                                      | Number of<br>Answer book(s) /<br>OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |                  |
|--|------------------|----------------|-------------------|---|--|--|------------------|
| Thursday                                       | 12-09-2024       | 2 P.M.         | CC2.1CHG          | <b>Company Law</b>                                  |  | 1  |                  |
| Thursday                                       | 19-09-2024       | 2 P.M.         | CC2.1CG           | CC2.1CG Cost and Management<br>Accounting (General) |  | 1  |                  |
| Signature o                                    | of the Principal | TIC/OIC of the | College with Seal |   |  | Hin<br>Controller of Exan  |                  |
| ++ In no circumstances subject/s to be altered |                  |                |                   |   | CE/ADM/18/229 Da                                       | niversity Notification<br>ted 04/12/2018 in ww<br>ninee/Invigilator/Exam           | w.cuexam.net for |

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## UNIVERSITY OF CALCUTTA ADMIT

### B.COM. SEMESTER - II ( GENERAL) Examination-2024

(UNDER 10/18 REGULATIONS)

Name of the Candidate :

### **PRIYOM BANERJEE**

Father's/Guardian's Name :

### PRABAL BANERJEE

Roll & No. :

211532-22-0053

Registration No.

# 532-1111-3830-21

Subjects Enrolled :

GE2.1CHG

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* 513

SAMMILANI MAHAVIDYALAYA, BAGHAJATIN

#### E. M. BYPASS, BAGHAJATIN STATION, KOLKATA



Priyom Banenjee.

Ph 2462-6869/9433309088

|                           |                                  | SCHEDUL                         | E FOR EXAMIN          | ATIO  | N IN THEORETIC            | CAL PAPERS **  | k  |  |
|---------------------------|----------------------------------|---------------------------------|-----------------------|---|---------------------------|--|--|--|
| Examination<br>Day & Date |                                  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ |   | Course<br>Name            | Number of<br>Answer book(s) /<br>OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |  |
| Tuesday                   | 10-09-2024                       | 2 P.M.                          | GE2.1CHG M1           | E-Co  | Commerce 1                |  |  |  |
| Tuesday                   | 10-09-2024                       | 3 P.M.                          | GE2.1CHG M2           | Business Communication 1  |                           |  |  |  |
| Signature                 | of the Principal                 | /TIC/OIC of th                  | e College with Seal   |   | Hi.<br>Controller of Exan |  |  |  |
| •                         | et to unavoidab<br>circumstances | 0                               | e altered             | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                           |  |  |  |

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## UNIVERSITY OF CALCUTTA ADMIT

| B.COM. SEMESTER - II ( GENERAL) Examination-2024  |                                 |                       |   |                |  |  |  |  |  |  |
|---|---------------------------------|-----------------------|---|----------------|--|--|--|--|--|--|
|   |                                 | (UNDER                | 10/18 R   | REGULATIONS)   |  |  |  |  |  |  |
| Name of the Candidate                             | e:                              |                       |   |                |  |  |  |  |  |  |
| ISHITA PEYA                                       | DA                              |                       |   |                |  |  |  |  |  |  |
| Father's/Guardian's Na                            | me :                            |                       |   |                |  |  |  |  |  |  |
| RAJESH PEY  | ADA                             |                       |   |                |  |  |  |  |  |  |
| Roll & No. :                                      |                                 | Regist                |   |                |  |  |  |  |  |  |
| 221532-12-000                                     | 3                               | 532-1                 | 73-22   |                |  |  |  |  |  |  |
| Subjects Enrolled :                               |                                 |                       |   |                |  | 00   |  |  |  |  |
| CC2.1CHG  |                                 |                       |   |                | 18C  |  |  |  |  |  |
| Name of the College :                             |                                 |                       |   |                |  |  |  |  |  |  |
| DHRUBA CHA  | AND HALDER                      | R COLLEGE             |   |                |  |  |  |  |  |  |
| Examination Center : *                            | **                              | 513                   |   |                | ف  | shila Reyada   |  |  |  |  |
| SAMMILANI MAI                                     | HAVIDYALAYA,                    | BAGHAJATIN            |   |                |  |  |  |  |  |  |
| E. M. BYPASS,B                                    | AGHAJATIN ST                    | ATION, KOLKATA        | <b>N</b>  |                | Ph <b>246</b>  | 2-6869/9433309088  |  |  |  |  |
|   | SCHEDULE                        | FOR EXAMIN            | ATION   | IN THEORE      | CTICAL PAPERS **                                       |  |  |  |  |  |
| Examination<br>Day & Date                         | Examination<br>Starting<br>Time | Subject<br>Code<br>++ |   | Course<br>Name | Number of<br>Answer book(s) /<br>OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |  |  |  |  |
| Thursday 12-09-2024                               | 2 P.M.                          | CC2.1CHG              | Comp  | any Law        | 1  |  |  |  |  |  |
|   | Hinha.                          |                       |   |                |  |  |  |  |  |  |
| Signature of the Principal                        | /TIC/OIC of the                 |                       | Controller of Exam  | ninations      |  |  |  |  |  |  |
| ** Subject to unavoidal<br>++ In no circumstances | 0                               | altered               | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                |  |  |  |  |  |  |

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### UNIVERSITY OF CALCUTTA ADMIT

#### B.COM. SEMESTER - II (GENERAL) Examination-2024

(UNDER 10/18 REGULATIONS)

Name of the Candidate :

### RIYANA NASKAR

Father's/Guardian's Name :

BINAY NASKAR

Roll & No. :

221532-12-0007

Registration No.

### 532-1212-3744-22

Subjects Enrolled :

#### GE2.1CHG,CC2.1CG

Name of the College :

#### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* 513

SAMMILANI MAHAVIDYALAYA, BAGHAJATIN

#### E. M. BYPASS, BAGHAJATIN STATION, KOLKATA



Riyona Narkar

Ph 2462-6869/9433309088

|                           |                                | SCHEDUL                         | E FOR EXAMIN                      | ATION   | IN THEORETIC   | CAL PAPERS **  | * |
|---------------------------|--------------------------------|---------------------------------|-----------------------------------|---|--|--|---|
| Examination<br>Day & Date |                                | Examination<br>Starting<br>Time | Subject Course<br>Code Name<br>++ |   | Number of<br>Answer book(s) /<br>OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |   |
| Tuesday                   | 10-09-2024                     | 2 P.M.                          | GE2.1CHG M1                       | <b>E-Commerce</b>   |  | 1  |   |
| Tuesday                   | 10-09-2024                     | 3 P.M.                          | GE2.1CHG M2                       | <b>Business Communication</b>   |  | 1  |   |
| Thursday                  | 19-09-2024                     | 2 P.M.                          | CC2.1CG                           |   | and Management<br>Inting (General)                     | 1  |   |
| Signature                 | of the Principal               | /TIC/OIC of th                  | e College with Seal               | Hickory<br>Controller of Examinations   |  |  |   |
|                           | t to unavoidab<br>ircumstances | e                               | e altered                         | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |  |   |

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## UNIVERSITY OF CALCUTTA ADMIT

#### B.COM. SEMESTER - II (GENERAL) Examination-2024

(UNDER 10/18 REGULATIONS)

Name of the Candidate :

### **BRISTI PURKAIT**

Father's/Guardian's Name :

### TARAPADA PURKAIT

Roll & No. :

221532-12-0009

Registration No.

### 532-1212-3753-22

Subjects Enrolled :

### GE2.1CHG,CC2.1CHG,CC2.2CHG

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* 513

#### SAMMILANI MAHAVIDYALAYA, BAGHAJATIN

### E. M. BYPASS, BAGHAJATIN STATION, KOLKATA



Baieti Realalt

Ph 2462-6869/9433309088

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS ** |                  |                                 |                         |       |  |  |  |  |  |
|---|------------------|---------------------------------|-------------------------|-------|--|--|--|--|--|
| Examination<br>Day & Date                         |                  | Examination<br>Starting<br>Time | n Subject<br>Code<br>++ |       | Course<br>Name   | Number of<br>Answer book(s) /<br>OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |  |  |
| Tuesday   | 10-09-2024       | 2 P.M.                          | GE2.1CHG M1             | E-Co  | mmerce   | 1  |  |  |  |
| Tuesday   | 10-09-2024       | 3 P.M.                          | GE2.1CHG M2             | Busir | ess Communication  | 1  |  |  |  |
| Thursday  | 12-09-2024       | 2 P.M.                          | CC2.1CHG                | Com   | pany Law   | 1  |  |  |  |
| Saturday  | 14-09-2024       | 2 P.M.                          | CC2.2CHG                |       | ceting Management<br>an Resource Manag                           |  |  |  |  |
|   |                  |                                 |                         |       |  | Him  | fa.  |  |  |
| Signature o                                       | of the Principal | TIC/OIC of th                   | e College with Seal     |       | Controller of Examinations                                       |  |  |  |  |
| ++ In no circumstances subject/s to be altered    |                  |                                 |                         |       | N.B. Please follow U<br>CE/ADM/18/229 Dat<br>instruction of Exam | ted 04/12/2018 in wv                                   | vw.cuexam.net for  |  |  |

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## UNIVERSITY OF CALCUTTA ADMIT

#### B.COM. SEMESTER - II (GENERAL) Examination-2024 (UNDER 10/18 REGULATIONS) Name of the Candidate : **SAGAR MARIK** Father's/Guardian's Name : SANTANU MARIK Roll & No. : Registration No. 221532-22-0013 532-1111-3791-22 Subjects Enrolled : GE2.1CHG Name of the College : DHRUBA CHAND HALDER COLLEGE Sagoer Marin 513 Examination Center : \*\* SAMMILANI MAHAVIDYALAYA, BAGHAJATIN E. M. BYPASS, BAGHAJATIN STATION, KOLKATA Ph 2462-6869/9433309088 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination Examination Subject Course Number of Signature of the Day & Date Starting Name Answer book(s) / Code invigilator on receipt Time OMR (s) of the answer script(s) ++ /OMR(s) @ to be used Tuesday 10-09-2024 2 P.M. GE2.1CHG M1 **E-Commerce** 1 Tuesday 10-09-2024 3 P.M. GE2.1CHG M2 **Business Communication** 1 . حل Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered

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Date of Printing :

28/08/2024

instruction of Examinee/Invigilator/Examination centre.





# UNIVERSITY OF CALCUTTA ADMIT

#### B.COM. SEMESTER - II (HONOURS) Examination-2024 (UNDER 10/18 REGULATIONS) Name of the Candidate : SURAVI DAS Father's/Guardian's Name : LATE SWAPAN DAS Roll & No. : Registration No. 211532-11-0005 532-1211-0920-21 Subjects Enrolled : CC2.2CHG Name of the College : DHRUBA CHAND HALDER COLLEGE Surave alle Examination Center : \*\* 513 SAMMILANI MAHAVIDYALAYA, BAGHAJATIN Ph 2462-6869/9433309088 E. M. BYPASS, BAGHAJATIN STATION, KOLKATA SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination Examination Subject Course Number of Signature of the Day & Date Starting Code Name Answer book(s) / invigilator on receipt Time ++ OMR (s) of the answer script(s) to be used /OMR(s) @ Saturday 14-09-2024 2 P.M. CC2.2CHG **Marketing Management and** 1 **Human Resource Management** ha Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations**

 \*\* Subject to unavoidable changes
 N.B. Please follow University Notification No.

 ++ In no circumstances subject/s to be altered
 CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre.

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Date of Printing : 28/08/2024





### UNIVERSITY OF CALCUTTA ADMIT

|  |                  | B.COM. SEMESTER     |           | ,               | ation-2024                                      |   |
|--|------------------|---------------------|-----------|-----------------|---|---|
|  |                  | (UNDER              | 10/18 F   | REGULATIONS)    |   |   |
| Name of the Candidat                             | e :              |                     |           |                 |   |   |
| DEBRAJ GAY                                       | (EN              |                     |           |                 |   |   |
| Father's/Guardian's N                            | ame :            |                     |           |                 |   |   |
| LALTU GAY  | EN               |                     |           |                 |   |   |
| Roll & No. :                                     |                  | Regist              | ration No |                 |   |   |
| 211532-21-000                                    | 5                | 532-1               | 1111-09   | 10-21           |   |   |
| Subjects Enrolled :                              |                  |                     |           |                 |   | CALED .   |
| GE2.1CHG   |                  |                     |           |                 | 3   | E   |
| Name of the College :                            |                  |                     |           |                 |   |   |
| DHRUBA CH  |                  | CR COLLEGE          |           |                 |   |   |
| Examination Center :                             | **               | 513                 |           |                 |   | Debrog Grayera.                                   |
| SAMMILANI MA                                     |                  | A, BAGHAJATIN       |           |                 |   |   |
| E. M. BYPASS,E                                   | AGHAJATIN S      | TATION, KOLKATA     | •         |                 | Ph <b>24</b>                                    | 62-6869/9433309088                                |
|  | SCHEDUL          | E FOR EXAMIN        | ATION     | IN THEORET      | TICAL PAPERS *                                  | *   |
| Examination                                      | Examination      | Subject             |           | Course          | Number of                                       | Signature of the                                  |
| Day & Date                                       | Starting<br>Time | Code<br>++          |           | Name            | Answer book(s) /<br>OMR (s)                     | invigilator on receipt<br>of the answer script(s) |
|  | Thic             |                     |           |                 | to be used                                      | /OMR(s) @   |
| uesday 10-09-2024                                | 2 P.M.           | GE2.1CHG M1         | E-Cor     | nmerce          | 1   |   |
| uesday 10-09-2024                                | 3 P.M.           | GE2.1CHG M2         | Busin     | ess Communicati | on 1  |   |
|  |                  |                     |           |                 | Hin   | fa.   |
| Signature of the Principa                        | l/TIC/OIC of the | e College with Seal |           |                 | Controller of Exa                               | minations   |
| ** Subject to unavoida<br>++ In no circumstances | 0                | e altered           |           |                 | University Notificatio<br>Dated 04/12/2018 in w |   |

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28/08/2024

instruction of Examinee/Invigilator/Examination centre.





# UNIVERSITY OF CALCUTTA ADMIT

#### B.COM. SEMESTER - II (HONOURS) Examination-2024 (UNDER 10/18 REGULATIONS) Name of the Candidate : **MOUSUMI KAZI** Father's/Guardian's Name : **KAZI ABDUL SUKUR** Roll & No. : Registration No. 221532-11-0004 532-1211-0980-22 Subjects Enrolled : CC2.2CHG Name of the College : DHRUBA CHAND HALDER COLLEGE Mousumi kazi 513 Examination Center : \*\* SAMMILANI MAHAVIDYALAYA, BAGHAJATIN E. M. BYPASS, BAGHAJATIN STATION, KOLKATA Ph 2462-6869/9433309088 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination Examination Subject Course Number of Signature of the Day & Date Starting Name Answer book(s) / Code invigilator on receipt Time OMR (s) of the answer script(s) ++ /OMR(s) @ to be used Saturday 14-09-2024 2 P.M. CC2.2CHG **Marketing Management and** 1 **Human Resource Management** infa. Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** \*\* Subject to unavoidable changes N.B. Please follow University Notification No. CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered

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instruction of Examinee/Invigilator/Examination centre.



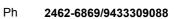


## UNIVERSITY OF CALCUTTA ADMIT

### B.COM. SEMESTER - II (HONOURS) Examination-2024 (UNDER 10/18 REGULATIONS) Name of the Candidate : SANDIP GHOSH Father's/Guardian's Name : MUKTALAL GHOSH Roll & No. : Registration No. 221532-21-0008 532-1111-0960-22 Subjects Enrolled : **CC2.1CH** Name of the College : DHRUBA CHAND HALDER COLLEGE Sandep Glat Examination Center : \*\* 513

SAMMILANI MAHAVIDYALAYA, BAGHAJATIN

#### E. M. BYPASS, BAGHAJATIN STATION, KOLKATA



| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                  |                                 |                   |  |   |  |  |  |  |  |
|---|------------------|---------------------------------|-------------------|--|---|--|--|--|--|--|
| Examination<br>Day & Date   |                  | Examination<br>Starting<br>Time | ····J···          |  | Course<br>Name                          | Number of<br>Answer book(s) /<br>OMR (s)<br>to be used                     | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |  |  |  |
| Thursday  | 19-09-2024       | 2 P.M.                          | СС2.1СН           |  | t and Management 1<br>ounting (Honours) |  |  |  |  |  |
| Signature   | of the Principal | /TIC/OIC of the                 | College with Seal |  |   | Hi.<br>Controller of Exar  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                  |                                 |                   |  | CE/ADM/18/229 Da                        | Iniversity Notification<br>Ited 04/12/2018 in ww<br>Ininee/Invigilator/Exa | w.cuexam.net for   |  |  |  |

(a) It shall be the duty of the examinee to obtain the signature of the invigilator on submission of the written answer script(s)/OMR(s) to him/her on each day/half of the examination.

As per CSR No. 64/17 & 10/18 for both Honours and General Course(i.e. with CHG Code) would be conducted in OMR sheets; examinees are instructed to fill up OMR Sheet(s) as per instructions printed on the OMR sheet.

Date of Printing : 28/08/2024

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# UNIVERSITY OF CALCUTTA ADMIT

|   | В                               | .COM. SEMESTEI        | R - II ( HO   | NOURS) Exami       | nation-2024  |  |
|---|---------------------------------|-----------------------|---|--------------------|--|--|
|   |                                 | (UNDER                | R 10/18 R   | EGULATIONS)        |  |  |
| Name of the Candidate                             | e :                             |                       |   |                    |  |  |
| RANADIP KA  | YAL                             |                       |   |                    |  |  |
| Father's/Guardian's Na                            | ime :                           |                       |   |                    |  |  |
| RAKESH KAY  | YAL                             |                       |   |                    |  |  |
| Roll & No. :                                      |                                 |                       |   |                    |  |  |
| 221532-21-001                                     | 4                               | 532-1                 | 1111-097  | 4-22               |  |  |
| Subjects Enrolled :                               |                                 |                       |   |                    |  | 1 mmh  |
| CC2.1CHG  |                                 |                       |   | 1                  |  |  |
|   |                                 |                       |   |                    |  | 131  |
| Name of the College :                             |                                 |                       |   |                    |  |  |
| DHRUBA CHA  | AND HALDEF                      | R COLLEGE             |   |                    |  |  |
| Examination Center :                              | **                              | 513                   |   |                    | R  | anadip koyal.  |
| SAMMILANI MAI                                     | HAVIDYALAYA,                    | BAGHAJATIN            |   |                    |  |  |
| E. M. BYPASS,B                                    | AGHAJATIN ST                    | ATION, KOLKATA        | 4   |                    | Ph <b>246</b> 2  | 2-6869/9433309088  |
|   | SCHEDULE                        | FOR EXAMIN            | ATION   | IN THEORE          | TICAL PAPERS **  |  |
| Examination<br>Day & Date                         | Examination<br>Starting<br>Time | Subject<br>Code<br>++ |   | Course<br>Name     | Number of<br>Answer book(s) /<br>OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
| Thursday 12-09-2024                               | 2 P.M.                          | CC2.1CHG              | Comp  | any Law            | 1  |  |
|   |                                 |                       |   |                    | Hi   | fa.  |
| Signature of the Principal                        | /TIC/OIC of the                 | College with Seal     |   | Controller of Exan | ninations  |  |
| ** Subject to unavoidal<br>++ In no circumstances | -                               | altered               | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                    |  |  |

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As per CSR No. 64/17 & 10/18 for both Honours and General Course(i.e. with CHG Code) would be conducted in OMR sheets; examinees are instructed to fill up OMR Sheet(s) as per instructions printed on the OMR sheet.

Date of Printing :





### UNIVERSITY OF CALCUTTA ADMIT

### B.COM. SEMESTER - II (HONOURS) Examination-2024

(UNDER 10/18 REGULATIONS)

Name of the Candidate :

### ABID HOSSAIN GAZI

Father's/Guardian's Name :

### NUR HOSSAIN GAZI

Roll & No. :

221532-21-0021

Registration No.

### 532-1111-0984-22

Subjects Enrolled :

CC2.1CH

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* 513

SAMMILANI MAHAVIDYALAYA, BAGHAJATIN

#### E. M. BYPASS, BAGHAJATIN STATION, KOLKATA



Abid Hossain Grazi

Ph 2462-6869/9433309088

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS ** |                                 |                                      |                   |                                       |  |  |  |  |  |  |
|---|---------------------------------|--------------------------------------|-------------------|---------------------------------------|--|--|--|--|--|--|
| Examination<br>Day & Date                         |                                 | ExaminationSubjectStartingCodeTime++ |                   |                                       | Course<br>Name   | Number of<br>Answer book(s) /<br>OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |  |  |  |
| Thursday  | 19-09-2024                      | 2 P.M.                               | СС2.1СН           |                                       | st and Management 1<br>counting (Honours)                                  |  |  |  |  |  |
| Signature   | of the Principal                | /TIC/OIC of the                      | College with Seal | Hinke .<br>Controller of Examinations |  |  |  |  |  |  |
| •   | t to unavoidab<br>circumstances | ble changes<br>subject/s to be       | altered           | CE/ADM/18/229 Da                      | University Notification<br>Ited 04/12/2018 in ww<br>Ininee/Invigilator/Exa | w.cuexam.net for                                       |  |  |  |  |

(a) It shall be the duty of the examinee to obtain the signature of the invigilator on submission of the written answer script(s)/OMR(s) to him/her on each day/half of the examination.

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Date of Printing : 28/08/2024





# UNIVERSITY OF CALCUTTA ADMIT

### B.COM. SEMESTER - II (HONOURS) Examination-2024

(UNDER 10/18 REGULATIONS)

Name of the Candidate :

### SAYAN DEBNATH

Father's/Guardian's Name :

#### SHAMBHU DEBNATH

Roll & No. :

221532-21-0027

Registration No.

### 532-1111-0996-22

Subjects Enrolled :

**CC2.1CH** 

Name of the College :

#### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* 513

SAMMILANI MAHAVIDYALAYA, BAGHAJATIN

#### E. M. BYPASS, BAGHAJATIN STATION, KOLKATA



Sarpon Dobrath.

Ph 2462-6869/9433309088

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS ** |   |   |         |                  |   |  |  |  |  |  |
|---|---|---|---------|------------------|---|--|--|--|--|--|
| Examination<br>Day & Date                         |   | Examination Subject<br>Starting Code<br>Time ++ |         |                  | Course<br>Name  | Number of<br>Answer book(s) /<br>OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |  |  |  |
| Thursday  | 19-09-2024  | 2 P.M.  | СС2.1СН |                  | st and Management 1<br>counting (Honours)                                 |  |  |  |  |  |
| Signature   | Signature of the Principal/TIC/OIC of the College with Seal |   |         |                  |   | Hinka .<br>Controller of Examinations                  |  |  |  |  |
| •   | t to unavoidat<br>circumstances                             | ble changes<br>subject/s to be                  | altered | CE/ADM/18/229 Da | Iniversity Notification<br>Ited 04/12/2018 in ww<br>Innee/Invigilator/Exa | w.cuexam.net for                                       |  |  |  |  |

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As per CSR No. 64/17 & 10/18 for both Honours and General Course(i.e. with CHG Code) would be conducted in OMR sheets; examinees are instructed to fill up OMR Sheet(s) as per instructions printed on the OMR sheet.

Date of Printing : 28/08/2024





# UNIVERSITY OF CALCUTTA ADMIT

|   | B.                | COM. SEMESTE      | R - II ( HONOURS) Examinat | ion-2024   |   |  |  |  |  |
|---|-------------------|-------------------|----------------------------|--|---|--|--|--|--|
|   |                   | (UNDEF            | R 10/18 REGULATIONS)       |  |   |  |  |  |  |
| Name of the Candidate                             | :                 |                   |                            |  |   |  |  |  |  |
| NAHID PIYAI                                       | DA                |                   |                            |  |   |  |  |  |  |
| Father's/Guardian's Na                            | me :              |                   |                            |  |   |  |  |  |  |
| OSMAN PIYA  | DA                |                   |                            |  |   |  |  |  |  |
| Roll & No. :                                      |                   | tration No.       |                            |  |   |  |  |  |  |
| 221532-21-0029                                    | )                 | 1111-0998-22      |                            |  |   |  |  |  |  |
| Subjects Enrolled :                               |                   |                   |                            |  |   |  |  |  |  |
| CC2.1CH   |                   |                   |                            |  |   |  |  |  |  |
|   |                   |                   |                            |  |   |  |  |  |  |
| Name of the College :                             |                   |                   |                            | 6  | -   |  |  |  |  |
| DHRUBA CHA  | AND HALDER        | COLLEGE           |                            |  |   |  |  |  |  |
| Examination Center : *                            | **                | 513               |                            | No   | nhia Pijada                                       |  |  |  |  |
| SAMMILANI MAH                                     | HAVIDYALAYA,      | BAGHAJATIN        |                            |  |   |  |  |  |  |
| E. M. BYPASS,B                                    | AGHAJATIN ST      | ATION, KOLKAT     | 4                          | Ph 246   | 2-6869/9433309088                                 |  |  |  |  |
|   | SCHEDULE          | FOR EXAMIN        | NATION IN THEORETI         | CAL PAPERS **  | ¢   |  |  |  |  |
| Examination                                       | Examination       | Subject           | Course                     | Number of  | Signature of the                                  |  |  |  |  |
| Day & Date  | Starting<br>Time  | Code<br>++        | Name                       | Answer book(s) /<br>OMR (s)  | invigilator on receipt<br>of the answer script(s) |  |  |  |  |
|   | Time              | TT                |                            | to be used   | /OMR(s) @   |  |  |  |  |
| Thursday 19-09-2024                               | 2 P.M.            | СС2.1СН           | Cost and Management        | 1  |   |  |  |  |  |
|   |                   |                   | Accounting (Honours)       |  |   |  |  |  |  |
|   |                   |                   |                            | Hin  | fa.   |  |  |  |  |
| Signature of the Principal                        | /TIC/OIC of the ( | College with Seal |                            | Controller of Exam   | ninations   |  |  |  |  |
| ** Subject to unavoidat<br>++ In no circumstances | 0                 | lltered           | CE/ADM/18/229 Da           | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for |   |  |  |  |  |

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Date of Printing : 28/08/2024

instruction of Examinee/Invigilator/Examination centre.





# UNIVERSITY OF CALCUTTA ADMIT

B.COM. SEMESTER - II (HONOURS) Examination-2024

(UNDER 10/18 REGULATIONS)

Name of the Candidate :

### ARKID BHATTACHARYA

Father's/Guardian's Name :

### ASHIS BHATTACHARYA

Roll & No. :

221532-21-0031

Registration No.

# 532-1111-1001-22

Subjects Enrolled :

### GE2.1CHG,CC2.1CH

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* 513

SAMMILANI MAHAVIDYALAYA, BAGHAJATIN

### E. M. BYPASS, BAGHAJATIN STATION, KOLKATA



Arkid Bhattacharya

Ph 2462-6869/9433309088

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                  |                                 |                       |   |   |  |  |
|---|------------------|---------------------------------|-----------------------|---|---|--|--|
| Examination<br>Day & Date   |                  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Code Name                                   |   | Number of<br>Answer book(s) /<br>OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
| Tuesday   | 10-09-2024       | 2 P.M.                          | GE2.1CHG M1           | E-Co  | mmerce  | 1  |  |
| Tuesday   | 10-09-2024       | 3 P.M.                          | GE2.1CHG M2           | M2 Business Communication                   |   | 1  |  |
| Thursday  | 19-09-2024       | 2 P.M.                          | СС2.1СН               | Cost and Management<br>Accounting (Honours) |   | 1  |  |
| Signature   | of the Principal | /TIC/OIC of th                  | e College with Seal   |   |   | Hi.<br>Controller of Exar                              |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                  |                                 |                       |   | N.B. Please follow U<br>CE/ADM/18/229 Dat<br>instruction of Exami | ed 04/12/2018 in ww                                    | ww.cuexam.net for  |

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Date of Printing :





### UNIVERSITY OF CALCUTTA ADMIT

### B.COM. SEMESTER - II (HONOURS) Examination-2024 (UNDER 10/18 REGULATIONS) Name of the Candidate : **RAJESH MONDAL** Father's/Guardian's Name : SWAPAN MONDAL Roll & No. : Registration No. 221532-21-0041 532-1112-0949-22 Subjects Enrolled : GE2.1CHG Name of the College : DHRUBA CHAND HALDER COLLEGE Rajesh mondal Examination Center : \*\* 513

SAMMILANI MAHAVIDYALAYA, BAGHAJATIN E. M. BYPASS,BAGHAJATIN STATION, KOLKATA

Ph 2462-6869/9433309088

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS ** |   |                                 |                       |       |   |  |  |
|---|---|---------------------------------|-----------------------|-------|---|--|--|
|   | ination<br>& Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ |       | Course<br>Name  | Number of<br>Answer book(s) /<br>OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
| Tuesday   | 10-09-2024  | 2 P.M.                          | GE2.1CHG M1           | E-Co  | mmerce  | 1  |  |
| Tuesday   | 10-09-2024  | 3 P.M.                          | GE2.1CHG M2           | Busir | ess Communication   | 1  |  |
| Signature   | Signature of the Principal/TIC/OIC of the College with Seal |                                 |                       |       |   | Hiu<br>Controller of Exar                              |  |
| ++ In no circumstances subject/s to be altered    |   |                                 |                       |       | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |  |

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Date of Printing :





### UNIVERSITY OF CALCUTTA ADMIT

#### B.COM. SEMESTER - II (HONOURS) Examination-2024

(UNDER 10/18 REGULATIONS)

Name of the Candidate :

### MADHUSUDAN BAIRAGI

Father's/Guardian's Name :

#### SAHADEB BAIRAGI

Roll & No. :

221532-21-0043

Registration No.

### 532-1112-0951-22

Subjects Enrolled :

**CC2.1CH** 

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* 513

SAMMILANI MAHAVIDYALAYA, BAGHAJATIN

#### E. M. BYPASS, BAGHAJATIN STATION, KOLKATA



Mashusudan Bairagi

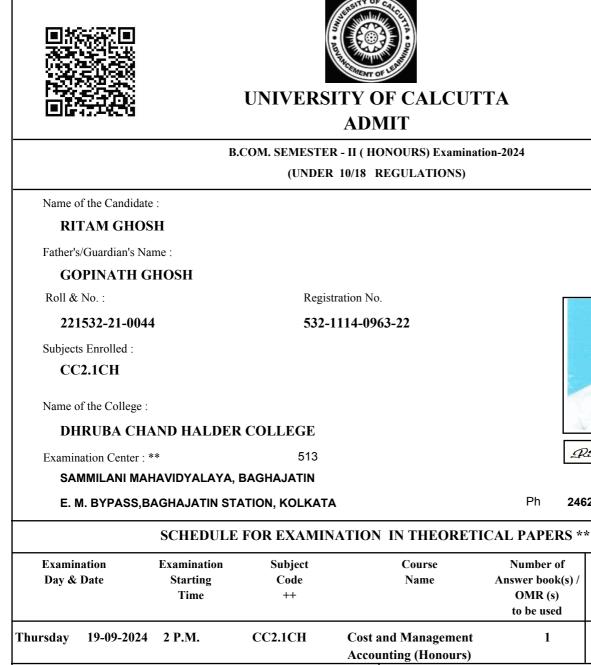
Ph 2462-6869/9433309088

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS ** |                  |                                 |                          |   |   |  |  |  |
|---|------------------|---------------------------------|--------------------------|---|---|--|--|--|
| Exami<br>Day &                                    |                  | Examination<br>Starting<br>Time | Subject<br>Code<br>++    |   | Course<br>Name                          | Number of<br>Answer book(s) /<br>OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |  |
| Thursday  | 19-09-2024       | 2 P.M.                          | СС2.1СН                  |   | t and Management 1<br>ounting (Honours) |  |  |  |
|   |                  |                                 |                          |   | Hinka.                                  |  |  |  |
| Signature   | of the Principal | /TIC/OIC of the                 | <b>College with Seal</b> |   | Controller of Examinations              |  |  |  |
| ++ In no circumstances subject/s to be altered    |                  |                                 |                          | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |   |  |  |  |

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As per CSR No. 64/17 & 10/18 for both Honours and General Course(i.e. with CHG Code) would be conducted in OMR sheets; examinees are instructed to fill up OMR Sheet(s) as per instructions printed on the OMR sheet.

Date of Printing : 28/08



2462-6869/9433309088

Ritam Chos

| Examir<br>Day &   |            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ |                  | Course<br>Name  | Number of<br>Answer book(s) /<br>OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|---|------------|---------------------------------|-----------------------|------------------|---|--|--|
| Thursday  | 19-09-2024 | 2 P.M.                          | СС2.1СН               |                  | and Management<br>anting (Honours)                                      | 1  |  |
| Signature of the Principal/TIC/OIC of the College with Seal |            |                                 |                       |                  | Hin<br>Controller of Exan   |  |  |
| ++ In no circumstances subject/s to be altered              |            |                                 |                       | CE/ADM/18/229 Da | niversity Notification<br>ted 04/12/2018 in ww<br>ninee/Invigilator/Exa | w.cuexam.net for                                       |  |

@ It shall be the duty of the examinee to obtain the signature of the invigilator on submission of the written answer script(s)/OMR(s) to him/her on each day/half of the examination.

As per CSR No. 64/17 & 10/18 for both Honours and General Course(i.e. with CHG Code) would be conducted in OMR sheets; examinees are instructed to fill up OMR Sheet(s) as per instructions printed on the OMR sheet.

Date of Printing :





### UNIVERSITY OF CALCUTTA ADMIT

# B.COM. SEMESTER - II ( HONOURS) Examination-2024 (UNDER 10/18 REGULATIONS) Name of the Candidate : SOUMEN GAYEN Father's/Guardian's Name : PRABHANJAN GAYEN Roll & No. : Registration No. 221532-21-0051 532-1114-0994-22 Subjects Enrolled : CC2.1CHG,CC2.1CH

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* 513

SAMMILANI MAHAVIDYALAYA, BAGHAJATIN

#### E. M. BYPASS, BAGHAJATIN STATION, KOLKATA



Soumen Gayen

Ph 2462-6869/9433309088

| Examiı<br>Day &                                |                  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ |   | Course<br>Name  | Number of<br>Answer book(s) /<br>OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|--|------------------|---------------------------------|-----------------------|---|---|--|--|
| Thursday                                       | 12-09-2024       | 2 P.M.                          | CC2.1CHG              | Com   | pany Law  | 1  |  |
| Thursday                                       | 19-09-2024       | 2 P.M.                          | СС2.1СН               | Cost and Management<br>Accounting (Honours) |   | 1  |  |
| Signature o                                    | of the Principal | /TIC/OIC of the                 | College with Seal     |   |   | Hin<br>Controller of Exar                              |  |
| ++ In no circumstances subject/s to be altered |                  |                                 |                       | CE/ADM/18/229 Da                            | University Notification<br>Ited 04/12/2018 in ww<br>ninee/Invigilator/Exa | w.cuexam.net for                                       |  |

@ It shall be the duty of the examinee to obtain the signature of the invigilator on submission of the written answer script(s)/OMR(s) to him/her on each day/half of the examination.

As per CSR No. 64/17 & 10/18 for both Honours and General Course(i.e. with CHG Code) would be conducted in OMR sheets; examinees are instructed to fill up OMR Sheet(s) as per instructions printed on the OMR sheet.

Date of Printing :

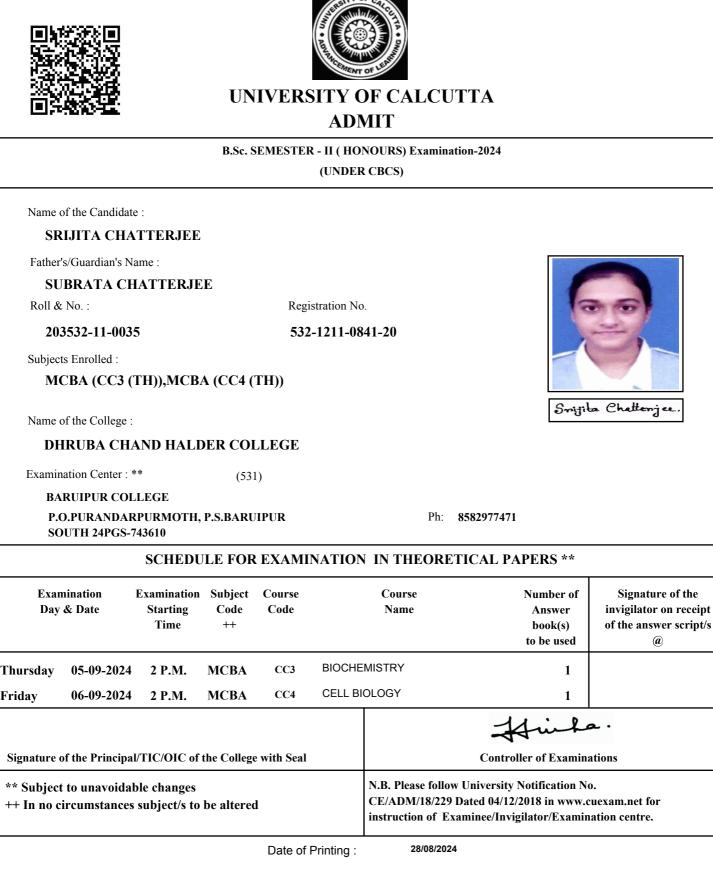




# UNIVERSITY OF CALCUTTA ADMIT

#### B.Sc. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : SAYAN MANDAL Father's/Guardian's Name : **RAJIB KUMAR MANDAL** Roll & No. : Registration No. 223532-22-0061 052-1112-0546-21 Subjects Enrolled : BOTG (CC2),CEMG (CC2),ZOOG (CC2),ENVS (AECC2 (TH)) Sayan Mandal Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (531)**BARUIPUR COLLEGE** P.O.PURANDARPURMOTH, P.S.BARUIPUR Ph: 8582977471 SOUTH 24PGS-743610 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination Examination Subject Course Course Number of Signature of the Day & Date Starting Code Code Name invigilator on receipt Answer book(s) Time ++ of the answer script/s to be used (a) AECC2 ENVIRONMENTAL STUDIES Saturday 07-09-2024 12 NOON ENVS 1 **COMPARATIVE ANATOMY &** 09-09-2024 10 A.M. ZOOG CC2 Monday 1 DEVELOPMENTAL BIOLOGY PAPER 2 CC2 Wednesday 11-09-2024 10 A.M. CEMG 1 PLANT DIVERSITY II CC2 Wednesday 11-09-2024 BOTG 2 P.M. 1 (PTERIDOPHYTES, GYMNOSPERMS, PALAEOBOTANY, MORPHOLOGY AND TAXONOMY) fa. Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :



532/1802306014/0002



UNIVERSITY OF CALCUTTA ADMIT

|  |   | 112                  |                                  |  |   |
|--|---|----------------------|----------------------------------|--|---|
| B.S  | c. SEMESTER   | - II ( HON<br>(UNDER | NOURS) Examination-2024<br>CBCS) |  |   |
|  |   | (ender               |                                  |  |   |
| Name of the Candidate :  |   |                      |                                  |  |   |
| SREASTHA GHOSH   |   |                      |                                  |  |   |
| Father's/Guardian's Name :   |   |                      |                                  |  |   |
| SUJOY GHOSH  |   |                      |                                  | 6  |   |
| Roll & No. :   | Regis   | stration No.         |                                  | C  |   |
| 213532-11-0015   | 532-  | -1211-07             | 90-21                            |  |   |
| Subjects Enrolled :  |   |                      |                                  |  | - 140   |
| MTMA (CC3 (TH)),PHSG (GE2  | 2 (TH))   |                      |                                  |  | 19- Mar 19  |
| Name of the College :  |   |                      |                                  | Srea   | stha Grhosh   |
| DHRUBA CHAND HALDER C  | OLLEGE  |                      |                                  |  |   |
| Examination Center : **  | 531)  |                      |                                  |  |   |
| BARUIPUR COLLEGE   |   |                      |                                  |  |   |
| P.O.PURANDARPURMOTH, P.S.BA<br>SOUTH 24PGS-743610                                | RUIPUR  |                      | Ph: <b>85829774</b> 7            | 71   |   |
| SCHEDULE FO  | OR EXAMI  | NATION               | IN THEORETICAL P                 | APERS **                                     |   |
| Examination Examination Subjection Day & Date Starting Code<br>Time ++           |   |                      | Course<br>Name                   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Fhursday 05-09-2024 2 P.M. MTM   | A CC3   | REAL AN              | IALYSIS                          | 1  |   |
| Monday 09-09-2024 10 A.M. PHSC   | G GE2   | ELECTR               | ICITY AND MAGNETISM              | 1  |   |
|  |   |                      |                                  | Hinto  | <b>.</b> .  |
| Signature of the Principal/TIC/OIC of the Coll                                   | lege with Seal  |                      |                                  | •<br>oller of Examina                        | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be alte | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/Inv | 2/2018 in www.c      | uexam.net for                    |  |   |

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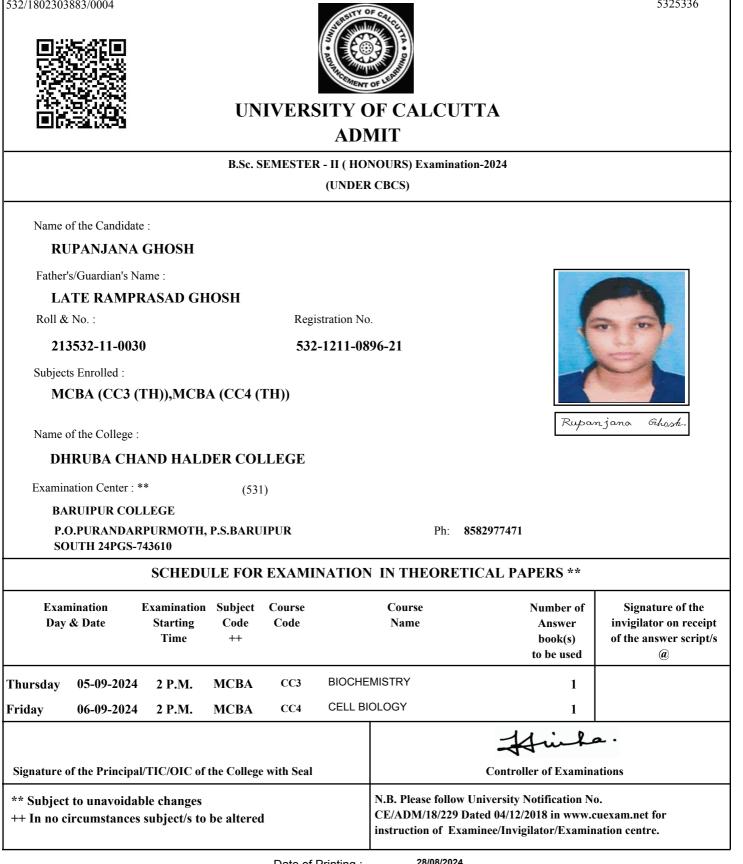
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| [1] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4  | Y OF CALCUTTA   |  |  |
|   | ADMIT   |  |  |
|   | (HONOURS) Examination-2024  |  |  |
| 10)   | NDER CBCS)  |  |  |
| Name of the Candidate :   |   |  |  |
| ANANYA HATAI  |   |  |  |
| Father's/Guardian's Name :  |   |  |  |
| ARABINDA HATAI  |   |  |  |
| Roll & No. : Registration   | on No.  |  |  |
| 213532-11-0026 532-121  | 1-0883-21   |  |  |
| Subjects Enrolled :   |   |  |  |
| MCBA (CC3 (TH)),MCBA (CC4 (TH))   |   |  |  |
| Name of the College :   | Ananya Hatai  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |  |
| Examination Center : ** (531)   |   |  |  |
| BARUIPUR COLLEGE  |   |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471  |  |  |
| SCHEDULE FOR EXAMINAT   | TION IN THEORETICAL PAPERS **   |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | CourseNumber ofSignature of theNameAnswerinvigilator on receiptbook(s)of the answer script/sto be used@   |  |  |
| Thursday 05-09-2024 2 P.M. MCBA CC3 BIG   | DCHEMISTRY 1  |  |  |
| Friday 06-09-2024 2 P.M. MCBA CC4 CE  | ELL BIOLOGY 1   |  |  |
|   | Hinka.  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Controller of Examinations  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |  |

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|  | HONOURS) Examination-2024   |
| Name of the Candidate :<br>ALMINA MISTRY<br>Father's/Guardian's Name :<br>SIDDIK MISTRY<br>Roll & No. : Registration<br>213532-11-0068 532-1214<br>Subjects Enrolled :<br>MCBA (CC3 (TH)),MCBA (CC4 (TH))<br>Name of the College :<br>DHRUBA CHAND HALDER COLLEGE<br>Examination Center : ** (531) |   |
| BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: <b>8582977471</b>   |
| SCHEDULE FOR EXAMINAT  | ON IN THEORETICAL PAPERS **   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | CourseNumber ofSignature of theNameAnswerinvigilator on receiptbook(s)of the answer script/sto be used@   |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | CHEMISTRY 1<br>L BIOLOGY 1  |
| Signature of the Principal/TIC/OIC of the College with Seal<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered   | Controller of Examinations<br>N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |

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|---|---|-----------------|--|---|---|--|
|   | B.  | Sc. SEMESTE     | R - II ( HONOURS) Examinati                      | on-2024   |   |  |
| Name of the College :   | LTANA<br>ame :<br>AR<br>2<br>TH)),MCBA (CO  | 532<br>C4 (TH)) | (UNDER CBCS)<br>distration No.<br>2-1215-0878-21 | Prede   | aus Sultana   |  |
| BARUIPUR COL<br>P.O.PURANDAR<br>SOUTH 24PGS-7                                       | PURMOTH, P.S.B.                             | ARUIPUR         | Ph: 8  | 3582977471  |   |  |
|   | SCHEDULE F                                  | FOR EXAM        | INATION IN THEORET                               | TICAL PAPERS **   |   |  |
| Examination<br>Day & Date   | Examination Subj<br>Starting Coo<br>Time ++ | de Code         | Course<br>Name                                   | Number of<br>Answer<br>book(s)<br>to be used  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Thursday 05-09-2024   | 2 P.M. MCI                                  | BA CC3          | BIOCHEMISTRY                                     | 1   |   |  |
| Friday 06-09-2024   | 2 P.M. MCI                                  | BA CC4          | CELL BIOLOGY                                     | 1   |   |  |
| Signature of the Principal  | //TIC/OIC of the Co                         | llege with Seal |  | Hickory<br>Controller of Examinations   |   |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |   |                 | CE/ADM/18/229 D                                  | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |   |  |

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| B.Sc. SEMESTER - II ( HO!<br>(UNDER   |   |  |   |  |  |  |  |  |
|---|---|--|---|--|--|--|--|--|
| Name of the Candidate :   |   |  |   |  |  |  |  |  |
| RITTAM BHATTACHARYA   |   |  |   |  |  |  |  |  |
| Father's/Guardian's Name :  |   |  |   |  |  |  |  |  |
| TANAY BHATTACHARYA  |   |  |   |  |  |  |  |  |
| Roll & No. : Registration No  |   |  |   |  |  |  |  |  |
| 213532-21-0033 532-1111-08  | 89-21   |  | EL  |  |  |  |  |  |
| Subjects Enrolled :   |   | and the                                      | and all the second  |  |  |  |  |  |
| PHSA (CC3 (TH))   |   |  | Castons   |  |  |  |  |  |
|   |   |  |   |  |  |  |  |  |
| Name of the College:  |   |  |   |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |  |  |  |  |  |
| Examination Center : ** (531)   |   |  |   |  |  |  |  |  |
| BARUIPUR COLLEGE  |   |  |   |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>   |  |   |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA   | APERS **                                     |   |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |  |
| Thursday 05-09-2024 2 P.M. PHSA CC3 ELECTR  | ICITY AND MAGNETISM   | 1  |   |  |  |  |  |  |
|   | 1   | Jula   | <b>.</b> .  |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Controller of Examinations  |  |   |  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |  |  |  |  |  |

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| B.Sc. SEMESTER - II ( HONOURS) Examination-2024<br>(UNDER CBCS)   |   |  |   |  |  |  |  |
|---|---|--|---|--|--|--|--|
| Name of the Candidate :<br>ASHIT NASKAR<br>Father's/Guardian's Name :<br>BABURAM NASKAR<br>Roll & No. : Registration No<br>213532-21-0058 532-1112-07 |   | -  |   |  |  |  |  |
| 213532-21-0058       532-1112-0795-21         Subjects Enrolled :       MTMA (CC3 (TH))   |   |  |   |  |  |  |  |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE<br>Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR        | Ph: <b>8582977471</b>   |  |   |  |  |  |  |
| SOUTH 24PGS-743610<br>SCHEDULE FOR EXAMINATION  |   |  |   |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
| Thursday 05-09-2024 2 P.M. MTMA CC3 REAL AN   | IALYSIS   | 1  |   |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal   | Controller of Examinations  |  |   |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered   | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |  |  |  |  |

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|   | DMIT                |   |   |  |
| B.Sc. SEMESTER - II (   | HONOURS) Examinatio | n-2024  |   |  |
| (UN   | DER CBCS)           |   |   |  |
| Name of the Candidate :   |                     |   |   |  |
| RAMKRISHNA GAYEN  |                     |   |   |  |
| Father's/Guardian's Name :  |                     |   |   |  |
| RAJU GAYEN  |                     |   |   |  |
| Roll & No. : Registratio  | n No.               |   | DO  |  |
| 213532-21-0074 532-1112   | 2-0862-21           |   | ē   |  |
| Subjects Enrolled :   |                     |   |   |  |
| <b>ZOOA (CC4 (TH))</b>  |                     |   |   |  |
| Name of the College :   |                     | Remt  | cishna Gayeon.  |  |
| DHRUBA CHAND HALDER COLLEGE   |                     |   |   |  |
|   |                     |   |   |  |
| Examination Center : ** (531)   |                     |   |   |  |
| BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610         | Ph: 85              | 582977471   |   |  |
| SCHEDULE FOR EXAMINAT   | ION IN THEORETI     | CAL PAPERS **   |   |  |
|   |                     |   |   |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name      | Number of<br>Answer<br>book(s)<br>to be used  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Friday 06-09-2024 2 P.M. ZOOA CC4 CEL   | L BIOLOGY           | 1   |   |  |
|   |                     | Hink  | 2 ·   |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         |                     | Controller of Examina   | ntions  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | CE/ADM/18/229 Da    | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |   |  |

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|  |                                 | B.Sc. S               | SEMESTEI       | R - II ( HOI<br>(UNDER | NOURS) Examination<br>CBCS) | 1-2024        |                                   |   |
|--|---------------------------------|-----------------------|----------------|------------------------|-----------------------------|---------------|-----------------------------------|---|
| Name of the Candidate<br>SOUVIK PATI   |                                 |                       |                |                        |                             |               |                                   |   |
| Father's/Guardian's Na <b>DIPAK KUMA</b>   |                                 |                       |                |                        |                             |               | 6                                 |   |
| Roll & No. :   | Regi                            | stration No           | o.             |                        |                             | 0 0           |                                   |   |
| 213532-21-0111   | l                               |                       | 532            | 2-1111-37              | 60-21                       |               | 1                                 |   |
| Subjects Enrolled :<br>CEMA (CC3 (TH)),CEMA (CC4 (TH))   |                                 |                       |                |                        |                             |               |                                   |   |
| Name of the College:   |                                 |                       |                |                        |                             |               |                                   |   |
| DHRUBA CHA   | AND HALD                        | ER COI                | LEGE           |                        |                             |               |                                   |   |
| Examination Center : *   | *                               | (53]                  | )              |                        |                             |               |                                   |   |
| BARUIPUR COL   |                                 |                       |                |                        | D1 05                       | 02077471      |                                   |   |
| P.O.PURANDAR<br>SOUTH 24PGS-7  |                                 | P.S.BARU              | IPUR           |                        | Ph: <b>85</b>               | 82977471      |                                   |   |
|  | SCHEDU                          | LE FOR                | EXAMI          | NATION                 | IN THEORETI                 | CAL PAPER     | S **                              |   |
| Examination<br>Day & Date  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                        | Course<br>Name              | Ans           | ber of<br>swer<br>ok(s)<br>e used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Fhursday 05-09-2024  | 2 P.M.                          | СЕМА                  | CC3            | ORGAN                  | C CHEMISTRY-2               |               | 1                                 |   |
| Friday 06-09-2024  | 2 P.M.                          | CEMA                  | CC4            | INORGA                 | NIC CHEMISTRY-2             |               | 1                                 |   |
|  |                                 |                       |                |                        |                             | Hi            | h                                 | 2.  |
| Signature of the Principal   | /TIC/OIC of (                   | the College           | e with Seal    |                        |                             | Controller of | Examina                           | ations  |
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| B.Sc. SEMESTER - II ( HONOURS) Examination-2024                                     |                                 |                       |                |   |                                   |  |   |  |  |
|---|---------------------------------|-----------------------|----------------|---|-----------------------------------|--|---|--|--|
| UNDER CBCS)   |                                 |                       |                |   |                                   |  |   |  |  |
| Name of the Candidat  | te :                            |                       |                |   |                                   |  |   |  |  |
| Father's/Guardian's N<br><b>PRABIR DAS</b><br>Roll & No. :                          |                                 |                       | Regi           | stration No   |                                   |  | 0   |  |  |
| 223532-11-0008 532-1211-07  |                                 |                       |                |   |                                   |  |   |  |  |
| Subjects Enrolled :<br>GEOA (CC3)   | ,GEOA (CC                       | 24)                   |                |   |                                   |  | NE  |  |  |
| Name of the College :   |                                 |                       |                |   |                                   |  |   |  |  |
| DHRUBA CHAND HALDER COLLEGE   |                                 |                       |                |   |                                   |  |   |  |  |
| Examination Center :  | **                              | (531                  | )              |   |                                   |  |   |  |  |
| BARUIPUR COI<br>P.O.PURANDAH<br>SOUTH 24PGS-'                                       | RPURMOTH,                       | P.S.BARU              | IPUR           |   | Ph: <b>8582977471</b>             |  |   |  |  |
|   | SCHEDU                          | LE FOR                | EXAMI          | NATION  | IN THEORETICAL PA                 | APERS **                                     |   |  |  |
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name  |                                   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Thursday 05-09-2024   | 2 P.M.                          | GEOA                  | CC3            | HUMAN   | GEOGRAPHY                         | 1  |   |  |  |
| Friday 06-09-2024   | 2 P.M.                          | GEOA                  | CC4            |   | GRAMS THEMATIC MAPPING<br>RVEYING | 1  |   |  |  |
| Signature of the Principa   | 1/TIC/OIC of t                  | the College           | e with Seal    |   | 14                                | Jule<br>Iler of Examina                      |   |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                 |                       |                | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                                   |  |   |  |  |

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| B.Sc. SEMESTER - II (HONOURS) Examination-2024   |                            |  |   |  |  |  |  |  |
|--|----------------------------|--|---|--|--|--|--|--|
| (UNDER CBCS)   |                            |  |   |  |  |  |  |  |
| Name of the Candidate :  |                            |  |   |  |  |  |  |  |
| DIPA MONDAL  |                            |  |   |  |  |  |  |  |
| Father's/Guardian's Name :   |                            |  |   |  |  |  |  |  |
| DILIP MONDAL   |                            | 6  |   |  |  |  |  |  |
| Roll & No. : Registration No   |                            |  | 0 0   |  |  |  |  |  |
| 223532-11-0027 532-1211-08   | 15-22                      | 134  |   |  |  |  |  |  |
| Subjects Enrolled :  |                            |  |   |  |  |  |  |  |
| MTMA (CC3 (TH))  |                            |  | Vere ett  |  |  |  |  |  |
| Name of the College :  |                            | Ripo   | Mondal  |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |                            |  |   |  |  |  |  |  |
|  |                            |  |   |  |  |  |  |  |
| Examination Center : ** (531)  |                            |  |   |  |  |  |  |  |
| BARUIPUR COLLEGE   |                            |  |   |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: <b>858297747</b> 1     | l  |   |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **  |                            |  |   |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name             | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |  |
| Thursday 05-09-2024 2 P.M. MTMA CC3 REAL AN  | NALYSIS                    | 1  |   |  |  |  |  |  |
| Hinha.   |                            |  |   |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal  | Controller of Examinations |  |   |  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be alteredN.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                            |  |   |  |  |  |  |  |

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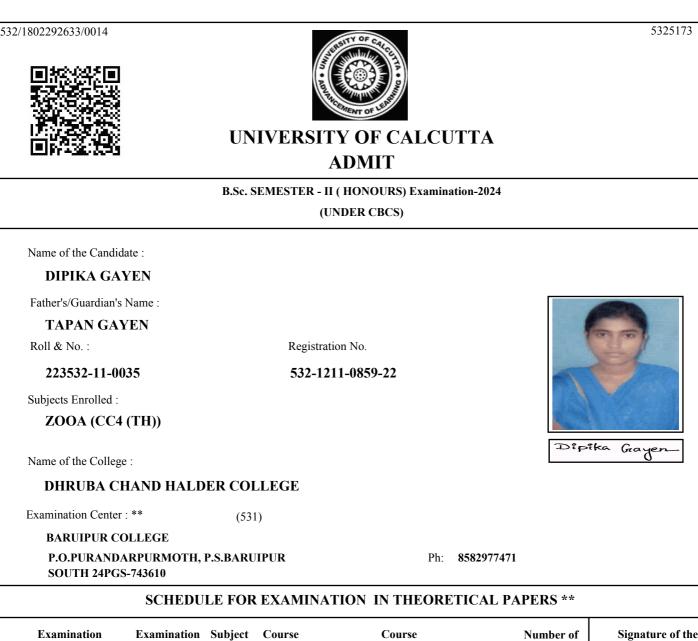




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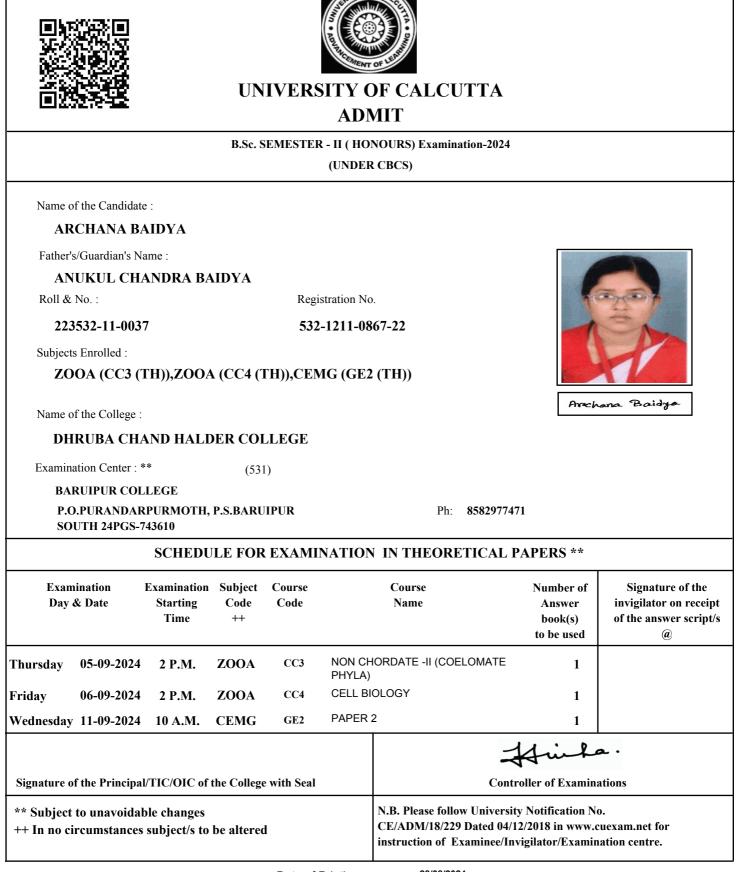
| B.Sc. SEMESTER - II ( HONOURS) Examination-2024                                     |  |  |   |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|
| (UNDER CBCS)  |  |  |   |  |  |  |  |  |
| Name of the Candidate :   |  |  |   |  |  |  |  |  |
| NITIKA PURKAIT  |  |  |   |  |  |  |  |  |
| Father's/Guardian's Name :  |  |  |   |  |  |  |  |  |
| SHYAMAL PURKAIT   |  |  |   |  |  |  |  |  |
| Roll & No. : Registration No  |  |  | and the second  |  |  |  |  |  |
| 223532-11-0034 532-1211-08  | 58-22  |  |   |  |  |  |  |  |
| Subjects Enrolled :   |  | and a  |   |  |  |  |  |  |
| ZOOA (CC4 (TH))   |  |  |   |  |  |  |  |  |
| Name of the College : Nitika Purkait  |  |  |   |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |  |  |  |  |  |
| Examination Center : ** (531)   |  |  |   |  |  |  |  |  |
| BARUIPUR COLLEGE  |  |  |   |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR Ph: 8582977471<br>SOUTH 24PGS-743610              |  |  |   |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |  |  |   |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |  |
| Friday 06-09-2024 2 P.M. ZOOA CC4 CELL BIO  | DLOGY  | 1  |   |  |  |  |  |  |
| Hinka.  |  |  |   |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro   | oller of Examina                             | tions   |  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | uexam.net for   |  |  |  |  |  |

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|   | Examination<br>Day & Date | Examination<br>Starting<br>Time | Code<br>++ | Course<br>Code | Course<br>Name             |   | Number of<br>Answer<br>book(s)<br>to be used | signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|---|---------------------------|---------------------------------|------------|----------------|----------------------------|---|--|---|
| Friday  | 06-09-2024                | 2 P.M.                          | ZOOA       | CC4            | CELL BI                    | OLOGY   | 1  |   |
|   |                           |                                 |            |                |                            |   | Hink   | a ·   |
| Signature of the Principal/TIC/OIC of the College with Seal |                           |                                 |            |                | Controller of Examinations |   |  |   |
| ++ In no circumstances subject/s to be altered              |                           |                                 |            |                | CE/ADM/18/229              | w University Notification No<br>Dated 04/12/2018 in www.o<br>xaminee/Invigilator/Examin | cuexam.net for                               |   |

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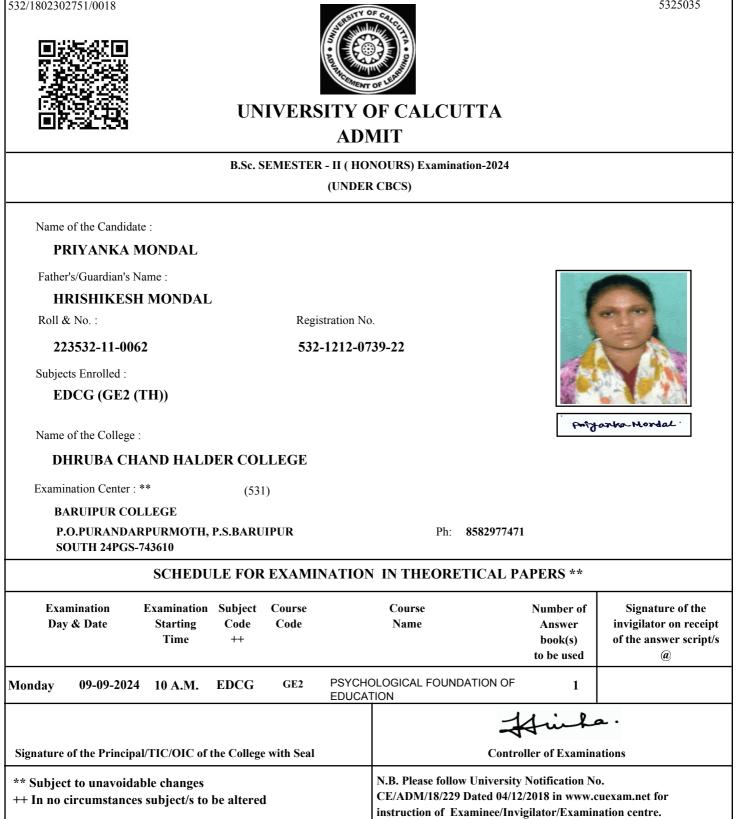


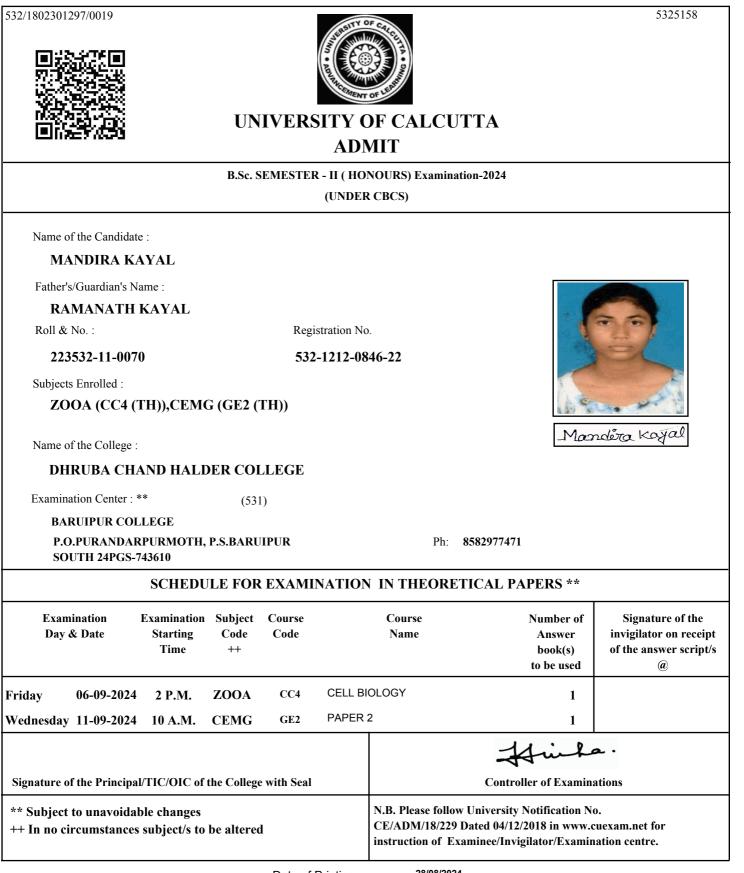
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| E12500 20039  |                                  |                | ADN           | /IIT  |                       |  |
|   | B.Sc.                            | SEMESTEI       | R - II ( HON  | NOURS) Examinatio   | n-2024                |  |
|   |                                  |                | (UNDER        | CBCS)   |                       |  |
| Name of the Candidate :                                   |                                  |                |               |   |                       |  |
| MEGHA BHATTA  | ACHARJEE                         |                |               |   |                       |  |
| Father's/Guardian's Name                                  | :                                |                |               |   |                       |  |
| SHIBA PADA BH   | ATTACHARJI                       | <b>EE</b>      |               |   |                       |  |
| Roll & No. :  |                                  | Reg            | istration No. |   | 0                     | 363  |
| 223532-11-0045  |                                  | 532            | 2-1211-08     | 99-22   |                       | E.   |
| Subjects Enrolled :                                       |                                  |                |               |   | f.                    |  |
| MCBA (CC3 (TH)  | ),MCBA (CC4                      | (TH)),ZO       | OG (GE2       | (PR))   | 3                     | <b>P</b>                                   |
|   |                                  |                |               |   | Megh                  | x Bhattachapiee                            |
| Name of the College :                                     |                                  |                |               |   |                       |  |
| DHRUBA CHANI  | ) HALDER CO                      | LLEGE          |               |   |                       |  |
| Examination Center : **                                   | (53                              | 31)            |               |   |                       |  |
| BARUIPUR COLLEC   |                                  |                |               |   |                       |  |
| P.O.PURANDARPUI<br>SOUTH 24PGS-74361                      |                                  | UIPUR          |               | Ph: 85  | 582977471             |  |
|   |                                  | R EXAMI        | NATION        | IN THEORETI   | CAL PAPERS **         |  |
|   |                                  |                |               |   |                       |  |
|   | mination Subject<br>tarting Code | Course<br>Code | -             |   |                       | Signature of the<br>invigilator on receipt |
| -   | Time ++                          |                |               |   | book(s)               | of the answer script/s                     |
|   |                                  |                |               |   | to be used            | <b>@</b>                                   |
|   | P.M. MCBA                        |                | BIOCHE        |   | 1                     |  |
| Friday 06-09-2024 2                                       | P.M. MCBA                        | CC4            |               | JLOGY   | 1                     |  |
|   |                                  |                |               |   | Hich                  | 2.   |
| Signature of the Principal/TIC                            | C/OIC of the Colleg              | ge with Seal   |               |   | Controller of Examina | ations                                     |
| ** Subject to unavoidable c<br>++ In no circumstances sub | -                                | ed             |               | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                       |  |

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|   | TY OF CALCUTTA<br>ADMIT  | <b>A</b>                                     |   |
| B.Sc. SEMESTER -  | II (HONOURS) Examination-20  | 024  |   |
|   | (UNDER CBCS)   |  |   |
| Name of the Candidate :   |  |  |   |
| SUVASHRI MONDAL   |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| GOUTAM MONDAL   |  |  |   |
| Roll & No. : Registr  | ration No.   |  | a 6   |
| 223532-11-0053 532-1  | 212-0722-22  |  | and the second second   |
| Subjects Enrolled :   |  |  |   |
| ECOG (GE2 (TH))   |  |  |   |
|   |  | Sur  | share Mondal  |
| Name of the College :   |  |  |   |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>85829</b>   | 77471  |   |
| SCHEDULE FOR EXAMIN   | ATION IN THEORETICA  | L PAPERS **                                  |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 2 P.M. ECOG GE2  | INTRODUCTORY MACRO ECON  | OMICS 1                                      |   |
|   |  | Hink   | 2.  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | C  | Controller of Examina                        | itions  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow Univ<br>CE/ADM/18/229 Dated<br>instruction of Examine | 04/12/2018 in www.c                          | uexam.net for   |





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|---|------------------|--------------------|---|---|
|   | KSITY U<br>ADN   | )F CALCUT<br>/IIT  | IA  |   |
| B.Sc. SEMES   |                  | NOURS) Examination | n-2024  |   |
|   | (UNDER           | CBCS)              |   |   |
| Name of the Candidate :   |                  |                    |   |   |
| SUCHANDRA NASKAR  |                  |                    |   |   |
| Father's/Guardian's Name :  |                  |                    |   |   |
| MAHADEB NASKAR  |                  |                    |   |   |
| Roll & No. :  | Registration No. |                    |   | 0   |
| 223532-11-0079  | 532-1212-08      | 93-22              |   |   |
| Subjects Enrolled :   |                  |                    |   | -   |
| MCBA (CC3 (TH)),MCBA (CC4 (TH))   |                  |                    |   | 3   |
|   |                  |                    | Such  | andra Naskar  |
| Name of the College :   |                  |                    |   |   |
| DHRUBA CHAND HALDER COLLEG  | E                |                    |   |   |
| Examination Center : ** (531)   |                  |                    |   |   |
| BARUIPUR COLLEGE  |                  |                    |   |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             |                  | Ph: <b>85</b>      | 82977471  |   |
| SCHEDULE FOR EXA  | MINATION         | IN THEORETI        | CAL PAPERS **   |   |
| Examination Examination Subject Cours<br>Day & Date Starting Code Code<br>Time ++   |                  | Course<br>Name     | Number of<br>Answer<br>book(s)<br>to be used                                    | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| hursday 05-09-2024 2 P.M. MCBA CC   | 3 BIOCHEI        | MISTRY             | 1   |   |
| riday 06-09-2024 2 P.M. MCBA CC   | 4 CELL BIG       | DLOGY              | 1   |   |
|   |                  |                    | Hink  | 2.  |
| Signature of the Principal/TIC/OIC of the College with S                            | Seal             |                    | Controller of Examina   | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                  | CE/ADM/18/229 Da   | niversity Notification No<br>ted 04/12/2018 in www.c<br>inee/Invigilator/Examin | uexam.net for   |

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| B.Sc. SEMESTER - II ( HONOURS) Examination-2024                                     |  |   |   |  |  |
|---|--|---|---|--|--|
| (UN   | NDER CBCS)   |   |   |  |  |
| Name of the Candidate :   |  |   |   |  |  |
| SUDIPA HALDER   |  |   |   |  |  |
| Father's/Guardian's Name :  |  |   |   |  |  |
| SATYEN HALDER   |  | 6   |   |  |  |
| Roll & No. : Registration   | on No.   |   | 00  |  |  |
| 223532-11-0081 532-121  | 2-0908-22  |   | n Z   |  |  |
| Subjects Enrolled :   |  |   | (ADS)   |  |  |
| ECOG (GE2 (TH))   |  |   |   |  |  |
| Name of the College :   |  | Sudi  | pa Halder   |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |   |   |  |  |
| Examination Center : ** (531)   |  |   |   |  |  |
| Examination Center : ** (531)<br>BARUIPUR COLLEGE                                   |  |   |   |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>858</b> 2   | 2977471   |   |  |  |
| SCHEDULE FOR EXAMINAT   | TION IN THEORETIC  | AL PAPERS **  |   |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used                                  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Wednesday 11-09-2024 2 P.M. ECOG GE2 INT  | RODUCTORY MACRO ECO  | NOMICS 1  |   |  |  |
|   |  | Hick  | L ·   |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations |   |   |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | CE/ADM/18/229 Date   | iversity Notification No<br>d 04/12/2018 in www.cu<br>nee/Invigilator/Examina | uexam.net for   |  |  |

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# UNIVERSITY OF CALCUTTA ADMIT

| B.Sc. SEMESTER - II ( HO!   | NOURS) Examination-2024   |  |   |
|---|---|--|---|
| (UNDER  | CBCS)   |  |   |
| Name of the Candidate :   |   |  |   |
| SNEHA SEN   |   |  |   |
| Father's/Guardian's Name :  |   |  |   |
| KAMAL SEN   |   |  |   |
| Roll & No. : Registration No  |   |  | OC.   |
| 223532-11-0090 532-1214-07  | 49-22   |  | E.  |
| Subjects Enrolled :   |   |  |   |
| MTMA (CC4 (TH))   |   | 14.46  |   |
| Name of the College :   |   | Sen  | cha Sen.  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |
| Examination Center : ** (531)   |   |  |   |
| BARUIPUR COLLEGE  |   |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>858297747</b> 1  | l  |   |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL P  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 06-09-2024 2 P.M. MTMA CC4 GROUP   | THEORY-I  | 1  |   |
|   | 14  | Sinto  | • •   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro  | ller of Examina                              | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |

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| 32/1802298639/0023   | VERSITY C<br>ADM                    | DF CALCUTTA   |                                 | 5325201   |
|--|-------------------------------------|---|---------------------------------|---|
| B.Sc. SE   | CMESTER - II ( HO<br>(UNDER         | NOURS) Examination-2024<br>CBCS)  |                                 |   |
| Name of the Candidate :<br>ASMA KHATUN<br>Father's/Guardian's Name :<br>ABUKALAM GAZI<br>Roll & No. :<br>223532-11-0101<br>Subjects Enrolled :<br>ZOOA (CC3 (TH)),ZOOA (CC4 (TH<br>Name of the College :<br>DHRUBA CHAND HALDER COLL<br>Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUID<br>SOUTH 24PGS-743610 | LEGE<br>PUR                         | 86-22<br>Ph: 858297747  |                                 | a khadur  |
| Examination Examination Subject  | Course                              | Course  | Number of                       | Signature of the                                      |
| Day & Date Starting Code<br>Time ++  | Code                                | Name  | Answer<br>book(s)<br>to be used | invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-2024 2 P.M. ZOOA<br>Friday 06-09-2024 2 P.M. ZOOA   | CC3 NON CH<br>PHYLA)<br>CC4 CELL BI | ORDATE -II (COELOMATE<br>OLOGY  | 1                               |   |
| Signature of the Principal/TIC/OIC of the College v<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered   | with Seal                           | Contro<br>N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.c                 | ).<br>uexam.net for                                   |
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|  | UN                       | IVER           |               | F CALCU   | ГТА  |   |
|  |                          |                | ADN           | <b>11</b> T   |  |   |
|  | B.Sc. S                  | SEMESTEI       |               | NOURS) Examinat   | ion-2024                                     |   |
|  |                          |                | (UNDER        | CBCS)   |  |   |
| Name of the Candidate :  |                          |                |               |   |  |   |
| NARGIS PARVIN  |                          |                |               |   |  |   |
| Father's/Guardian's Name :   |                          |                |               |   |  |   |
| GIYASUDDIN DHALI   |                          |                |               |   |  |   |
| Roll & No. :   |                          | Reg            | istration No. |   |  | 00  |
| 223532-11-0102   |                          | 532            | 2-1214-089    | 95-22   |  |   |
| Subjects Enrolled :  |                          |                |               |   |  |   |
| MCBA (CC3 (TH)),MC   | BA (CC4 (                | (TH))          |               |   |  |   |
|  |                          |                |               |   | Nas  | gis Barvin  |
| Name of the College :  |                          |                |               |   |  |   |
| DHRUBA CHAND HAI   | LDER CO                  | LLEGE          |               |   |  |   |
| Examination Center : **  | (53                      | 1)             |               |   |  |   |
| BARUIPUR COLLEGE   |                          |                |               |   |  |   |
| P.O.PURANDARPURMOT<br>SOUTH 24PGS-743610                             | H, P.S.BARU              | JIPUR          |               | Ph: 3   | 8582977471                                   |   |
| SCHEI  | ULE FOR                  | R EXAMI        | NATION        | IN THEORET  | FICAL PAPERS **                              |   |
| Examination Examinatio<br>Day & Date Starting<br>Time                | on Subject<br>Code<br>++ | Course<br>Code |               | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-2024 2 P.M.   | МСВА                     | CC3            | BIOCHE        | MISTRY  | 1  |   |
| Friday 06-09-2024 2 P.M.   | МСВА                     | CC4            | CELL BIO      | DLOGY   | 1  |   |
|  |                          |                |               |   | Hink   | 2 ·   |
| Signature of the Principal/TIC/OIC                                   | of the Colleg            | e with Seal    |               |   | Controller of Examination                    | ations  |
| ** Subject to unavoidable change<br>++ In no circumstances subject/s |                          | d              |               | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |

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## UNIVERSITY OF CALCUTTA ADMIT

|            |                  |                | B.Sc. S        | SEMESTEF    |                   | NOURS) Examination-2024                                    |                       |                             |
|------------|------------------|----------------|----------------|-------------|-------------------|--|-----------------------|-----------------------------|
|            |                  |                |                |             | (UNDER            | CBCS)  |                       |                             |
| Name       | of the Candidat  | te :           |                |             |                   |  |                       |                             |
| RI         | EBEKA MO         | LLA            |                |             |                   |  |                       |                             |
| Father     | 's/Guardian's N  | lame :         |                |             |                   |  |                       |                             |
| BC         | ONI AMIN N       | MOLLA          |                |             |                   |  |                       |                             |
| Roll &     | 2 No. :          |                |                | Regi        | stration No       |  | 14                    | 1 (P)                       |
| 22         | 3532-11-010      | 5              |                | 532         | -1215-08          | 05-22  |                       | P                           |
| Subjec     | ts Enrolled :    |                |                |             |                   |  |                       |                             |
| GI         | EOA,PLSG,        | ENVS           |                |             |                   |  |                       |                             |
| 21         |                  |                |                |             |                   |  | Rela                  | eka Molla                   |
|            | of the College : |                |                |             |                   |  |                       |                             |
| DF         | IRUBA CH         | AND HALL       | DER COI        | LLEGE       |                   |  |                       |                             |
| Examir     | nation Center :  | **             | (53)           | 1)          |                   |  |                       |                             |
| BA         | RUIPUR CO        | LLEGE          |                |             |                   |  |                       |                             |
|            | O.PURANDAI       |                | P.S.BARU       | JIPUR       |                   | Ph: 858297747  | 1                     |                             |
| SC         | OUTH 24PGS-      |                |                |             |                   |  |                       |                             |
|            |                  | SCHEDU         | LE FOR         | REXAMI      | NATION            | I IN THEORETICAL P   | APERS **              |                             |
| Exar       | nination         | Examination    | Subject        | Course      |                   | Course   | Number of             | Signature of the            |
| Day        | & Date           | Starting       | Code           | Code        |                   | Name   | Answer                | invigilator on receipt      |
|            |                  | Time           | ++             |             |                   |  | book(s)<br>to be used | of the answer script/s<br>@ |
| Thursday   | 05-09-2024       | 2 P.M.         | GEOA           | CC3         | HUMAN             | GEOGRAPHY  | 1                     |                             |
| Friday     | 06-09-2024       |                | GEOA           | CC4         | CARTO             | GRAMS THEMATIC MAPPING                                     |                       |                             |
| ·          |                  |                |                |             | AND SU            | RVEYING  | 1                     |                             |
| Saturday   | 07-09-2024       | 10 A.M.        | ENVS           | AECC2       | ENVIRO            | NMENTAL STUDIES  | 1                     |                             |
| Friday     | 13-09-2024       | 10 A.M.        | PLSG           | GE2         | Compai<br>Politic | RATIVE GOVERNMENT AND<br>S                                 | 1                     |                             |
|            |                  |                |                |             |                   | 1  | Jul                   | <b>a</b> .                  |
| Signatura  | of the Principa  | J/TIC/OIC of   | the Colleg     | a with Sool |                   | Contr  | oller of Examin       |                             |
| -          |                  |                | the College    | e with Stal |                   |  |                       |                             |
| •          | t to unavoida    | 0              | h.a. a.14 a. a | J           |                   | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12 |                       |                             |
| ++ In no c | ircumstances     | s subject/s to | de altere      | 1           |                   | instruction of Examinee/Inv                                |                       |                             |
|            |                  |                |                | _           | Printing ·        | 28/08/2024   |                       |                             |

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|---|---------------------------------|-----------------------|----------------|---|---------------|--|---|
| Name of the Candidate   | <u>,</u> .                      |                       |                |   |               |  |   |
| NURUKSANA   |                                 |                       |                |   |               |  |   |
| Father's/Guardian's Na  |                                 |                       |                |   |               |  |   |
| NAZRUL MO   |                                 |                       |                |   |               |  |   |
| Roll & No. :  |                                 |                       | Regi           | stration No.  |               | 1  | 3 6   |
| 223532-11-0110  | 0                               |                       | 532            | -1215-0866-22   |               |  | (Alexa)   |
| Subjects Enrolled :   |                                 |                       |                |   |               |  |   |
|   | ГН)),ZOOA                       | . (CC4 (              | ГН)),СЕМ       | AG (GE2 (TH))   |               |  |   |
| DHRUBA CHA<br>Examination Center : *<br>BARUIPUR COL<br>P.O.PURANDAR<br>SOUTH 24PGS-7 | **<br>LEGE<br>PURMOTH,          | (53                   | 1)             | Ph:   | 8582977471    |  |   |
|   | SCHEDU                          | LE FOR                | REXAMI         | NATION IN THEOR   | ETICAL PA     | APERS **                                     |   |
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name  |               | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-2024   | 2 P.M.                          | ZOOA                  | CC3            | NON CHORDATE -II (CO<br>PHYLA)                                    | ELOMATE       | 1  |   |
| Friday 06-09-2024   | 2 P.M.                          | ZOOA                  | CC4            | CELL BIOLOGY  |               | 1  |   |
| Wednesday 11-09-2024  | 10 A.M.                         | CEMG                  | GE2            | PAPER 2   |               | 1  |   |
| Signature of the Principal  | //TIC/OIC of                    | the College           | e with Seal    |   | Contro        | Juler of Examina                             | • ·<br>ations   |
| ** Subject to unavoidal<br>++ In no circumstances                                     | -                               | be altered            | d              | N.B. Please follo<br>CE/ADM/18/22<br>instruction of F             | 9 Dated 04/12 | /2018 in www.c                               | uexam.net for   |

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UNIVERSITY OF CALCUTTA ADMIT

| B.Sc. SEMESTER - II ( HO<br>(UNDEF  |   |  |   |
|---|---|--|---|
| (***2 ==  | ,   |  |   |
| Name of the Candidate :   |   |  |   |
| SANIYA LASKAR   |   |  |   |
| Father's/Guardian's Name :  |   |  |   |
| HAYDAR ALI LASKAR   |   |  |   |
| Roll & No. : Registration No  | ).  | N  | 000   |
| 223532-11-0112 532-1215-09  | 011-22  |  | Ehr   |
| Subjects Enrolled :   |   |  |   |
| GEOA (CC4 (PR)),ECOG (GE2 (TH))   |   |  |   |
|   |   | Sani   | ya Laskan.  |
| Name of the College :   |   |  | d l   |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |
| Examination Center : ** (531)   |   |  |   |
| BARUIPUR COLLEGE  |   |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>   |  |   |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA   | PERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 2 P.M. ECOG GE2 INTROE   | UCTORY MACRO ECONOMICS  | 1  |   |
|   | *   | fuito  | L •   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control   | er of Examina                                | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University N<br>CE/ADM/18/229 Dated 04/12/2<br>instruction of Examinee/Invig | 2018 in www.cu                               | lexam.net for   |

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|---------------------------------------|---------------------------------|--------------------------|----------------|---------------|----------------|---|---|
|                                       |                                 | B Sc S                   | FMFSTFI        |               | OURS) Examin   | ation_2024  |   |
|                                       |                                 | <b>D</b> .5 <b>C</b> . 5 | JENIES I EI    | (UNDER        |                | ation-2024  |   |
| Name of the Ca                        | indidate :                      |                          |                |               |                |   |   |
| ROSHNI                                | LASKAR                          |                          |                |               |                |   |   |
| Father's/Guard                        | ian's Name :                    |                          |                |               |                |   |   |
| SUJAUD                                | DIN LASKAR                      |                          |                |               |                |   |   |
| Roll & No. :                          |                                 |                          | Regi           | stration No.  |                | \$  | 9 -   |
| 223532-1                              | 1-0116                          |                          | 532            | 2-1215-093    | 57-22          |   |   |
| Subjects Enroll                       | ed :                            |                          |                |               |                |   |   |
| MCBA (O                               | С <b>СЗ (ТН)),МСВ</b>           | A (CC4 (                 | ТН)),ВО        | TG (GE2       | (PR))          |   |   |
| Name of the Co                        | ollege ·                        |                          |                |               |                | Ros   | hni Laskarı.  |
|                                       | A CHAND HALI                    | DER COI                  | LEGE           |               |                |   |   |
| Examination Ce                        |                                 |                          |                |               |                |   |   |
|                                       | R COLLEGE                       | (53)                     | 1)             |               |                |   |   |
|                                       | NDARPURMOTH                     | , P.S.BARU               | IPUR           |               | Ph:            | 8582977471  |   |
| SOUTH 24                              | IPGS-743610                     |                          |                |               |                |   |   |
|                                       | SCHEDU                          | ULE FOR                  | EXAMI          | NATION        | IN THEORI      | ETICAL PAPERS **  |   |
| Examination<br>Day & Date             | Examination<br>Starting<br>Time | Subject<br>Code<br>++    | Course<br>Code |               | Course<br>Name | Number of<br>Answer<br>book(s)<br>to be used  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09                        | -2024 2 P.M.                    | МСВА                     | CC3            | BIOCHEN       | <b>IISTRY</b>  | 1   |   |
| Friday 06-09                          | -2024 2 P.M.                    | МСВА                     | CC4            | CELL BIC      | LOGY           | 1   |   |
|                                       |                                 |                          |                |               |                | Hink  | 2.  |
| Signature of the Pr                   | incipal/TIC/OIC of              | the College              | e with Seal    |               |                | Controller of Examina   |   |
| ** Subject to una<br>++ In no circums | voidable changes                |                          |                |               | CE/ADM/18/229  | w University Notification No<br>Dated 04/12/2018 in www.c<br>xaminee/Invigilator/Examin | cuexam.net for  |

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| UNIVERSITY OF CALCUTTA |
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| ADMIT                  |

| B.Sc. SEMESTER - II ( HONOURS) Examination-2024<br>(UNDER CBCS)  |   |  |   |  |  |  |  |
|--|---|--|---|--|--|--|--|
| Name of the Candidate :<br>SAYAN TANTI   |   |  |   |  |  |  |  |
| Father's/Guardian's Name :<br>BICHITRA TANTI<br>Roll & No. : Registration N  | 0.  | (  |   |  |  |  |  |
| 223532-21-0002 532-1111-0  |   | 1  | Ë   |  |  |  |  |
| Subjects Enrolled :<br>MTMA (CC3 (TH))   |   |  |   |  |  |  |  |
| Name of the College :  |   | Sayo   | in Toufi  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |   |  |   |  |  |  |  |
| Examination Center : ** (531)  |   |  |   |  |  |  |  |
| BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: <b>858297747</b>  | 1  |   |  |  |  |  |
| SCHEDULE FOR EXAMINATIO  | N IN THEORETICAL P  | APERS **                                     |   |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
| Thursday 05-09-2024 2 P.M. MTMA CC3 REAL A   | ANALYSIS  | 1  |   |  |  |  |  |
| Hinka.   |   |  |   |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | Controller of Examinations<br>N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |  |  |  |  |

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## UNIVERSITY OF CALCUTTA ADMIT

#### B.Sc. SEMESTER - II ( HONOURS) Examination-2024

(UNDER CBCS)

Name of the Candidate :

#### **SWARUP HALDER**

Father's/Guardian's Name :

### **GOBINDA HALDER**

Roll & No. :

### 223532-21-0012

GEOA (CC4 (PR))

Registration No.

532-1111-0764-22



Swarup Halder

Name of the College :

Subjects Enrolled :

## DHRUBA CHAND HALDER COLLEGE

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                                 |                       |   |                |  |   |  |  |
|---|---------------------------------|-----------------------|---|----------------|--|---|--|--|
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code  | Course<br>Name | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Signature of the Princ  | inal/TIC/OIC of th              | he College            | e with Seal   |                | Hint.  | <b>2</b> .  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                 |                       | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                |  |   |  |  |

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| UNIVERSITY OF CALCUTTA |
|------------------------|
| ADMIT                  |

| B.Sc. SEMESTER - II (HONOURS) Examination-2024   |  |  |   |  |  |  |
|--|--|--|---|--|--|--|
| (UNDE)   | R CBCS)  |  |   |  |  |  |
| Name of the Candidate :  |  |  |   |  |  |  |
| SAYAN DAS  |  |  |   |  |  |  |
| Father's/Guardian's Name :   |  |  |   |  |  |  |
| SHYAMAL DAS  |  | 1  |   |  |  |  |
| Roll & No. : Registration No.  | ).   |  | e e f   |  |  |  |
| 223532-21-0014 532-1111-07   | 768-22   |  | ē.  |  |  |  |
| Subjects Enrolled :  |  |  |   |  |  |  |
| ECOG (GE2 (TH))  |  |  |   |  |  |  |
| Name of the College :  |  | Sou  | jan Dato  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |  |  |   |  |  |  |
| Examination Center : ** (531)  |  |  |   |  |  |  |
| BARUIPUR COLLEGE   |  |  |   |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                                | Ph: <b>858297747</b> 1   | l  |   |  |  |  |
| SCHEDULE FOR EXAMINATION   | N IN THEORETICAL PA  | APERS **                                     |   |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++     | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Wednesday 11-09-2024 2 P.M. ECOG GE2 INTROL  | DUCTORY MACRO ECONOMIC   | S 1  |   |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations |  |  |   |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                            |  |  |   |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered    | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | uexam.net for   |  |  |  |

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UNIVERSITY OF CALCUTTA ADMIT

B.Sc. SEMESTER - II ( HONOURS) Examination-2024

(UNDER CBCS)

Name of the Candidate :

SOUMENDRANATH ACHARYA

Father's/Guardian's Name :

#### KHOKAN ACHARYA

Roll & No. :

223532-21-0015

Registration No.

532-1111-0776-22



#### GEOA (CC4 (PR))

Name of the College :

## DHRUBA CHAND HALDER COLLEGE

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                                 |                       |   |                |  |   |  |  |
|---|---------------------------------|-----------------------|---|----------------|--|---|--|--|
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code  | Course<br>Name | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Signature of the Princ  | ipal/TIC/OIC of t               | he College            | e with Scal   |                | Hint<br>Controller of Examina                | <b>2</b>  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                 |                       | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                |  |   |  |  |

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## UNIVERSITY OF CALCUTTA ADMIT

| B.Sc. SEMESTER - II (HONOURS) Examination-2024                                      |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| (UNDE   | R CBCS)  |  |  |  |  |  |  |
| Name of the Candidate :   |  |  |  |  |  |  |  |
| PRITAM SHASMAL  |  |  |  |  |  |  |  |
| Father's/Guardian's Name :  |  |  |  |  |  |  |  |
| KARTIK SHASMAL  |  |  | and the state of t |  |  |  |  |
| Roll & No. : Registration N   | 0.   | <u> </u>                                     | 0 0  |  |  |  |  |
| 223532-21-0017 532-1111-0   | 783-22   |  | jë (*  |  |  |  |  |
| Subjects Enrolled :   |  |  |  |  |  |  |  |
| ECOG (GE2 (TH))   |  |  |  |  |  |  |  |
| Name of the College :   |  | Prito  | m drosmal  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |  |  |  |  |  |
| Examination Center : ** (531)   |  |  |  |  |  |  |  |
| BARUIPUR COLLEGE  |  |  |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471   | l  |  |  |  |  |  |
| SCHEDULE FOR EXAMINATIO   | N IN THEORETICAL PA  | APERS **                                     |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@  |  |  |  |  |
| Wednesday 11-09-2024 2 P.M. ECOG GE2 INTRO  | DUCTORY MACRO ECONOMIC   | S 1  |  |  |  |  |  |
| Hinka.  |  |  |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro   | oller of Examina                             | ations   |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | uexam.net for  |  |  |  |  |

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## UNIVERSITY OF CALCUTTA ADMIT

#### B.Sc. SEMESTER - II (HONOURS) Examination-2024

(UNDER CBCS)

Name of the Candidate :

SOUMYADIP PURKAIT

Father's/Guardian's Name :

### SUDIP PURKAIT

Roll & No. :

#### 223532-21-0018

GEOA (CC4 (PR))

Registration No.

532-1111-0784-22



Soumyadip Purkait

Name of the College :

Subjects Enrolled :

## DHRUBA CHAND HALDER COLLEGE

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                                 |                       |   |                |  |   |  |  |
|---|---------------------------------|-----------------------|---|----------------|--|---|--|--|
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code  | Course<br>Name | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Signature of the Princ  | ipal/TIC/OIC of t               | the College           | e with Seal   |                | Huik<br>Controller of Examina                | <b>2</b> .  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                 |                       | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                |  |   |  |  |

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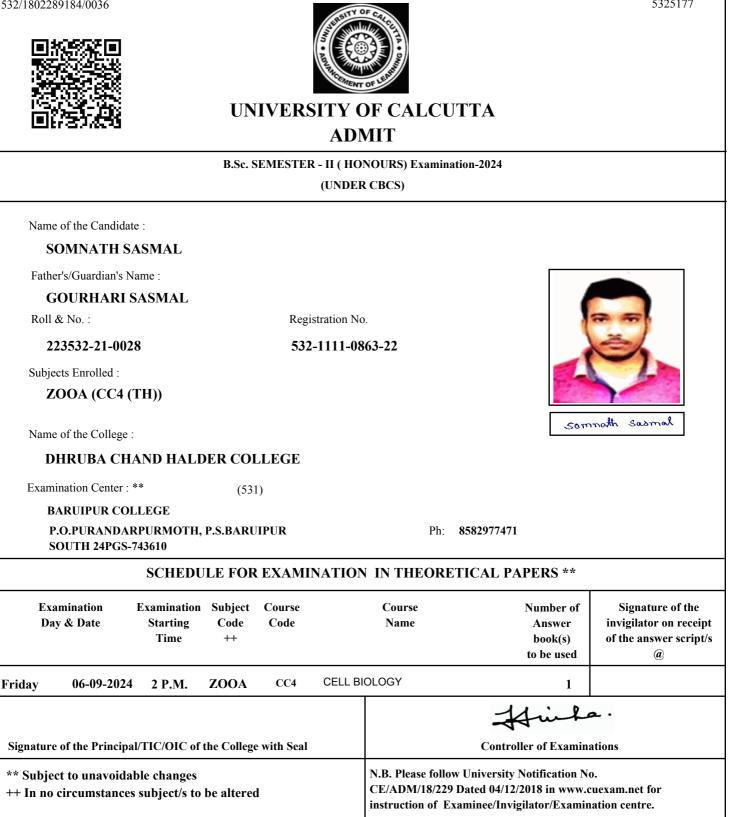




# UNIVERSITY OF CALCUTTA ADMIT

| B.Sc. SEMESTER - II (HONOURS) Examination-2024                                      |   |  |   |  |  |  |  |
|---|---|--|---|--|--|--|--|
| (UNDER  | CBCS)   |  |   |  |  |  |  |
| Name of the Candidate :   |   |  |   |  |  |  |  |
| SAGAR JATUA   |   |  |   |  |  |  |  |
| Father's/Guardian's Name :  |   |  |   |  |  |  |  |
| BIJOY JATUA   |   | 6  |   |  |  |  |  |
| Roll & No. : Registration No  |   | <b>X</b>                                     |   |  |  |  |  |
| 223532-21-0022 532-1111-08  | 13-22   |  | er.   |  |  |  |  |
| Subjects Enrolled :   |   | 7 .  |   |  |  |  |  |
| MTMA (CC3 (TH))   |   |  | Ck  |  |  |  |  |
| Name of the College :   |   | Sag  | are Jatua   |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |  |  |  |  |
| Examination Center : ** (531)   |   |  |   |  |  |  |  |
| BARUIPUR COLLEGE  |   |  |   |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>   | l  |   |  |  |  |  |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA   | APERS **                                     |   |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
| Thursday 05-09-2024 2 P.M. MTMA CC3 REAL AN   | NALYSIS   | 1  |   |  |  |  |  |
|   | 4   | Jul  | <b>.</b> .  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro  | ller of Examina                              | tions   |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |  |  |  |  |

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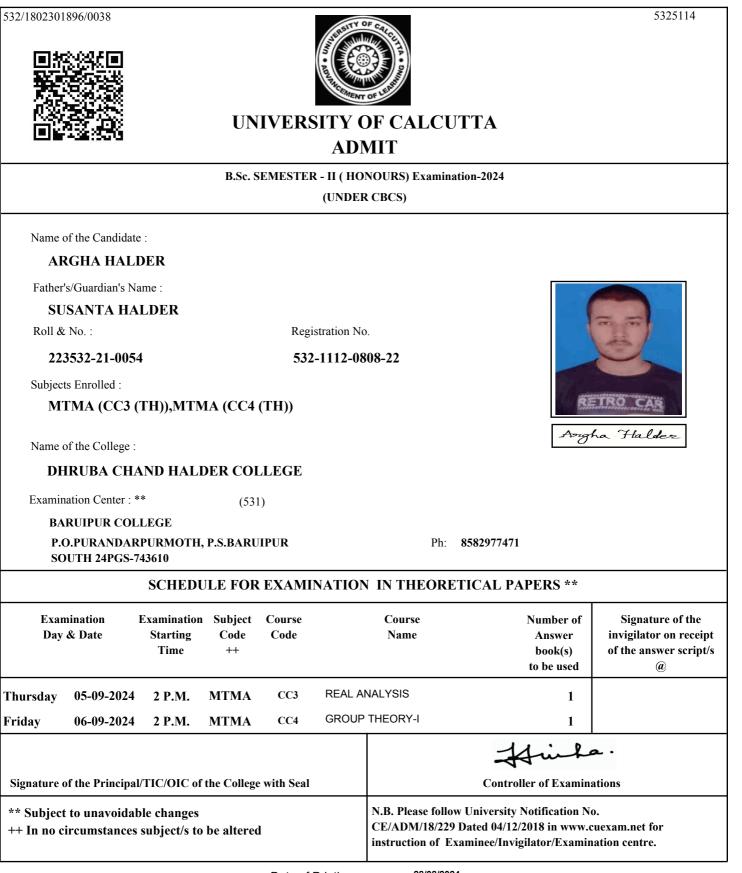
UNIVERSITY OF CALCUTTA ADMIT

| B.Sc. SEMESTER - II ( HONOURS) Examination-2024<br>(UNDER CBCS)                     |  |  |   |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|
| UNDER   |  |  |   |  |  |  |  |  |
| Name of the Candidate :   |  |  |   |  |  |  |  |  |
| SUMAN SARDAR  |  |  |   |  |  |  |  |  |
| Father's/Guardian's Name :  |  | 11   |   |  |  |  |  |  |
| SUBRATA SARDAR  |  | 19   |   |  |  |  |  |  |
| Roll & No. : Registration No.   | ).   |  |   |  |  |  |  |  |
| 223532-21-0049 532-1112-07  | 32-22  |  | - And                                 |  |  |  |  |  |
| Subjects Enrolled :   |  |  | 4   |  |  |  |  |  |
| GEOA (CC4 )   |  | All open and                                 | 4-14  |  |  |  |  |  |
| Name of the College :   |  | Bur  | an Samdern  |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |  |  |  |  |  |
| Examination Center : ** (531)   |  |  |   |  |  |  |  |  |
| BARUIPUR COLLEGE  |  |  |   |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471   |  |   |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA  | PERS **                                      |   |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |  |
|   | GRAMS THEMATIC MAPPING<br>RVEYING  | 1  |   |  |  |  |  |  |
|   | 7  | Juit   | 2 ·   |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control  | ler of Examina                               | ations  |  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |  |  |  |  |  |

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# UNIVERSITY OF CALCUTTA ADMIT

| B.Sc. SEMESTER - II ( HONOURS) Examination-2024<br>(UNDER CBCS) |  |                |                |                                  |             |   |                                 |                  |                     |
|---|--|----------------|----------------|----------------------------------|-------------|---|---------------------------------|------------------|---------------------|
|   |  |                |                |                                  | (UNDER      | (CBCS)  |                                 |                  |                     |
| Name o  | of the Candidat  | e :            |                |                                  |             |   |                                 |                  |                     |
| SU  | DIPTA KA   | YAL            |                |                                  |             |   |                                 |                  |                     |
| Father  | 's/Guardian's N  | ame :          |                |                                  |             |   | Π                               | -                |                     |
| PA  | RESH KAY   | AL             |                |                                  |             |   |                                 |                  |                     |
| Roll &  | No. :  |                |                | Regi                             | stration No |   |                                 |                  | 5 6                 |
| 22.   | 3532-21-007  | 8              |                | 532                              | -1112-09    | 24-22   |                                 |                  | 2                   |
| Subject   | ts Enrolled :  |                |                |                                  |             |   |                                 |                  |                     |
| CE  | CMA,PHSG,  | ENVS           |                |                                  |             |   |                                 | TA               |                     |
|   |  |                |                |                                  |             |   | Г                               | Sud              | lipta Kantal        |
|   | of the College :   |                |                |                                  |             |   | L                               |                  |                     |
| DH  | IRUBA CHA  | AND HALD       | DER COI        | LEGE                             |             |   |                                 |                  |                     |
| Examin  | ation Center : '   | **             | (531           | )                                |             |   |                                 |                  |                     |
|   | RUIPUR COL   |                |                |                                  |             |   |                                 |                  |                     |
|   | D.PURANDAR<br>DUTH 24PGS-7   |                | P.S.BARU       | IPUR                             |             | Ph: <b>858297</b>   | 7471                            |                  |                     |
|   |  | SCHEDU         | LE FOR         | EXAMI                            | NATION      | IN THEORETICAL  | L PAPERS                        | **               |                     |
|   | Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++ |                | Course<br>Name | Numbo<br>Answ<br>book<br>to be u | ver<br>(s)  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@     |                                 |                  |                     |
| Thursday  | 05-09-2024   | 2 P.M.         | СЕМА           | CC3                              | ORGAN       | C CHEMISTRY-2   |                                 | 1                |                     |
| Friday  | 06-09-2024   | 2 P.M.         | CEMA           | CC4                              | INORGA      | NIC CHEMISTRY-2   |                                 | 1                |                     |
| Saturday  | 07-09-2024   | 10 A.M.        | ENVS           | AECC2                            | ENVIRO      | NMENTAL STUDIES   |                                 | 1                |                     |
| Monday  | 09-09-2024   | 10 A.M.        | PHSG           | GE2                              | ELECTR      | ICITY AND MAGNETISM   |                                 | 1                |                     |
| Signature o   | of the Principa  | //TIC/OIC of t | the College    | e with Seal                      |             | Co  | Hin<br>ontroller of E           |                  |                     |
| ** Subject  | to unavoidal   | ble changes    |                |                                  |             | N.B. Please follow Univer<br>CE/ADM/18/229 Dated 0<br>instruction of Examinee | rsity Notifica<br>)4/12/2018 in | tion No<br>www.c | ).<br>uexam.net for |

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532/1802289409/0040



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Shamim Hossain Mukti

## UNIVERSITY OF CALCUTTA ADMIT

#### B.Sc. SEMESTER - II ( HONOURS) Examination-2024

(UNDER CBCS)

Name of the Candidate :

SHAMIM HOSSAIN MUKTI

Father's/Guardian's Name :

### AMIR HOSSAIN MUKTI

Roll & No. :

223532-21-0085

Registration No.

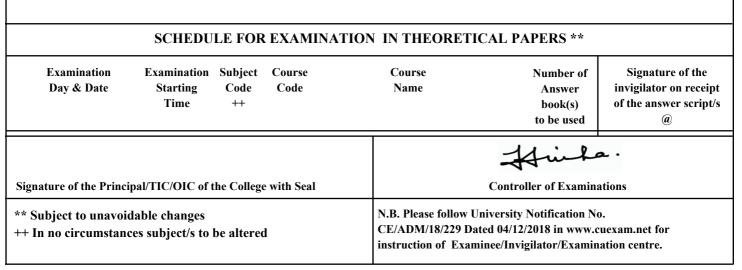
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## GEOA (CC3 (PR))

Name of the College :

## DHRUBA CHAND HALDER COLLEGE



Date of Printing :

532/1802303493/0041

**UNIVERSITY OF CALCUTTA** 

| ۰Ŀ           | 89433                      |                                 | UI                    |                | ADN                     | MIT   |  |   |
|--------------|----------------------------|---------------------------------|-----------------------|----------------|-------------------------|---|--|---|
|              |                            |                                 | B.Sc. S               | SEMESTEI       | R - II ( HOI<br>(UNDER  | NOURS) Examination-2024<br>CBCS)                              |  |   |
| Name of      | f the Candidat             | e :                             |                       |                |                         |   |  |   |
| OL           | IUR RAHA                   | AMAN GAY                        | <b>EN</b>             |                |                         |   |  |   |
| Father's     | /Guardian's N              | ame :                           |                       |                |                         |   |  |   |
| AB           | DUL OHA                    | B GAYEN                         |                       |                |                         |   |  |   |
| Roll &       | No. :                      |                                 |                       | Regi           | stration No             |   |  | 3 5   |
| 223          | 532-21-009                 | 8                               |                       | 532            | 2-1115-07               | 77-22   | (\$1.7.2.8<br>                               | an P  |
| Subjects     | Enrolled :                 |                                 |                       |                |                         |   | 1  |   |
| GE           | OA (CC3 )                  | ,GEOA (CC                       | C4 (TH)),             | ECOG (O        | GE <mark>2 (</mark> TH) | )   |  |   |
| Name of      | f the College :            |                                 |                       |                |                         |   | Oliur R.                                     | ahaman Grayen   |
| DH           | RUBA CH                    | AND HALD                        | DER COI               | LLEGE          |                         |   |  |   |
| Examina      | ation Center :             | **                              | (53)                  | 1)             |                         |   |  |   |
| BAH          | RUIPUR COI                 | LEGE                            |                       |                |                         |   |  |   |
|              | .PURANDAH<br>UTH 24PGS-'   | RPURMOTH,<br>743610             | P.S.BARU              | JIPUR          |                         | Ph: 8582977471  |  |   |
|              |                            | SCHEDU                          | LE FOR                | REXAMI         | NATION                  | IN THEORETICAL PA   | PERS **                                      |   |
|              | ination<br>& Date          | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                         | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday     | 05-09-2024                 | 2 P.M.                          | GEOA                  | CC3            | HUMAN                   | GEOGRAPHY   | 1  |   |
| Friday       | 06-09-2024                 | 2 P.M.                          | GEOA                  | CC4            |                         | GRAMS THEMATIC MAPPING  | 1  |   |
| Wednesday    | 11-09-2024                 | 2 P.M.                          | ECOG                  | GE2            |                         | UCTORY MACRO ECONOMICS  | <sup>3</sup> 1                               |   |
|              |                            |                                 |                       |                |                         | 4   | Juil   | a ·   |
| Signature of | f the Principa             | l/TIC/OIC of                    | the College           | e with Seal    |                         | Control   | ler of Examin                                | ations  |
| -            | to unavoida<br>rcumstances | ble changes<br>subject/s to     | be altered            | ł              |                         | N.B. Please follow University I<br>CE/ADM/18/229 Dated 04/12/ |  |   |

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++ In no circumstances subject/s to be altered

28/08/2024

instruction of Examinee/Invigilator/Examination centre.

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|--|--|--------------|--|-----------------------|--|
|  | UN   | NIVERS       | SITY OF CALCUTTA                             |                       |  |
|  |  |              | ADMIT  |                       |  |
|  | B.Sc.  | SEMESTER     | R - II ( HONOURS) Examination-2024           |                       |  |
|  |  |              | (UNDER CBCS)                                 |                       |  |
| Name of the Candidate :                |  |              |  |                       |  |
| SHAKIL AHMED L                         | ASKAR  |              |  |                       |  |
| Father's/Guardian's Name :             |  |              |  |                       |  |
| AMANULLA LASK                          | AR   |              |  | 1                     |  |
| Roll & No. :                           |  | Regi         | istration No.                                |                       | 00   |
| 223532-21-0099                         |  | 532          | 2-1115-0788-22                               |                       | 4-1  |
| Subjects Enrolled :                    |  |              |  | _                     |  |
| GEOA (CC4 ),ECO                        | G (GE2 (TH))   | )            |  |                       | Y  |
|  |  |              |  |                       | J Ahmed Laskar                                   |
| Name of the College :                  |  |              |  | e> hall               | ) TIMINGO KANDADA                                |
| DHRUBA CHAND H                         | IALDER CO  | LLEGE        |  |                       |  |
| Examination Center : **                | (53  | 31)          |  |                       |  |
| BARUIPUR COLLEGE                       |  |              |  |                       |  |
| P.O.PURANDARPURM<br>SOUTH 24PGS-743610 | OTH, P.S.BAR   | UIPUR        | Ph: <b>8582977471</b>                        |                       |  |
| SCH                                    | IEDULE FO  | R EXAMI      | NATION IN THEORETICAL PAP                    | PERS **               |  |
| Examination Exami                      | nation Subject   | Course       | Course                                       | Number of             | Signature of the                                 |
| Day & Date Star<br>Tir                 | 0  | Code         | Name   | Answer                | invigilator on receipt<br>of the answer script/s |
| 111                                    | ne ++  |              | 1  | book(s)<br>to be used | a answer script/s                                |
| Friday 06-09-2024 2 P.                 | M. GEOA  | CC4          | CARTOGRAMS THEMATIC MAPPING<br>AND SURVEYING | 1                     |  |
| Wednesday 11-09-2024 2 P.              | M. ECOG  | GE2          | INTRODUCTORY MACRO ECONOMICS                 | 1                     |  |
|  |  |              | -14  | inte                  | 2.   |
| Signature of the Principal/TIC/C       | IC of the Colleg   | ge with Seal | Controlle                                    | r of Examina          | ations   |
| -                                      | ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered<br>instruction of Examinee/Invigilator/Examination centre. |              |  |                       |  |

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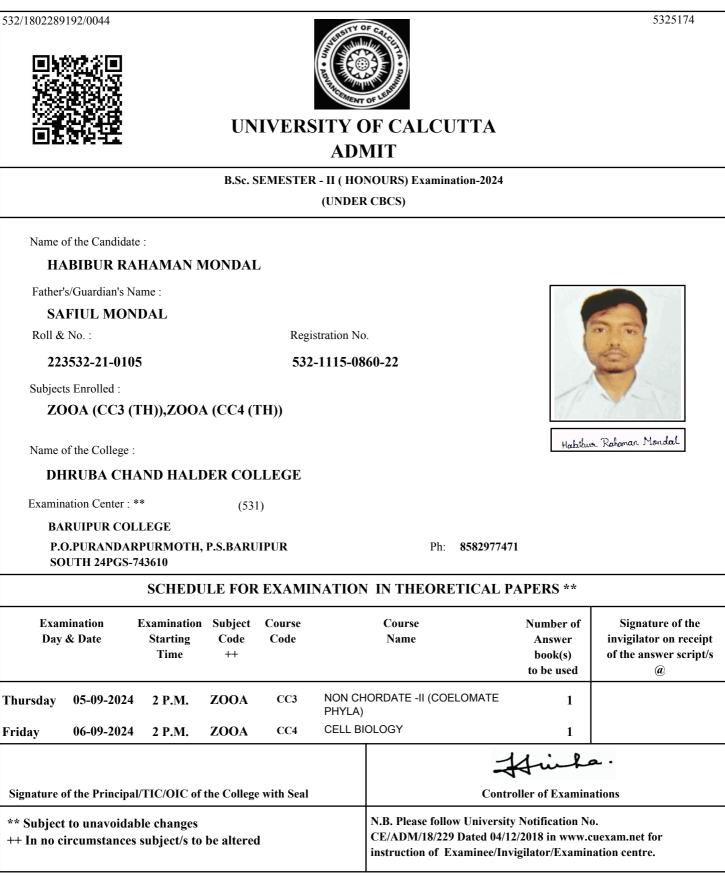




## UNIVERSITY OF CALCUTTA ADMIT

|  |                                 |                       |                |                | -              |   |  |  |  |
|--|---------------------------------|-----------------------|----------------|----------------|----------------|---|--|--|--|
|  |                                 | B.Sc. S               | SEMESTE        | R - II ( HONOU | URS) Examinat  | ion-2024  |  |  |  |
|  |                                 |                       |                | (UNDER CE      | BCS)           |   |  |  |  |
| Name of the Candida                            | nte :                           |                       |                |                |                |   |  |  |  |
| SHAHANWA                                       | Z SARDAR                        |                       |                |                |                |   |  |  |  |
| Father's/Guardian's                            | Name :                          |                       |                |                |                |   |  |  |  |
| JOHIRUDDI                                      | N SARDAR                        |                       |                |                |                |   |  |  |  |
| Roll & No. :                                   |                                 |                       | Reg            | gistration No. | 00             |   |  |  |  |
| 223532-21-01                                   | 04                              |                       | 532            | 2-1115-0856-   | -22            |   | E  |  |  |
| Subjects Enrolled :                            |                                 |                       |                |                |                | 1111  |  |  |  |
| BOTA (CC3)                                     | ,ВОТА (СС                       | 4 (TH)),              | CEMG (         | GE2 )          |                |   |  |  |  |
| Nama of the Caller                             |                                 |                       |                |                |                | 8   | hahaniwaz Sondar                                 |  |  |
| Name of the College                            |                                 |                       |                |                |                |   |  |  |  |
| DHRUBA CH                                      | IAND HALI                       | DER COL               | LLEGE          |                |                |   |  |  |  |
| Examination Center                             | **                              | (53)                  | 1)             |                |                |   |  |  |  |
| BARUIPUR CC                                    | LLEGE                           |                       |                |                |                |   |  |  |  |
| P.O.PURANDA<br>SOUTH 24PGS                     |                                 | P.S.BARU              | JIPUR          |                | Ph:            | 8582977471  |  |  |  |
|  | SCHEDU                          | ULE FOR               | REXAM          | INATION II     | N THEORE?      | FICAL PAPERS **   |  |  |  |
| Examination<br>Day & Date                      | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                | Course<br>Name | Number o<br>Answer<br>book(s)<br>to be used                                 | invigilator on receipt<br>of the answer script/s |  |  |
| Thursday 05-09-202                             | 4 2 P.M.                        | вота                  | CC3            | PLANT ANA      | TOMY           | 1   |  |  |  |
| Friday 06-09-202                               | 4 2 P.M.                        | вота                  | CC4            | ARCHEGON       | IIATE          | 1   |  |  |  |
| Wednesday 11-09-202                            | 4 10 A.M.                       | CEMG                  | GE2            | PAPER 2        |                | 1   |  |  |  |
|  |                                 |                       |                |                |                | Hin   | fa.  |  |  |
| Signature of the Princip                       | al/TIC/OIC of                   | the College           | e with Seal    | l              |                | Controller of Exan  | ninations  |  |  |
| ** Subject to unavoid<br>++ In no circumstance |                                 | be altered            | d              | CE             | E/ADM/18/229 I | University Notification<br>Dated 04/12/2018 in ww<br>aminee/Invigilator/Exa | w.cuexam.net for                                 |  |  |

Date of Printing :



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UNIVERSITY OF CALCUTTA ADMIT

## B.A. SEMESTER - II ( GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

SAINUR SK

Father's/Guardian's Name :

## MOHAMMAD ISTEKHAR SK

Roll & No. :

192532-12-0680

Registration No.

532-1211-2855-19



PHIG (CC2 (TU))

Name of the College :

## DHRUBA CHAND HALDER COLLEGE

|   | SCHEDU                          | LE FOR                | EXAMINATIO  | ON IN THEORETI | CAL PAPERS **                                |   |
|---|---------------------------------|-----------------------|---|----------------|--|---|
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code  | Course<br>Name | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Signature of the Princ  | tipal/TIC/OIC of t              | the College           | e with Seal   |                | Hinhe<br>Controller of Examina               |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                 |                       | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                |  |   |

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|   |                                 | UN                    | IVERS          |                        | OF CALCUT                    | ГТА   |   |
|---|---------------------------------|-----------------------|----------------|------------------------|------------------------------|---|---|
|   |                                 | B.A. S                | EMESTER        | R - II ( GEN<br>(UNDER | NERAL) Examination<br>(CBCS) | on-2024   |   |
| Name of the Candida                             | te :                            |                       |                |                        |                              |   |   |
| PAROMITA  | NASKAR                          |                       |                |                        |                              |   |   |
| Father's/Guardian's N                           | lame :                          |                       |                |                        |                              |   |   |
| MONORANJ  | AN NASKA                        | R                     |                |                        |                              |   |   |
| Roll & No. :                                    |                                 |                       | Regi           | stration No            |                              |   |   |
| 192532-12-107                                   | /2                              |                       | 532            | -1212-24               | 71-19                        | ×   | ē/  |
| Subjects Enrolled :                             |                                 |                       |                |                        |                              |   |   |
| ECOG (GE2 (                                     | (TH))                           |                       |                |                        |                              |   | ~   |
| Name of the College<br>DHRUBA CH                |                                 | ER COI                | LEGE           |                        |                              | Row   | mich Nourtoor   |
| Examination Center :                            | **                              | (533                  | 3)             |                        |                              |   |   |
| GOUR MOHAN                                      | SACHIN MO                       | NDAL MA               | HAVIDYA        | LAYA                   |                              |   |   |
| VILL+P.OBIR<br>SOUTH 24PGS-                     |                                 | GHATESV               | VARPUR         |                        | Ph: 9                        | 0733624547  |   |
|   | SCHEDU                          | LE FOR                | EXAMI          | NATION                 | IN THEORET                   | TICAL PAPERS **   |   |
| Examination<br>Day & Date                       | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                        | Course<br>Name               | Number of<br>Answer<br>book(s)<br>to be used  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024                            | 2 P.M.                          | ECOG                  | GE2            | INTROD                 | UCTORY MACRO E               | CONOMICS 1  |   |
| Signature of the Principa                       | nl/TIC/OIC of t                 | the College           | e with Seal    |                        |                              | Hint<br>Controller of Examina   |   |
| ** Subject to unavoida<br>++ In no circumstance |                                 | be altered            | I              |                        | CE/ADM/18/229 D              | University Notification No<br>Dated 04/12/2018 in www.c<br>minee/Invigilator/Examin | cuexam.net for  |

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|  | UNI              |   | OF CALCUT<br>MIT               | ГА   |   |
|--|------------------|---|--------------------------------|--|---|
|  | B.A. SEN         | -   | CNERAL) Examination<br>R CBCS) | -2024  |   |
|  |                  | (01)2   |                                |  |   |
| Name of the Candidate :  |                  |   |                                |  |   |
| KANAI NAIYA  |                  |   |                                |  |   |
| Father's/Guardian's Name :   |                  |   |                                |  |   |
| RAMDEB NAIYA   |                  |   |                                |  |   |
| Roll & No. :   |                  | Registration N  | 0.                             |  | 301   |
| 192532-22-0984   |                  | 532-1112-1  | 969-19                         |  | North Contraction   |
| Subjects Enrolled :  |                  |   |                                | e e  | ALL -   |
| ECOG (GE2 (TH))  |                  |   |                                |  | 1   |
| Name of the College :  |                  |   |                                | Kan  | an Nanya  |
| DHRUBA CHAND HAI   | LDER COLL        | LEGE  |                                |  |   |
| Examination Center : **  | (531)            |   |                                |  |   |
| BARUIPUR COLLEGE   |                  |   |                                |  |   |
| P.O.PURANDARPURMOT<br>SOUTH 24PGS-743610                             | H, P.S.BARUIP    | YUR   | Ph: 85                         | 82977471                                     |   |
| SCHEI  | OULE FOR E       | EXAMINATIO  | N IN THEORETI                  | CAL PAPERS **                                |   |
| Examination Examination<br>Day & Date Starting<br>Time               | 3                | Course<br>Code  | Course<br>Name                 | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 2 P.M.  | ECOG             | GE2 INTRO   | DUCTORY MACRO EC               | ONOMICS 1                                    |   |
|  |                  |   |                                | Hick   | 2.  |
| Signature of the Principal/TIC/OIC                                   | of the College w | vith Seal   |                                | Controller of Examina                        | ations  |
| ** Subject to unavoidable change<br>++ In no circumstances subject/s |                  | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                                |  |   |

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|  | UNIV            | ERSITY (<br>ADN   | of<br>CALCUT<br>MIT        | ТА   |   |
|--|-----------------|---|----------------------------|--|---|
|  | R A SFMI        |   | VIII<br>NERAL) Examination | n_2024                                       |   |
|  | D.A. SEMI       | UNDER)  |                            | 1-2024                                       |   |
| Name of the Candidate :  |                 |   |                            |  |   |
| ENJAUL MOLLA   |                 |   |                            |  |   |
| Father's/Guardian's Name :   |                 |   |                            |  |   |
| ABDUL HAMID MOLLA  |                 |   |                            |  |   |
| Roll & No. :   | <b>X</b>        | Registration No   | ).                         |  |   |
| 202532-22-0051   |                 | 532-1111-10   |                            | TR   | 20 0  |
| Subjects Enrolled :  |                 | 552-1111-10   | 10-20                      |  |   |
| ECOG (GE2 (TH))  |                 |   |                            | -  |   |
|  |                 |   |                            |  |   |
| Name of the College :  |                 |   |                            | Enjo   | aul Molla   |
| DHRUBA CHAND HALD  | DER COLLE       | CGE   |                            |  |   |
| Examination Center : **  | (531)           |   |                            |  |   |
| BARUIPUR COLLEGE   |                 |   |                            |  |   |
| P.O.PURANDARPURMOTH,<br>SOUTH 24PGS-743610                               | P.S.BARUIPU     | R   | Ph: 85                     | 582977471                                    |   |
| SCHEDU   | ULE FOR EX      | KAMINATION  | IN THEORET                 | CAL PAPERS **                                |   |
| Examination Examination<br>Day & Date Starting<br>Time                   | 9               | urse<br>ode   | Course<br>Name             | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 2 P.M.  | ECOG            | GE2 INTROD  | UCTORY MACRO EC            | CONOMICS 1                                   |   |
|  |                 |   |                            | Hink   | 2 ·   |
| Signature of the Principal/TIC/OIC of                                    | the College wit | h Seal  |                            | Controller of Examina                        |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to |                 | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                            |  |   |

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|  | UN                       | IVERS          | SITY C  | OF CALCUTI          | <b>TA</b>                                    |   |
|  |                          |                | ADN   | AIT                 |  |   |
|  | <b>B.A.</b> 9            | SEMESTEF       | R - II ( GEN  | NERAL) Examination- | 2024   |   |
|  |                          |                | (UNDER  | CBCS)               |  |   |
| Name of the Candidate :                                |                          |                |   |                     |  |   |
| SAMIM HOSEN MOL  | LA                       |                |   |                     |  |   |
| Father's/Guardian's Name :                             |                          |                |   |                     |  |   |
| OJIULLA MOLLA  |                          |                |   |                     |  |   |
| Roll & No. :   |                          | Regi           | stration No   |                     | 1  | 261   |
| 202532-22-0250   |                          | 532            | 2-1111-28   | 68-20               |  |   |
| Subjects Enrolled :                                    |                          |                |   |                     |  |   |
| SOCG (GE2)   |                          |                |   |                     | A STATE                                      | 1317  |
| Name of the College :                                  |                          |                |   |                     | Somim  | Hosen malla   |
| DHRUBA CHAND HA  | LDER CO                  | LLEGE          |   |                     |  |   |
| Examination Center : **                                | (53                      | 1)             |   |                     |  |   |
| BARUIPUR COLLEGE                                       |                          |                |   |                     |  |   |
| P.O.PURANDARPURMOT<br>SOUTH 24PGS-743610               | H, P.S.BARU              | JIPUR          |   | Ph: 858             | 2977471                                      |   |
| SCHEI  | DULE FOR                 | R EXAMI        | NATION  | IN THEORETIC        | CAL PAPERS **                                |   |
| Examination Examination<br>Day & Date Starting<br>Time | on Subject<br>Code<br>++ | Course<br>Code |   | Course<br>Name      | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 10 A.M.                           | SOCG                     | GE2            | SOCIOL  | ogy of India        | 1  |   |
|  |                          |                |   |                     | Hick   | a ·   |
| Signature of the Principal/TIC/OIC                     | of the Colleg            | e with Seal    |   |                     | Controller of Examination                    | ations  |
| ++ In no circumstances subject/s to be altered         |                          |                | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                     |  |   |

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UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GEN  |  |  |   |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|
| (UNDER  | CBCS)  |  |   |  |  |  |  |  |
| Name of the Candidate :   |  |  |   |  |  |  |  |  |
| RAHUL BAIDYA  |  |  |   |  |  |  |  |  |
| Father's/Guardian's Name :  |  |  | and the second  |  |  |  |  |  |
| SHAMIM BAIDYA   |  |  |   |  |  |  |  |  |
| Roll & No. : Registration No  |  |  |   |  |  |  |  |  |
| 202532-22-1056 532-1115-3006-20   |  |  |   |  |  |  |  |  |
| Subjects Enrolled :   |  |  |   |  |  |  |  |  |
| PHIG (GE2 (TH))   |  | 1 - "  | 18.00   |  |  |  |  |  |
|   |  | Rohu   | l Baidya  |  |  |  |  |  |
| Name of the College :   |  |  | 0   |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |  |  |  |  |  |
| Examination Center : ** (531)   |  |  |   |  |  |  |  |  |
| BARUIPUR COLLEGE  |  |  |   |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>858297747</b> 1   |  |   |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA  | APERS **                                     |   |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |  |
| Friday 13-09-2024 2 P.M. PHIG GE2 WESTER<br>METAPH                                  | RN EPISTEMOLOGY AND<br>IYSICS  | 1  |   |  |  |  |  |  |
|   | 14   | Jula   | L •   |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro   | ller of Examinat                             | tions   |  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.cu                              | exam.net for  |  |  |  |  |  |

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28/08/2024





## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : SUDIPA PRAMANIK Father's/Guardian's Name : SUNIL PRAMANIK Roll & No. : Registration No. 532-1211-1082-21 212532-12-0008 Subjects Enrolled : EDCG (CC2 (TH)) Eudipa pramanik Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. EDCG CC2 1 EDUCATION Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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| B.A. SEMESTER - II ( GENERAL) Examination-2024<br>(UNDER CBCS)                      |   |  |   |  |  |  |  |  |  |
|---|---|--|---|--|--|--|--|--|--|
| Name of the Candidate :   |   |  |   |  |  |  |  |  |  |
| JAYA MANDAL   |   |  |   |  |  |  |  |  |  |
| Father's/Guardian's Name :  |   |  |   |  |  |  |  |  |  |
| JALADHAR MANDAL   |   |  |   |  |  |  |  |  |  |
| Roll & No. : Registration No.   |   |  |   |  |  |  |  |  |  |
| 212532-12-0010 532-1211-1102-21   |   |  |   |  |  |  |  |  |  |
| Subjects Enrolled :   |   |  |   |  |  |  |  |  |  |
| PHIG (GE2 (TH))   |   |  |   |  |  |  |  |  |  |
| Eaya mandal   |   |  |   |  |  |  |  |  |  |
| Name of the College :   |   | 20/02  |   |  |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |  |  |  |  |  |  |
| Examination Center : ** (533)   |   |  |   |  |  |  |  |  |  |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |   |  |   |  |  |  |  |  |  |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 9733624547  |  |   |  |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA   | APERS **                                     |   |  |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |  |  |
|   | RN EPISTEMOLOGY AND<br>HYSICS   | 1  |   |  |  |  |  |  |  |
|   |   | Juito  |   |  |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro  | ller of Examina                              | tions   |  |  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invi | 2018 in www.c                                | uexam.net for   |  |  |  |  |  |  |

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| UNIVERSITY OF CALCUTTA  |                                 |                       |                |  |  |   |  |  |  |
| ADMIT   |                                 |                       |                |  |  |   |  |  |  |
|   |                                 | B.A. S                | EMESTER        | R - II ( GENERAL) Examination-2024   |  |   |  |  |  |
| (UNDER CBCS)  |                                 |                       |                |  |  |   |  |  |  |
| Name of the Candidate :   |                                 |                       |                |  |  |   |  |  |  |
| LABANI KAYAI  |                                 |                       |                |  |  |   |  |  |  |
| Father's/Guardian's Name  | e :                             |                       |                |  |  |   |  |  |  |
| AJAY KAYAL  |                                 |                       |                |  | 2.   |   |  |  |  |
| Roll & No. :  |                                 |                       | Regi           | stration No.   | 1  | 99  |  |  |  |
| 212532-12-0031  | 212532-12-0031 532-1211-1672-21 |                       |                |  |  |   |  |  |  |
| Subjects Enrolled :   |                                 |                       |                |  |  |   |  |  |  |
| BNGG (CC2 (TH   | )),EDCG                         | (CC2 (1               | <b>FH))</b>    |  |  |   |  |  |  |
| Name of the College :   |                                 |                       |                |  |  |   |  |  |  |
|   |                                 |                       | LECE           |  |  |   |  |  |  |
| DHRUBA CHAN   | D HALD                          | ER COI                | LEGE           |  |  |   |  |  |  |
| Examination Center : **   |                                 | (533                  | 3)             |  |  |   |  |  |  |
| GOUR MOHAN SA   |                                 |                       |                |  | _  |   |  |  |  |
| VILL+P.OBIRESV<br>SOUTH 24PGS-743.  |                                 | HATESV                | VARPUR         | Ph: 973362454  | 7  |   |  |  |  |
| S   | CHEDUI                          | LE FOR                | EXAMI          | NATION IN THEORETICAL PA   | APERS **                                     |   |  |  |  |
|   | amination<br>Starting<br>Time   | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Monday 09-09-2024 1   | 0 A.M.                          | EDCG                  | CC2            | PSYCHOLOGICAL FOUNDATION OF EDUCATION  | 1  |   |  |  |  |
| Wednesday 18-09-2024  | 2 P.M.                          | BNGG                  | CC2            | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER  | 1  |   |  |  |  |
|   |                                 |                       |                | 1  | Juit   | 2.  |  |  |  |
| Signature of the Principal/T  | C/OIC of t                      | ne College            | e with Seal    | Contro   | oller of Examina                             | ations  |  |  |  |
| ** Subject to unavoidable<br>++ In no circumstances su  | 0                               | oe altered            | I              | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | uexam.net for   |  |  |  |

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UNIVERSITY OF CALCUTTA ADMIT

|  | <b>B.</b> <i>A</i> | A. SEMESTEI   |                  | ERAL) Examination-2024                                     |                       |                             |
|--|--------------------|---------------|------------------|--|-----------------------|-----------------------------|
|  |                    |               | (UNDER           | CBCS)  |                       |                             |
| Name of the Candidate :                                |                    |               |                  |  |                       |                             |
| MONALISHA K  | AZI                |               |                  |  |                       |                             |
| Father's/Guardian's Nam                                | ie :               |               |                  |  |                       |                             |
| ANISUR RAHA  | MAN KAZI           |               |                  |  |                       |                             |
| Roll & No. :   |                    | Reg           | istration No.    |  |                       | 007                         |
| 212532-12-0035   |                    | 532           | 2-1211-24        | 04-21  | -                     |                             |
| Subjects Enrolled :                                    |                    |               |                  |  |                       |                             |
| EDCG (GE2 (TH  | I))                |               |                  |  | 1                     |                             |
|  |                    |               |                  |  |                       | alisha kazi                 |
| Name of the College :                                  |                    |               |                  |  | .Mon                  | atisha Ruzi                 |
| DHRUBA CHAN  | ND HALDER C        | OLLEGE        |                  |  |                       |                             |
| Examination Center : **                                | (                  | 533)          |                  |  |                       |                             |
| GOUR MOHAN SA  | CHIN MONDAL        | MAHAVIDY      | ALAYA            |  |                       |                             |
| VILL+P.OBIRES<br>SOUTH 24PGS-743                       |                    | CSWARPUR      |                  | Ph: <b>973362454</b> 7                                     |                       |                             |
| ;  | SCHEDULE FO        | OR EXAMI      | NATION           | IN THEORETICAL PA  | APERS **              |                             |
| Examination Ex   | xamination Subje   | ct Course     |                  | Course   | Number of             | Signature of the            |
| Day & Date   | Starting Code      | e Code        |                  | Name   | Answer                | invigilator on receipt      |
|  | Time ++            |               |                  |  | book(s)<br>to be used | of the answer script/s<br>@ |
| Monday 09-09-2024                                      | 10 A.M. EDCO       | G GE2         | PSYCHC<br>EDUCAT | DLOGICAL FOUNDATION OF                                     | 1                     |                             |
|  |                    |               |                  | 1  | Juit                  | a                           |
| Signature of the Principal/T                           | IC/OIC of the Coll | ege with Seal |                  | Contro   | ller of Examin        | ations                      |
| ** Subject to unavoidable<br>++ In no circumstances su |                    | red           |                  | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12 |                       |                             |

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| B.A. SEMESTER - II ( GENERAL) Examination-2024   |                  |             |             |                  |                        |                       |  |  |  |
|--|------------------|-------------|-------------|------------------|------------------------|-----------------------|--|--|--|
| (UNDER CBCS)   |                  |             |             |                  |                        |                       |  |  |  |
| Name of the Candidat   | e :              |             |             |                  |                        |                       |  |  |  |
| AYASHA KAZ   | ZI               |             |             |                  |                        |                       |  |  |  |
| Father's/Guardian's N  | ame :            |             |             |                  |                        |                       |  |  |  |
| ALAUDDIN K   | AZI              |             |             |                  |                        |                       |  |  |  |
| Roll & No. : Registration No.  |                  |             |             |                  |                        |                       |  |  |  |
| 212532-12-0054 532-1211-2434-21  |                  |             |             |                  |                        |                       |  |  |  |
| Subjects Enrolled :  |                  |             |             |                  |                        |                       | N BIL  |  |  |
| ECOG (CC2 (  | ГН)),EDCG        | G (GE2 (1   | ГН))        |                  |                        | alt a                 |  |  |  |
| Ayasha kazi  |                  |             |             |                  |                        |                       |  |  |  |
| Name of the College :  |                  |             | LECE        |                  |                        |                       |  |  |  |
| DHRUBA CHA   | AND HALD         | DER COI     | LLEGE       |                  |                        |                       |  |  |  |
| Examination Center : *   | **               | (533        | 3)          |                  |                        |                       |  |  |  |
| GOUR MOHAN   | SACHIN MO        | NDAL MA     | HAVIDY      | ALAYA            |                        |                       |  |  |  |
| VILL+P.OBIRI<br>SOUTH 24PGS-7  |                  | GHATESV     | VARPUR      |                  | Ph: <b>9733624547</b>  | ,                     |  |  |  |
|  | SCHEDU           | LE FOR      | R EXAMI     | INATION          | IN THEORETICAL PA      | APERS **              |  |  |  |
|  | Examination      | Subject     | Course      |                  | Course                 | Number of             | Signature of the                                 |  |  |
| Day & Date   | Starting<br>Time | Code<br>++  | Code        |                  | Name                   | Answer<br>book(s)     | invigilator on receipt<br>of the answer script/s |  |  |
|  | Thic             | 11          |             |                  |                        | book(s)<br>to be used | a  |  |  |
| Monday 09-09-2024  | 10 A.M.          | EDCG        | GE2         | PSYCH0<br>EDUCA1 | DLOGICAL FOUNDATION OF | 1                     |  |  |  |
| Wednesday 11-09-2024   | 2 P.M.           | ECOG        | CC2         | INTROD           | UCTORY MACRO ECONOMIC  | S 1                   |  |  |  |
|  |                  |             |             |                  | 1                      | Jul                   | 2 ·  |  |  |
| Signature of the Principa  | I/TIC/OIC of t   | the College | e with Seal |                  | Contro                 | ller of Examina       | ations   |  |  |
| ** Subject to unavoidable changes       N.B. Please follow University Notification No.         *+ In no circumstances subject/s to be altered       CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre. |                  |             |             |                  |                        |                       |  |  |  |

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## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **MOUSUMI SARDAR** Father's/Guardian's Name : **MUCHHA SARDAR** Roll & No. : Registration No. 532-1211-2570-21 212532-12-0142 Subjects Enrolled : EDCG (CC2 (TH)) Mausimi Sondan Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. EDCG CC2 1 EDUCATION Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :

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## UNIVERSITY OF CALCUTTA ADMIT

### B.A. SEMESTER - II ( GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

SWAGATA SARDAR

Father's/Guardian's Name :

### MRITUNJOY SARDAR

Roll & No. :

### 212532-12-0153

532-1211-2594-21

Registration No.

Subjects Enrolled :

### EDCG (CC2 (TH)),SANG (GE2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **           |                   |                                 |                       |          |  |                        |  |   |  |
|---|-------------------|---------------------------------|-----------------------|----------|--|------------------------|--|---|--|
|   | ination<br>& Date | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | ode Code |  | Course<br>Name         | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Monday  | 09-09-2024        | 10 A.M.                         | EDCG                  | CC2      | PSYCH<br>EDUCA   | DLOGICAL FOUNDATION OF | 1  |   |  |
| Wednesday   | 11-09-2024        | 10 A.M.                         | SANG                  | GE2      | GE2 PAPER-2  |                        | 1  |   |  |
| Signature of the Principal/TIC/OIC of the College with Seal |                   |                                 |                       |          |  | Contro                 | Auch<br>Oller of Examina                     | <b>a</b><br>ations  |  |
| •   |                   | ble changes<br>s subject/s to   | be altered            | I        | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | 2/2018 in www.c        | cuexam.net for                               |   |  |

Date of Printing :

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| B.A. SEMESTER - II ( GENERAL) Examination-2024   |                     |          |  |  |  |  |  |  |
|--|---------------------|----------|--|--|--|--|--|--|
| (UNDER CBCS)   |                     |          |  |  |  |  |  |  |
| Name of the Candidate :  |                     |          |  |  |  |  |  |  |
| RIKTA DAS  |                     |          |  |  |  |  |  |  |
| Father's/Guardian's Name :   |                     |          |  |  |  |  |  |  |
| MONRANJAN DAS  |                     |          |  |  |  |  |  |  |
| Roll & No. : Registration No.  |                     |          |  |  |  |  |  |  |
| 212532-12-0163 532-1211-2615-21  |                     |          |  |  |  |  |  |  |
| Subjects Enrolled :  |                     |          |  |  |  |  |  |  |
| SANG (CC2)   |                     |          |  |  |  |  |  |  |
| Name of the College :  |                     |          |  |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |                     |          |  |  |  |  |  |  |
| Examination Center : ** (533)  |                     |          |  |  |  |  |  |  |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA   |                     |          |  |  |  |  |  |  |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336   | Ph: 973362454       | 7        |  |  |  |  |  |  |
| SCHEDULE FOR EXAMINATIO  | N IN THEORETICAL P. | APERS ** |  |  |  |  |  |  |
| ExaminationExaminationSubjectCourseCourseNumber ofSignature of the invigilator on received invigilator on received invigilator on received invigilator on received introduced in the second constraint of the answer sec |                     |          |  |  |  |  |  |  |
| Wednesday 11-09-2024 10 A.M. SANG CC2 PAPER  | -2                  | 1        |  |  |  |  |  |  |
| Hinka.   |                     |          |  |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations   |                     |          |  |  |  |  |  |  |
| ** Subject to unavoidable changes       N.B. Please follow University Notification No.         CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre.  |                     |          |  |  |  |  |  |  |

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|  |                                     |                      |                | ADM          | IT             |  |  |   |  |
| B.A. SEMESTER - II ( GENERAL) Examination-2024   |                                     |                      |                |              |                |  |  |   |  |
| (UNDER CBCS)                                     |                                     |                      |                |              |                |  |  |   |  |
| Name of the Candidat                             | e :                                 |                      |                |              |                |  |  |   |  |
| ANKITA HAZ                                       | ZRA                                 |                      |                |              |                |  |  |   |  |
| Father's/Guardian's N                            | ame :                               |                      |                |              |                |  |  |   |  |
| NILRATAN H                                       | AZRA                                |                      |                |              |                |  |  |   |  |
| Roll & No. :                                     |                                     |                      | Regi           | stration No. |                |  |  |   |  |
| 212532-12-0170 532-1211-2624-21                  |                                     |                      |                |              |                |  | -  |   |  |
| Subjects Enrolled :                              |                                     |                      |                |              |                |  |  |   |  |
| ECOG (GE2 (                                      | ГН))                                |                      |                |              |                |  |  |   |  |
|  |                                     |                      |                |              |                |  | م_   | nkita Hazra   |  |
| Name of the College :                            |                                     |                      |                |              |                |  |  |   |  |
| DHRUBA CH  | AND HALDE                           | R COL                | LEGE           |              |                |  |  |   |  |
| Examination Center :                             | **                                  | (533)                | )              |              |                |  |  |   |  |
| GOUR MOHAN                                       |                                     |                      |                | LAYA         |                |  |  |   |  |
| VILL+P.OBIRI<br>SOUTH 24PGS-′                    |                                     | ATESW                | ARPUR          |              | Ph:            | 9733624547   |  |   |  |
|  | SCHEDULI                            | E FOR                | EXAMI          | NATION       | IN THEOR       | ETICAL PA  | PERS **                                      |   |  |
| Examination<br>Day & Date                        | Examination S<br>Starting (<br>Time | ubject<br>Code<br>++ | Course<br>Code |              | Course<br>Name |  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Wednesday 11-09-2024                             | 2 P.M. E                            | COG                  | GE2            | INTRODU      | CTORY MACR     |  | <sup>3</sup> 1                               |   |  |
|  |                                     |                      |                |              |                | 4  | Juit   | 2.  |  |
| Signature of the Principa                        | l/TIC/OIC of the                    | College              | with Seal      |              |                | Control  | ler of Examina                               | ations  |  |
| ** Subject to unavoida<br>++ In no circumstances | -                                   | altered              |                |              | CE/ADM/18/22   | low University I<br>29 Dated 04/12/2<br>Examinee/Invig | 2018 in www.c                                | cuexam.net for  |  |

Date of Printing :

Pratima Ruskail





## UNIVERSITY OF CALCUTTA ADMIT

### B.A. SEMESTER - II ( GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

### PRATIMA PURKAIT

Father's/Guardian's Name :

### MUKTA PURKAIT

Roll & No. :

### 212532-12-0188

532-1211-2650-21

Registration No.



### SANG (CC2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

| SOUTH 24PG8-743336   |                                 |                       |                |               |   |  |   |  |  |  |
|--|---------------------------------|-----------------------|----------------|---------------|---|--|---|--|--|--|
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                      |                                 |                       |                |               |   |  |   |  |  |  |
| Examination<br>Day & Date  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |               | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Wednesday 11-09-2024   | 10 A.M.                         | SANG                  | CC2            | PAPER-        | 2   | 1  |   |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations |                                 |                       |                |               |   |  |   |  |  |  |
| 5 <b>·</b>   |                                 | the Conege            | e with Scal    |               |   |  |   |  |  |  |
| ** Subject to unavoida<br>++ In no circumstance  | U                               | be altered            | 1              | CE/ADM/18/229 | v University Notification No<br>Dated 04/12/2018 in www.c<br>caminee/Invigilator/Examin | uexam.net for                                |   |  |  |  |

Date of Printing :

Jamima Parreen





## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

JAMIMA PARVEEN

Father's/Guardian's Name :

### ABDUL KHALEK MISTRY

Roll & No. :

212532-12-0205

Registration No. **532-1211-2675-21** 



### BNGG (CC2 (TH)),EDCG (CC2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                  |                |                               |             |   |   |                                    |                            |     |  |
|--|----------------|-------------------------------|-------------|---|---|------------------------------------|----------------------------|-----|--|
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++ |                | Course<br>Name                |             | Number of<br>Answer<br>book(s)<br>to be used                                      | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |                                    |                            |     |  |
| Monday   | 09-09-2024     | 10 A.M.                       | EDCG        | CC2   | PSYCH<br>EDUCA  | OLOGICAL FOUNDATION C              |                            |     |  |
| Wednesday  | 18-09-2024     | 2 P.M.                        | BNGG        | CC2   |   | SHIK VASHA BIGNAN,<br>DA O ALANKER | 1                          |     |  |
| Signature of   | f the Principa | l/TIC/OIC of t                | the College | e with Seal   |   | Cor                                | Hint<br>htroller of Examin | a · |  |
|  |                | ble changes<br>s subject/s to | be altered  | N.B. Please follow Univer-<br>CE/ADM/18/229 Dated 04<br>instruction of Examinee/I | /12/2018 in www.o   | cuexam.net for                     |                            |     |  |

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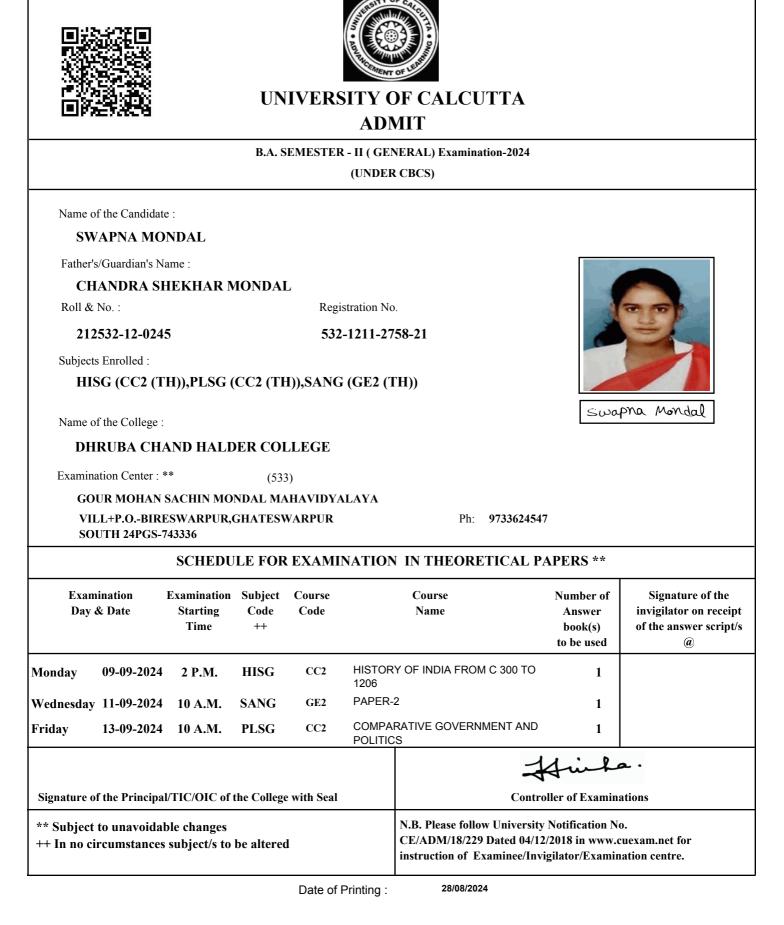


UNIVERSITY OF CALCUTTA ADMIT

|                               |               | <b>B.A.</b> S | SEMESTE     | R - II ( GEN   | ERAL) Examination-2024                                     |                       |                             |
|-------------------------------|---------------|---------------|-------------|----------------|--|-----------------------|-----------------------------|
|                               |               |               |             | (UNDER         | CBCS)  |                       |                             |
| Name of the Candida           | ite :         |               |             |                |  |                       |                             |
| RAHINA KH                     | ATUN          |               |             |                |  |                       |                             |
| Father's/Guardian's 1         | Name :        |               |             |                |  |                       |                             |
| SAHANIAJ K                    | KHAN          |               |             |                |  |                       |                             |
| Roll & No. :                  |               |               | Reg         | istration No   |  |                       | 3 6                         |
| 212532-12-022                 | 24            |               | 532         | 2-1211-27      | 07-21  | A                     | 3                           |
| Subjects Enrolled :           |               |               |             |                |  |                       |                             |
| ECOG (GE2                     | (TH)),HISG    | (CC2 (T       | H))         |                |  | 8 Q \1                |                             |
| Name of the College           |               |               |             |                |  | Rah                   | ino Khatun                  |
|                               |               |               | LECE        |                |  |                       |                             |
| DHRUBA CH                     | IAND HALL     | PERCO         | LLEGE       |                |  |                       |                             |
| Examination Center :          | **            | (53           | 3)          |                |  |                       |                             |
| GOUR MOHAN                    |               |               |             | ALAYA          |  |                       |                             |
| VILL+P.OBIR<br>SOUTH 24PGS    |               | GHATESV       | WARPUR      |                | Ph: <b>9733624547</b>                                      |                       |                             |
|                               | SCHEDU        | LE FOF        | REXAMI      | INATION        | I IN THEORETICAL PA  | APERS **              |                             |
| Examination                   | Examination   | Subject       | Course      |                | Course   | Number of             | Signature of the            |
| Day & Date                    | Starting      | Code          | Code        |                | Name   | Answer                | invigilator on receipt      |
|                               | Time          | ++            |             |                |  | book(s)<br>to be used | of the answer script/s<br>@ |
| Monday 09-09-2024             | 4 2 P.M.      | HISG          | CC2         | HISTOR<br>1206 | Y OF INDIA FROM C 300 TO                                   | 1                     |                             |
| Wednesday 11-09-2024          | 4 2 P.M.      | ECOG          | GE2         | INTROD         | UCTORY MACRO ECONOMIC                                      | S 1                   |                             |
|                               |               |               |             |                | 1  | Jul                   | 2.                          |
| Signature of the Princip      | al/TIC/OIC of | the Colleg    | e with Seal |                | Contro   | ller of Examina       | ations                      |
| <b>**</b> Subject to unavoid: | able changes  |               |             |                | N.B. Please follow University                              | Notification No       | 0.                          |
| ++ In no circumstance         |               | be altere     | d           |                | CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invi |                       |                             |

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| B.A. SEMESTER - II ( GENERAL) Examination-2024   |                                 |  |                |                  |                        |  |   |
|--|---------------------------------|--|----------------|------------------|------------------------|--|---|
|  |                                 |  |                | (UNDER           | CBCS)                  |  |   |
| Name of the Candidat                             | e :                             |  |                |                  |                        |  |   |
| RIYA GAYEN                                       | I                               |  |                |                  |                        |  |   |
| Father's/Guardian's N                            | ame :                           |  |                |                  |                        |  |   |
| BAPI GAYEN                                       |                                 |  |                |                  |                        |  |   |
| Roll & No. :                                     |                                 |  | Reg            | sistration No    |                        |  |   |
| 212532-12-024                                    | 7                               |  | 532            | 2-1211-27        | 62-21                  |  |   |
| Subjects Enrolled :                              |                                 |  |                |                  |                        | 1  |   |
| EDCG (GE2 (                                      | ГН)),SANG                       | (CC2 (T  | <b>[H))</b>    |                  |                        | 1  |   |
| Name of the College :                            |                                 |  |                |                  |                        | Rid  | o verten  |
| DHRUBA CH  | AND HALD                        | ER COI   | LLEGE          |                  |                        |  |   |
| Examination Center :                             |                                 |  |                |                  |                        |  |   |
| GOUR MOHAN                                       |                                 | (533<br>NDAL MA  | <i>.</i>       | AT AVA           |                        |  |   |
| VILL+P.OBIR<br>SOUTH 24PGS-                      | ESWARPUR,                       |  |                | ALATA            | Ph: 9733624547         | 7  |   |
|  | SCHEDU                          | LE FOR   | EXAM           | INATION          | IN THEORETICAL PA      | APERS **                                     |   |
| Examination<br>Day & Date                        | Examination<br>Starting<br>Time | Subject<br>Code<br>++  | Course<br>Code |                  | Course<br>Name         | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024                                | 10 A.M.                         | EDCG   | GE2            | PSYCH0<br>EDUCA1 | DLOGICAL FOUNDATION OF | 1  |   |
| Wednesday 11-09-2024                             | 10 A.M.                         | SANG   | CC2            | PAPER-           | 2                      | 1  |   |
|  |                                 |  |                |                  | 14                     | Sinte  | 2 ·   |
| Signature of the Principa                        | I/TIC/OIC of t                  | the College  | e with Seal    |                  |                        | ller of Examina                              | ations  |
| ** Subject to unavoida<br>++ In no circumstances | 0                               | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c | uexam.net for    |                        |  |   |

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| B.A. SEMESTER - II (GENERAL) Examination-2024                                       |                                |                       |                |  |                                   |  |   |  |
|---|--------------------------------|-----------------------|----------------|--|-----------------------------------|--|---|--|
|   |                                |                       |                | (UNDER   | (CBCS)                            |  |   |  |
| Name of the Candidate   | :                              |                       |                |  |                                   |  |   |  |
| SONIYA NIYO   | GI                             |                       |                |  |                                   |  |   |  |
| Father's/Guardian's Nar   | me :                           |                       |                |  |                                   |  |   |  |
| ASIT NIYOGI   |                                |                       |                |  |                                   |  |   |  |
| Roll & No. :  |                                |                       | Reg            | sistration No  |                                   |  |   |  |
| 212532-12-0259  |                                |                       | 53             | 2-1211-27  | 81-21                             |  |   |  |
| Subjects Enrolled :   |                                |                       |                |  |                                   | -  |   |  |
| BNGG (CC2 (T  | H)),EDCG                       | (CC2 (1               | TH))           |  |                                   |  |   |  |
| Name of the College :   |                                |                       |                |  |                                   | 50   | nëya niyogi   |  |
| Name of the College :   |                                |                       | LEGE           |  |                                   |  |   |  |
| DHRUBA CHA  | ND HALD                        | ER COI                | LEGE           |  |                                   |  |   |  |
| Examination Center : **   |                                | (533                  | 3)             |  |                                   |  |   |  |
| GOUR MOHAN SA   | ACHIN MO                       | NDAL MA               | HAVIDY         | ALAYA  |                                   |  |   |  |
| VILL+P.OBIRES<br>SOUTH 24PGS-74   |                                | GHATESV               | VARPUR         |  | Ph: 97336                         | 24547  |   |  |
|   | SCHEDU                         | LE FOR                | EXAM           | INATION  | IN THEORETICA                     | L PAPERS **                                  |   |  |
| Examination E<br>Day & Date   | xamination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |  | Course<br>Name                    | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Monday 09-09-2024   | 10 A.M.                        | EDCG                  | CC2            | PSYCH0<br>EDUCA1   | DLOGICAL FOUNDATION               | OF 1   |   |  |
| Wednesday 18-09-2024  | 2 P.M.                         | BNGG                  | CC2            |  | HIK VASHA BIGNAN,<br>DA O ALANKER | 1  |   |  |
|   |                                |                       |                |  |                                   | Hink   | <u>م</u> .  |  |
| Signature of the Principal/   | FIC/OIC of t                   | he College            | with Seal      | l  | С                                 | ontroller of Exam                            | inations  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                |                       |                | N.B. Please follow Unive<br>CE/ADM/18/229 Dated<br>instruction of Examined | 04/12/2018 in www                 | v.cuexam.net for                             |   |  |

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#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **TAJNIM FAKIR** Father's/Guardian's Name : **PANCHU FAKIR** Roll & No. : Registration No. 532-1211-2812-21 212532-12-0273 Subjects Enrolled : PHIG (GE2 (TH)), PLSG (CC2 (TH)), SANG (CC2 ) Tojnim toxies Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PAPER-2 Wednesday 11-09-2024 10 A.M. SANG CC2 1 COMPARATIVE GOVERNMENT AND Friday 13-09-2024 10 A.M. PLSG CC2 1 POLITICS WESTERN EPISTEMOLOGY AND Friday 13-09-2024 2 P.M. PHIG GE2 1 METAPHYSICS . حـ Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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| B.A. SEMESTER - II ( GENERAL) Examination-2024                                      |  |  |   |  |  |  |
|---|--|--|---|--|--|--|
| (UNDER  | CBCS)  |  |   |  |  |  |
| Name of the Candidate :   |  |  |   |  |  |  |
| KABITA GHOSH  |  |  |   |  |  |  |
| Father's/Guardian's Name :  |  |  |   |  |  |  |
| SWAPAN GHOSH  |  |  |   |  |  |  |
| Roll & No. : Registration No  |  |  | a last  |  |  |  |
| 212532-12-0311 532-1211-28  | 94-21  |  |   |  |  |  |
| Subjects Enrolled :   |  | 1  |   |  |  |  |
| EDCG (CC2 (TH))   |  | 1.   |   |  |  |  |
| Name of the College :   |  | Kabil  | sa Gihosh   |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |  |  |  |
| Examination Center : ** (533)   |  |  |   |  |  |  |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |  |  |   |  |  |  |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 9733624547   |  |   |  |  |  |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA  | PERS **                                      |   |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Monday 09-09-2024 10 A.M. EDCG CC2 PSYCHO<br>EDUCA <sup>-</sup>                     | DLOGICAL FOUNDATION OF   | 1  |   |  |  |  |
|   | 7  | Juito  | <b>.</b> .  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control  | ler of Examina                               | tions   |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |  |  |  |

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|---|--|---|--|---|
|   | B.A. SEMESTER                            | - II ( GENERAL) Examination-2<br>(UNDER CBCS)                           | 024  |   |
| Name of the Candidate :<br>SAMPA PAUL<br>Father's/Guardian's Name :<br>TARUN PAUL<br>Roll & No. :<br>212532-12-0334<br>Subjects Enrolled :<br>EDCG (GE2 (TH))<br>Name of the College :<br>DHRUBA CHAND HALD<br>Examination Center : **<br>GOUR MOHAN SACHIN MON | <b>532</b><br><b>ER COLLEGE</b><br>(533) | stration No.<br>- <b>1211-3087-21</b>                                   | J<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L | Tanga Jaul  |
| VILL+P.OBIRESWARPUR,G<br>SOUTH 24PGS-743336   | HATESWARPUR                              | Ph: 9733  | 624547   |   |
| SCHEDU  | LE FOR EXAMI                             | NATION IN THEORETICA  | AL PAPERS **   |   |
| Examination Examination<br>Day & Date Starting<br>Time  | Subject Course<br>Code Code<br>++        | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used   | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 10 A.M.   | EDCG GE2                                 | PSYCHOLOGICAL FOUNDATIO<br>EDUCATION                                    | N OF 1   |   |
| Signature of the Principal/TIC/OIC of t<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s to b   | -  | N.B. Please follow Univ<br>CE/ADM/18/229 Dated<br>instruction of Examin | d 04/12/2018 in www.c  | utions<br>).<br>uexam.net for   |

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#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

### KUHELI DAS

Father's/Guardian's Name :

TARAK DAS

Roll & No. :

### 212532-12-0360

Registration No.

532-1211-3120-21

Subjects Enrolled :

### PLSG (CC2 (TH)),PSYG (CC2 (TH)),SANG (GE2 )

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\*

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

(533)

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PAPER-2 Wednesday 11-09-2024 10 A.M. SANG GE2 1 COMPARATIVE GOVERNMENT AND Friday 13-09-2024 10 A.M. PLSG CC2 1 POLITICS INTRODUCTION TO SOCIAL Friday 2 P.M. **PSYG** CC2 13-09-2024 1 PSYCHOLOGY (PRACTICAL ON GROUP COHESIVENESS BY SOCIOMETRIC METHOD AND INFLUENCE OF GROUP ON INDIVIDUAL BEHAVIOUR) . ح Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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532/1802309448/0027



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| B.A. SEMESTER - II ( GENERAL) Examination-2024    |                  |             |             |                 |   |                   |  |
|---|------------------|-------------|-------------|-----------------|---|-------------------|--|
|   |                  |             |             | (UNDER          | CBCS)   |                   |  |
| Name of the Candidat                              | e :              |             |             |                 |   |                   |  |
| SILPA DAS   |                  |             |             |                 |   |                   |  |
| Father's/Guardian's N                             | ame :            |             |             |                 |   |                   |  |
| SAMIR DAS   |                  |             |             |                 |   | (                 |  |
| Roll & No. :                                      |                  |             | Reg         | istration No    | ).  |                   | 00   |
| 212532-12-036                                     | 5                |             | 532         | 2-1211-31       | 26-21   |                   | EL   |
| Subjects Enrolled :                               |                  |             |             |                 |   |                   |  |
| EDCG (CC2 (                                       | ГН)),SANG        | (GE2 (T     | <b>[H)</b>  |                 |   |                   |  |
|   |                  |             |             |                 |   | S                 | ilpa Das.  |
| Name of the College :                             |                  |             |             |                 |   |                   | · · · · · · · · · · · · · · · · · · ·            |
| DHRUBA CHA  | AND HALD         | DER COI     | LLEGE       |                 |   |                   |  |
| Examination Center : '                            | **               | (533        | 3)          |                 |   |                   |  |
| GOUR MOHAN  | SACHIN MO        | NDAL MA     | HAVIDY      | ALAYA           |   |                   |  |
| VILL+P.OBIRI<br>SOUTH 24PGS-7                     |                  | GHATESV     | VARPUR      |                 | Ph: <b>973362454</b> 7  |                   |  |
|   | SCHEDU           | LE FOR      | R EXAMI     | NATION          | N IN THEORETICAL PA   | APERS **          |  |
|   | Examination      | -           | Course      |                 | Course  | Number of         | Signature of the                                 |
| Day & Date  | Starting<br>Time | Code<br>++  | Code        |                 | Name  | Answer<br>book(s) | invigilator on receipt<br>of the answer script/s |
|   | Thic             |             |             |                 |   | to be used        | a all answer seriptis                            |
| Monday 09-09-2024                                 | 10 A.M.          | EDCG        | CC2         | PSYCH0<br>EDUCA | DLOGICAL FOUNDATION OF  | 1                 |  |
| Wednesday 11-09-2024                              | 10 A.M.          | SANG        | GE2         | PAPER-          | 2   | 1                 |  |
|   |                  |             |             |                 | 1   | Jul               | 2 ·  |
| Signature of the Principa                         | I/TIC/OIC of t   | the College | e with Seal |                 | Contro  | ller of Examina   | ations   |
| ** Subject to unavoidal<br>++ In no circumstances | -                | be altered  | 1           |                 | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invi | /2018 in www.c    | cuexam.net for                                   |

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|  | COF CALCUTTA<br>DMIT        |  |   |
|--|-----------------------------|--|---|
|  | GENERAL) Examination-2024   |  |   |
| (UNI   | DER CBCS)                   |  |   |
| Name of the Candidate :  |                             |  |   |
| JASMINA MOLLA  |                             |  |   |
| Father's/Guardian's Name :   |                             | 1  |   |
| SAHAJAMAL MOLLA  |                             |  |   |
| Roll & No. : Registration  | n No.                       | 3  | miles I   |
| 212532-12-0378 532-1211  | -3358-21                    |  | 1 cm  |
| Subjects Enrolled :  |                             |  | •   |
| HISG (CC2 (TH))  |                             | Carl .                                       | 118   |
| Name of the College :  |                             | Ung  | maina Molto   |
| DHRUBA CHAND HALDER COLLEGE  |                             |  |   |
| Examination Center : ** (533)  |                             |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA   | L .                         |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336   | Ph: 9733624547              |  |   |
| SCHEDULE FOR EXAMINATI   | ON IN THEORETICAL PA        | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name              | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 2 P.M. HISG CC2 HIST<br>1206   | TORY OF INDIA FROM C 300 TO | 1  |   |
|  | 1                           | Suit   | 2.  |
| Signature of the Principal/TIC/OIC of the College with Seal  | Contro                      | ller of Examina                              | ations  |
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## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

### HACHIBA MOLLA

Father's/Guardian's Name :

### MORCHALIM MOLLA

Roll & No. :

#### 212532-12-0409

Registration No. 532-1211-3428-21

Subjects Enrolled :

# BNGG (CC2 (TH)),HISG (CC2 (TH)),PEDG (GE2 (TH)),ENVS (AECC2 (TH))

(533)

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\*

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

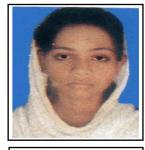
Ph: 9733624547

SOUTH 24PGS-743336

#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Number of Course Course Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) ENVIRONMENTAL STUDIES Saturday 07-09-2024 12 NOON ENVS AECC2 1 HEALTH EDUCATION, PHYSICAL Monday 09-09-2024 10 A.M. PEDG GE2 1 FITNESS AND WELLNESS HISTORY OF INDIA FROM C 300 TO Monday 09-09-2024 HISG CC2 2 P.M. 1 1206 AITIHASHIK VASHA BIGNAN, CC2 **BNGG** Wednesday 18-09-2024 2 P.M. 1 CHHANDA O ALANKER ha Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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|   |  | SITY OF CALCUTTA<br>ADMIT                          |  | 5520736   |
|---|--|--|--|---|
|   | B.A. SEMESTER  | R - II ( GENERAL) Examination-2024<br>(UNDER CBCS) | l  |   |
| Name of the Candidate :<br>PRIYA MONDAL<br>Father's/Guardian's Name :<br>LAKSHMAN CHANDRA<br>Roll & No. :<br>212532-12-0465<br>Subjects Enrolled :<br>EDCG (CC2 (TH))<br>Name of the College :<br>DHRUBA CHAND HALD<br>Examination Center : **<br>GOUR MOHAN SACHIN MON | Regi<br>532<br>ER COLLEGE<br>(533)<br>VDAL MAHAVIDY/ |  |  | a. Mondal   |
| VILL+P.OBIRESWARPUR,C<br>SOUTH 24PGS-743336   |  | Ph: 9733624  | -  |   |
| SCHEDU  | LE FOR EXAMI   | NATION IN THEORETICAL                              | PAPERS **  |   |
| Examination Examination<br>Day & Date Starting<br>Time  | Subject Course<br>Code Code<br>++                    | Course<br>Name                                     | Number of<br>Answer<br>book(s)<br>to be used   | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 10 A.M.   | EDCG CC2   | PSYCHOLOGICAL FOUNDATION (<br>EDUCATION            | DF 1   |   |
| Signature of the Principal/TIC/OIC of t   | he College with Seal                                 | Con<br>N.B. Please follow Univer                   | thir of Examination Notification Notificatio |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to l  | be altered   | CE/ADM/18/229 Dated 04<br>instruction of Examinee/ | 4/12/2018 in www.c   | cuexam.net for  |

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| B.A. S   | SEMESTER       | - II ( GENERAL) Examination-2024         |  |   |
|  |                | (UNDER CBCS)                             |  |   |
| Name of the Candidate :  |                |  |  |   |
| PUJA MISTRY  |                |  |  |   |
| Father's/Guardian's Name :   |                |  |  |   |
| <b>BHAGIRATH MISTRY</b>  |                |  |  |   |
| Roll & No. :   | Regis          | stration No.                             |  |   |
| 212532-12-0499   | 532-           | -1212-1083-21                            | 5  | -   |
| Subjects Enrolled :  |                |  |  |   |
| EDCG (CC2 (TH))  |                |  |  |   |
|  |                |  | A  | usa misuz   |
| Name of the College :  |                |  |  |   |
| DHRUBA CHAND HALDER CO   | LLEGE          |  |  |   |
| Examination Center : ** (53.   | 3)             |  |  |   |
| GOUR MOHAN SACHIN MONDAL MA  | AHAVIDYA       | LAYA                                     |  |   |
| VILL+P.OBIRESWARPUR,GHATESV<br>SOUTH 24PGS-743336  | WARPUR         | Ph: <b>973362454</b>                     | 7  |   |
| SCHEDULE FOR   | REXAMI         | NATION IN THEORETICAL P                  | APERS **                                     |   |
| Examination Examination Subject<br>Day & Date Starting Code<br>Time ++   | Course<br>Code | Course<br>Name                           | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 10 A.M. EDCG   | CC2            | PSYCHOLOGICAL FOUNDATION OF<br>EDUCATION | 1  |   |
|  |                | 77                                       | Hich   | a ·   |
| Signature of the Principal/TIC/OIC of the College  | e with Seal    | Contr                                    | oller of Examination                         | ations  |
| ** Subject to unavoidable changes       N.B. Please follow University Notification No.         ++ In no circumstances subject/s to be altered       CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre. |                |  |  |   |

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| B.A. SEMESTER - II ( GENERAL) Examination-2024<br>(UNDER CBCS)   |                          |                |                |                          |  |   |  |  |
|--|--------------------------|----------------|----------------|--------------------------|--|---|--|--|
| Name of the Candidate :<br>ASHA HAZRA  |                          |                |                |                          |  |   |  |  |
| Father's/Guardian's Name :<br>SANJAY HAZRA   |                          |                |                |                          |  |   |  |  |
| Roll & No. :   |                          | Reg            | sistration No  | ).                       |  | 000   |  |  |
| 212532-12-0502   |                          | 532            | 2-1212-10      | 86-21                    |  | E.  |  |  |
| Subjects Enrolled :  |                          |                |                |                          |  |   |  |  |
| ECOG (GE2 (TH)),HIS  | G (CC2 (T                | 'H))           |                |                          |  | TTO SA  |  |  |
| Name of the College :  |                          |                |                |                          | Ash  | a Hazra   |  |  |
| DHRUBA CHAND HA  | LDER CO                  | LLEGE          |                |                          |  |   |  |  |
| Examination Center : **  | (53)                     | 3)             |                |                          |  |   |  |  |
| GOUR MOHAN SACHIN M  | IONDAL MA                | AHAVIDY.       | ALAYA          |                          |  |   |  |  |
| VILL+P.OBIRESWARPU<br>SOUTH 24PGS-743336   | R,GHATESV                | WARPUR         |                | Ph: 973362454            | 17   |   |  |  |
| SCHEI  | OULE FOR                 | R EXAMI        | INATION        | IN THEORETICAL P         | APERS **                                     |   |  |  |
| Examination Examinati<br>Day & Date Starting<br>Time   | on Subject<br>Code<br>++ | Course<br>Code |                | Course<br>Name           | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Monday 09-09-2024 2 P.M.   | HISG                     | CC2            | HISTOR<br>1206 | Y OF INDIA FROM C 300 TO | 1  |   |  |  |
| Wednesday 11-09-2024 2 P.M.  | ECOG                     | GE2            | INTROD         | UCTORY MACRO ECONOMI     | CS 1   |   |  |  |
|  |                          |                |                |                          | Hick   | 2 ·   |  |  |
| Signature of the Principal/TIC/OIC   | of the Colleg            | e with Seal    |                | Contr                    | oller of Examina                             | ations  |  |  |
| ** Subject to unavoidable changes       N.B. Please follow University Notification No.         ++ In no circumstances subject/s to be altered       CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre. |                          |                |                |                          |  | cuexam.net for  |  |  |

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#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : SUSMITA MONDAL Father's/Guardian's Name : **UTTAM MONDAL** Roll & No. : Registration No. 212532-12-0521 532-1212-1142-21 Subjects Enrolled : ECOG (CC2 (TH)),EDCG (GE2 (TH)),HISG (CC2 (TH)) Suemila Mondal Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. **EDCG** GE2 1 EDUCATION HISTORY OF INDIA FROM C 300 TO HISG CC2 1 Monday 09-09-2024 2 P.M. 1206 INTRODUCTORY MACRO ECONOMICS Wednesday 11-09-2024 2 P.M. ECOG CC2 1

 Signature of the Principal/TIC/OIC of the College with Seal
 Controller of Examinations

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|---|---------------------------------|-----------------------|----------------|------------------|--|--|---|
|   |                                 | B.A. S                | EMESTER        |                  | NERAL) Examination-2024  |  |   |
|   |                                 |                       |                | (UNDER           | (CBCS)   |  |   |
| Name of the Candida                             | te :                            |                       |                |                  |  |  |   |
| RIA HALDA                                       | R                               |                       |                |                  |  |  |   |
| Father's/Guardian's N                           | Name :                          |                       |                |                  |  |  |   |
| PRADIP HAI                                      | LDAR                            |                       |                |                  |  |  |   |
| Roll & No. :                                    |                                 |                       |                | stration No      |  |  |   |
| 212532-12-053                                   | 37                              |                       | 532            | 2-1212-11        | 79-21  |  |   |
| Subjects Enrolled :                             |                                 |                       |                |                  |  |  |   |
| ECOG (CC2)                                      | (1H)),PHIG                      | (CC2 (1               | н))            |                  |  |  |   |
| Name of the College                             | :                               |                       |                |                  |  | R  | ia Haldar   |
| DHRUBA CH                                       | AND HALD                        | DER COI               | LLEGE          |                  |  |  |   |
| Examination Center :                            | **                              | (533                  | 3)             |                  |  |  |   |
| GOUR MOHAN                                      | SACHIN MO                       | NDAL MA               | HAVIDYA        | ALAYA            |  |  |   |
| VILL+P.OBIR<br>SOUTH 24PGS                      |                                 | GHATESV               | VARPUR         |                  | Ph: 973362454  | 7  |   |
|   | SCHEDU                          | LE FOR                | EXAMI          | NATION           | N IN THEORETICAL P   | APERS **                                     |   |
| Examination<br>Day & Date                       | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024                            | 4 2 P.M.                        | ECOG                  | CC2            | INTROD           | UCTORY MACRO ECONOMIC  | cs 1   |   |
| Friday 13-09-2024                               | 4 2 P.M.                        | PHIG                  | CC2            | WESTER<br>METAPH | RN EPISTEMOLOGY AND  | 1  |   |
|   |                                 |                       |                |                  | YT   | Ant  | 2.  |
| Signature of the Princip                        | al/TIC/OIC of 1                 | the College           | e with Seal    |                  | Contr  | oller of Examina                             | ations  |
| ** Subject to unavoida<br>++ In no circumstance | -                               | be altered            | 1              |                  | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/Inv | 2/2018 in www.c                              | uexam.net for   |
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| B.A. SEMESTER - II (GENERAL) Examination-2024  |  |  |   |  |  |  |  |
|--|--|--|---|--|--|--|--|
| (UNDE  | R CBCS)  |  |   |  |  |  |  |
| Name of the Candidate :  |  |  |   |  |  |  |  |
| PINKI GAYEN  |  |  |   |  |  |  |  |
| Father's/Guardian's Name :   |  |  |   |  |  |  |  |
| MONRANJAN GAYEN  |  |  |   |  |  |  |  |
| Roll & No. : Registration N  | 0.   |  | 250   |  |  |  |  |
| 212532-12-0562 532-1212-1  | 270-21   | -  |   |  |  |  |  |
| Subjects Enrolled :  |  |  |   |  |  |  |  |
| SANG (CC2 (TH))  |  |  |   |  |  |  |  |
| Name of the College :  |  | Pirm   | an agen   |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |  |  |   |  |  |  |  |
| Examination Center : ** (533)  |  |  |   |  |  |  |  |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA   |  |  |   |  |  |  |  |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                                 | Ph: 973362454  | 1  |   |  |  |  |  |
| SCHEDULE FOR EXAMINATIO  | N IN THEORETICAL P   | APERS **                                     |   |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++     | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
| Wednesday 11-09-2024 10 A.M. SANG CC2 PAPER  | -2   | 1  |   |  |  |  |  |
| Hinka.   |  |  |   |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations |  |  |   |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered    | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | uexam.net for   |  |  |  |  |

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| B.A. SEMESTER - II ( G  | ENERAL) Examination-2024  |  |   |
| (UND  | ER CBCS)  |  |   |
| Name of the Candidate :   |   |  |   |
| SRABANI KAYAL   |   |  |   |
| Father's/Guardian's Name :  |   |  |   |
| SWAPAN KAYAL  |   |  |   |
| Roll & No. : Registration   | No.   |  | 30  |
| 212532-12-0613 532-1212-  | 1418-21   |  |   |
| Subjects Enrolled :   |   |  |   |
| SANG (GE2 (TH))   |   |  |   |
|   |   | 572  | bani karel  |
| Name of the College :   |   |  |   |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |
| Examination Center : ** (533)   |   |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |   |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 9733624   | 547  |   |
| SCHEDULE FOR EXAMINATION  | ON IN THEORETICAL   | PAPERS **                                    |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 10 A.M. SANG GE2 PAPE  | R-2   | 1  |   |
|   | -   | Hick   | 2.  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Con   | troller of Examina                           | ations  |
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| B.A. S  | EMESTER        | - II ( GENERAL) Examination-2 | 024   |   |  |
|---|----------------|-------------------------------|---|---|--|
|   |                | (UNDER CBCS)                  |   |   |  |
| Name of the Candidate :   |                |                               |   |   |  |
| MOUMITA KHAMARU   |                |                               |   |   |  |
| Father's/Guardian's Name :  |                |                               |   |   |  |
| AJIT KHAMARU  |                |                               | 6   |   |  |
| Roll & No. :  | Regis          | tration No.                   |   | 25  |  |
| 212532-12-0656  | 532-           | 1212-1548-21                  |   | N   |  |
| Subjects Enrolled :   |                |                               |   |   |  |
| SOCG (CC2 (TH))   |                |                               |   |   |  |
|   |                |                               |   |   |  |
| Name of the College :   |                |                               | 1º lour   | nita khamanu  |  |
| DHRUBA CHAND HALDER COI   | LLEGE          |                               |   |   |  |
| Examination Center : ** (533  | 3)             |                               |   |   |  |
| GOUR MOHAN SACHIN MONDAL MA   |                | LAYA                          |   |   |  |
| VILL+P.OBIRESWARPUR,GHATESV<br>SOUTH 24PGS-743336                                   | VARPUR         | Ph: <b>9733</b>               | 624547  |   |  |
| SCHEDULE FOR  | EXAMIN         | NATION IN THEORETIC.          | AL PAPERS **  |   |  |
| Examination Examination Subject<br>Day & Date Starting Code<br>Time ++              | Course<br>Code | Course<br>Name                | Number of<br>Answer<br>book(s)<br>to be used  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Wednesday 11-09-2024 10 A.M. SOCG   | CC2            | SOCIOLOGY OF INDIA            | 1   |   |  |
|   |                |                               | Hick  | 2.  |  |
| Signature of the Principal/TIC/OIC of the College                                   | e with Seal    |                               | Controller of Examina   | ations  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                | CE/ADM/18/229 Dated           | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |   |  |

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|   | B.A. S                | EMESTEF                       | R - II ( GEN<br>(UNDER             | NERAL) Examination-2024<br>CBCS)  |  |   |
| Name of the Candidate :<br>DOLY SARDAR<br>Father's/Guardian's Name :<br>JAGANNATH SARDAR<br>Roll & No. :<br>212532-12-0683<br>Subjects Enrolled :<br>PLSG (CC2 (TH))<br>Name of the College :<br>DHRUBA CHAND HALD<br>Examination Center : **<br>GOUR MOHAN SACHIN MOI<br>VILL+P.OBIRESWARPUR,G<br>SOUTH 24PGS-743336 | (533<br>NDAL MA       | 532<br>LLEGE<br>3)<br>HAVIDY/ | istration No<br>2-1212-16<br>ALAYA |   | Der,   | y sard ax   |
| SCHEDU  | LE FOR                | EXAMI                         | NATION                             | I IN THEORETICAL P  | APERS **                                     |   |
| Examination Examination<br>Day & Date Starting<br>Time  | Subject<br>Code<br>++ | Course<br>Code                |                                    | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 10 A.M.   | PLSG                  | CC2                           | COMPAI<br>POLITIC                  | RATIVE GOVERNMENT AND<br>S  | 1  |   |
|   |                       |                               |                                    | TY  | Ant  | 2.  |
| Signature of the Principal/TIC/OIC of t   | the College           | with Seal                     |                                    | Controller of Examinations  |  | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to  | be altered            | 1                             |                                    | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.c                              | cuexam.net for  |
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UNIVERSITY OF CALCUTTA ADMIT

|   | ( GENERAL) Examination | -2024   |   |  |
|---|------------------------|---|---|--|
|   |                        |   |   |  |
| Name of the Candidate :   |                        |   |   |  |
| LAKSHMI MONDAL  |                        |   |   |  |
| Father's/Guardian's Name :  |                        |   |   |  |
| AJOY MONDAL   |                        |   |   |  |
| Roll & No. : Registrat  | ion No.                |   |   |  |
| 212532-12-0684 532-12   | 12-1654-21             | 1   | -   |  |
| Subjects Enrolled :   |                        | Te  |   |  |
| SANG (GE2 (TH))   |                        | 1   | STATE IN CO   |  |
|   |                        |   | 1   |  |
| Name of the College :   |                        | Laksh   | mi Mondal   |  |
| DHRUBA CHAND HALDER COLLEGE   |                        |   |   |  |
| Examination Center : ** (533)   |                        |   |   |  |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALA  | YA                     |   |   |  |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 97                 | 33624547  |   |  |
| SCHEDULE FOR EXAMINA  | TION IN THEORETI       | CAL PAPERS **   |   |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name         | Number of<br>Answer<br>book(s)<br>to be used  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Wednesday 11-09-2024 10 A.M. SANG GE2 PA  | APER-2                 | 1   |   |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         |                        | Hint.<br>Controller of Examina  | <b>2</b>  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | CE/ADM/18/229 Dat      | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |   |  |

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|   |                    | MIT   | 1  |   |
| B.A.  | SEMESTER - II ( GI | ENERAL) Examination-20  | )24  |   |
|   | (UNDE              | CR CBCS)  |  |   |
| Name of the Candidate :   |                    |   |  |   |
| APARNA NASKAR   |                    |   |  |   |
| Father's/Guardian's Name :  |                    |   | Sec. 1                                       |   |
| GAGAN NASKAR  |                    |   |  |   |
| Roll & No. :  | Registration No.   |   |  |   |
| 212532-12-0685  | 532-1212-1655-21   |   |  | -   |
| Subjects Enrolled :   |                    |   |  | 1   |
| SANG (GE2 (TH))   |                    |   | 100  |   |
| Name of the College :   |                    |   | Aroso  | na Naskan   |
| DHRUBA CHAND HALDER CO  | LLEGE              |   |  |   |
| Examination Center : ** (53   | 33)                |   |  |   |
| GOUR MOHAN SACHIN MONDAL M  | AHAVIDYALAYA       |   |  |   |
| VILL+P.OBIRESWARPUR,GHATES<br>SOUTH 24PGS-743336                                    | WARPUR             | Ph: <b>97336</b>  | 524547                                       |   |
| SCHEDULE FO   | R EXAMINATIO       | N IN THEORETICA   | AL PAPERS **                                 |   |
| Examination Examination Subject<br>Day & Date Starting Code<br>Time ++              | Course<br>Code     | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 10 A.M. SANG   | GE2 PAPER          | R-2   | 1  |   |
|   |                    |   | Hich   | 2 ·   |
| Signature of the Principal/TIC/OIC of the Colleg                                    | ge with Seal       | 0   | Controller of Examina                        | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                    | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |

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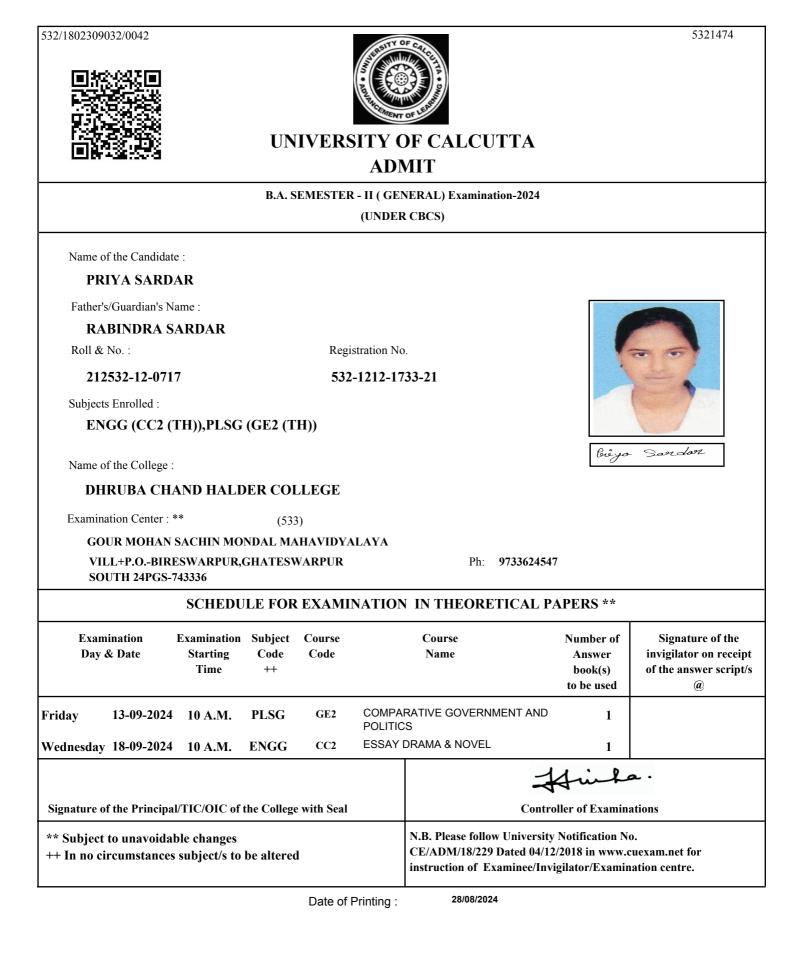
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| B.A. SEMESTER - II ( GEN  | NERAL) Examination-2024   |   |   |
|---|---|---|---|
| (UNDER  | CBCS)   |   |   |
| Name of the Candidate :   |   |   |   |
| RINKI HALDER  |   |   |   |
| Father's/Guardian's Name :  |   |   |   |
| AJAY HALDER   |   |   |   |
| Roll & No. : Registration No  | l.  |   | 300   |
| 212532-12-0710 532-1212-17  | 08-21   |   | Č.  |
| Subjects Enrolled :   |   | 5000  | Section   |
| SANG (CC2 (TH))   |   | 10  |   |
|   |   | Bak   | Halder  |
| Name of the College :   |   |   |   |
| DHRUBA CHAND HALDER COLLEGE   |   |   |   |
| Examination Center : ** (533)   |   |   |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |   |   |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 9733624547  |   |   |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PAP  | ERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Name  | fumber of<br>Answer<br>book(s)<br>o be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 10 A.M. SANG CC2 PAPER-  | 2   | 1   |   |
|   | *   | into  | •   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Controller of Examinations  |   |   |
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#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : PRITILATA MONDAL Father's/Guardian's Name : **KUMARESH MONDAL** Roll & No. : Registration No. 532-1212-1743-21 212532-12-0722 Subjects Enrolled : SANG (GE2 (TH)) Britilata Mondal Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination** Subject Signature of the Course Course Number of Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PAPER-2 GE2 Wednesday 11-09-2024 10 A.M. SANG 1 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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|   | NERAL) Examination-2024<br>R CBCS)  |  |   |
|---|---|--|---|
|   |   |  |   |
| Name of the Candidate :   |   |  |   |
| ANITA PAIK  |   |  |   |
| Father's/Guardian's Name :  |   |  |   |
| BHANJAN PAIK  |   |  |   |
| Roll & No. : Registration No  | ).  |  |   |
| 212532-12-0744 532-1212-18  | 332-21  |  | 2   |
| Subjects Enrolled :   |   |  |   |
| SOCG (CC2 (TH))   |   | -  | A STATE   |
|   |   | A  | ita Paix  |
| Name of the College :   |   | ein  | ita Jank  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |
| Examination Center : ** (533)   |   |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |   |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 9733624547  |  |   |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA   | PERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 10 A.M. SOCG CC2 SOCIOL  | .Ogy of India   | 1  |   |
|   | ¥   | finho  |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Controlle   | er of Examina                                | tions   |
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| B.A. SEMESTER - II (GENERAL) Examination-2024  |                     |  |   |  |  |  |  |
|--|---------------------|--|---|--|--|--|--|
| (UNDER CBCS)   |                     |  |   |  |  |  |  |
| Name of the Candidate :  |                     |  |   |  |  |  |  |
| PIU MONDAL   |                     |  |   |  |  |  |  |
| Father's/Guardian's Name :   |                     |  |   |  |  |  |  |
| <b>BIBHUTI BHUSHAN MONDAL</b>  |                     |  |   |  |  |  |  |
| Roll & No. : Registration No   | Э.                  |  |   |  |  |  |  |
| 212532-12-0747 532-1212-1842-21  |                     |  |   |  |  |  |  |
| Subjects Enrolled :  |                     |  |   |  |  |  |  |
| SANG (GE2 (TH))  |                     |  |   |  |  |  |  |
| Name of the College :  |                     |  |   |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |                     |  |   |  |  |  |  |
| Examination Center : ** (533)  |                     |  |   |  |  |  |  |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA   |                     |  |   |  |  |  |  |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336   | Ph: 9733624547      |  |   |  |  |  |  |
| SCHEDULE FOR EXAMINATION   | N IN THEORETICAL PA | APERS **                                     |   |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name      | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
| Wednesday 11-09-2024 10 A.M. SANG GE2 PAPER  | -2                  | 1  |   |  |  |  |  |
| Hinka.   |                     |  |   |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations   |                     |  |   |  |  |  |  |
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| B.A. SEMESTER - II  | ( GENERAL) Examination | -2024   |   |
| (U)   | NDER CBCS)             |   |   |
| Name of the Candidate :   |                        |   |   |
| RIYA DAPTARI  |                        |   |   |
| Father's/Guardian's Name :  |                        |   |   |
| ANANDA DAPTARI  |                        | 6   |   |
| Roll & No. : Registrati   | on No.                 |   | 8   |
| 212532-12-0761 532-121  | 12-1919-21             |   | En  |
| Subjects Enrolled :   |                        |   |   |
| SANG (CC2 (TH))   |                        |   |   |
|   |                        | Ri  | ya Daptan:  |
| Name of the College :   |                        |   |   |
| DHRUBA CHAND HALDER COLLEGE   |                        |   |   |
| Examination Center : ** (533)   |                        |   |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALA  | YA                     |   |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 973                | 33624547  |   |
| SCHEDULE FOR EXAMINAT   | FION IN THEORETIC      | CAL PAPERS **   |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name         | Number of<br>Answer<br>book(s)<br>to be used                                  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 10 A.M. SANG CC2 PA  | APER-2                 | 1   |   |
|   |                        | Hich  | 2.  |
| Signature of the Principal/TIC/OIC of the College with Seal                         |                        | Controller of Examina   |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | CE/ADM/18/229 Dat      | niversity Notification No<br>ed 04/12/2018 in www.c<br>nee/Invigilator/Examin | uexam.net for   |

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| B.A. SEN  | MESTER - II ( GEN | NERAL) Examination-2024   |  |   |
|   | (UNDER            | CBCS)   |  |   |
| Name of the Candidate :   |                   |   |  |   |
| SHAMPA NASKAR   |                   |   |  |   |
| Father's/Guardian's Name :  |                   |   |  | -   |
| BUDDHISWAR NASKAR   |                   |   | (  |   |
| Roll & No. :  | Registration No.  |   |  | ( )<br>(  |
| 212532-12-0773  | 532-1212-19       | 63-21   |  | EL  |
| Subjects Enrolled :   |                   |   |  |   |
| SANG (GE2 (TH))   |                   |   |  |   |
| Name of the College :   |                   |   | Street                                       | TR Noskar   |
| DHRUBA CHAND HALDER COLL  | LEGE              |   |  |   |
| Examination Center : ** (533)   |                   |   |  |   |
| GOUR MOHAN SACHIN MONDAL MAH  | AVIDYALAYA        |   |  |   |
| VILL+P.OBIRESWARPUR,GHATESWA<br>SOUTH 24PGS-743336                                  | ARPUR             | Ph: 973362454   | 17   |   |
| SCHEDULE FOR E  | EXAMINATION       | IN THEORETICAL F  | PAPERS **                                    |   |
| Examination Examination Subject C<br>Day & Date Starting Code<br>Time ++            | Course<br>Code    | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 10 A.M. SANG   | GE2 PAPER-2       | 2   | 1  |   |
|   |                   | 71  | Hink   | 2.  |
| Signature of the Principal/TIC/OIC of the College w                                 | rith Seal         | Contr   | oller of Examina                             | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                   | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/Inv | 2/2018 in www.c                              | cuexam.net for  |

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|  | GENERAL) Examination-202<br>PER CBCS) | 24                    |  |
|--|---------------------------------------|-----------------------|--|
|  | ,<br>                                 |                       |  |
| Name of the Candidate :  |                                       |                       |  |
| RITA MONDAL  |                                       |                       |  |
| Father's/Guardian's Name :   |                                       |                       |  |
| GANESH MONDAL  |                                       |                       |  |
| Roll & No. : Registration  | No.                                   | 1                     | 00   |
| 212532-12-0774 532-1212-   | -1966-21                              |                       | E.   |
| Subjects Enrolled :  |                                       |                       |  |
| SANG (GE2 (TH))  |                                       | - Andrews             |  |
|  |                                       | Roto                  | Monch  |
| Name of the College :  |                                       | 1.040                 | (Planda)   |
| DHRUBA CHAND HALDER COLLEGE  |                                       |                       |  |
| Examination Center : ** (533)  |                                       |                       |  |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA   |                                       |                       |  |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336   | Ph: 973362                            | 24547                 |  |
| SCHEDULE FOR EXAMINATION   | ON IN THEORETICA                      | L PAPERS **           |  |
| Examination Examination Subject Course   | Course                                | Number of             | Signature of the                                 |
| Day & Date Starting Code Code<br>Time ++   | Name                                  | Answer                | invigilator on receipt<br>of the answer script/s |
| Time TT  |                                       | book(s)<br>to be used | a answer script/s                                |
| Wednesday 11-09-2024 10 A.M. SANG GE2 PAPE   | ER-2                                  | 1                     |  |
|  |                                       | Hinto                 | <b>.</b> .                                       |
| Signature of the Principal/TIC/OIC of the College with Seal  | Co                                    | ontroller of Examina  | tions  |
| ** Subject to unavoidable changes       N.B. Please follow University Notification No.         ++ In no circumstances subject/s to be altered       CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre. |                                       |                       |  |

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| B.A. SEMESTER - II ( GEN  | ERAL) Examination-2024  |  |   |
|---|---|--|---|
| (UNDER  | CBCS)   |  |   |
| Name of the Candidate :   |   |  |   |
| PIEW MONDAL   |   |  |   |
| Father's/Guardian's Name :  |   |  |   |
| RABIN MONDAL  |   |  |   |
| Roll & No. : Registration No.   |   |  |   |
| 212532-12-0778 532-1212-19  | 72-21   |  |   |
| Subjects Enrolled :   |   |  | - Int   |
| SANG (GE2 (TH))   |   |  |   |
|   |   |  |   |
| Name of the College :   |   | Pie  | u Mondal  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |
| Examination Center : ** (533)   |   |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |   |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 9733624547  |  |   |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA   | PERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 10 A.M. SANG GE2 PAPER-2                                       | 2   | 1  |   |
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| Signature of the Principal/TIC/OIC of the College with Seal                         | Controll  | er of Examina                                | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University N<br>CE/ADM/18/229 Dated 04/12/2<br>instruction of Examinee/Invig | 018 in www.cu                                | exam.net for  |

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|   | B.A. \$                  | SEMESTEF       | R - II ( GENERAL) Examination-2024  |  |   |
|   |                          |                | (UNDER CBCS)  |  |   |
| Name of the Candidate :   |                          |                |   |  |   |
| <b>RIYA MONDAL</b>  |                          |                |   |  |   |
| Father's/Guardian's Name :  |                          |                |   |  |   |
| <b>BIKASH MONDAL</b>  |                          |                |   | 6  |   |
| Roll & No. :  |                          | Regi           | stration No.  |  |   |
| 212532-12-0780  |                          | 532            | -1212-1977-21   | 3  | and friday  |
| Subjects Enrolled :   |                          |                |   |  | - Dr  |
| BNGG (CC2 (TH)),PLS   | 6G (GE2 (1               | ГН))           |   |  |   |
|   |                          |                |   | Fix  | a Mondal  |
| Name of the College :   |                          |                |   |  | tal   |
| DHRUBA CHAND HA   | LDER CO                  | LLEGE          |   |  |   |
| Examination Center : **   | (53                      | 3)             |   |  |   |
| GOUR MOHAN SACHIN M<br>VILL+P.OBIRESWARPU<br>SOUTH 24PGS-743336     |                          |                | NLAYA<br>Ph: 973362454  | 17   |   |
| SCHE  | DULE FOR                 | R EXAMI        | NATION IN THEORETICAL F   | PAPERS **                                    |   |
| Examination Examinati<br>Day & Date Starting<br>Time                | on Subject<br>Code<br>++ | Course<br>Code | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 10 A.M  | . PLSG                   | GE2            | COMPARATIVE GOVERNMENT AND POLITICS   | 1  |   |
| Wednesday 18-09-2024 2 P.M.   | BNGG                     | CC2            | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER   | 1  |   |
|   |                          |                | 71  | Hick   | 2.  |
| Signature of the Principal/TIC/OIC                                  | of the Colleg            | e with Seal    | Contr   | oller of Examination                         | ations  |
| ** Subject to unavoidable chang<br>++ In no circumstances subject/s |                          | d              | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/Inv | 2/2018 in www.c                              | cuexam.net for  |

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| B.A. SEMESTER - II (GENERAL) Examination-2024  |  |  |   |  |  |  |
|--|--|--|---|--|--|--|
| (UNDER CBCS)   |  |  |   |  |  |  |
| Name of the Candidate :  |  |  |   |  |  |  |
| PALLABI NAIYA  |  |  |   |  |  |  |
| Father's/Guardian's Name :   |  |  |   |  |  |  |
| RABIN NAIYA  |  |  |   |  |  |  |
| Roll & No. : Registration N  | Jo.  |  | 0.0   |  |  |  |
| 212532-12-0812 532-1212-2  | 2098-21  | 1  | 2   |  |  |  |
| Subjects Enrolled :  |  |  |   |  |  |  |
| SOCG (CC2 (TH))  |  |  |   |  |  |  |
| Name of the College :  |  | Pall   | abé_Naiya   |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |  |  |   |  |  |  |
| Examination Center : ** (533)  |  |  |   |  |  |  |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA   |  |  |   |  |  |  |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                                 | Ph: 973362454  | 7  |   |  |  |  |
| SCHEDULE FOR EXAMINATIO  | N IN THEORETICAL P   | APERS **                                     |   |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++     | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Wednesday 11-09-2024 10 A.M. SOCG CC2 SOCIO  | DLOGY OF INDIA   | 1  |   |  |  |  |
| Hinha.   |  |  |   |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations |  |  |   |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered    | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/Inv | 2/2018 in www.c                              | uexam.net for   |  |  |  |

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| 1   | B.A. SEMESTER - II ( GEN      |  |  |   |
|---|-------------------------------|--|--|---|
|   | (UNDER                        | CBCS)  |  |   |
| Name of the Candidate :   |                               |  |  |   |
| SUMONA SARDAR   |                               |  |  |   |
| Father's/Guardian's Name :  |                               |  |  |   |
| PRAHALLAD SARDAR  |                               |  | 6  |   |
| Roll & No. :  | Registration No               |  |  |   |
| 212532-12-0868  | 532-1212-23                   | 19-21  |  | EK.   |
| Subjects Enrolled :   |                               |  | 04   | 100 2   |
| ECOG (GE2 (TH))   |                               |  | 1  | Star - Star   |
| Name of the College :   |                               |  | Suma   | va Cardur   |
| DHRUBA CHAND HALDER   | COLLEGE                       |  |  |   |
| Examination Center : **   | (533)                         |  |  |   |
| GOUR MOHAN SACHIN MONDA   | L MAHAVIDYALAYA               |  |  |   |
| VILL+P.OBIRESWARPUR,GHA<br>SOUTH 24PGS-743336                                 | TESWARPUR                     | Ph: 9733624547   |  |   |
| SCHEDULE  | FOR EXAMINATION               | IN THEORETICAL PA  | PERS **                                      |   |
|   | oject Course<br>ode Code<br>+ | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 2 P.M. EC  | OG GE2 INTROD                 | UCTORY MACRO ECONOMICS   | <sup>5</sup> 1                               |   |
|   |                               | 7  | Juito  | - •   |
| Signature of the Principal/TIC/OIC of the C                                   | ollege with Seal              | Control  | ler of Examina                               | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be a | ltered                        | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.cu                               | exam.net for  |

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# UNIVERSITY OF CALCUTTA ADMIT

### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

SMRITIKANA MONDAL

Father's/Guardian's Name :

### **BARUN MONDAL**

Roll & No. :

212532-12-0888

Registration No.

### 532-1212-2966-21

Subjects Enrolled :

### PSYG (CC2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                      |                           |                                 |  |                     |                                    |   |  |   |
|--|---------------------------|---------------------------------|--|---------------------|------------------------------------|---|--|---|
|  | Examination<br>Day & Date | Examination<br>Starting<br>Time | Subject<br>Code<br>++  | Course<br>Code      |                                    | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday   | 13-09-2024                | 2 P.M.                          | PSYG   | CC2                 | PSYCH<br>GROUP<br>SOCION<br>INFLUE | DUCTION TO SOCIAL<br>DLOGY (PRACTICAL ON<br>COHESIVENESS BY<br>METRIC METHOD AND<br>NCE OF GROUP ON<br>UAL BEHAVIOUR) | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations |                           |                                 |  |                     |                                    | <b>2</b>  |  |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered    |                           |                                 | N.B. Please follow Univ<br>CE/ADM/18/229 Dated<br>instruction of Examine | 04/12/2018 in www.o | cuexam.net for                     |   |  |   |

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## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **SUPARNA MONI** Father's/Guardian's Name : **MOHAN MONI** Roll & No. : Registration No. 532-1212-2967-21 212532-12-0889 Subjects Enrolled : BNGG (CC2 (TH)), PSYG (CC2 (TH)) Suparno Mon Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Number of Course Course Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) INTRODUCTION TO SOCIAL PSYG Friday 13-09-2024 2 P.M. CC2 1 PSYCHOLOGY (PRACTICAL ON GROUP COHESIVENESS BY SOCIOMETRIC METHOD AND INFLUENCE OF GROUP ON INDIVIDUAL BEHAVIOUR) AITIHASHIK VASHA BIGNAN. CC2 Wednesday 18-09-2024 2 P.M. **BNGG** 1 CHHANDA O ALANKER Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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# UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GEI<br>(UNDEF   | ,  |  |   |
|--|--|--|---|
| Name of the Candidate :<br>SNEHA SARDAR  |  |  |   |
| Father's/Guardian's Name :<br>RASBIHARI SARDAR   |  |  |   |
| Roll & No. :     Registration No       212532-12-0891     532-1212-29                            |  |  |   |
| Subjects Enrolled :<br>GEOG (CC2 (TH))   |  | -  |   |
| Name of the College :  |  | Snet   | a Sandan  |
| DHRUBA CHAND HALDER COLLEGE  |  |  |   |
| Examination Center : ** (533)  |  |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA<br>VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336 | Ph: <b>973362454</b> 7   | ,  |   |
| SCHEDULE FOR EXAMINATION   | N IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++               | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 2 P.M. GEOG CC2 ENVIRC   | NMENTAL GEOGRAPHY  | 1  |   |
|  | 7  | Julo   | L •   |
| Signature of the Principal/TIC/OIC of the College with Seal                                      | Contro   | ller of Examina                              | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered              | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.cu                              | exam.net for  |

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# UNIVERSITY OF CALCUTTA ADMIT

### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

SUNANDA NASKAR

Father's/Guardian's Name :

DIPU NASKAR

Roll & No. :

212532-12-0896

Registration No.

532-1212-2979-21



PSYG (CC2)

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

|          |                                  | SCHEDU                          | LE FOR                | EXAMI          | NATION                             | N IN THEORETICA   | L PAPERS **                                  |   |
|----------|----------------------------------|---------------------------------|-----------------------|----------------|------------------------------------|---|--|---|
|          | amination<br>ay & Date           | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                                    | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday   | 13-09-2024                       | 2 P.M.                          | PSYG                  | CC2            | PSYCH<br>GROUP<br>SOCION<br>INFLUE | DUCTION TO SOCIAL<br>DLOGY (PRACTICAL ON<br>COHESIVENESS BY<br>METRIC METHOD AND<br>NCE OF GROUP ON<br>UAL BEHAVIOUR) | 1  |   |
| Signatur | e of the Principa                | I/TIC/OIC of (                  | the College           | e with Seal    |                                    | C   | Hick<br>Controller of Examin                 |   |
|          | ect to unavoida<br>circumstances | e                               | be altered            | 1              |                                    | N.B. Please follow Univ<br>CE/ADM/18/229 Dated<br>instruction of Examine  | 04/12/2018 in www.c                          | cuexam.net for  |

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## UNIVERSITY OF CALCUTTA ADMIT

### B.A. SEMESTER - II ( GENERAL) Examination-2024 (UNDER CBCS)

Name of the Candidate :

### **PIU HALDER**

Father's/Guardian's Name :

### **DILIP HALDER**

Roll & No. :

### 212532-12-0903

Registration No.

532-1212-2996-21

Subjects Enrolled :

## PSYG (CC2 (TH)),SANG (GE2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PAPER-2 Wednesday 11-09-2024 10 A.M. SANG GE2 1 INTRODUCTION TO SOCIAL Friday 13-09-2024 2 P.M. PSYG CC2 1 PSYCHOLOGY (PRACTICAL ON **GROUP COHESIVENESS BY** SOCIOMETRIC METHOD AND INFLUENCE OF GROUP ON INDIVIDUAL BEHAVIOUR) La. Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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Pin Halders

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# **UNIVERSITY OF CALCUTTA** ADMIT

## B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

**CHANDRA TARAFDER** 

Father's/Guardian's Name :

### **TAPAN TARAFDER**

Roll & No. :

212532-12-0904

532-1212-3001-21

Registration No.

Subjects Enrolled :

### SANG (GE2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

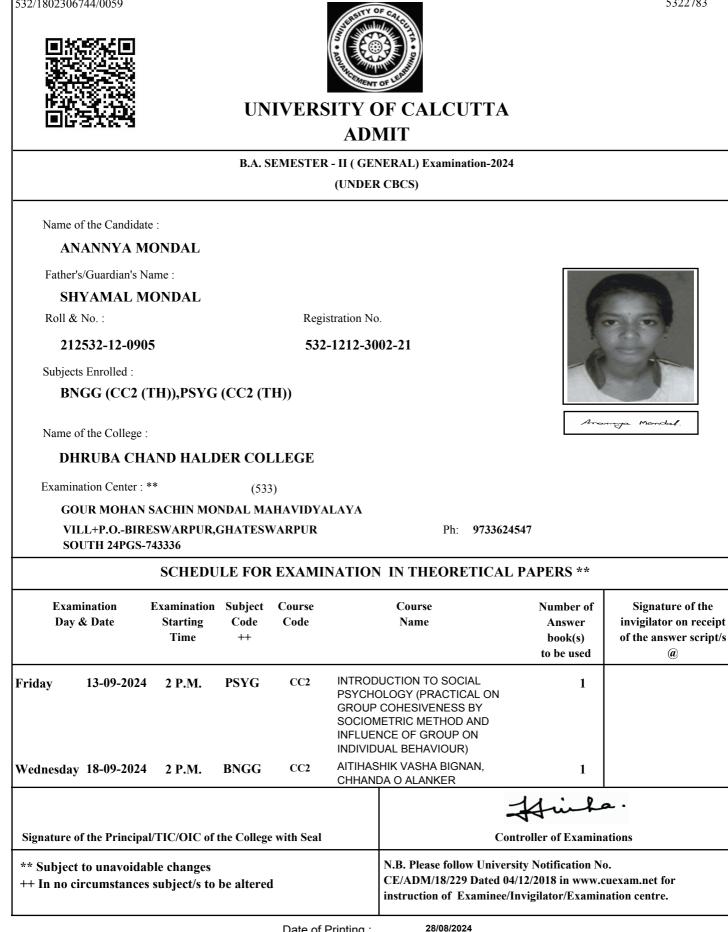
### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

| SOUTH 24PGS                                     | -743336                         |                       |                |        |                |  |   |
|---|---------------------------------|-----------------------|----------------|--------|----------------|--|---|
|   | SCHEDU                          | LE FOR                | EXAMI          | NATION | N IN THEORE    | TICAL PAPERS **  |   |
| Examination<br>Day & Date                       | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |        | Course<br>Name | Number of<br>Answer<br>book(s)<br>to be used   | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-202                             | 4 10 A.M.                       | SANG                  | GE2            | PAPER- | 2              | 1  |   |
| Signature of the Princip                        | al/TIC/OIC of t                 | the College           | e with Seal    |        |                | Huit<br>Controller of Examina  |   |
| ** Subject to unavoid:<br>++ In no circumstance | 0                               | be altered            | l              |        | CE/ADM/18/229  | v University Notification No<br>Dated 04/12/2018 in www.c<br>aminee/Invigilator/Examin | uexam.net for   |

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|   | TIN   |  |   |
| B.A. SEMESTER - II ( GEI  | NERAL) Examination-2024   |  |   |
| (UNDEF  | CBCS)   |  |   |
| Name of the Candidate :   |   |  |   |
| RAJASHREE HALDAR  |   |  |   |
| Father's/Guardian's Name :  |   |  |   |
| UTPAL HALDAR  |   | 1  |   |
| Roll & No. : Registration No.   | ).  |  | 7 3   |
| 212532-12-0915 532-1212-30  | 21-21   | 140.4  | NEL.  |
| Subjects Enrolled :   |   |  |   |
| SANG (GE2 (TH))   |   |  | N A   |
| Name of the College :   |   | Rajas  | horee Haldast   |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |
| Examination Center : ** (533)   |   |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |   |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 9733624547  |  |   |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA   | PERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 10 A.M. SANG GE2 PAPER-  | 2   | 1  |   |
|   | 1   | finh   | 2.  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control   | er of Examina                                | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University N<br>CE/ADM/18/229 Dated 04/12/2<br>instruction of Examinee/Invig | 2018 in www.c                                | cuexam.net for  |

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|---|--|---------------------------------|-------------------------|---|---|---|
|   |  | B.A. S                          | EMESTER                 | R - II ( GENERAL) Examination-2024<br>(UNDER CBCS)  |   |   |
| Name of the Candidate :   |  |                                 |                         |   |   |   |
| SUMITRA SARDA   | AR                                       |                                 |                         |   |   |   |
| Father's/Guardian's Name :  |  |                                 |                         |   |   |   |
| MOHAN SARDAR  |  |                                 |                         |   |   |   |
| Roll & No. :  |  |                                 | Regi                    | stration No.  |   | 0 0   |
| 212532-12-0918  |  |                                 | 532                     | -1212-3031-21   |   | -1  |
| Subjects Enrolled :   |  |                                 |                         |   |   |   |
| PSYG (CC2 (TH))   |  |                                 |                         |   |   |   |
| Name of the College :   |  |                                 |                         |   | Sum   | itra Sardar   |
| DHRUBA CHAND  | HALD                                     | ER COI                          | LEGE                    |   |   |   |
| Examination Center : **   |  | (533                            |                         |   |   |   |
| GOUR MOHAN SACI   | HIN MON                                  |                                 | <i>.</i>                | ALAYA   |   |   |
| GOUK MUHAN SACI   |  |                                 |                         |   |   |   |
| VILL+P.OBIRESWA<br>SOUTH 24PGS-74333  |  | GHATESV                         | VARPUR                  | Ph: 97336245  | 547   |   |
| VILL+P.OBIRESWA<br>SOUTH 24PGS-74333  | 6  |                                 |                         | Ph: 97336245<br>NATION IN THEORETICAL   |   |   |
| VILL+P.OBIRESWA<br>SOUTH 24PGS-74333<br>SC<br>Examination Exam<br>Day & Date Sta      | 6  | LE FOR                          |                         |   |   |   |
| VILL+P.OBIRESWA<br>SOUTH 24PGS-74333<br>SC<br>Examination Exan<br>Day & Date Sta<br>T | 6<br>CHEDU<br>nination<br>arting         | LE FOR<br>Subject<br>Code       | EXAMI<br>Course         | NATION IN THEORETICAL<br>Course   | PAPERS **<br>Number of<br>Answer<br>book(s)               | invigilator on receipt<br>of the answer script/s      |
| VILL+P.OBIRESWA<br>SOUTH 24PGS-74333<br>SC<br>Examination Exam<br>Day & Date Sta<br>T | 6<br>CHEDU<br>nination<br>arting<br>Fime | LE FOR<br>Subject<br>Code<br>++ | EXAMI<br>Course<br>Code | NATION IN THEORETICAL<br>Course<br>Name<br>INTRODUCTION TO SOCIAL<br>PSYCHOLOGY (PRACTICAL ON<br>GROUP COHESIVENESS BY<br>SOCIOMETRIC METHOD AND<br>INFLUENCE OF GROUP ON | PAPERS **<br>Number of<br>Answer<br>book(s)<br>to be used | invigilator on receipt<br>of the answer script/s<br>@ |

Date of Printing :

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|---|--|---|
| B.A. SEMESTER - II (GENERAL) Examination  | -2024  |   |
| (UNDER CBCS)  |  |   |
| Name of the Candidate :   |  |   |
| ANANNYA NAIYA   |  |   |
| Father's/Guardian's Name :  |  |   |
| TAPAS NAIYA   | 1  |   |
| Roll & No. : Registration No.   |  | ala b   |
| 212532-12-0935 532-1212-3155-21   |  | 124-  |
| Subjects Enrolled :   | -2-  |   |
| BNGG (CC2 (TH))   |  |   |
| Name of the College :   | Ano  | nnya Naiza  |
| DHRUBA CHAND HALDER COLLEGE   |  |   |
| Examination Center : ** (533)   |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPURPh:97.SOUTH 24PGS-743336Ph:97.                          | 33624547   |   |
| SCHEDULE FOR EXAMINATION IN THEORETIC   | CAL PAPERS **  |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code Name<br>Time ++ | Number of<br>Answer<br>book(s)<br>to be used                                   | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 18-09-2024 2 P.M. BNGG CC2 AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER      | 1  |   |
|   | Hick   | 2 ·   |
| Signature of the Principal/TIC/OIC of the College with Seal                             | Controller of Examina  | ations  |
| ++ In no circumstances subject/s to be altered CE/ADM/18/229 Dat                        | niversity Notification No<br>ed 04/12/2018 in www.c<br>inee/Invigilator/Examin | uexam.net for   |

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|   | NERAL) Examination-2024  |  |   |
|---|--|--|---|
| (UNDEI  | R CBCS)  |  |   |
| Name of the Candidate :   |  |  |   |
| PRIYANKA NAIYA  |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| BABUSONA NAIYA  |  | 1  |   |
| Roll & No. : Registration No.   | 0.   | d'   | 355   |
| 212532-12-0936 532-1212-31  | 156-21   |  | -   |
| Subjects Enrolled :   |  |  | -   |
| SOCG (CC2 (TH))   |  |  |   |
|   |  | Bitz   | onka Nalijo   |
| Name of the College :   |  |  |   |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (533)   |  |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |  |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: <b>9733624547</b>  |  |   |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PAP   | ERS **                                       |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 10 A.M. SOCG CC2 SOCIOL  | OGY OF INDIA   | 1  |   |
|   | 14   | inte   | <b>.</b> .  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Controller   | r of Examina                                 | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University No<br>CE/ADM/18/229 Dated 04/12/20<br>instruction of Examinee/Invigil: | 18 in www.cu                                 | uexam.net for   |

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# UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **ARPITA PURKAIT** Father's/Guardian's Name : **GOURANGA PURKAIT** Roll & No. : Registration No. 532-1212-3330-21 212532-12-0988 Subjects Enrolled : PEDG (GE2 (TH)) Aupita Punkail Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) HEALTH EDUCATION, PHYSICAL Monday 09-09-2024 10 A.M. PEDG GE2 1 FITNESS AND WELLNESS Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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UNIVERSITY OF CALCUTTA ADMIT

B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **RIYA HALDAR** Father's/Guardian's Name : **KSHUDIRAM HALDAR** Roll & No. : Registration No. 532-1212-3505-21 212532-12-0998 Subjects Enrolled : SANG (GE2 (TH)) Rida Haldas Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination** Subject Signature of the Course Course Number of Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PAPER-2 GE2 Wednesday 11-09-2024 10 A.M. SANG 1 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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# UNIVERSITY OF CALCUTTA ADMIT

### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

### POLLOBI SARDAR

Father's/Guardian's Name :

### PORITOSH SARDAR

Roll & No. :

### 212532-12-1002

532-1212-3569-21

Registration No.



PSYG (CC2)

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

|        |                                       | SCHEDU                          | LE FOR                | R EXAMI        | NATION                             | N IN THEORETICA   | L PAPERS **                                  |   |
|--------|---------------------------------------|---------------------------------|-----------------------|----------------|------------------------------------|---|--|---|
|        | Examination<br>Day & Date             | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                                    | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday | 13-09-2024                            | 2 P.M.                          | PSYG                  | CC2            | PSYCH<br>GROUP<br>SOCION<br>INFLUE | DUCTION TO SOCIAL<br>DLOGY (PRACTICAL ON<br>COHESIVENESS BY<br>METRIC METHOD AND<br>NCE OF GROUP ON<br>UAL BEHAVIOUR) | 1  |   |
| Signat | ure of the Principa                   | nl/TIC/OIC of t                 | the College           | e with Seal    |                                    | С   | ontroller of Examin                          |   |
|        | oject to unavoida<br>no circumstances | 0                               | be altered            | 1              |                                    | N.B. Please follow Unive<br>CE/ADM/18/229 Dated<br>instruction of Examined  | 04/12/2018 in www.                           | cuexam.net for  |

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|  | UNIV            | ERSITY (<br>ADN            | OF CALCUTTA<br>MIT  |  |   |
|--|-----------------|----------------------------|---|--|---|
|  | B.A. SEME       | ESTER - II ( GEN<br>(UNDEF | NERAL) Examination-2024<br>R CBCS)  |  |   |
| Name of the Candidate :  |                 |                            |   |  |   |
| HARIPRIYA SARDAR   |                 |                            |   |  |   |
| Father's/Guardian's Name :   |                 |                            |   |  |   |
| TARANI SARDAR  |                 |                            |   |  |   |
| Roll & No. :   |                 | Registration No            | ).  | (e   | -   |
| 212532-12-1004   |                 | 532-1213-20                | 48-21   |  |   |
| Subjects Enrolled :  |                 |                            |   |  |   |
| EDCG (CC2 (TH)),SANG   | (CC2 (TH))      |                            |   | Mac  | 65  |
| Name of the College :<br>DHRUBA CHAND HALD   | ER COLLE        | GE                         |   | Habip  | \$40. Sabdab  |
| Examination Center : **  | (533)           |                            |   |  |   |
| GOUR MOHAN SACHIN MON  | DAL MAHAV       | VIDYALAYA                  |   |  |   |
| VILL+P.OBIRESWARPUR,G<br>SOUTH 24PGS-743336  | HATESWAR        | PUR                        | Ph: 973362454   | 7  |   |
| SCHEDUI  | LE FOR EX       | AMINATION                  | N IN THEORETICAL P.   | APERS **                                     |   |
| Examination Examination<br>Day & Date Starting<br>Time   | -               | urse<br>ode                | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 10 A.M.  | EDCG (          | CC2 PSYCHO<br>EDUCA        | DLOGICAL FOUNDATION OF  | 1  |   |
| Wednesday 11-09-2024 10 A.M.   | SANG C          | CC2 PAPER-                 | 2   | 1  |   |
| Signature of the Principal/TIC/OIC of the state of the Principal/TIC/OIC of the state of the sta | ne College with | h Seal                     | Contro  | <b>duk</b><br>oller of Examina               | <b>2</b>  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to b   | e altered       |                            | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | /2018 in www.c                               | uexam.net for   |

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|  |                                 | B.A. S                | SEMESTEI       | R - II ( GEN<br>(UNDER | ERAL) Examination-2024<br>CBCS)  |  |   |
| Name of the Candida<br>MINAKSHI                |                                 |                       |                | ×                      | ,  |  |   |
| Father's/Guardian's                            |                                 |                       |                |                        |  |  |   |
| RABINDRAN                                      |                                 | IANIK                 |                |                        |  |  |   |
| Roll & No. :                                   |                                 |                       | Reg            | istration No           |  |  |   |
| 212532-12-10                                   | 38                              |                       |                | 2-1214-15              |  | -  | 62.13   |
|  | 50                              |                       | 301            | 2-1217-13              | <b>J I - Z I</b>   | and a  |   |
| Subjects Enrolled :<br>ECOG (CC2               | (TH)) PHIG                      | (СС2 (Т               | 'H)).PLS(      | G (GE2 (1              | <b>(H)</b> )   |  |   |
|  | (111)),1110                     | (002 (1               | 11)),1 LS      | 0 (0L2 (1              | (11))  |  |   |
| Name of the College                            | :                               |                       |                |                        |  | Mina   | KShi Promonik   |
| DHRUBA CH                                      | IAND HALD                       | ER CO                 | LLEGE          |                        |  |  |   |
| Examination Center                             | **                              | (53)                  | 3)             |                        |  |  |   |
| GOUR MOHAN                                     | N SACHIN MO                     |                       | <i>,</i>       | ALAYA                  |  |  |   |
| VILL+P.OBII<br>SOUTH 24PGS                     |                                 | GHATESV               | WARPUR         |                        | Ph: 9733624547   |  |   |
|  | SCHEDU                          | LE FOR                | R EXAMI        | NATION                 | IN THEORETICAL PA  | APERS **                                     |   |
| Examination<br>Day & Date                      | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                        | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-202                            | 4 2 P.M.                        | ECOG                  | CC2            | INTROD                 | UCTORY MACRO ECONOMIC  | <sup>3</sup> 1                               |   |
| Friday 13-09-202                               |                                 | PLSG                  | GE2            | COMPA<br>POLITIC       | RATIVE GOVERNMENT AND<br>S   | 1  |   |
| Friday 13-09-202                               | 4 2 P.M.                        | PHIG                  | CC2            |                        | RN EPISTEMOLOGY AND  | 1  |   |
|  |                                 |                       |                |                        | 7  | Jul  | 2.  |
| Signature of the Princip                       | al/TIC/OIC of                   | the Colleg            | e with Seal    |                        | Control  | ller of Examina                              | ations  |
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| B.A. SEMESTER -   | II ( GENERAL) Examination-2024  |  |   |
|   | (UNDER CBCS)  |  |   |
| Name of the Candidate :   |   |  |   |
| PARNA PRAMANIK  |   |  |   |
| Father's/Guardian's Name :  |   |  |   |
| SUDAM PRAMANIK  |   |  |   |
| Roll & No. : Registr  | ration No.  |  | 30  |
| 212532-12-1049 532-1  | 214-1621-21   |  | - A   |
| Subjects Enrolled :   |   | T  | 2 13  |
| EDCG (CC2 (TH))   |   | RE S   |   |
| Name of the College :   |   | Form   | no Aramanik   |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |
| Examination Center : ** (533)   |   |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYAL   | AVA   |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 973362454   | 7  |   |
| SCHEDULE FOR EXAMIN   | ATION IN THEORETICAL P  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
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|   | 1   | Sint   | 2.  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contr   | oller of Examination                         | ations  |
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|   |  |                | ADMIT                 |   |   |
|   | B.A. S                                     | EMESTER -      | II ( GENERAL) Examina | ation-2024  |   |
|   |  |                | (UNDER CBCS)          |   |   |
| Name of the Candidate :                                   |  |                |                       |   |   |
| ZIBAN NECHA (   | GAZI                                       |                |                       |   |   |
| Father's/Guardian's Name                                  |  |                |                       |   |   |
| NAZRUL ISLAM  | GAZI                                       |                |                       |   |   |
| Roll & No. :  |  | Regist         | ration No.            |   | a contra  |
| 212532-12-1055  |  | 532-           | 1214-1747-21          |   | El.   |
| Subjects Enrolled :                                       |  |                |                       |   |   |
| ENGG (CC2 (TH))   |  |                |                       |   | 3   |
|   |  |                |                       | Ziban   | meetra brazi  |
| Name of the College :                                     |  |                |                       |   |   |
| DHRUBA CHAND  | ) HALDER COI                               | LEGE           |                       |   |   |
| Examination Center : **                                   | (533                                       | 6)             |                       |   |   |
| GOUR MOHAN SAC  |  |                |                       |   |   |
| VILL+P.OBIRESW<br>SOUTH 24PGS-74333                       |  | VARPUR         | Ph:                   | 9733624547  |   |
| SC  | CHEDULE FOR                                | EXAMIN         | ATION IN THEORI       | ETICAL PAPERS **  |   |
| Day & Date St   | nination Subject<br>arting Code<br>Fime ++ | Course<br>Code | Course<br>Name        | Number of<br>Answer<br>book(s)<br>to be used  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 18-09-2024 10                                   | A.M. ENGG                                  | CC2            | ESSAY DRAMA & NOVEL   | . 1   |   |
|   |  |                |                       | Hink  | 2.  |
| Signature of the Principal/TIC                            | OIC of the College                         | with Seal      |                       | Controller of Examina   | ations  |
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| UNIVERSITY OF CALCUTTA<br>ADMIT         B.A. SEMESTER - II ( GENERAL) Examination-2024<br>(UNDER CBCS)         Name of the Candidate :<br>MONIRA GAZI         Father's/Guardian's Name :<br>HANIF GAZI       Registration No.         12532-12-1062       532-1214-1805-21         Subjects Enrolled :<br>EDCG (CC2 (TH))       Image: Colspan="2">Image: Colspan="2"         Name of the College :       Image: Colspan="2">Image: Colspan="2"         Image: Colspan="2">Image: Colspan="2"         Image: Colspan="2">Image: Colspan="2"         Image: Colspan="2"       Image:  |
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| B.A. SEMESTER - II ( GENERAL) Examination-2024<br>(UNDER CBCS)         Name of the Candidate :         MONIRA GAZI         Father's/Guardian's Name :         HANIF GAZI         Roll & No. :       Registration No.         212532-12-1062       532-1214-1805-21         Subjects Enrolled :       EDCG (CC2 (TH))         Name of the College :       Image:  |
| (UNDER CBCS)Name of the Candidate :MONIRA GAZIFather's/Guardian's Name :HANIF GAZIRoll & No. :212532-12-1062532-1214-1805-21Subjects Enrolled :EDCG (CC2 (TH))Name of the College :DHRUBA CHAND HALDER COLLEGEExamination Center : **(533)   |
| MONIRA GAZIFather's/Guardian's Name :HANIF GAZIRoll & No. :Registration No.212532-12-1062532-1214-1805-21Subjects Enrolled :EDCG (CC2 (TH))Name of the College :DHRUBA CHAND HALDER COLLEGEExamination Center : **(533)  |
| MONIRA GAZIFather's/Guardian's Name :HANIF GAZIRoll & No. :Registration No.212532-12-1062532-1214-1805-21Subjects Enrolled :EDCG (CC2 (TH))Name of the College :DHRUBA CHAND HALDER COLLEGEExamination Center : **(533)  |
| Father's/Guardian's Name ::Registration No.Image: Constraint of the College ::HANIF GAZIRegistration No.212532-12-1062532-1214-1805-21Subjects Enrolled :532-1214-1805-21EDCG (CC2 (TH))Image: Constraint of the College ::Name of the College ::Image: Constraint of the College ::DHRUBA CHAND HALDER COLLEGEExamination Center : **(533)  |
| HANIF GAZI<br>Roll & No. :Registration No. $212532-12-1062$ $532-1214-1805-21$ Subjects Enrolled :<br>EDCG (CC2 (TH)) $532-1214-1805-21$ Name of the College : $-Moniroa Gasi$ DHRUBA CHAND HALDER COLLEGEExamination Center : ** $(533)$  |
| Roll & No. :       Registration No.         212532-12-1062       532-1214-1805-21         Subjects Enrolled :       -         EDCG (CC2 (TH))       -         Name of the College :       -         DHRUBA CHAND HALDER COLLEGE       -         Examination Center : **       (533)  |
| 212532-12-1062       532-1214-1805-21         Subjects Enrolled :       EDCG (CC2 (TH))         Name of the College :       Image: |
| Subjects Enrolled :<br>EDCG (CC2 (TH))<br>Name of the College :<br>DHRUBA CHAND HALDER COLLEGE<br>Examination Center : ** (533)  |
| EDCG (CC2 (TH)) Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : ** (533)  |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE<br>Examination Center : ** (533)  |
| Name of the College :         DHRUBA CHAND HALDER COLLEGE         Examination Center : **       (533)  |
| Name of the College :         DHRUBA CHAND HALDER COLLEGE         Examination Center : **       (533)  |
| Examination Center : ** (533)  |
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|  |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA   |
| VILL+P.OBIRESWARPUR,GHATESWARPURPh:9733624547SOUTH 24PGS-743336Ph:9733624547   |
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **  |
| ExaminationExaminationSubjectCourseNumber ofSignature of the<br>invigilator on recDay & DateStartingCodeCodeNameAnswerinvigilator on recTime++book(s)of the answer scrto be used@  |
| Monday 09-09-2024 10 A.M. EDCG CC2 PSYCHOLOGICAL FOUNDATION OF 1<br>EDUCATION  |
| Hinha.   |
| Signature of the Principal/TIC/OIC of the College with SealController of Examinations  |
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# UNIVERSITY OF CALCUTTA ADMIT

### B.A. SEMESTER - II ( GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

## TRISHA PRAMANIK

Father's/Guardian's Name :

### PANCHU GOPAL PRAMANIK

Roll & No. :

#### 212532-12-1108

532-1214-3177-21

Registration No.

Subjects Enrolled :

### PEDG (GE2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

| 50011 241 G5-745550  |                                 |                       |                |  |   |  |   |  |
|--|---------------------------------|-----------------------|----------------|--|---|--|---|--|
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                      |                                 |                       |                |  |   |  |   |  |
| Examination<br>Day & Date  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |  | Course<br>Name                              | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Monday 09-09-2024  | 10 A.M.                         | PEDG                  | GE2            |  | TH EDUCATION, PHYSICAL 1<br>SS AND WELLNESS |  |   |  |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations |                                 |                       |                |  |   |  |   |  |
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UNIVERSITY OF CALCUTTA ADMIT

|  | ENERAL) Examination-2024<br>ER CBCS)   |  |   |  |
|--|--|--|---|--|
| Name of the Candidate :<br>RAKIBA KHAN   |  |  |   |  |
| Father's/Guardian's Name :   |  |  | ~   |  |
| SAJJAD HOSEN KHAN  |  |  |   |  |
| Roll & No. : Registration  | No.  |  | 00  |  |
| 212532-12-1177 532-1215-   | 1342-21  |  |   |  |
| Subjects Enrolled :  |  |  |   |  |
| EDCG (CC2 (TH))  |  |  | Rella   |  |
| Name of the College :  |  | Rakil  | oa Khan.  |  |
| DHRUBA CHAND HALDER COLLEGE  |  |  |   |  |
|  |  |  |   |  |
| Examination Center : ** (533)  |  |  |   |  |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA<br>VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336 | Ph: 9733624547   |  |   |  |
| SCHEDULE FOR EXAMINATION   | ON IN THEORETICAL PA   | APERS **                                     |   |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++               | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
|  | HOLOGICAL FOUNDATION OF  | 1  |   |  |
|  | 7  | Julo   |   |  |
| Signature of the Principal/TIC/OIC of the College with Seal                                      |  | ller of Examinat                             |   |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered              | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.cu                               | exam.net for  |  |

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## UNIVERSITY OF CALCUTTA ADMIT

## B.A. SEMESTER - II ( GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : JASMINA LASKAR Father's/Guardian's Name : **ARFAT LASKAR** Roll & No. : Registration No. 212532-12-1191 532-1215-1448-21 Subjects Enrolled : EDCG (CC2 (TH)),ENGG (CC2 (TH)) laskar Jasmina Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533) GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\*

|   | ination<br>& Date | Examination<br>Starting<br>Time | Subject<br>Code<br>++   | Course<br>Code  | Course<br>Name                           |  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|---|-------------------|---------------------------------|---|-----------------|--|--|--|---|
| Monday  | 09-09-2024        | 10 A.M.                         | EDCG  | CC2             | PSYCHOLOGICAL FOUNDATION OF<br>EDUCATION |  | 1  |   |
| Wednesday   | 18-09-2024        | 10 A.M.                         | ENGG  | CC2             | CC2 ESSAY DRAMA & NOVEL                  |  | 1  |   |
| Signature o   | f the Princips    | J/TIC/OIC of t                  | the College   | with Soal       | Zentroller of Examinations               |  |  | a ·   |
| Signature of the Principal/TIC/OIC of the College with Seal                         |                   |                                 |   |                 |  |  |  |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                   |                                 | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.c | cuexam.net for                           |  |  |   |

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|  | B.A. S                | SEMESTER       | - II ( GENERAL) Examina | tion-2024  |   |
|--|-----------------------|----------------|-------------------------|--|---|
|  |                       |                | (UNDER CBCS)            |  |   |
| Name of the Candidate :  |                       |                |                         |  |   |
| RUHANA SARDAR  |                       |                |                         |  |   |
| Father's/Guardian's Name :   |                       |                |                         |  |   |
| JAHANGIR SARDAR  |                       |                |                         |  |   |
| Roll & No. :   |                       | Regi           | stration No.            |  | 00  |
| 212532-12-1192   |                       | 532            | -1215-1450-21           |  |   |
| Subjects Enrolled :  |                       |                |                         | E.   |   |
| EDCG (GE2 (TH))  |                       |                |                         | <b>W</b> .   |   |
|  |                       |                |                         |  | Sandan  |
| Name of the College :  |                       |                |                         |  |   |
| DHRUBA CHAND HALD  | ER COI                | LLEGE          |                         |  |   |
| Examination Center : **  | (533                  | 3)             |                         |  |   |
| GOUR MOHAN SACHIN MON  | NDAL MA               | AHAVIDYA       | LAYA                    |  |   |
| VILL+P.OBIRESWARPUR,O<br>SOUTH 24PGS-743336                                | GHATESV               | VARPUR         | Ph:                     | 9733624547   |   |
| SCHEDU   | LE FOR                | EXAMI          | NATION IN THEORE        | TICAL PAPERS **  |   |
| Examination Examination<br>Day & Date Starting<br>Time                     | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name          | Number of<br>Answer<br>book(s)<br>to be used   | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 10 A.M.  | EDCG                  | GE2            | PSYCHOLOGICAL FOUNE     | DATION OF 1  |   |
|  |                       |                |                         | Hink   | e ·   |
| Signature of the Principal/TIC/OIC of t                                    | he College            | e with Seal    |                         | Controller of Examin   |   |
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|   |                                 | ADMIT   |  |   |
|   | B.A. SEMESTER                   | - II ( GENERAL) Examination-2024  |  |   |
|   |                                 | (UNDER CBCS)  |  |   |
| Name of the Candidate :   |                                 |   |  |   |
| SUHANA MOLLA  |                                 |   |  |   |
| Father's/Guardian's Name :  |                                 |   |  |   |
| ARFAT MOLLA   |                                 |   |  |   |
| Roll & No. :  | Regis                           | stration No.  | 7  | -   |
| 212532-12-1201  | 532-                            | -1215-1509-21   |  |   |
| Subjects Enrolled :   |                                 |   |  | Aca   |
| EDCG (CC2 (TH))   |                                 |   | 1.   | 6 10  |
|   |                                 |   | Sut  | zona Molla  |
| Name of the College :   |                                 |   |  |   |
| DHRUBA CHAND HALDER   | R COLLEGE                       |   |  |   |
| Examination Center : **   | (533)                           |   |  |   |
| GOUR MOHAN SACHIN MONDA   | AL MAHAVIDYA                    | LAYA  |  |   |
| VILL+P.OBIRESWARPUR,GHA<br>SOUTH 24PGS-743336                                 | ATESWARPUR                      | Ph: <b>973362454</b>  | 7  |   |
| SCHEDULE  | FOR EXAMIN                      | NATION IN THEORETICAL P   | APERS **                                     |   |
| <i>,</i> 8  | bject Course<br>Code Code<br>++ | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 10 A.M. EI  | DCG CC2                         | PSYCHOLOGICAL FOUNDATION OF<br>EDUCATION  | 1  |   |
|   |                                 | 77  | Ante   | 2.  |
| Signature of the Principal/TIC/OIC of the                                     | College with Seal               | Contr   | oller of Examina                             | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be a | altered                         | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.c                              | uexam.net for   |

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|  |                                 | B.A. S                | EMESTER        | R - II ( GENEI       | RAL) Examination-2024                                   |  |  |
|--|---------------------------------|-----------------------|----------------|----------------------|---|--|--|
|  |                                 |                       |                | (UNDER C             | BCS)  |  |  |
| Name of the Candidat                             | te :                            |                       |                |                      |   |  |  |
| JASMINA SA                                       | RDAR                            |                       |                |                      |   |  |  |
| Father's/Guardian's N                            | lame :                          |                       |                |                      |   |  |  |
| KADER SARI                                       | DAR                             |                       |                |                      |   | 1  |  |
| Roll & No. :                                     |                                 |                       | Regi           | stration No.         |   |  | 00   |
| 212532-12-120                                    | )4                              |                       | 532            | -1215-1536           | -21   |  | and the second s |
| Subjects Enrolled :                              |                                 |                       |                |                      |   |  |  |
| EDCG (CC2 (                                      | TH))                            |                       |                |                      |   | 111  |  |
|  |                                 |                       |                |                      |   | Jagm   | ina Sardao   |
| Name of the College                              | :                               |                       |                |                      |   |  |  |
| DHRUBA CH  | AND HALD                        | ER COI                | LLEGE          |                      |   |  |  |
| Examination Center :                             | **                              | (533                  | 3)             |                      |   |  |  |
| GOUR MOHAN                                       | SACHIN MON                      | IDAL MA               | HAVIDYA        | ALAYA                |   |  |  |
| VILL+P.OBIR<br>SOUTH 24PGS-                      |                                 | HATESV                | VARPUR         |                      | Ph: 973362454'  | 7  |  |
|  | SCHEDU                          | LE FOR                | EXAMI          | NATION I             | N THEORETICAL P   | APERS **                                     |  |
| Examination<br>Day & Date                        | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                      | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@  |
| Monday 09-09-2024                                | 10 A.M.                         | EDCG                  | CC2            | PSYCHOLO<br>EDUCATIO | OGICAL FOUNDATION OF                                    | 1  |  |
|  |                                 |                       |                |                      | 14  | sint   | a  |
| Signature of the Principa                        | nl/TIC/OIC of t                 | he College            | e with Seal    |                      | Contro  | oller of Examin                              | ations   |
| ** Subject to unavoida<br>++ In no circumstances | 0                               | oe altered            | 1              |                      | B. Please follow University<br>E/ADM/18/229 Dated 04/12 |  |  |

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| B.A. SEMESTER - II ( GEN  | NERAL) Examination-2024   |  |   |
|---|---|--|---|
| (UNDER  | CBCS)   |  |   |
| Name of the Candidate :   |   |  |   |
| SAKERA SARDAR   |   |  |   |
| Father's/Guardian's Name :  |   |  |   |
| NAZIR SARDAR  |   |  |   |
| Roll & No. : Registration No  |   |  | 0   |
| 212532-12-1213 532-1215-16  | 32-21   |  | ē.  |
| Subjects Enrolled :   |   | 1  | The   |
| EDCG (CC2 (TH))   |   |  | NT 11   |
|   |   | Saker  | a Sardar  |
| Name of the College :   |   |  |   |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |
| Examination Center : ** (533)   |   |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |   |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: <b>9733624547</b>   |  |   |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA   | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Ionday 09-09-2024 10 A.M. EDCG CC2 PSYCHO<br>EDUCAT                                 | DLOGICAL FOUNDATION OF  | 1  |   |
|   | 14  | Jula   | L ·   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro  | ller of Examina                              | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12,<br>instruction of Examinee/Invi | 2018 in www.cu                               | lexam.net for   |

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|  |                                 | UN                    | IVERS                    | SITY OF CALCUTTA<br>ADMIT   |  |   |  |
|--|---------------------------------|-----------------------|--------------------------|---|--|---|--|
|  |                                 | <b>B.A.</b> S         | EMESTER                  | R - II ( GENERAL) Examination-2024<br>(UNDER CBCS)  |  |   |  |
| Name of the Candidate<br>RUKSANA MO  |                                 |                       |                          |   |  |   |  |
| Father's/Guardian's Na<br>ROUF MOLLA<br>Roll & No. :<br>212532-12-124<br>Subjects Eprolled :                 | A                               |                       |                          | stration No.<br>- <b>1215-1828-21</b>   | ·  |   |  |
| Subjects Enrolled :<br>EDCG (CC2 (TH)),ENGG (CC2 (TH))<br>Name of the College :<br>Revision on the college : |                                 |                       |                          |   |  |   |  |
| DHRUBA CHA<br>Examination Center : *<br>GOUR MOHAN<br>VILL+P.OBIRH<br>SOUTH 24PGS-7                          | **<br>SACHIN MO<br>SSWARPUR,6   | (53:<br>NDAL MA       | 3)<br>AHAVIDYA           | ALAYA<br>Ph: 973362454  | 17   |   |  |
|  | SCHEDU                          | LE FOR                | EXAMI                    | NATION IN THEORETICAL P   | APERS **                                     |   |  |
| Examination<br>Day & Date  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code           | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Monday 09-09-2024  | 10 A.M.                         | EDCG                  | CC2                      | PSYCHOLOGICAL FOUNDATION OF<br>EDUCATION  | 1  |   |  |
| Wednesday 18-09-2024   | 10 A.M.                         | ENGG                  | CC2                      | ESSAY DRAMA & NOVEL   | 1  |   |  |
| Signature of the Principal   | //TIC/OIC of t                  | the College           | e with Seal              | Contr   | Hiller of Examina                            | <b>2</b> .  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered                          |                                 |                       | CE/ADM/18/229 Dated 04/1 | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |  |

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| B.A. SEMESTER - II  | ( GENERAL) Examinat | ion-2024   |   |
|---|---------------------|--|---|
| (UI   | NDER CBCS)          |  |   |
| Name of the Candidate :   |                     |  |   |
| RUBINA LASKAR   |                     |  |   |
| Father's/Guardian's Name :  |                     |  |   |
| MUNNAF LASKAR   |                     |  |   |
| Roll & No. : Registrati   | on No.              |  | 6 6   |
| 212532-12-1269 532-121  | 15-1971-21          |  | EAT   |
| Subjects Enrolled :   |                     |  |   |
| SANG (GE2 (TH))   |                     |  |   |
|   |                     | Rub  | ina Laskabo   |
| Name of the College :   |                     |  |   |
| DHRUBA CHAND HALDER COLLEGE   |                     |  |   |
| Examination Center : ** (533)   |                     |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAY   | YA                  |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph:                 | 9733624547   |   |
| SCHEDULE FOR EXAMINAT   | FION IN THEORE      | FICAL PAPERS **  |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name      | Number of<br>Answer<br>book(s)<br>to be used   | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Vednesday 11-09-2024 10 A.M. SANG GE2 PA  | APER-2              | 1  |   |
|   |                     | Hink   | <b>.</b> .  |
| Signature of the Principal/TIC/OIC of the College with Seal                         |                     | Controller of Examina  | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | CE/ADM/18/229       | / University Notification No<br>Dated 04/12/2018 in www.cu<br>aminee/Invigilator/Examina | uexam.net for   |

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| B.A. SEMESTER - II ( GEN  |  |  |   |
|---|--|--|---|
| (UNDER  | CBCS)  |  |   |
| Name of the Candidate :   |  |  |   |
| RINKU HALDER  |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| ALAMGIR HALDER  |  |  |   |
| Roll & No. : Registration No.   |  |  | 00  |
| 212532-12-1298 532-1215-213   | 32-21  | A  |   |
| Subjects Enrolled :   |  | 120  | and the second  |
| EDCG (CC2 (TH))   |  | 11 10  | Stall.  |
|   |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~       | the Holder  |
| Name of the College :   |  | 144  | the Holder  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (533)   |  |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |  |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 9733624547   |  |   |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Ionday 09-09-2024 10 A.M. EDCG CC2 PSYCHC<br>EDUCAT                                 | DLOGICAL FOUNDATION OF   | 1  |   |
|   | 1  | Juito  | L ·   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | •  | ller of Examina                              |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invis | 2018 in www.cu                               | uexam.net for   |

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UNIVERSITY OF CALCUTTA ADMIT

B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : AMINA KHATUN Father's/Guardian's Name : **KAJIMUDDIN MOLLA** Roll & No. : Registration No. 532-1215-3157-21 212532-12-1346 Subjects Enrolled : BNGG (CC2 (TH)), PEDG (GE2 (TH)) Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) HEALTH EDUCATION, PHYSICAL Monday 09-09-2024 10 A.M. PEDG GE2 1 FITNESS AND WELLNESS AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 **BNGG** CC2 2 P.M. 1 CHHANDA O ALANKER Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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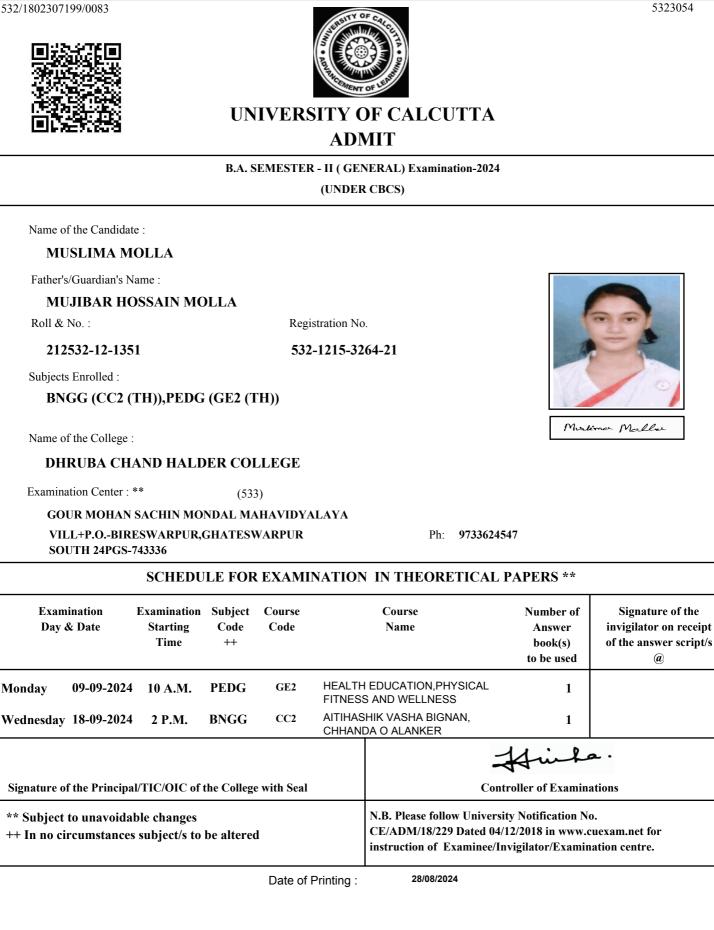
P.P.

Amina Khatun











Wednesday 18-09-2024

\*\* Subject to unavoidable changes

2 P.M.

Signature of the Principal/TIC/OIC of the College with Seal

++ In no circumstances subject/s to be altered

**BNGG** 



### UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **RUMANA MOLLA** Father's/Guardian's Name : **ISRAFIL MOLLA** Roll & No. : Registration No. 212532-12-1352 532-1215-3266-21 Subjects Enrolled : BNGG (CC2 (TH)),HISG (CC2 (TH)),PEDG (GE2 (TH)) Rumano Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) HEALTH EDUCATION, PHYSICAL Monday 09-09-2024 10 A.M. PEDG GE2 1 FITNESS AND WELLNESS HISTORY OF INDIA FROM C 300 TO HISG CC2 1 Monday 09-09-2024 2 P.M. 1206

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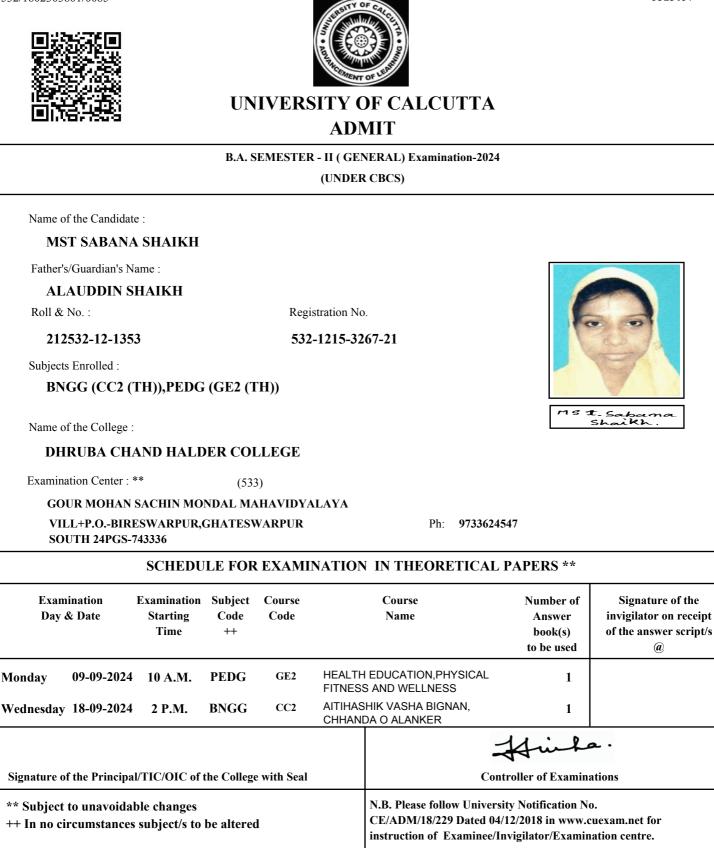
**Controller of Examinations** 

2

AITIHASHIK VASHA BIGNAN,

CHHANDA O ALANKER

(a)



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|---|---------------|----------------|---|--|--|
|   | <b>D.A.</b> 3 |                | II ( GENERAL) Examination-2<br>(UNDER CBCS) | 024  |  |
| Name of the Candidate :                           |               |                |   |  |  |
| ISHANI HALDER                                     |               |                |   |  |  |
| Father's/Guardian's Name :                        |               |                |   |  |  |
| SUNIL KUMAR HAL                                   | DER           |                |   |  |  |
| Roll & No. :                                      |               | Registi        | ration No.                                  |  | 30   |
| 212532-12-1374                                    |               | -              | 211-3770-21                                 |  |  |
| Subjects Enrolled :                               |               |                |   |  |  |
| SOCG (CC2 (TH))                                   |               |                |   | 1  |  |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~           |               |                |   |  |  |
| Name of the College :                             |               |                |   | Itch   | ani Haldesz  |
| DHRUBA CHAND HA                                   | ALDER CO      | LLEGE          |   |  |  |
| Examination Center : **                           | (53           | 3)             |   |  |  |
| GOUR MOHAN SACHIN                                 | MONDAL M      | AHAVIDYAL      | AYA   |  |  |
| VILL+P.OBIRESWARP<br>SOUTH 24PGS-743336           | UR,GHATES'    | WARPUR         | Ph: <b>9733</b>                             | 624547                                       |  |
| SCHI  | EDULE FOR     | R EXAMIN       | ATION IN THEORETICA                         | AL PAPERS **                                 |  |
| Examination Examina<br>Day & Date Startin<br>Time | 0             | Course<br>Code | Course<br>Name                              | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on recei<br>of the answer scrip<br>@ |
| dnesday 11-09-2024 10 A.M                         | A. SOCG       | CC2            | SOCIOLOGY OF INDIA                          | 1  |  |
|   |               |                |   | Hink   | 2.   |
|   |               |                |   |  |  |

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| B.A. SEMESTER - II ( GE)  |   |  |   |
|---|---|--|---|
| (UNDEF  |   |  |   |
| Name of the Candidate :   |   |  |   |
| PIUE DAS  |   |  |   |
| Father's/Guardian's Name :  |   |  |   |
| PARTHA DAS  |   |  |   |
| Roll & No. : Registration No.   | ).  | 1  | 30)   |
| 212532-12-1383 532-1212-37  | /67-21  |  | E   |
| Subjects Enrolled :   |   |  |   |
| SANG (GE2 (TH))   |   |  | 2/2   |
|   |   | Pie  | e bug   |
| Name of the College :   |   |  |   |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |
| Examination Center : ** (533)   |   |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |   |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 973362454   | 7  |   |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL P.   | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 10 A.M. SANG GE2 PAPER-  | 2   | 1  |   |
|   | T   | Ante   | <b>.</b> .  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro  | oller of Examina                             | tions   |
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| ADMIT  |
| B.A. SEMESTER - II ( GENERAL) Examination-2024 |

#### (UNDER CBCS)

Name of the Candidate :

PRIYANKA MONDAL

Father's/Guardian's Name :

### SOUMEN MONDAL

Roll & No. :

#### 212532-12-1394

532-1211-3835-21

Registration No.

Subjects Enrolled :

### BNGG (CC2 (TH)),PLSG (CC2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                   |                                 |                       |                |  |                    |  |   |
|---|-------------------|---------------------------------|-----------------------|----------------|--|--------------------|--|---|
|   | ination<br>& Date | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name   |                    | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday  | 13-09-2024        | 10 A.M.                         | PLSG                  | CC2            | COMPARATIVE GOVERNMENT AND POLITICS  |                    | ND 1   |   |
| Wednesday   | 18-09-2024        | 2 P.M.                          | BNGG                  | CC2            | C2 AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER                             |                    | 1  |   |
| Signature of  | f the Principa    | l/TIC/OIC of t                  | the College           | e with Seal    |  | C                  | Hinh<br>ontroller of Examin                  | a ·   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                   |                                 |                       |                | N.B. Please follow Unive<br>CE/ADM/18/229 Dated (<br>instruction of Examinee | 04/12/2018 in www. | cuexam.net for                               |   |

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#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : SUSMITA SARDAR Father's/Guardian's Name : **BIRU SARDAR** Roll & No. : Registration No. 532-1212-3837-21 212532-12-1395 Subjects Enrolled : PEDG (GE2 (TH)) Sarda Sumita Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) HEALTH EDUCATION, PHYSICAL Monday 09-09-2024 10 A.M. PEDG GE2 1 FITNESS AND WELLNESS Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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|--|-----------------------|----------------|---|------------------------------|--|---|
|  | <b>B.A.</b> S         |                | II ( GEN<br>(UNDER  | ERAL) Examination-2<br>CBCS) | 024  |   |
| Name of the Candidate :  |                       |                |   |                              |  |   |
| ABUL BASAR MOLLA   |                       |                |   |                              |  |   |
| Father's/Guardian's Name :   |                       |                |   |                              |  |   |
| NECHHAR ALI MOLLA  | 1                     |                |   |                              |  |   |
| Roll & No. :   |                       |                | ration No.  |                              | Q  |   |
| 212532-22-0070   |                       | 532-1          | 111-25  | 59-21                        |  |   |
| Subjects Enrolled :  |                       |                |   |                              | 5.0  |   |
| ENGG (CC2 (TH))  |                       |                |   |                              |  | *   |
| Name of the College :<br>DHRUBA CHAND HALI                               | DER COI               | LLEGE          |   |                              | Abul   | Basor Molla.  |
| Examination Center : **  | (53                   | 1)             |   |                              |  |   |
| BARUIPUR COLLEGE   |                       | ,              |   |                              |  |   |
| P.O.PURANDARPURMOTH<br>SOUTH 24PGS-743610                                | , P.S.BARU            | JIPUR          |   | Ph: <b>8582</b>              | 977471                                       |   |
| SCHEDU   | JLE FOR               | REXAMIN        | ATION   | IN THEORETICA                | AL PAPERS **                                 |   |
| Examination Examination<br>Day & Date Starting<br>Time                   | Subject<br>Code<br>++ | Course<br>Code |   | Course<br>Name               | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 18-09-2024 10 A.M.   | ENGG                  | CC2            | ESSAY D   | ORAMA & NOVEL                | 1  |   |
| Signature of the Principal/TIC/OIC of                                    | the Colleg            | e with Seal    |   |                              | Hint<br>Controller of Examina                | <b>2</b> ·  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to | be altered            | d              | N.B. Please follow Univ<br>CE/ADM/18/229 Datec<br>instruction of Examin | 1 04/12/2018 in www.c        | cuexam.net for                               |   |

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|   |                                 | <b>B.A.</b> S         | SEMESTE        | R - II ( GEN<br>(UNDER | ERAL) Examination-<br>CBCS)  | 2024       |   |   |
|---|---------------------------------|-----------------------|----------------|------------------------|--|------------|---|---|
| Name of the Candida <b>PRITAM JA</b>            |                                 |                       |                |                        |  |            |   |   |
| Father's/Guardian's N<br>LATE AMAR              |                                 |                       |                |                        |  |            |   |   |
| Roll & No. :                                    |                                 |                       | Reg            | istration No           |  |            |   | 0   |
| 212532-22-013                                   | 34                              |                       | 532            | 2-1111-27              | 14-21  |            |   | E.  |
| Subjects Enrolled :                             |                                 |                       |                |                        |  |            | 1   |   |
| ENGG (CC2 (                                     | (TH)),PLSG                      | (CC2 (T               | 'H))           |                        |  |            | 1-  |   |
| Name of the College                             | :                               |                       |                |                        |  |            | Riv   | karm Jama   |
| DHRUBA CH                                       | AND HALD                        | DER CO                | LLEGE          |                        |  |            |   |   |
| Examination Center :                            | **                              | (53                   | 1)             |                        |  |            |   |   |
| BARUIPUR CO                                     | LLEGE                           |                       |                |                        |  |            |   |   |
| P.O.PURANDA<br>SOUTH 24PGS-                     |                                 | P.S.BARU              | JIPUR          |                        | Ph: 858  | 2977471    |   |   |
|   | SCHEDU                          | LE FOR                | REXAM          | INATION                | IN THEORETIC   | CAL PA     | PERS **   |   |
| Examination<br>Day & Date                       | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                        | Course<br>Name   |            | Number of<br>Answer<br>book(s)<br>to be used  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024                               | 4 10 A.M.                       | PLSG                  | CC2            | COMPA<br>POLITIC       | RATIVE GOVERNMEN<br>S  | T AND      | 1   |   |
| Wednesday 18-09-2024                            | 4 10 A.M.                       | ENGG                  | CC2            | ESSAY [                | DRAMA & NOVEL  |            | 1   |   |
| Signature of the Principa                       | al/TIC/OIC of                   | the College           | e with Seal    |                        |  | Controll   | files for the formation of Examination of Examination of the formation of |   |
| ** Subject to unavoida<br>++ In no circumstance |                                 | be altered            | d              |                        | N.B. Please follow Un<br>CE/ADM/18/229 Date<br>instruction of Examin | ed 04/12/2 | 018 in www.c  | uexam.net for   |

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|   | UN              | VIVERS                 | SITY OF CALCUTTA  |  |   |
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|   |                 |                        | ADMIT   |  |   |
|   | B.A.S           | SEMESTER               | R - II ( GENERAL) Examination-2024  |  |   |
|   |                 |                        | (UNDER CBCS)  |  |   |
| Name of the Candidate :   |                 |                        |   |  |   |
| ZAHIR HOSSEN SAH  | RDAR            |                        |   |  |   |
| Father's/Guardian's Name :  |                 |                        |   |  |   |
| <b>REJAUL SARDAR</b>  |                 |                        |   |  |   |
| Roll & No. :  |                 | Regi                   | stration No.  |  | 00  |
| 212532-22-0214  |                 | 532                    | -1111-2868-21   | N N  |   |
| Subjects Enrolled :   |                 |                        |   | The second                                   |   |
| ECOG (GE2 (TH)),PI  | .SG (CC2 (1     | <b>(H</b> )            |   |  | AND   |
|   |                 |                        |   | Zahira                                       | Hossen Sondona  |
| Name of the College :   |                 |                        |   |  |   |
| DHRUBA CHAND HA   | ALDER CO        | LLEGE                  |   |  |   |
| Examination Center : **   | (53             | 1)                     |   |  |   |
| BARUIPUR COLLEGE  | × ×             | ,                      |   |  |   |
| P.O.PURANDARPURMO<br>SOUTH 24PGS-743610                           | TH, P.S.BARU    | UIPUR                  | Ph: <b>8582977</b>  | 471  |   |
| SCHI  | EDULE FOR       | R EXAMI                | NATION IN THEORETICAL   | PAPERS **                                    |   |
| Examination Examina<br>Day & Date Startin<br>Time                 | 0               | Course<br>Code         | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 2 P.N  | I. ECOG         | GE2                    | INTRODUCTORY MACRO ECONO  | MICS 1                                       |   |
| Friday 13-09-2024 10 A.M  | M. PLSG         | CC2                    | COMPARATIVE GOVERNMENT AN<br>POLITICS   | D 1  |   |
|   |                 |                        | -   | Hick   | 2 ·   |
| Signature of the Principal/TIC/OI                                 | C of the Colleg | e with Seal            | Cor   | troller of Examina                           | ations  |
| ** Subject to unavoidable chan<br>++ In no circumstances subject/ | d               | CE/ADM/18/229 Dated 04 | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |

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| B.A. S  | EMESTER     | - II ( GEN<br>(UNDER | ERAL) Examination-2024<br>CBCS)   |                       |  |
|---|-------------|----------------------|---|-----------------------|--|
|   |             |                      |   |                       |  |
| Name of the Candidate :   |             |                      |   |                       |  |
| ARPAN GAYEN   |             |                      |   |                       |  |
| Father's/Guardian's Name :  |             |                      |   |                       |  |
| AVIMANYU GAYEN  |             |                      |   |                       |  |
| Roll & No. :  | Regis       | tration No           |   |                       | - 1  |
| 212532-22-0219  | 532-        | 1111-28              | 75-21   |                       |  |
| Subjects Enrolled :   |             |                      |   |                       | A-AL   |
| EDCG (CC2 (TH)),ENGG (CC2 (1  | <b>(H)</b>  |                      |   | 1 A                   |  |
| Name of the College :   |             |                      |   | Anop                  | m Gayen  |
| DHRUBA CHAND HALDER COI   | LEGE        |                      |   |                       |  |
| Examination Center : ** (531  |             |                      |   |                       |  |
| BARUIPUR COLLEGE  | .)          |                      |   |                       |  |
| P.O.PURANDARPURMOTH, P.S.BARU   | IPUR        |                      | Ph: 8582977471  |                       |  |
| SOUTH 24PGS-743610  |             |                      |   |                       |  |
| SCHEDULE FOR  | EXAMIN      | ATION                | IN THEORETICAL PA   | APERS **              |  |
| Examination Examination Subject   | Course      |                      | Course  | Number of             | Signature of the                                 |
| Day & Date Starting Code<br>Time ++   | Code        |                      | Name  | Answer                | invigilator on receipt<br>of the answer script/s |
| Time ()   |             |                      |   | book(s)<br>to be used | a  |
| Aonday 09-09-2024 10 A.M. EDCG  | CC2         | PSYCHO<br>EDUCAT     | DLOGICAL FOUNDATION OF  | 1                     |  |
| Vednesday 18-09-2024 10 A.M. ENGG   | CC2         | ESSAY [              | DRAMA & NOVEL   | 1                     |  |
|   |             |                      | 14  | Jula                  | <b>.</b> .                                       |
| Signature of the Principal/TIC/OIC of the College                                   | e with Seal |                      | Contro  | ller of Examina       | tions  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | 1           |                      | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invi | /2018 in www.c        | uexam.net for                                    |

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|---|---|---|---|--|
|   | II ( GENERAL) Examination<br>(UNDER CBCS) | n-2024  |   |  |
|   | (UNDER CBCS)                              |   |   |  |
| Name of the Candidate :   |   |   |   |  |
| MONIRUL SHAIKH  |   |   |   |  |
| Father's/Guardian's Name :  |   |   |   |  |
| KHOTIB SHAIKH<br>Roll & No. : Registr   | ration No.                                |   |   |  |
|   | ration No.                                | 4   |   |  |
|   | 111-2905-21                               |   |   |  |
| Subjects Enrolled :   |   |   |   |  |
| ENGG (CC2 (TH))   |   |   |   |  |
| Name of the College :   |   | Mon   | erul Shaekh   |  |
| DHRUBA CHAND HALDER COLLEGE   |   |   |   |  |
| Examination Center : ** (531)   |   |   |   |  |
| BARUIPUR COLLEGE  |   |   |   |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 85                                    | 582977471   |   |  |
| SCHEDULE FOR EXAMINA  | ATION IN THEORETI                         | CAL PAPERS **   |   |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name                            | Number of<br>Answer<br>book(s)<br>to be used  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Wednesday 18-09-2024 10 A.M. ENGG CC2   | ESSAY DRAMA & NOVEL                       | 1   |   |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         |   | Hint<br>Controller of Examina   | <b>2</b> · ations   |  |
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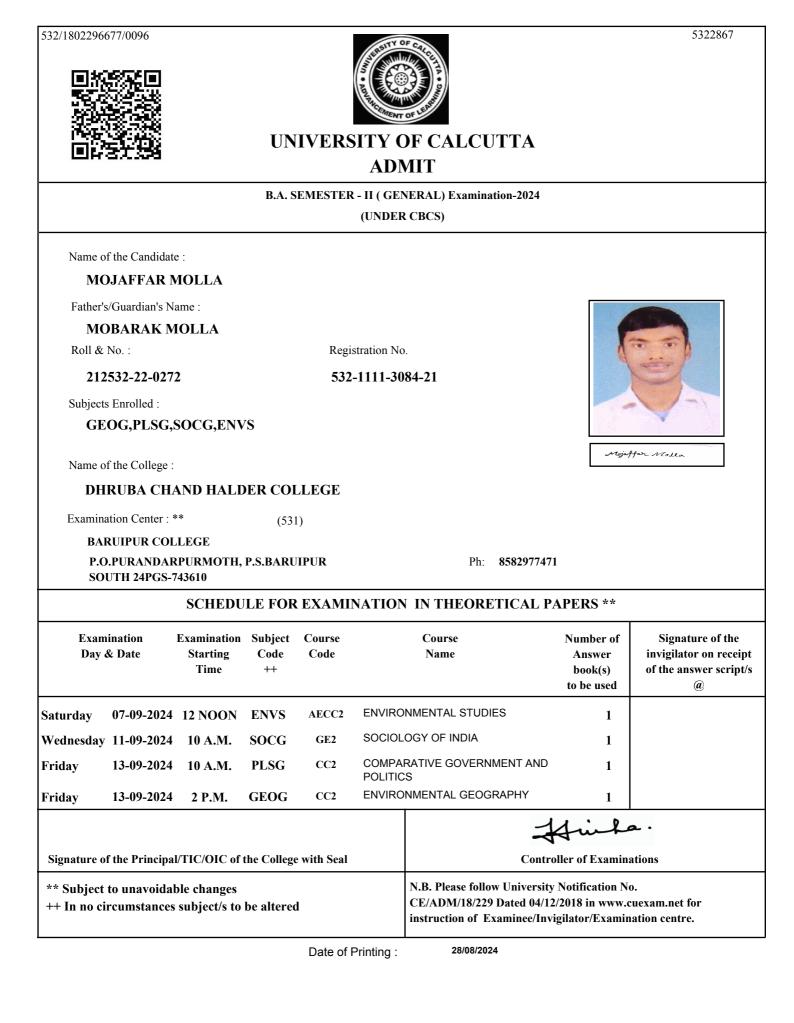
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UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GEN<br>(UNDER  |   |  |   |
|---|---|--|---|
| (UNDER         Name of the Candidate :         RUPAM HAZRA         Father's/Guardian's Name :         TAPAS KUMAR HAZRA         Roll & No. :       Registration No.         212532-22-0261       532-1111-29.         Subjects Enrolled :       ENGG (CC2 (TH)) |   |  | The Hases   |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE<br>Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: <b>8582977471</b>   | Zurka  |   |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA   | PERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 18-09-2024 10 A.M. ENGG CC2 ESSAY E   | ORAMA & NOVEL   | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal   | Controll  | fiber of Examinat                            |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered   | N.B. Please follow University N<br>CE/ADM/18/229 Dated 04/12/2<br>instruction of Examinee/Invig | 018 in www.cu                                |   |

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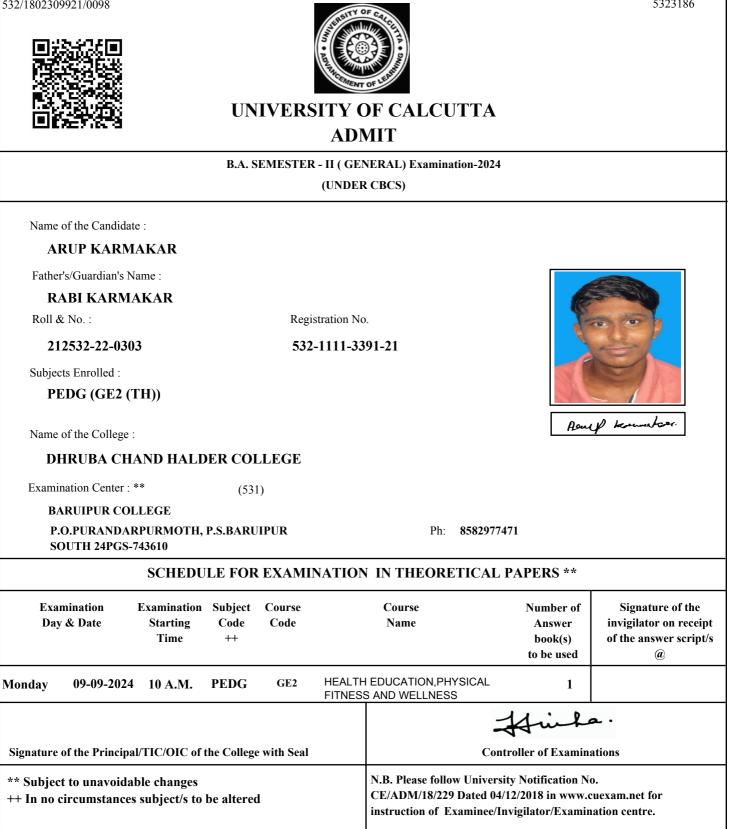
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|   | Y OF CALCUTTA   |  |   |  |  |
|---|---|--|---|--|--|
|   | ADMIT<br>(GENERAL) Examination-2024   |  |   |  |  |
|   | NDER CBCS)  |  |   |  |  |
| Name of the Candidate :   |   |  |   |  |  |
| MASUD HASAN GHARAMI   |   |  |   |  |  |
| Father's/Guardian's Name :  |   |  |   |  |  |
| JAKIR HOSSEN GHARAMI  |   |  |   |  |  |
| Roll & No. : Registrati   | ion No.   | 8  | a la la   |  |  |
| 212532-22-0301 532-111  | 11-3387-21  |  |   |  |  |
| Subjects Enrolled :   |   |  |   |  |  |
| PEDG (GE2 (TH))   |   |  |   |  |  |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE                                |   | Μαδικ  | d hason the pami  |  |  |
| Examination Center : ** (531)   |   |  |   |  |  |
| BARUIPUR COLLEGE  |   |  |   |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>85829774</b> 7   | 71   |   |  |  |
| SCHEDULE FOR EXAMINAT   | FION IN THEORETICAL P   | APERS **                                     |   |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
|   | EALTH EDUCATION,PHYSICAL<br>TNESS AND WELLNESS  | 1  |   |  |  |
|   | 71  | Hink   | <b>a</b> •  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contr   | oller of Examina                             | ations  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/Inv | 2/2018 in www.c                              | cuexam.net for  |  |  |

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|---|---------------------------------|-----------------------|----------------|------------------|---|--|---|
|   |                                 | UN                    | IVEK           | ADN              |   |  |   |
|   |                                 | B.A. S                | EMESTEF        | R - II ( GEN     | (ERAL) Examination-2024   |  |   |
|   |                                 |                       |                | (UNDER           | CBCS)   |  |   |
| Name of the Candida                             | te :                            |                       |                |                  |   |  |   |
| BAPAN SING                                      | HA                              |                       |                |                  |   |  |   |
| Father's/Guardian's N                           | Jame :                          |                       |                |                  |   |  |   |
| LABA SINGH                                      | IA                              |                       |                |                  |   |  | C. CONDE  |
| Roll & No. :                                    |                                 |                       | Regi           | stration No.     |   |  | 10 10   |
| 212532-22-038                                   | 30                              |                       | 532            | 2-1112-100       | 04-21   |  | 3   |
| Subjects Enrolled :                             |                                 |                       |                |                  |   |  |   |
| ECOG (CC2 (                                     | TH)),EDCG                       | G (GE2 (1             | ГН))           |                  |   |  |   |
| New of the Cell                                 |                                 |                       |                |                  |   | Bala   | n singho  |
| Name of the College                             |                                 |                       |                |                  |   |  |   |
| DHRUBA CH                                       | AND HALL                        | DER COI               | LLEGE          |                  |   |  |   |
| Examination Center :                            | **                              | (53)                  | 1)             |                  |   |  |   |
| BARUIPUR CO                                     | LLEGE                           |                       |                |                  |   |  |   |
| P.O.PURANDA<br>SOUTH 24PGS-                     |                                 | P.S.BARU              | IPUR           |                  | Ph: 8582977471  |  |   |
|   | SCHEDU                          | LE FOR                | EXAMI          | NATION           | IN THEORETICAL PA   | APERS **                                     |   |
| Examination<br>Day & Date                       | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Aonday 09-09-2024                               | 10 A.M.                         | EDCG                  | GE2            | PSYCHO<br>EDUCAT | LOGICAL FOUNDATION OF   | 1  |   |
| Vednesday 11-09-2024                            | 2 P.M.                          | ECOG                  | CC2            | INTRODU          | JCTORY MACRO ECONOMIC   | S 1  |   |
|   |                                 |                       |                |                  | 1   | Jul  | 2.  |
| Signature of the Principa                       | al/TIC/OIC of                   | the College           | e with Seal    |                  | Contro  | ller of Examina                              | ations  |
| ** Subject to unavoida<br>++ In no circumstance | -                               | be altered            | 1              |                  | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invi | /2018 in www.c                               | uexam.net for   |

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|--|------------------|------------|-------------|------------------|-----------------------|-----------------------|--|
|  |                  | B.A. S     | EMESTEF     |                  | NERAL) Examination-20 | )24                   |  |
|  |                  |            |             | (UNDER           |                       |                       |  |
| Name of the Candidate<br>NEMAI MOND  |                  |            |             |                  |                       |                       |  |
| Father's/Guardian's Nar  | ne :             |            |             |                  |                       |                       |  |
| BANTUL MON   | DAL              |            |             |                  |                       |                       |  |
| Roll & No. :   |                  |            | Regi        | stration No      |                       |                       | 0 0  |
| 212532-22-0387   |                  |            | 532         | -1112-10         | 32-21                 | 1                     | AS /   |
| Subjects Enrolled :  |                  |            |             |                  |                       |                       |  |
| ECOG (CC2 (T   | H)),EDCG         | (GE2 (1    | <b>TH))</b> |                  |                       | 1                     |  |
|  |                  |            |             |                  |                       | Ner                   | nai Mondal                                       |
| Name of the College :  |                  |            |             |                  |                       | , -                   |  |
| DHRUBA CHA   | ND HALDI         | ER COI     | LEGE        |                  |                       |                       |  |
| Examination Center : **  |                  | (531       | )           |                  |                       |                       |  |
| BARUIPUR COLL  |                  |            |             |                  |                       |                       |  |
| P.O.PURANDARP<br>SOUTH 24PGS-74  |                  | P.S.BARU   | IPUR        |                  | Ph: <b>8582</b>       | 977471                |  |
|  | SCHEDUI          | LE FOR     | EXAMI       | NATION           | IN THEORETICA         | AL PAPERS **          |  |
|  | xamination       | Subject    | Course      |                  | Course                | Number of             | Signature of the                                 |
| Day & Date   | Starting<br>Time | Code<br>++ | Code        |                  | Name                  | Answer                | invigilator on receipt<br>of the answer script/s |
|  | THIC             | 11         |             |                  |                       | book(s)<br>to be used | a a  |
| Monday 09-09-2024  | 10 A.M.          | EDCG       | GE2         | PSYCH0<br>EDUCA1 | DLOGICAL FOUNDATIO    | NOF 1                 |  |
| Wednesday 11-09-2024   | 2 P.M.           | ECOG       | CC2         | INTROD           | UCTORY MACRO ECON     | IOMICS 1              |  |
|  |                  |            |             |                  |                       | Hick                  | 2.   |
| Signature of the Principal/  | FIC/OIC of th    | ne College | with Seal   |                  |                       | Controller of Examina | ations   |
| ** Subject to unavoidable changes       N.B. Please follow University Notification No.         ++ In no circumstances subject/s to be altered       CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre. |                  |            |             |                  | uexam.net for         |                       |  |

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|                           |                  | B.A. S      | SEMEST     | ER - II ( GEN    | ERAL) Examination-202                          | 4             |             |  |
|---------------------------|------------------|-------------|------------|------------------|--|---------------|-------------|--|
|                           |                  |             |            | (UNDER           | CBCS)  |               |             |  |
| Name of the Candidat      | e :              |             |            |                  |  |               |             |  |
| AMIYA BAG                 |                  |             |            |                  |  |               |             |  |
| Father's/Guardian's N     | ame :            |             |            |                  |  | ]             |             |  |
| <b>BIRENDRA B</b>         | AG               |             |            |                  |  |               |             |  |
| Roll & No. :              |                  |             | Re         | egistration No.  |  |               | T           | 1  |
| 212532-22-038             | 9                |             | 5.         | 32-1112-10       | 36-21  |               | ٩           | Ë  |
| Subjects Enrolled :       |                  |             |            |                  |  |               |             |  |
| ECOG (CC2 (               | ГН)),EDCG        | G (GE2 (1   | ГН))       |                  |  |               |             | and the second                                   |
| Name of the College :     |                  |             |            |                  |  |               | A٣          | niya Bag   |
| DHRUBA CH                 |                  | DER COI     | LLEGE      |                  |  |               |             |  |
| Examination Center : *    |                  |             |            |                  |  |               |             |  |
| BARUIPUR COI              |                  | (53)        | 1)         |                  |  |               |             |  |
| P.O.PURANDAF              |                  | P.S.BARU    | JIPUR      |                  | Ph: <b>858297</b>                              | 7471          |             |  |
| SOUTH 24PGS-7             |                  |             |            |                  |  |               |             |  |
|                           | SCHEDU           | LE FOR      | R EXAN     | IINATION         | IN THEORETICAL                                 | L PAPER       | S **        |  |
|                           | Examination      | Subject     | Course     | :                | Course   | Num           | ber of      | Signature of the                                 |
| Day & Date                | Starting<br>Time | Code<br>++  | Code       |                  | Name   |               | wer<br>k(s) | invigilator on receipt<br>of the answer script/s |
|                           | Thirt            |             |            |                  |  |               | used        | @  |
| Monday 09-09-2024         | 10 A.M.          | EDCG        | GE2        | PSYCHC<br>EDUCAT | DLOGICAL FOUNDATION                            | OF            | 1           |  |
| Wednesday 11-09-2024      | 2 P.M.           | ECOG        | CC2        | INTROD           | UCTORY MACRO ECONC                             | DMICS         | 1           |  |
|                           |                  |             |            |                  |  | Hi            | he          | <b>2</b> ·                                       |
| Signature of the Principa | I/TIC/OIC of t   | the College | e with Sea | al               | Ca   | ontroller of  | Examina     | ations   |
| ** Subject to unavoida    | ble changes      |             |            |                  | N.B. Please follow Univer                      | rsity Notific | ation No    | ).   |
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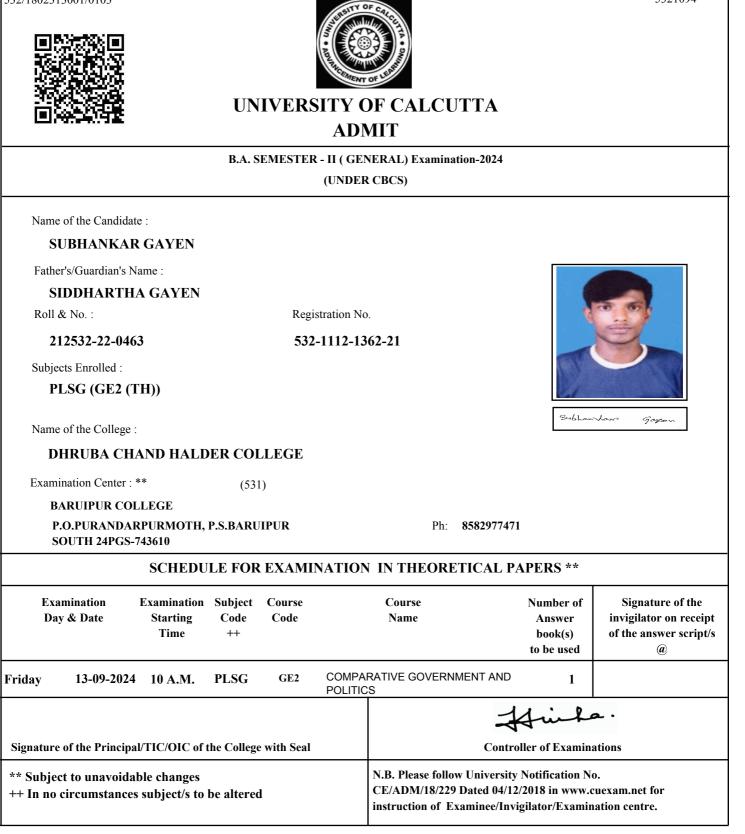
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# UNIVERSITY OF CALCUTTA ADMIT

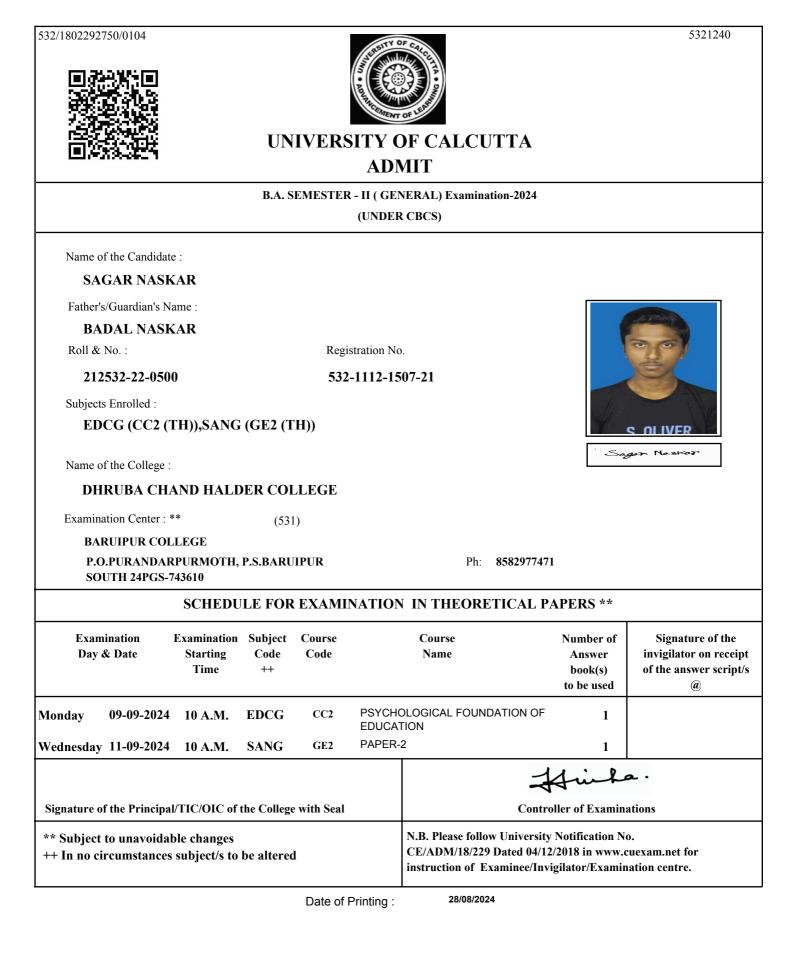
| B.A. SEMESTER - II ( GENERAL) Examination-2024                                      |   |  |   |  |  |
|---|---|--|---|--|--|
| (UNDER  | CBCS)   |  |   |  |  |
| Name of the Candidate :   |   |  |   |  |  |
| RAHUL GHARAMI   |   |  |   |  |  |
| Father's/Guardian's Name :  |   |  |   |  |  |
| GOPAL GHARAMI   |   | 62   |   |  |  |
| Roll & No. : Registration No.   | ).  | Te   | 2-1   |  |  |
| 212532-22-0443 532-1112-12  | 83-21   | K  | 2,3   |  |  |
| Subjects Enrolled :   |   | all  | E T   |  |  |
| EDCG (CC2 (TH))   |   | 9/11   | . /   |  |  |
| Name of the College :   |   | Re   | shul Ghosomi  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |  |  |
| Examination Center : ** (531)   |   |  |   |  |  |
| BARUIPUR COLLEGE  |   |  |   |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471  |  |   |  |  |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA   | APERS **                                     |   |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Monday 09-09-2024 10 A.M. EDCG CC2 PSYCHO<br>EDUCA                                  | DLOGICAL FOUNDATION OF  | 1  |   |  |  |
|   | 1   | Jul  | 2 ·   |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro  | ller of Examina                              | ations  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invi | 2018 in www.c                                | cuexam.net for  |  |  |

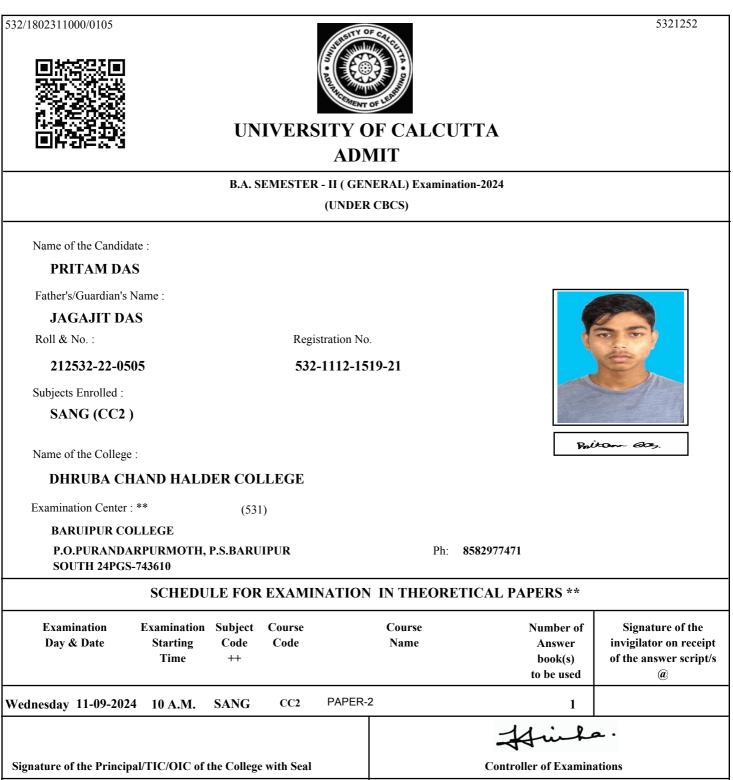
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| B.A. SEMESTER - II ( GE   | NERAL) Examination-2024  |  |   |
|---|--|--|---|
| (UNDE)  | R CBCS)  |  |   |
| Name of the Candidate :   |  |  |   |
| ATRI MONI   |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| DEBABRATA MONI  |  |  |   |
| Roll & No. : Registration N   | 0.   |  |   |
| 212532-22-0520 532-1112-1   | 553-21   | (  |   |
| Subjects Enrolled :   |  | -1   | EP)   |
| ECOG (GE2 (TH))   |  | ()   |   |
| Name of the College :   |  | Atr  | Man:  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 858297747  | l  |   |
| SCHEDULE FOR EXAMINATIO   | N IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 2 P.M. ECOG GE2 INTROD   | DUCTORY MACRO ECONOMIC   | s 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         |  | Juler of Examina                             | L .   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | Notification No<br>/2018 in www.cu           | .exam.net for   |

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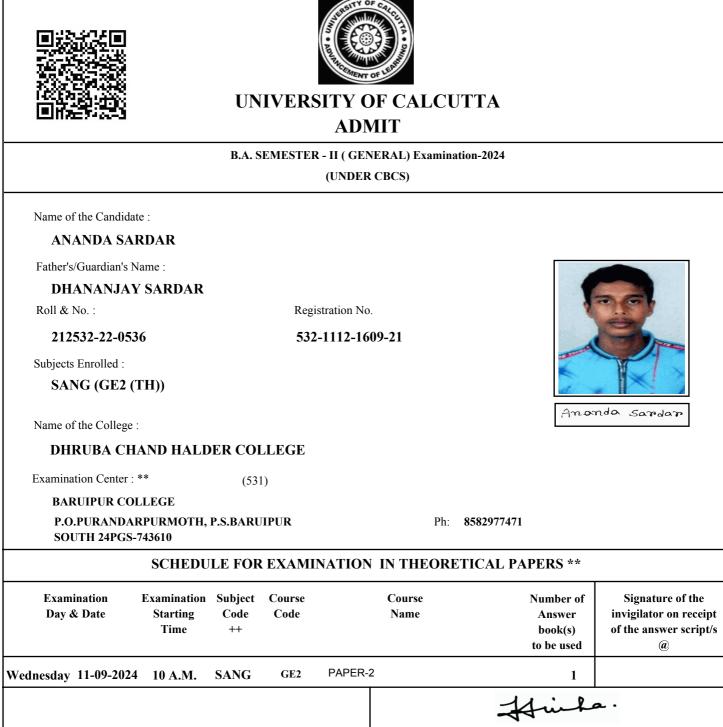


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| <b>UNIVERSITY OF CALCUTTA</b> |
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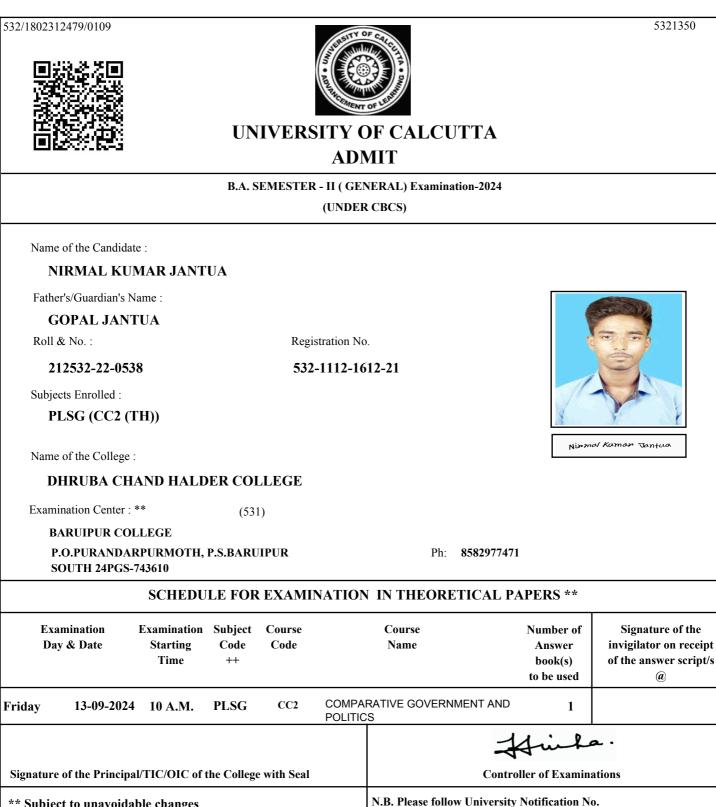
|   | NERAL) Examination-2024<br>R CBCS)  |  |   |
|---|---|--|---|
| Name of the Candidate :<br>DHRUBA JOYTI NASKAR                                      |   |  |   |
| Father's/Guardian's Name :<br>MUKTO RAM NASKAR                                      |   | 1  |   |
| Roll & No. : Registration No.   |   | 1  |   |
| 212532-22-0526       532-1112-15         Subjects Enrolled :       ECOG (GE2 (TH))  | 561-21  | C el   | N   |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE                                |   | Dhru   | ba Joyi Maskat  |
| Examination Center : ** (531)<br>BARUIPUR COLLEGE                                   |   |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>   |  |   |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA   | PERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 2 P.M. ECOG GE2 INTROD   | DUCTORY MACRO ECONOMICS   | 1  |   |
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| Signature of the Principal/TIC/OIC of the College with Seal                         | Controll  | er of Examinat                               | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University N<br>CE/ADM/18/229 Dated 04/12/2<br>instruction of Examinee/Invig | 018 in www.cu                                | exam.net for  |

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| Signature of the Principal/TIC/OIC of the College with Seal                         | Controller of Examinations  |
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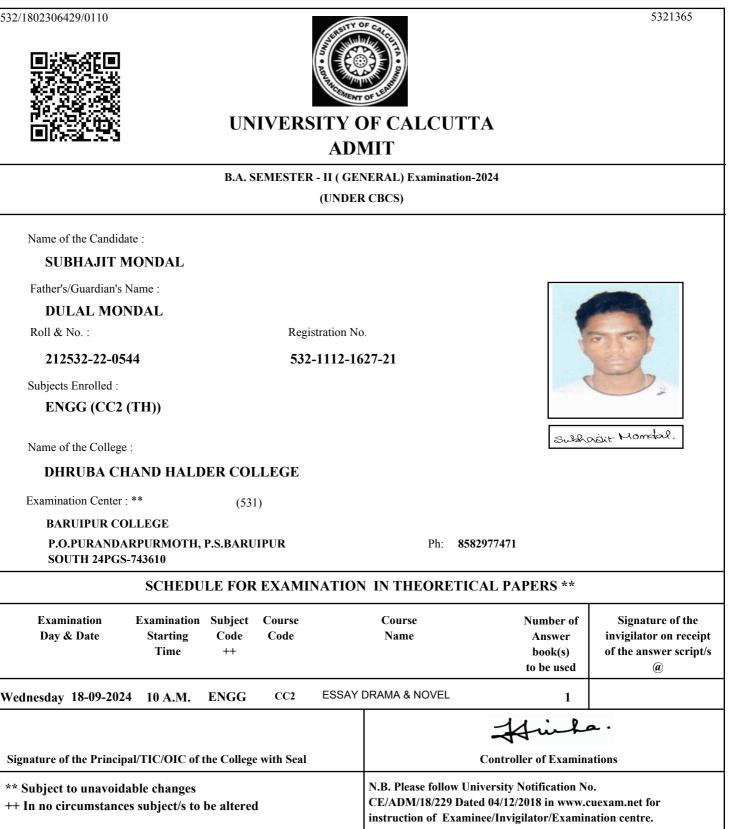
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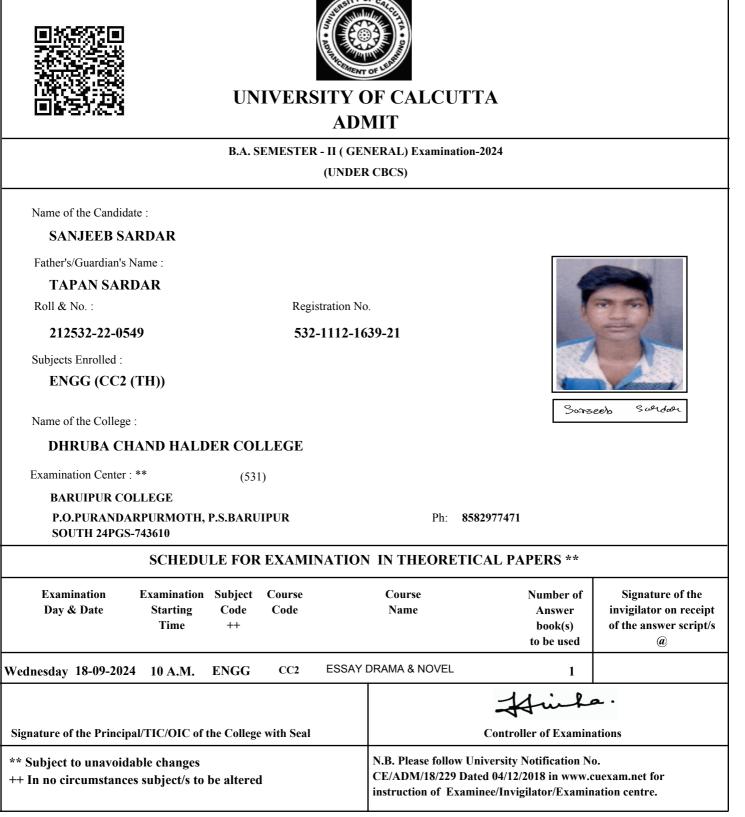
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|   |                         |            |           | ADN          | AIT           |  |  |
|   |                         | B.A. S     | EMESTER   | R - II ( GEN | VERAL) Examin | ation-2024   |  |
|   |                         |            |           | (UNDER       | CBCS)         |  |  |
| Name of the Candida                             | te :                    |            |           |              |               |  |  |
| SHUBHANK  | AR NASKAR               |            |           |              |               |  |  |
| Father's/Guardian's N                           | Name :                  |            |           |              |               |  | and the second s |
| KARTICK N                                       | ASKAR                   |            |           |              |               |  |  |
| Roll & No. :                                    |                         |            | Regi      | stration No  |               | 19 A   | 000  |
| 212532-22-0570 532-1112-1738-2                  |                         |            |           | 38-21        |               | 1 Contraction  |  |
| Subjects Enrolled :                             |                         |            |           |              |               |  |  |
| SANG (GE2 (                                     | TH))                    |            |           |              |               | 1  | ~ 2  |
| Name of the College                             | :                       |            |           |              |               | 5  | hubhankan Nastan   |
| DHRUBA CH                                       | AND HALDE               | ER COI     | LEGE      |              |               |  |  |
| Examination Center :                            | **                      | (531       | )         |              |               |  |  |
| BARUIPUR CO                                     | LLEGE                   |            |           |              |               |  |  |
| P.O.PURANDA<br>SOUTH 24PGS                      | RPURMOTH, P.<br>-743610 | .S.BARU    | IPUR      |              | Ph:           | 8582977471   |  |
|   | SCHEDUL                 | E FOR      | EXAMI     | NATION       | IN THEOR      | ETICAL PAPERS **   | *  |
| Examination                                     | Examination             | -          | Course    |              | Course        | Number   | 8  |
| Day & Date                                      | Starting<br>Time        | Code<br>++ | Code      |              | Name          | Answer<br>book(s)  |  |
|   |                         |            |           |              |               | to be use  | -  |
| Wednesday 11-09-2024                            | 4 10 A.M. S             | SANG       | GE2       | PAPER-2      | 2             | 1  |  |
|   |                         |            |           |              |               | Hin  | fa.  |
| Signature of the Princip                        | al/TIC/OIC of th        | e College  | with Seal |              |               | Controller of Example  | minations  |
| ** Subject to unavoid:<br>++ In no circumstance | -                       | e altered  | l         |              | CE/ADM/18/22  | ow University Notificatio<br>19 Dated 04/12/2018 in wv<br>Examinee/Invigilator/Exa | vw.cuexam.net for  |

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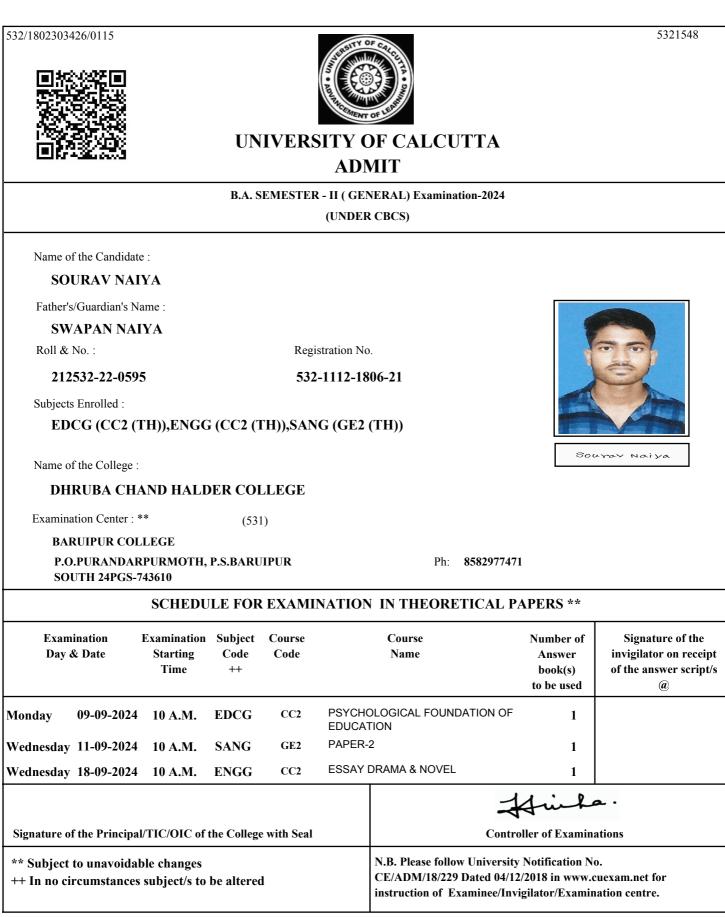
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| B.A. SEMESTER - II (GENERAL) Examination-2024                                       |   |  |   |  |
|---|---|--|---|--|
| (UNDER CBCS)  |   |  |   |  |
| Name of the Candidate :   |   |  |   |  |
| ANIMESH MONDAL  |   |  |   |  |
| Father's/Guardian's Name :<br>MRITYUNJOY MONDAL                                     |   | (  |   |  |
| Roll & No. : Registration No.   | )   | 1  |   |  |
| 212532-22-0591 532-1112-17  |   |  | -   |  |
| Subjects Enrolled :   |   | _  |   |  |
| BNGG (CC2 (TH))   |   | 1.1  |   |  |
| Name of the College :   |   | Anim   | esh wondal  |  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |  |
| Examination Center : ** (531)   |   |  |   |  |
| BARUIPUR COLLEGE  |   |  |   |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>   |  |   |  |
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |   |  |   |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
|   | SHIK VASHA BIGNAN,<br>DA O ALANKER  | 1  |   |  |
|   | Hinka.  |  |   |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Controller of Examinations  |  |   |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |  |

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|--|---|--|--|--|--|
| (UNDER CBCS)         Name of the Candidate :       RAJESH MONDAL         Father's/Guardian's Name :       RAMPRASAD MONDAL         Roll & No. :       Registration No.         212532-22-0592       532-1112-1799-21         Subjects Enrolled :       BNGG (CC2 (TH))         Name of the College :       DHRUBA CHAND HALDER COLLEGE         Examination Center : **       (531)         BARUIPUR COLLEGE       P.O.PURANDARPURMOTH, P.S.BARUIPUR         P.O.PURANDARPURMOTH, P.S.BARUIPUR       Ph: 8582977471         SOUTH 24PGS-743610       SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **  | B.A. SEMESTER - II ( GENERAL) Examination-2024  |  |  |  |  |
| Name of the Candidate :<br>RAJESH MONDAL<br>Father's/Guardian's Name :<br>RAMPRASAD MONDAL<br>Roll & No. : Registration No.<br>212532-22-0592 532-1112-1799-21<br>Subjects Enrolled :<br>BNGG (CC2 (TH))<br>Name of the College :<br>DHRUBA CHAND HALDER COLLEGE<br>Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610<br>EXCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **   |   |  |  |  |  |
| RAJESH MONDAL   Father's/Guardian's Name :   RAMPRASAD MONDAL   Roll & No. :   Roll & No. :   Registration No.   212532-22-0592   532-1112-1799-21   Subjects Enrolled : BNGG (CC2 (TH)) Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : ** (531) BARUIPUR COLLEGE P.O.PURANDARPURMOTH, P.S.BARUIPUR PIN Ph: 8582977471 SOUTH 24PGS-743610 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **  |   |  |  |  |  |
| Father's/Guardian's Name ::   RAMPRASAD MONDAL   Roll & No. ::   Registration No.   212532-22-0592   532-1112-1799-21   Subjects Enrolled :   BNGG (CC2 (TH))   Name of the College :   DHRUBA CHAND HALDER COLLEGE   Examination Center : **   (531)   BARUIPUR COLLEGE   P.O.PURANDARPURMOTH, P.S.BARUIPUR   Ph:   8582977471   SOUTH 24PGS-743610   |   |  |  |  |  |
| RAMPRASAD MONDAL   Roll & No. :   Registration No.   212532-22-0592   532-1112-1799-21   Subjects Enrolled : BNGG (CC2 (TH)) Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : ** (531) BARUIPUR COLLEGE P.O.PURANDARPURMOTH, P.S.BARUIPUR Ph: 8582977471 SOUTH 24PGS-743610 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **  |   |  |  |  |  |
| Roll & No. : Registration No.   212532-22-0592 532-1112-1799-21   Subjects Enrolled : BNGG (CC2 (TH))   BNGG (CC2 (TH)) Rost   Name of the College : College   DHRUBA CHAND HALDER COLLEGE Examination Center : ** (531)   BARUIPUR COLLEGE Ph: 8582977471   PO.PURANDARPURMOTH, P.S.BARUIPUR SOUTH 24PGS-743610 Ph: 8582977471   SOUTH 24PGS-743610 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **   |   |  |  |  |  |
| 212532-22-0592       532-1112-1799-21         Subjects Enrolled :       BNGG (CC2 (TH))         Name of the College :       Rost         DHRUBA CHAND HALDER COLLEGE       Examination Center : ** (531)         BARUIPUR COLLEGE       Ph: 8582977471         SOUTH 24PGS-743610       Ph: 8582977471   |   |  |  |  |  |
| Subjects Enrolled :<br>BNGG (CC2 (TH))<br>Name of the College :<br>DHRUBA CHAND HALDER COLLEGE<br>Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610<br>Ph: 8582977471<br>SOUTH 24PGS-743610   |   |  |  |  |  |
| BNGG (CC2 (TH)) Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : ** (531) BARUIPUR COLLEGE P.O.PURANDARPURMOTH, P.S.BARUIPUR Ph: 8582977471 SOUTH 24PGS-743610 EXAMINATION IN THEORETICAL PAPERS **  |   |  |  |  |  |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE<br>Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610<br>Ph: 8582977471<br>SOUTH 24PGS-743610   |   |  |  |  |  |
| Name of the Conlege .         DHRUBA CHAND HALDER COLLEGE         Examination Center : ** (531)         BARUIPUR COLLEGE         P.O.PURANDARPURMOTH, P.S.BARUIPUR         Ph: 8582977471         SOUTH 24PGS-743610         SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **   |   |  |  |  |  |
| Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR Ph: 8582977471<br>SOUTH 24PGS-743610<br>SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **   | esh mondet  |  |  |  |  |
| BARUIPUR COLLEGE P.O.PURANDARPURMOTH, P.S.BARUIPUR Ph: 8582977471 SOUTH 24PGS-743610 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **   |   |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR       Ph:       8582977471         SOUTH 24PGS-743610       SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **  |   |  |  |  |  |
| SOUTH 24PGS-743610<br>SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **  |   |  |  |  |  |
|  |   |  |  |  |  |
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| ExaminationExaminationSubjectCourseCourseNumber ofDay & DateStartingCodeCodeNameAnswerTime++book(s)to be used  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@   |  |  |  |  |
| Wednesday       18-09-2024       2 P.M.       BNGG       CC2       AITIHASHIK VASHA BIGNAN,       1         CHHANDA O ALANKER       1  |   |  |  |  |  |
| Hick   | a   |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examin   | Controller of Examinations  |  |  |  |  |
| ++ In no circumstances subject/s to be altered CE/ADM/18/229 Dated 04/12/2018 in www.  | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |  |  |  |

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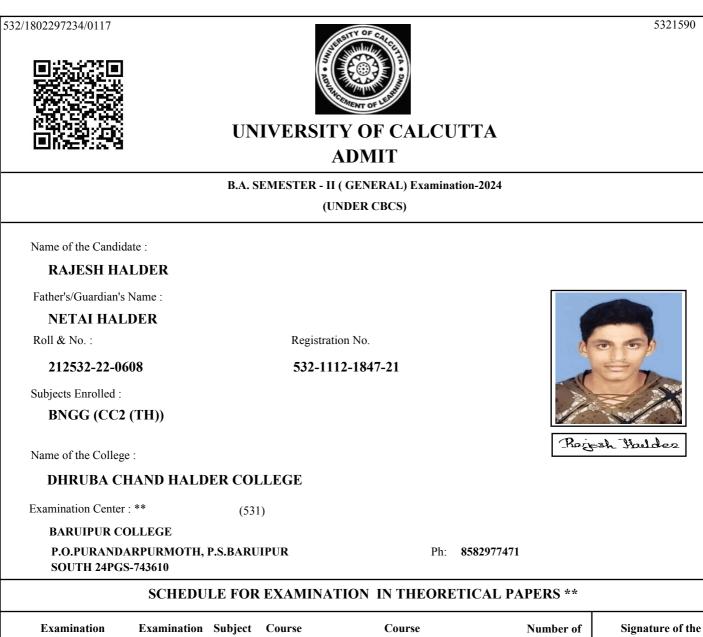


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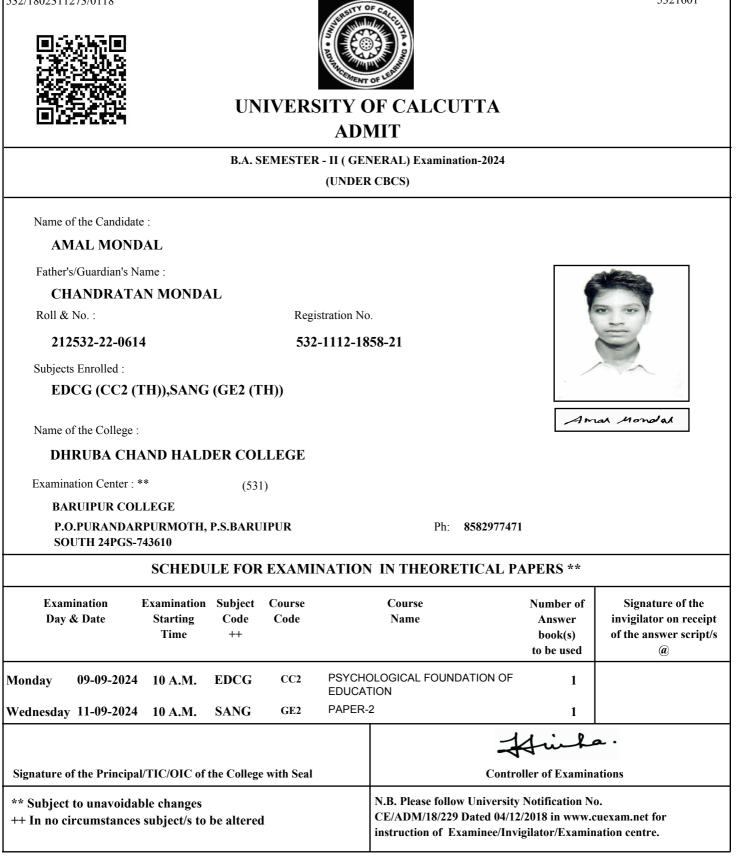
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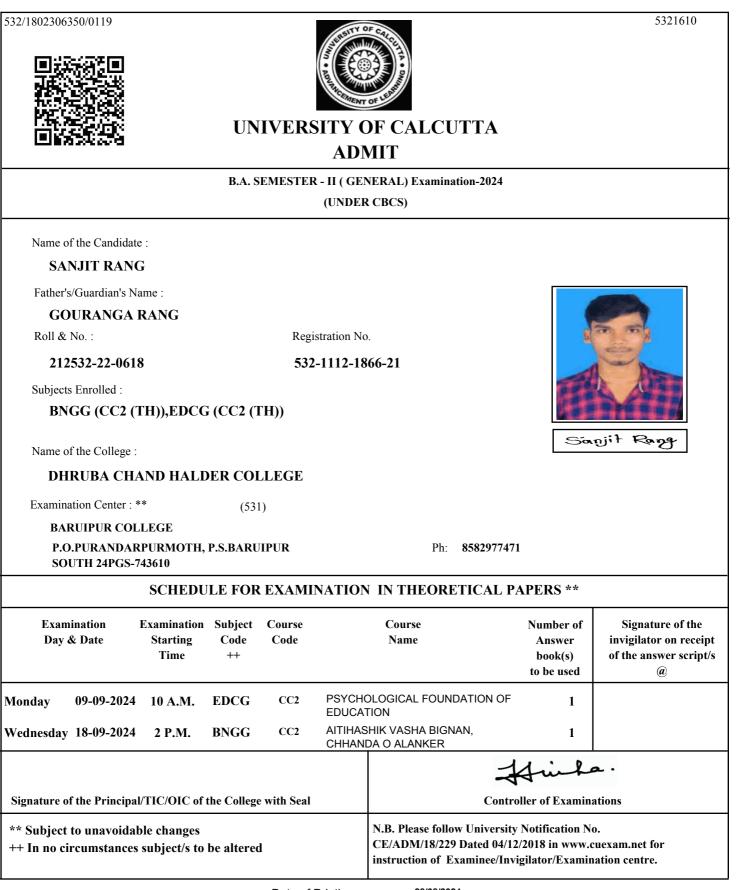
| B.A. SEMESTER - II ( GENERAL) Examination-2024                                      |   |  |   |  |  |  |  |
|---|---|--|---|--|--|--|--|
| (UNDEI  | R CBCS)   |  |   |  |  |  |  |
| Name of the Candidate :   |   |  |   |  |  |  |  |
| GOPINATH GAYEN  |   |  |   |  |  |  |  |
| Father's/Guardian's Name :  |   |  |   |  |  |  |  |
| MADHAB GAYEN  |   | 6  |   |  |  |  |  |
| Roll & No. : Registration No.   | ).  |  | 0   |  |  |  |  |
| 212532-22-0606 532-1112-18  | 344-21  | 4  | 2   |  |  |  |  |
| Subjects Enrolled :   |   |  |   |  |  |  |  |
| BNGG (CC2 (TH))   |   |  | V   |  |  |  |  |
| Name of the College :   |   | GIOPI  | nath gayen  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |  |  |  |  |
| Examination Center : ** (531)   |   |  |   |  |  |  |  |
| BARUIPUR COLLEGE  |   |  |   |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471  |  |   |  |  |  |  |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA   | PERS **                                      |   |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
|   | SHIK VASHA BIGNAN,<br>DA O ALANKER  | 1  |   |  |  |  |  |
| Hinka.  |   |  |   |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control   | er of Examina                                | tions   |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University N<br>CE/ADM/18/229 Dated 04/12/2<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |  |  |  |  |

Date of Printing :



| Day & Date  | Starting<br>Time | Code<br>++    | Code      |  | Name  | Answer<br>book(s)<br>to be used | invigilator on receipt<br>of the answer script/s<br>@ |
|---|------------------|---------------|-----------|--|---|---------------------------------|---|
| Wednesday 18-09-2024  | 2 P.M.           | BNGG          | CC2       |  | SHIK VASHA BIGNAN,<br>DA O ALANKER                                    | 1                               |   |
| Signature of the Principal  | /TIC/OIC of      | f the College | with Seal |  |   | Hint<br>Controller of Examin    |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                  |               |           |  | N.B. Please follow Uni<br>CE/ADM/18/229 Date<br>instruction of Examin | ed 04/12/2018 in www.o          | cuexam.net for  |





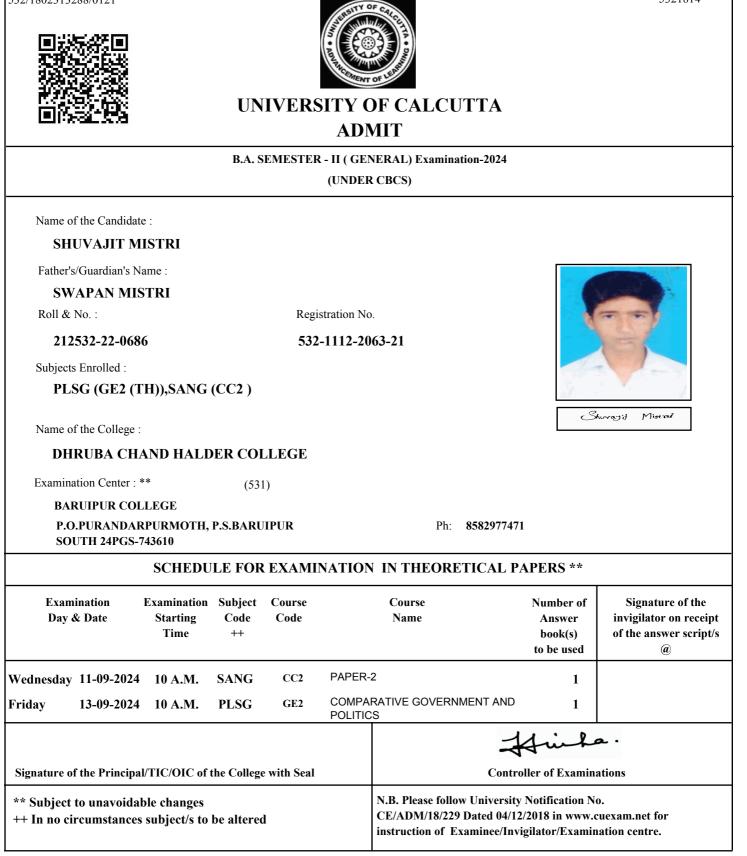


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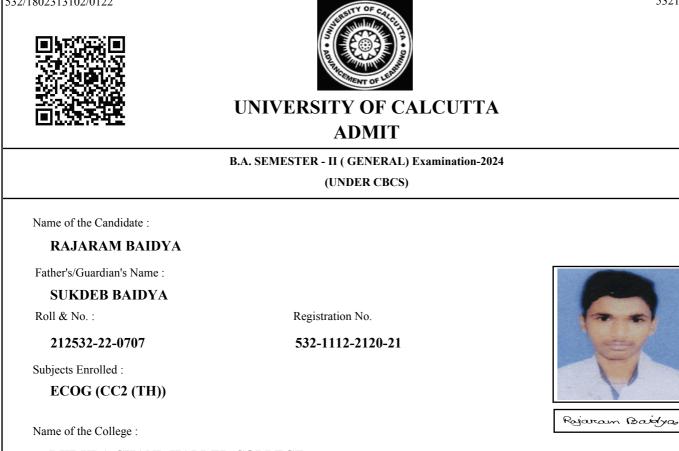
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|--|--------------------------------|-----------------------|----------------------|--|--|---|
|  |                                | B.A. S                | EMESTER              | R - II ( GENERAL) Examination-2024                       |  |   |
| Name of the Candidate :<br>SASHADHAR B<br>Father's/Guardian's Nam<br>SAHADEV BAID<br>Roll & No. :<br>212532-22-0626<br>Subjects Enrolled :<br>BNGG (CC2 (TH<br>Name of the College :<br>DHRUBA CHAN<br>Examination Center : ** | ne :<br>DYA<br>H)),EDCG        | ER COI                | 532<br>FH))<br>LLEGE | (UNDER CBCS)<br>stration No.<br>-1112-1892-21            | So.g.  | adhar Boidta  |
| BARUIPUR COLLI<br>P.O.PURANDARP<br>SOUTH 24PGS-743   | URMOTH,                        | (531<br>P.S.BARU      | ,                    | Ph: <b>858297747</b>                                     | 1  |   |
|  | SCHEDU                         | LE FOR                | EXAMI                | NATION IN THEORETICAL P                                  | APERS **                                     |   |
|  | xamination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code       | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024  | 10 A.M.                        | EDCG                  | CC2                  | PSYCHOLOGICAL FOUNDATION OF<br>EDUCATION                 | 1  |   |
| Wednesday 18-09-2024   | 2 P.M.                         | BNGG                  | CC2                  | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER            | 1  |   |
| Signature of the Principal/T<br>** Subject to unavoidable  |                                | he College            | e with Seal          |  | oller of Examina                             | ations  |
| ++ In no circumstances su  | -                              | be altered            | 1                    | CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.c                              | uexam.net for   |

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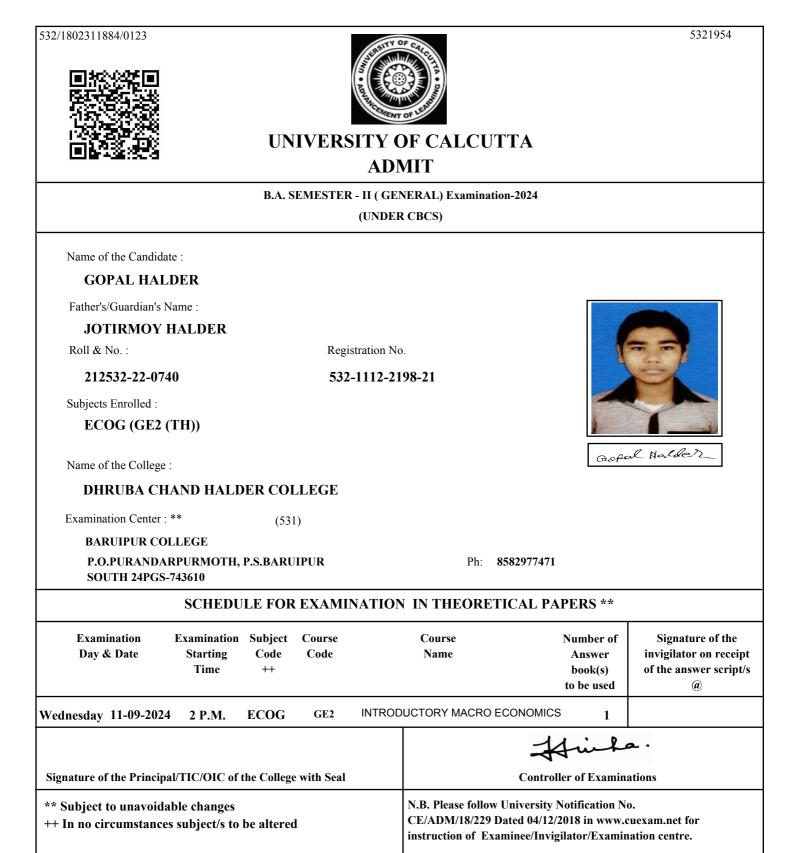
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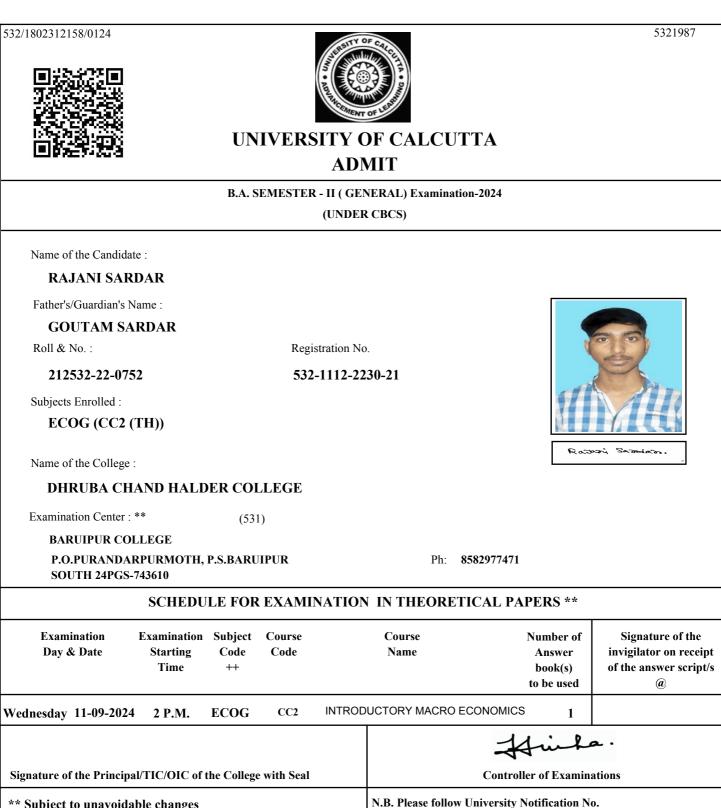


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| Name of the College                           | e:   |                 |              |  | 9  |   |
|---|--|-----------------|--------------|--|--|---|
| DHRUBA CH                                     | HAND HALDER (                                | COLLEGE         |              |  |  |   |
| Examination Center                            | - **<br>-                                    | (531)           |              |  |  |   |
| BARUIPUR CO                                   | DLLEGE                                       |                 |              |  |  |   |
| P.O.PURANDA<br>SOUTH 24PGS                    | ARPURMOTH, P.S.BA<br>5-743610                | ARUIPUR         |              | Ph: <b>85829774</b> 7  | 71   |   |
|   | SCHEDULE F                                   | OR EXAM         | INATION IN T | THEORETICAL F  | PAPERS **                                    |   |
| Examination<br>Day & Date                     | Examination Subje<br>Starting Cod<br>Time ++ | le Code         | Cou<br>Na    |  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-202                           | 4 2 P.M. ECO                                 | G CC2           | INTRODUCTOR  | RY MACRO ECONOMI   | CS 1   |   |
| Signature of the Princip                      | pal/TIC/OIC of the Co                        | llege with Seal |              | Contr  | Hint<br>roller of Examin                     | عد .<br>nations   |
| ** Subject to unavoid<br>++ In no circumstanc | U  | ered            | CE/Al        | Please follow Universit<br>DM/18/229 Dated 04/1<br>ction of Examinee/Inv | 2/2018 in www.                               | cuexam.net for  |





\*\* Subject to unavoidable changes ++ In no circumstances subject/s to be altered

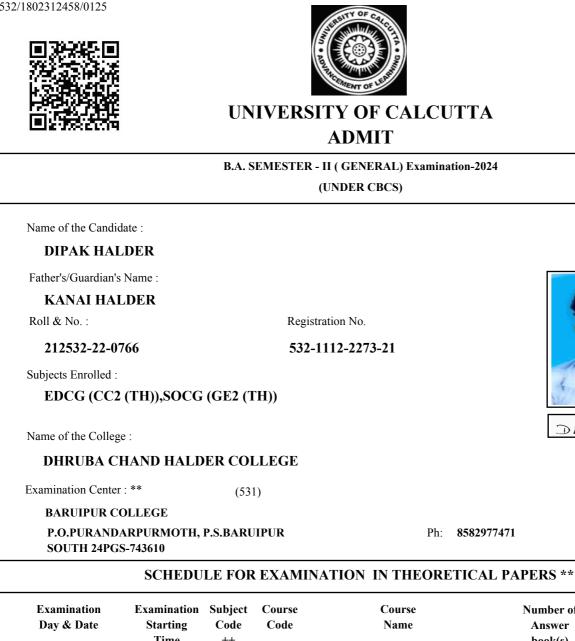
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28/08/2024

CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for

instruction of Examinee/Invigilator/Examination centre.

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| Exami<br>Day &  |              | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course Course<br>Code Name |   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|---|--------------|---------------------------------|-----------------------|----------------------------|---|--|---|
| Monday  | 09-09-2024   | 10 A.M.                         | EDCG                  | CC2                        | CC2 PSYCHOLOGICAL FOUNDATION OF<br>EDUCATION  |  |   |
| Wednesday   | 11-09-2024   | 10 A.M.                         | SOCG                  | GE2                        | SOCIOLOGY OF INDIA  | 1  |   |
| Signature of  | the Principa | I/TIC/OIC of t                  | the College           | with Seal                  | Contro  | Airt<br>oller of Examina                     | عد .<br>ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |              |                                 |                       | l                          | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.c                              | cuexam.net for  |

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## UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II (GENERAL) Examination-2024                                       |  |  |   |  |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|--|
| (UNDER CBCS)  |  |  |   |  |  |  |  |  |  |
| Name of the Candidate :   |  |  |   |  |  |  |  |  |  |
| SUDIPTA BHUINYA   |  |  |   |  |  |  |  |  |  |
| Father's/Guardian's Name :  |  |  |   |  |  |  |  |  |  |
| ASHIM BHUINYA   |  | 1.00   |   |  |  |  |  |  |  |
| Roll & No. : Registration No.   |  |  | 0 000   |  |  |  |  |  |  |
| 212532-22-0775 532-1112-23  | 12-21  |  | E.  |  |  |  |  |  |  |
| Subjects Enrolled :   |  |  |   |  |  |  |  |  |  |
| ECOG (CC2 (TH))   |  |  |   |  |  |  |  |  |  |
| Name of the College :   |  | Sea  | inte Bruinya  |  |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |  |  |  |  |  |  |
| Examination Center : ** (531)   |  |  |   |  |  |  |  |  |  |
| BARUIPUR COLLEGE  |  |  |   |  |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471   |  |   |  |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA  | PERS **                                      |   |  |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |  |  |
| Wednesday 11-09-2024 2 P.M. ECOG CC2 INTROD   | UCTORY MACRO ECONOMICS   | <sup>5</sup> 1                               |   |  |  |  |  |  |  |
|   | 4  | Juite  |   |  |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control  | ler of Examina                               | tions   |  |  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |  |  |  |  |  |  |

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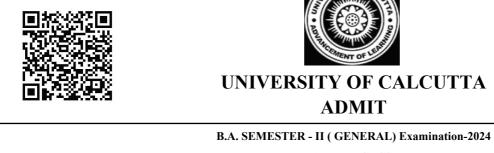
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| UNIVERSITY C<br>ADN  |   |
|--|---|
| B.A. SEMESTER - II ( GEN<br>(UNDER   |   |
| Name of the Candidate :<br>SHAMBHUNATH RAY MONDAL<br>Father's/Guardian's Name :<br>BHUPAL RAY MONDAL<br>Roll & No. : Registration No<br>212532-22-0778 532-1112-23<br>Subjects Enrolled :<br>ECOG (GE2 (TH))<br>Name of the College :<br>DHRUBA CHAND HALDER COLLEGE |   |
| Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610   | Ph: <b>8582977471</b>   |
| SCHEDULE FOR EXAMINATION<br>Examination Examination Subject Course<br>Day & Date Starting Code Code  | N IN THEORETICAL PAPERS ** Course Number of Signature of the invigilator on receipt   |
| Time ++<br>Wednesday 11-09-2024 2 P.M. ECOG GE2 INTROD   | book(s) of the answer script/s<br>to be used @ UCTORY MACRO ECONOMICS 1   |
| Signature of the Principal/TIC/OIC of the College with Seal  | Controller of Examinations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered  | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |

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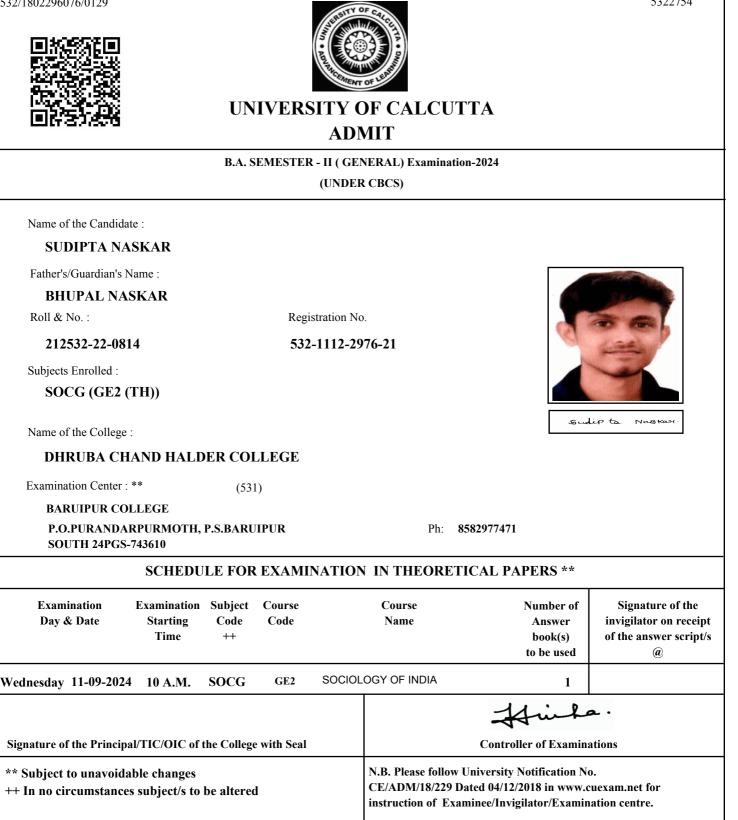


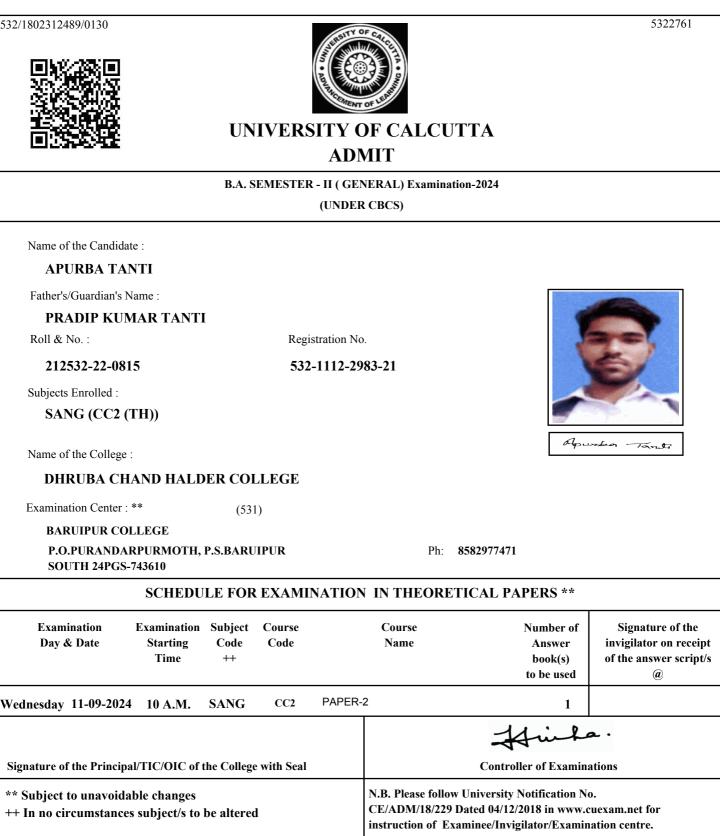
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Name of the Candidate :

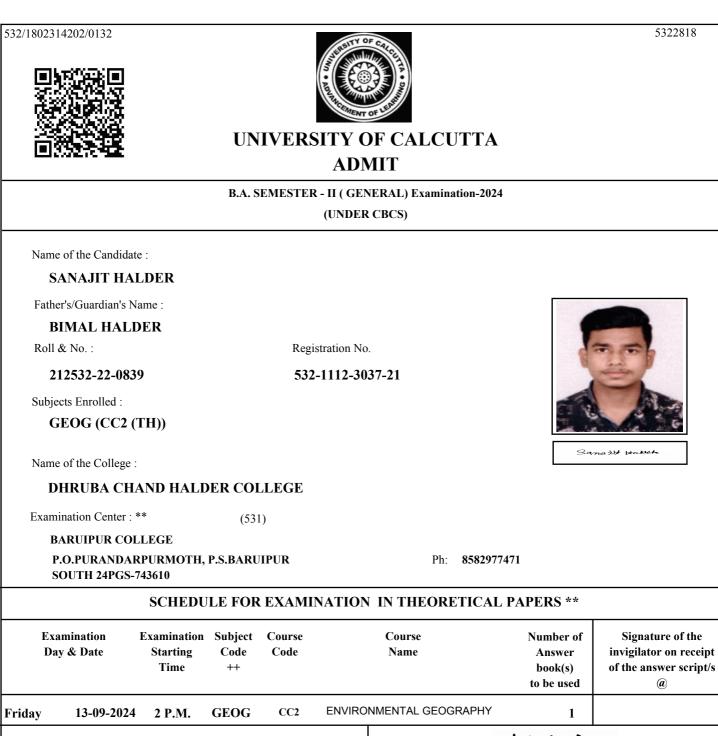
| RAHUL SINGHA  |   |                    |  |   |
|---|---|--------------------|--|---|
| Father's/Guardian's Name :  |   |                    | 1  |   |
| JOYDEB SINGHA   |   |                    | 100  | A State   |
| Roll & No. :  | Registration N  | 0.                 | EN   | 2000  |
| 212532-22-0780  | 532-1112-2  | 324-21             |  | and the   |
| Subjects Enrolled :   |   |                    | 7  | - Com   |
| SANG (GE2 (TH))   |   |                    |  | T   |
| Name of the College :   |   |                    | Rob  | ul circha   |
| DHRUBA CHAND HALDER COL   | LEGE  |                    |  |   |
| Examination Center : ** (531  | )   |                    |  |   |
| BARUIPUR COLLEGE  |   |                    |  |   |
| P.O.PURANDARPURMOTH, P.S.BARU<br>SOUTH 24PGS-743610                                 | IPUR  | Ph: <b>8582977</b> | 471  |   |
| SCHEDULE FOR  | EXAMINATIO  | N IN THEORETICAL   | PAPERS **                                    |   |
| Examination Examination Subject<br>Day & Date Starting Code<br>Time ++              | Course<br>Code  | Course<br>Name     | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 10 A.M. SANG   | GE2 PAPEF   | 8-2                | 1  |   |
|   |   | -                  | Hicko  | <b>L</b> ·  |
| Signature of the Principal/TIC/OIC of the College                                   | with Seal   | Con                | troller of Examina                           | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                    |  |   |

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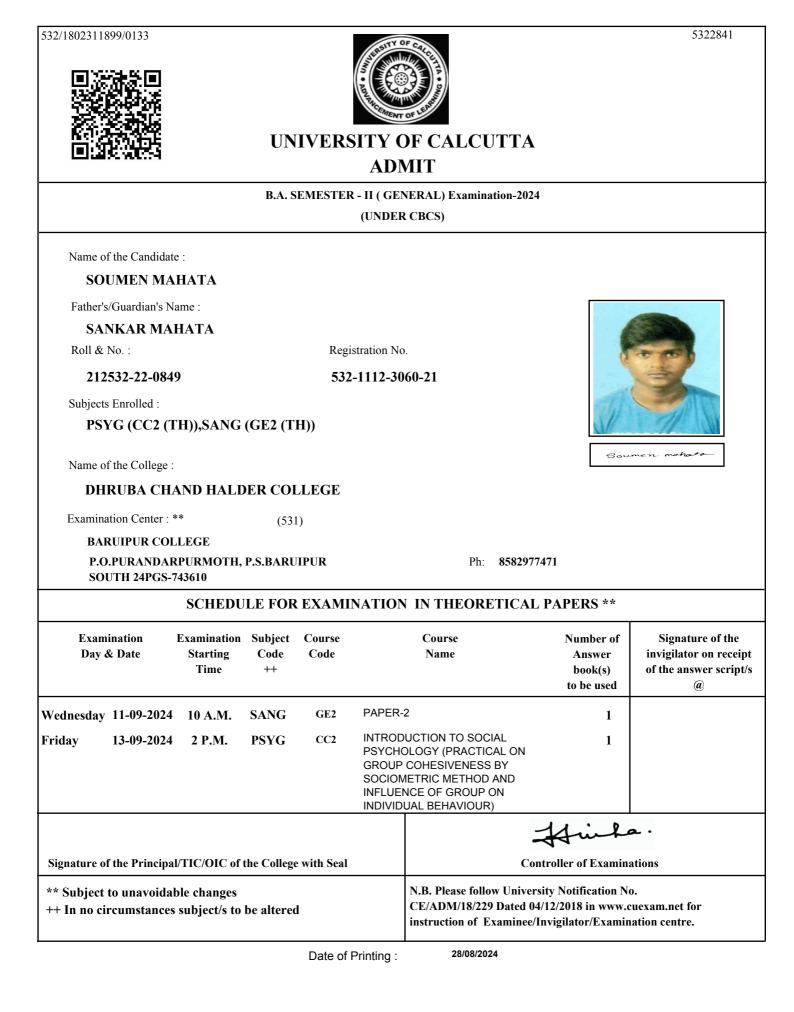


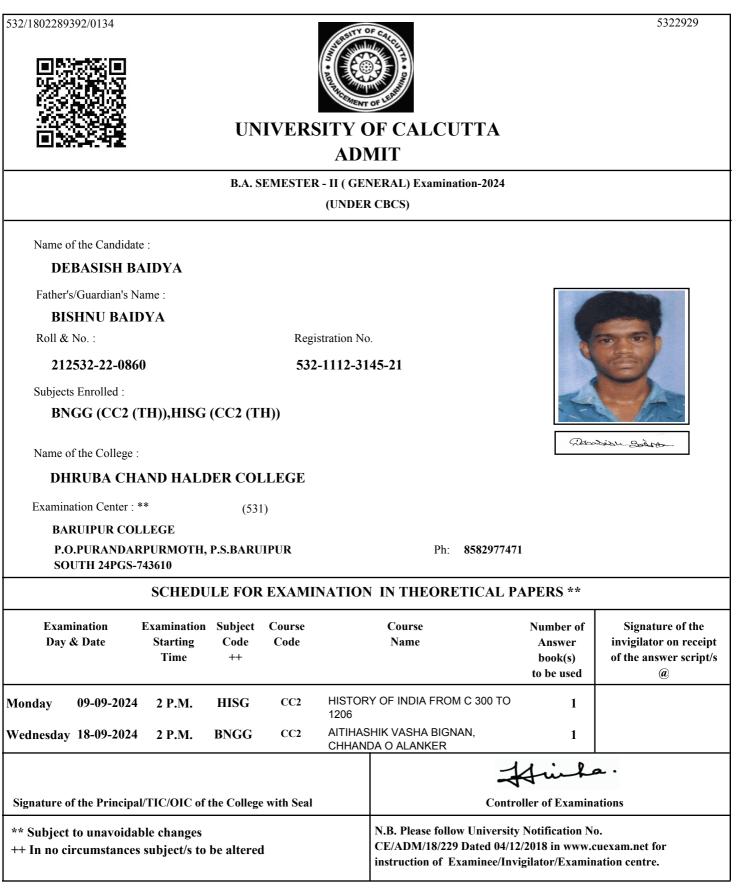


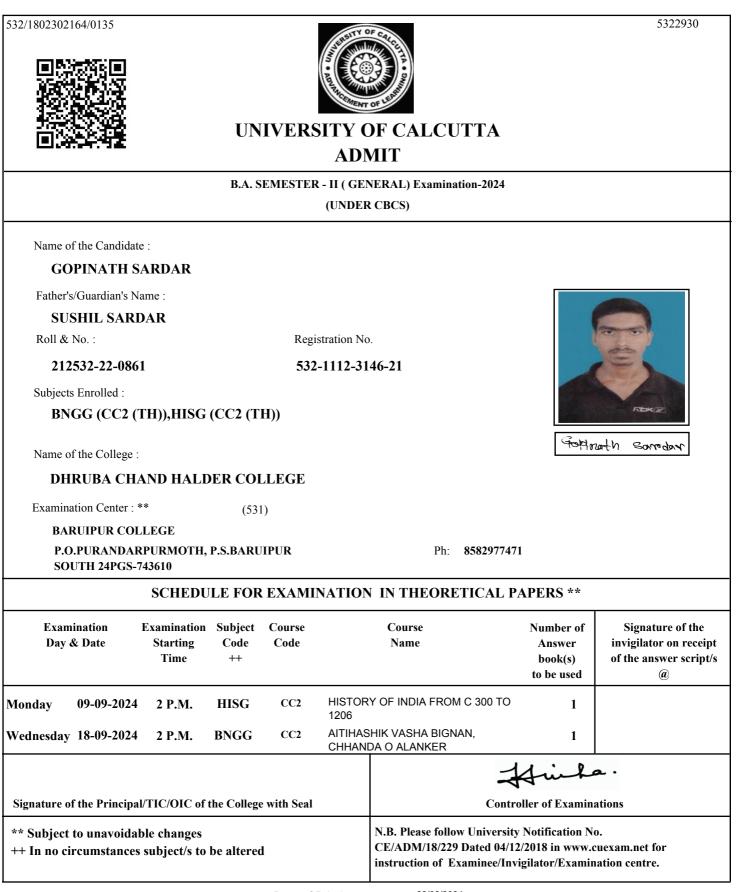


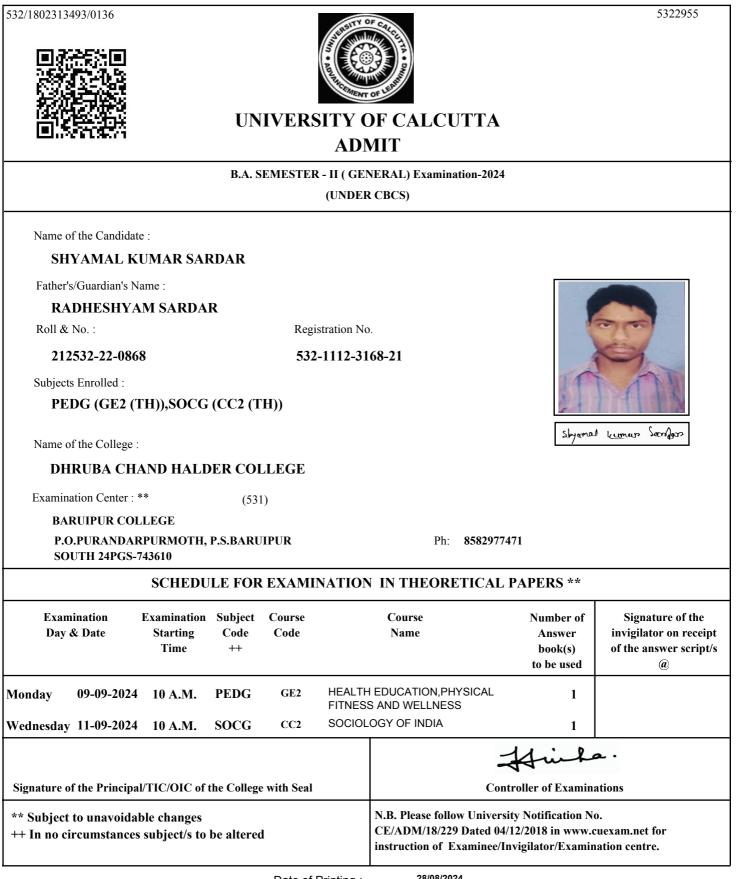


|   | Hinka.  |
|---|---|
| Signature of the Principal/TIC/OIC of the College with Seal | <b>Controller of Examinations</b>   |
|   | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |









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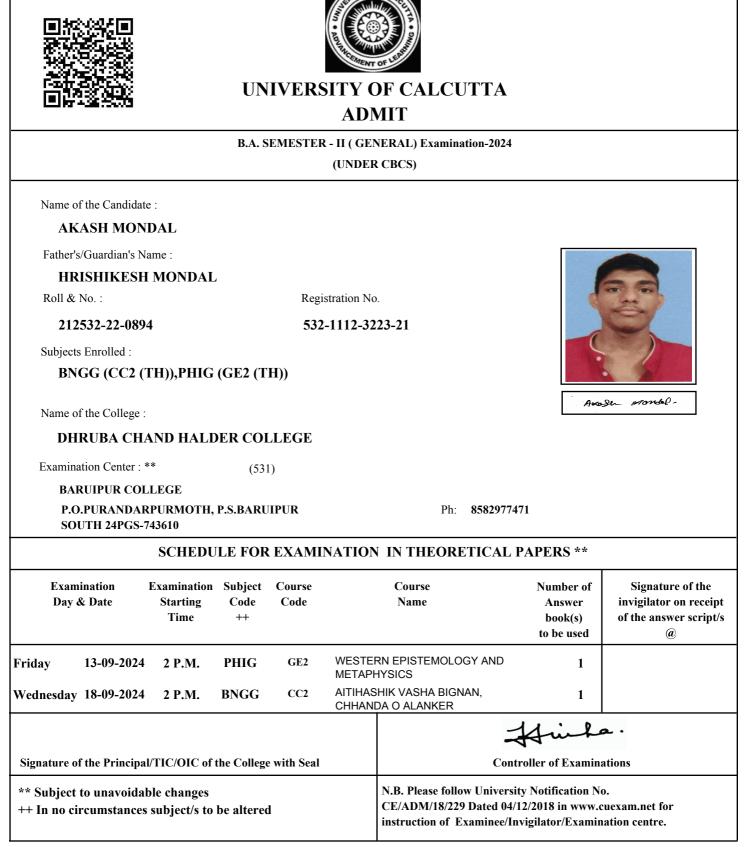


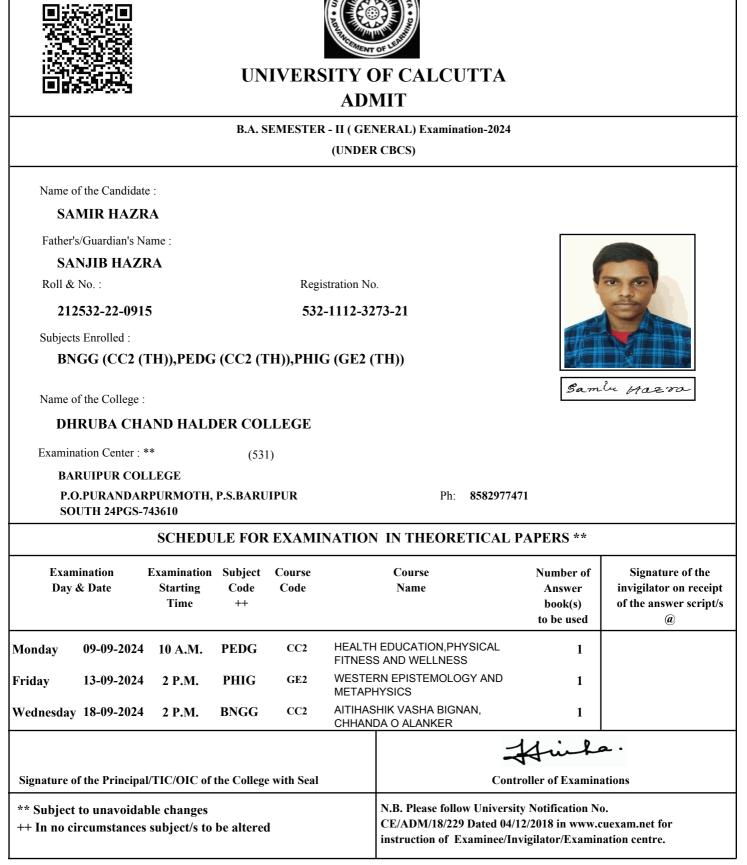
## UNIVERSITY OF CALCUTTA ADMIT

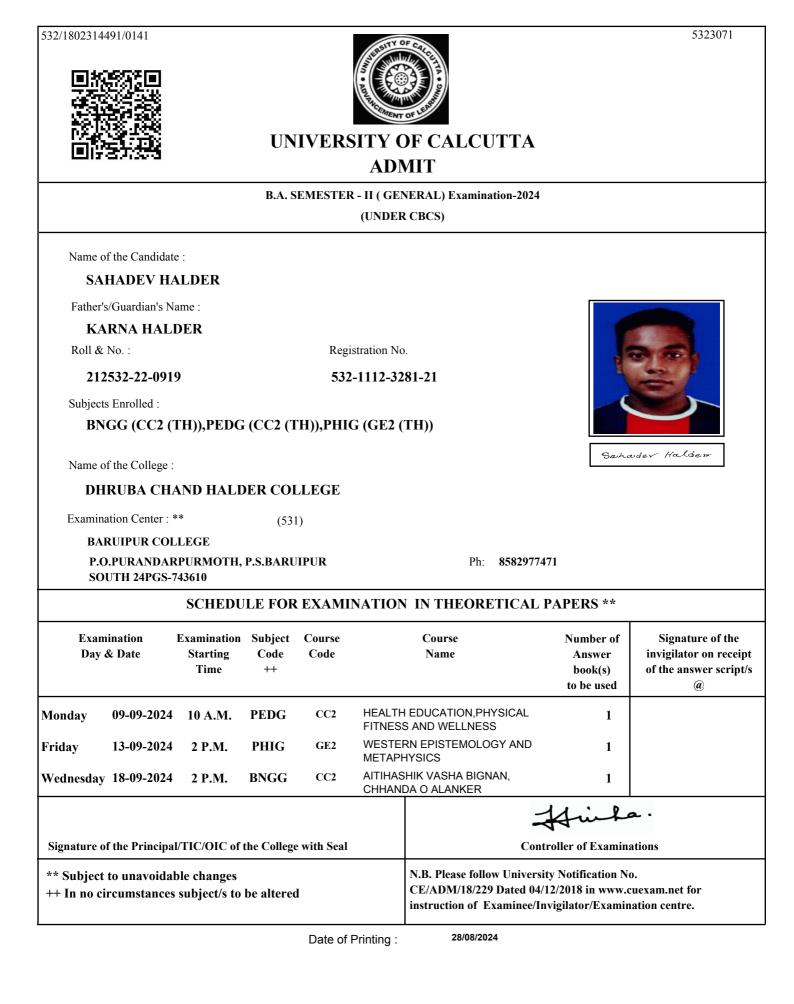
|                              |  | B.A. S      | EMESTE      | R - II ( GEN   | NERAL) Examination-202 | 24             |                 |  |
|------------------------------|--|-------------|-------------|----------------|------------------------|----------------|-----------------|--|
|                              |  |             |             | (UNDER         | CBCS)                  |                |                 |  |
| Name of the Candidat         | e :  |             |             |                |                        |                |                 |  |
| DEBRAJ NAS                   | KAR  |             |             |                |                        |                |                 |  |
| Father's/Guardian's N        | lame :   |             |             |                |                        |                |                 |  |
| SAMARENDI                    | RA NATH N  | ASKAR       |             |                |                        |                |                 |  |
| Roll & No. :                 |  |             | Reg         | gistration No  |                        |                |                 | and the second sec |
| 212532-22-087                | 1  |             | 53          | 2-1112-31      | 81-21                  |                |                 | E  |
| Subjects Enrolled :          |  |             |             |                |                        |                | -               |  |
| HISG (GE2 (1                 | TH)),SOCG (  | (CC2 (T     | H))         |                |                        |                |                 | - 18P  |
|                              |  |             |             |                |                        |                | Deb             | noj Naŝkar.  |
| Name of the College          |  |             |             |                |                        |                |                 | <u> </u>   |
| DHRUBA CH                    | AND HALD   | ER COI      | LEGE        |                |                        |                |                 |  |
| Examination Center :         | **   | (53)        | l)          |                |                        |                |                 |  |
| BARUIPUR COL                 | LLEGE  |             |             |                |                        |                |                 |  |
| P.O.PURANDAI<br>SOUTH 24PGS- |  | P.S.BARU    | IPUR        |                | Ph: <b>858297</b>      | 7471           |                 |  |
|                              | SCHEDU   | LE FOR      | EXAM        | INATION        | I IN THEORETICAL       | L PAPEF        | RS **           |  |
| Examination                  | Examination  | Subject     | Course      |                | Course                 | Nun            | iber of         | Signature of the   |
| Day & Date                   | Starting<br>Time   | Code<br>++  | Code        |                | Name                   |                | swer            | invigilator on receipt<br>of the answer script/s   |
|                              | Thile  | TT          |             |                |                        |                | ok(s)<br>e used | a a  |
| Monday 09-09-2024            | 2 P.M.   | HISG        | GE2         | HISTOR<br>1206 | Y OF INDIA FROM C 300  | то             | 1               |  |
| Wednesday 11-09-2024         | 10 A.M.  | SOCG        | CC2         | SOCIOL         | ogy of India           |                | 1               |  |
|                              |  |             |             |                |                        | H.             | ih              | 2 ·  |
| Signature of the Principa    | l/TIC/OIC of t   | the College | e with Seal | l              | Ca                     | ontroller of   | Examina         | ations   |
| •                            | Subject to unavoidable changesN.B. Please follow University Notification No In no circumstances subject/s to be alteredCE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |             |             |                |                        | cuexam.net for |                 |  |

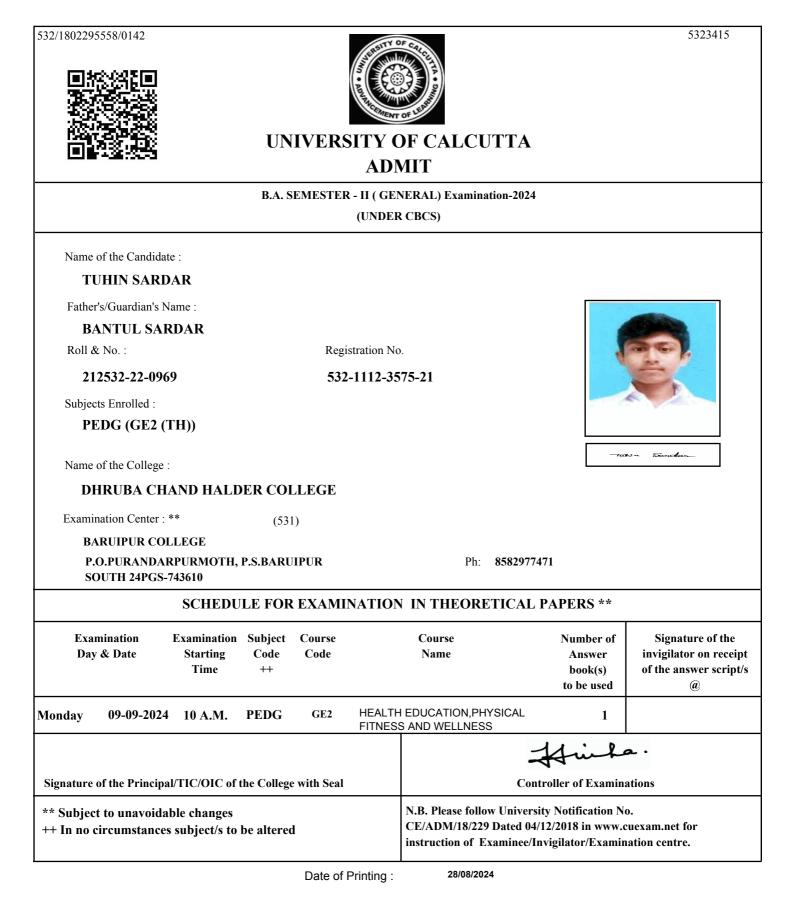
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|   |                                 |                       |                | SITY OF CALCUTTA<br>ADMIT                          |  | 5522977   |
|---|---------------------------------|-----------------------|----------------|--|--|---|
|   |                                 | <b>B.A.</b> §         | SEMESTEF       | R - II ( GENERAL) Examination-2024<br>(UNDER CBCS) |  |   |
| Name of the Candida                             | te :                            |                       |                |  |  |   |
| SAGAR RAY                                       | MONDAL                          |                       |                |  |  |   |
| Father's/Guardian's I                           | Name :                          |                       |                |  |  |   |
| SATADAL R                                       | AY MONDA                        | L                     |                |  | - 6  | and the second se |
| Roll & No. :                                    |                                 |                       | Regi           | istration No.                                      | - 4  | E COL   |
| 212532-22-08                                    | 78                              |                       | 532            | 2-1112-3190-21                                     |  | EL.   |
| Subjects Enrolled :                             |                                 |                       |                |  |  |   |
| BNGG (CC2                                       | (TH)),HISG                      | (CC2 (T               | H)),PED        | G (GE2 (TH))                                       |  | 15  |
| Name of the College<br>DHRUBA CH                |                                 | DER CO                | LLEGE          |  | Sa   | yev Pay Mondal  |
| Examination Center :                            | **                              | (53)                  | 1)             |  |  |   |
| BARUIPUR CO<br>P.O.PURANDA<br>SOUTH 24PGS       | RPURMOTH,                       |                       |                | Ph: <b>858297747</b>                               | 1  |   |
|   | SCHEDU                          | LE FOR                | R EXAMI        | NATION IN THEORETICAL P                            | APERS **                                     |   |
| Examination<br>Day & Date                       | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name                                     | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@   |
| Monday 09-09-2024                               | 4 10 A.M.                       | PEDG                  | GE2            | HEALTH EDUCATION, PHYSICAL<br>FITNESS AND WELLNESS | 1  |   |
| Monday 09-09-2024                               | 4 2 P.M.                        | HISG                  | CC2            | HISTORY OF INDIA FROM C 300 TO<br>1206             | 1  |   |
| Wednesday 18-09-2024                            | 4 2 P.M.                        | BNGG                  | CC2            | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER      | 1  |   |
|   |                                 |                       |                | 71   | Hick   | 2.  |
| Signature of the Princip                        | al/TIC/OIC of 1                 | the College           | e with Seal    | Contr  | oller of Examination                         | ations  |
| ** Subject to unavoida<br>++ In no circumstance |                                 |                       |                |  |  |   |









| 532/1802310269/0143                              |                                 |                       |                | SITY OF CALCUTTA<br>ADMIT<br>R - II ( GENERAL) Examination-2024<br>(UNDER CBCS)         |  | 5320855   |
|--|---------------------------------|-----------------------|----------------|---|--|---|
| Name of the Candidat                             |                                 |                       |                |   |  |   |
| SAHARUL PA                                       |                                 |                       |                |   |  |   |
| Father's/Guardian's N                            | lame :                          |                       |                |   |  |   |
| SEKENDAR I                                       | PAIK                            |                       |                |   |  |   |
| Roll & No. :                                     | Roll & No. : Registration No.   |                       |                | stration No.  | 1  | and the second  |
| 212532-22-0979 532-1114-1125-21                  |                                 |                       |                |   | E.   |   |
| Subjects Enrolled :                              |                                 |                       |                |   |  |   |
| HISG (CC2 (1                                     | TH)),PLSG (                     | GE2 (TH               | H))            |   | *  |   |
| Name of the College                              | :                               |                       |                |   | Sah  | arul Paix   |
| DHRUBA CH  |                                 | ER COI                | LLEGE          |   |  |   |
| Examination Center :                             | **                              | (53)                  | 1)             |   |  |   |
| BARUIPUR COI                                     |                                 | (55                   | .,             |   |  |   |
| P.O.PURANDAI<br>SOUTH 24PGS-                     | RPURMOTH,                       | P.S.BARU              | IPUR           | Ph: 858297747   | 1  |   |
|  |                                 | LE FOR                | EXAMI          | NATION IN THEORETICAL P   | APERS **                                     |   |
| Examination<br>Day & Date                        | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024                                | 2 P.M.                          | HISG                  | CC2            | HISTORY OF INDIA FROM C 300 TO<br>1206  | 1  |   |
| Friday 13-09-2024                                | 10 A.M.                         | PLSG                  | GE2            | COMPARATIVE GOVERNMENT AND<br>POLITICS  | 1  |   |
|  |                                 |                       |                | AL  | Ant  | æ. •  |
| Signature of the Principa                        | ul/TIC/OIC of t                 | the College           | e with Seal    | Contr   | oller of Examination                         | ations  |
| ** Subject to unavoida<br>++ In no circumstances | -                               | be altered            | 1              | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/Inv | 2/2018 in www.c                              | cuexam.net for  |





## UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GEN  | NERAL) Examination-2024  |  |   |
|---|--|--|---|
| (UNDER  | CBCS)  |  |   |
| Name of the Candidate :   |  |  |   |
| RIJUAN HOSSAIN GAZI   |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| ABDUL KAHAR GAZI  |  |  |   |
| Roll & No. : Registration No.   |  |  |   |
| 212532-22-0980 532-1114-11  | 81-21  |  | ē.  |
| Subjects Enrolled :   |  | <b>H</b>                                     |   |
| PLSG (GE2 (TH))   |  |  |   |
| Name of the College :   |  | fayuan                                       | Hossain Pazi  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471   |  |   |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA  | PERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 10 A.M. PLSG GE2 COMPA<br>POLITIC                                 | RATIVE GOVERNMENT AND<br>S   | 1  |   |
|   | *  | Juite  | 2 ·   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control  | ller of Examina                              | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |

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|---|-------------------------|----------------|--|--|---|
|   | B.A. S                  | SEMESTER       | R - II ( GENERAL) Examination-2024   |  |   |
|   |                         |                | (UNDER CBCS)   |  |   |
| Name of the Candidate :<br>SUJIT KARMAKAR<br>Father's/Guardian's Name :<br>SHYAM CHARAN KAP<br>Roll & No. :<br>212532-22-0981 | RMAKAR                  | Regi           | stration No.<br>- <b>1114-1193-21</b>  |  |   |
| Subjects Enrolled :<br>HISG (GE2 (TH))<br>Name of the College :<br>DHRUBA CHAND HAL   | DER COI                 | LLEGE          |  |  | Suzit karmahar.   |
| Examination Center : **<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH<br>SOUTH 24PGS-743610                                      | (53)<br>I, P.S.BARU     | ,              | Ph: <b>85829774</b>  | 71   |   |
|   | ULE FOR                 | R EXAMI        | NATION IN THEORETICAL I  | PAPERS **                                    |   |
| Examination Examinatio<br>Day & Date Starting<br>Time   | n Subject<br>Code<br>++ | Course<br>Code | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 2 P.M.  | HISG                    | GE2            | HISTORY OF INDIA FROM C 300 TO<br>1206   | 1  |   |
| Signature of the Principal/TIC/OIC o<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s t               |                         |                | Cont<br>N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/In | 12/2018 in www.                              | ations<br>o.<br>cuexam.net for  |

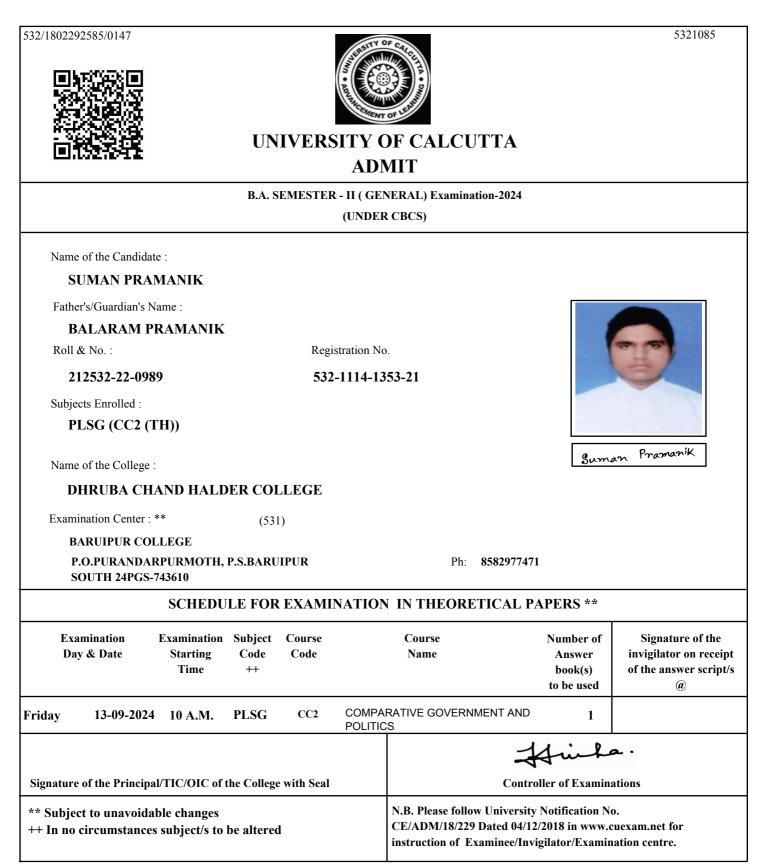
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|--|---------------------------------|-----------------------|----------------|-------------------|--|--|---|
|  |                                 |                       |                | ADN               | ЛІТ  |  |   |
|  |                                 | B.A. S                | EMESTER        | R - II ( GEN      | NERAL) Examination-2024  |  |   |
|  |                                 |                       |                | (UNDER            | CBCS)  |  |   |
| Name of the Candidat                             | te :                            |                       |                |                   |  |  |   |
| MAHABUB G  | AZI                             |                       |                |                   |  |  |   |
| Father's/Guardian's N                            | lame :                          |                       |                |                   |  |  |   |
| LATE NAZRU                                       | UL GAZI                         |                       |                |                   |  |  |   |
| Roll & No. :                                     | Roll & No. : Registration No.   |                       |                |                   | T  | 000  |   |
| 212532-22-098                                    | 212532-22-0988 532-1114-133     |                       |                | 36-21             |  | Ê  |   |
| Subjects Enrolled :                              |                                 |                       |                |                   |  | 571  |   |
| PLSG (CC2 (1                                     | <b>(H)</b>                      |                       |                |                   |  |  |   |
| Name of the College :                            |                                 |                       |                |                   |  | Mah  | abub Gazi   |
| DHRUBA CH  |                                 | ED COI                | IFCF           |                   |  |  |   |
|  |                                 |                       |                |                   |  |  |   |
| Examination Center :                             |                                 | (53)                  | 1)             |                   |  |  |   |
| BARUIPUR COI<br>P.O.PURANDAI                     |                                 | DCDADI                |                |                   | Ph: <b>8582977471</b>  |  |   |
| SOUTH 24PGS-                                     |                                 | F.S.DARU              | IFUK           |                   | FII. <b>6362977471</b>   | -  |   |
|  | SCHEDU                          | LE FOR                | EXAMI          | NATION            | I IN THEORETICAL PA  | APERS **                                     |   |
| Examination<br>Day & Date                        | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                   | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024                                | 10 A.M.                         | PLSG                  | CC2            | COMPAI<br>POLITIC | RATIVE GOVERNMENT AND<br>S   | 1  |   |
|  |                                 |                       |                |                   | 1  | Juit   | 2.  |
| Signature of the Principa                        | l/TIC/OIC of t                  | the College           | e with Seal    |                   | Contro   | ller of Examina                              | ations  |
| ** Subject to unavoida<br>++ In no circumstances | 0                               | be altered            | 1              |                   | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | uexam.net for   |

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|   |   | B.A. S  | EMESTEF                                | R - II ( GENERAL) Examination-2024<br>(UNDER CBCS)   |   |   |
| Name of the Candida   | te :  |   |  |  |   |   |
| ABDUL RAH   | IM GAZI   |   |  |  |   |   |
| Father's/Guardian's N   | Name :  |   |  |  |   |   |
| MUNNAF GA   | ZI  |   |  |  |   |   |
| Roll & No. :  | Roll & No. : Registration No.   |   |  | istration No.  |   | a ph  |
| 212532-22-099   | 212532-22-0995 532-1114-13  |   |  | 2-1114-1393-21   |   |   |
| Subjects Enrolled :   |   |   |  |  |   |   |
| HISG (GE2 (1  | TH)),PLSG (   | CC2 (TH   | I))                                    |  |   |   |
|   |   |   |  |  |   |   |
| Nama of the College   |   |   |  |  | Abde  | I Rohim Goi   |
| Name of the College   |   | FR COI  | IFCF                                   |  | Abaha   | l Rohim Gost  |
| DHRUBA CH   | AND HALD  |   |  |  | Abda  | l Rohim Graf  |
| DHRUBA CH<br>Examination Center :   | AND HALD  | ER COI<br>(531  |  |  | Abda  | l Rohim Graf  |
| DHRUBA CH   | AND HALD<br>**<br>LLEGE<br>RPURMOTH, 1  | (531  | 1)                                     | Ph: <b>8582977</b>   |   | l Rohim Goai  |
| DHRUBA CH<br>Examination Center :<br>BARUIPUR CO<br>P.O.PURANDA   | AND HALD<br>**<br>LLEGE<br>RPURMOTH, 1<br>743610  | (531<br><b>P.S.BARU</b>                                     | l)<br>IPUR                             | Ph: 8582977  | 471   | l Rohim Gorî  |
| DHRUBA CH<br>Examination Center :<br>BARUIPUR CO<br>P.O.PURANDA   | AND HALD<br>**<br>LLEGE<br>RPURMOTH, 1<br>743610  | (531<br>P.S.BARU<br>LE FOR                                  | l)<br>IPUR                             |  | 471   | L Rohim Gori<br>Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| DHRUBA CH<br>Examination Center :<br>BARUIPUR CO<br>P.O.PURANDAI<br>SOUTH 24PGS-<br>Examination               | AND HALD<br>**<br>LLEGE<br>RPURMOTH, 1<br>743610<br>SCHEDU<br>Examination<br>Starting<br>Time           | (531<br>P.S.BARU<br>LE FOR<br>Subject<br>Code               | ))<br>IPUR<br>EXAMI<br>Course          | NATION IN THEORETICAL<br>Course  | 471<br>PAPERS **<br>Number of<br>Answer<br>book(s)<br>to be used        | Signature of the<br>invigilator on receipt<br>of the answer script/s                      |
| DHRUBA CH<br>Examination Center :<br>BARUIPUR CO<br>P.O.PURANDA<br>SOUTH 24PGS-<br>Examination<br>Day & Date  | AND HALD<br>**<br>LLEGE<br>RPURMOTH, 1<br>743610<br>SCHEDU<br>Examination<br>Starting<br>Time<br>2 P.M. | (531<br>P.S.BARU<br>LE FOR<br>Subject<br>Code<br>++         | IPUR<br>EXAMI<br>Course<br>Code        | NATION IN THEORETICAL<br>Course<br>Name<br>HISTORY OF INDIA FROM C 300 TO                                      | 471<br>PAPERS **<br>Number of<br>Answer<br>book(s)<br>to be used        | Signature of the<br>invigilator on receipt<br>of the answer script/s                      |
| DHRUBA CH<br>Examination Center :<br>BARUIPUR CO<br>P.O.PURANDAL<br>SOUTH 24PGS-<br>Examination<br>Day & Date | AND HALD<br>**<br>LLEGE<br>RPURMOTH, 1<br>743610<br>SCHEDU<br>Examination<br>Starting<br>Time<br>2 P.M. | (531<br>P.S.BARU<br>LE FOR<br>Subject<br>Code<br>++<br>HISG | IPUR<br>EXAMI<br>Course<br>Code<br>GE2 | NATION IN THEORETICAL<br>Course<br>Name<br>HISTORY OF INDIA FROM C 300 TO<br>1206<br>COMPARATIVE GOVERNMENT AN | 471<br>PAPERS **<br>Number of<br>Answer<br>book(s)<br>to be used<br>0 1 | Signature of the<br>invigilator on receipt<br>of the answer script/s                      |

Date of Printing :





## UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GEN  | VERAL) Examination-2024  |  |   |
|---|--|--|---|
| (UNDER  | CBCS)  |  |   |
| Name of the Candidate :   |  |  |   |
| TUSHAR PRAMANIK   |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| SAMIR PRAMANIK  |  | 6  |   |
| Roll & No. : Registration No.   |  | e  | 000   |
| 212532-22-0996 532-1114-14  | 00-21  |  | ě.  |
| Subjects Enrolled :   |  |  |   |
| PHIG (GE2 (TH))   |  |  |   |
| Name of the College :   |  | Tushe  | ar Branarik   |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>  |  |   |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 2 P.M. PHIG GE2 WESTER<br>METAPH                                  | RN EPISTEMOLOGY AND  | 1  |   |
|   | 1  | Juito  | L ·   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | •  | ller of Examina                              |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.cu                              | uexam.net for   |

Date of Printing :



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|  |                                 | UN                    |                      | SITY OF CALCUTTA  |  |   |
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| 回戏难碰   |                                 | UI                    |                      | ADMIT   |  |   |
|  |                                 | B.A. S                | SEMESTEI             | R - II ( GENERAL) Examination-2024  |  |   |
|  |                                 |                       |                      | (UNDER CBCS)  |  |   |
| Name of the Candida                            | ate :                           |                       |                      |   |  |   |
| FARUK GAZ                                      | ZI (III)                        |                       |                      |   |  |   |
| Father's/Guardian's                            | Name :                          |                       |                      |   |  |   |
| LUTFAR GA                                      | ZI                              |                       |                      |   |  |   |
| Roll & No. :                                   |                                 |                       | Reg                  | istration No.   | 1  | 300   |
| 212532-22-1021 532-1114-1838-21                |                                 |                       |                      |   |  | A   |
| Subjects Enrolled :                            |                                 |                       |                      |   |  |   |
| ENGG (CC2                                      | (TH)),PLSG                      | (CC2 (T               | <sup>•</sup> H)),SOC | G (GE2 (TH))  |  | J. TTO  |
|  |                                 |                       |                      |   | Fan  | uk Gazi   |
| Name of the College                            |                                 |                       |                      |   |  |   |
| DHRUBA CH                                      | IAND HALD                       | DER COI               | LLEGE                |   |  |   |
| Examination Center                             | **                              | (53                   | 1)                   |   |  |   |
| BARUIPUR CC                                    |                                 |                       |                      |   |  |   |
| P.O.PURANDA<br>SOUTH 24PGS                     |                                 | P.S.BARU              | JIPUR                | Ph: 85829774  | 71   |   |
|  | SCHEDU                          | LE FOR                | REXAMI               | NATION IN THEORETICAL F   | PAPERS **                                    |   |
| Examination<br>Day & Date                      | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code       | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-202                            | 4 10 A.M.                       | SOCG                  | GE2                  | SOCIOLOGY OF INDIA  | 1  |   |
| Friday 13-09-202                               | 4 10 A.M.                       | PLSG                  | CC2                  | COMPARATIVE GOVERNMENT AND POLITICS   | 1  |   |
| Wednesday 18-09-202                            | 4 10 A.M.                       | ENGG                  | CC2                  | ESSAY DRAMA & NOVEL   | 1  |   |
|  |                                 |                       |                      |   | Hink   | <b>z</b> .  |
| Signature of the Princip                       | al/TIC/OIC of                   | the College           | e with Seal          | Contr   | oller of Examination                         |   |
| ** Subject to unavoid<br>++ In no circumstance | 0                               | be altered            | d                    | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/Inv | 2/2018 in www.c                              | cuexam.net for  |

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|              |                            |                                 | B.A. S                | SEMESTEI       | -                 | ERAL) Examination-2024   |  |   |
|--------------|----------------------------|---------------------------------|-----------------------|----------------|-------------------|--|--|---|
|              |                            |                                 |                       |                | (UNDER            | CBCS)  |  |   |
| Name of      | f the Candidat             | te :                            |                       |                |                   |  |  |   |
| KA           | RTIK PRA                   | MANIK                           |                       |                |                   |  |  |   |
| Father's     | /Guardian's N              | lame :                          |                       |                |                   |  |  | -   |
| LA           | TE ABINA                   | SH PRAMA                        | ANIK                  |                |                   |  |  |   |
| Roll &       | No. :                      |                                 |                       | Reg            | istration No      |  |  | 30  |
| 212          | 532-22-102                 | 6                               |                       | 532            | 2-1114-20         | 04-21  |  |   |
| Subjects     | Enrolled :                 |                                 |                       |                |                   |  |  |   |
| EC           | OG (GE2 (                  | TH)),HISG                       | (CC2 (T               | H)),PLSO       | G (CC2 (1         | ſH))   |  |   |
|              |                            |                                 |                       |                |                   |  | Kart   | ik Pramanks   |
| Name of      | f the College :            | :                               |                       |                |                   |  |  |   |
| DH           | RUBA CH                    | AND HALD                        | ER COI                | LLEGE          |                   |  |  |   |
| Examina      | tion Center :              | **                              | (53                   | 1)             |                   |  |  |   |
| BAI          | RUIPUR COI                 | LLEGE                           |                       |                |                   |  |  |   |
|              | .PURANDAI<br>UTH 24PGS-'   | RPURMOTH,<br>743610             | P.S.BARU              | JIPUR          |                   | Ph: 8582977471   |  |   |
|              |                            | SCHEDU                          | LE FOR                | REXAMI         | NATION            | IN THEORETICAL PA  | PERS **                                      |   |
|              | ination<br>& Date          | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                   | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday       | 09-09-2024                 | 2 P.M.                          | HISG                  | CC2            | HISTOR<br>1206    | Y OF INDIA FROM C 300 TO                                       | 1  |   |
| Wednesday    | 11-09-2024                 | 2 P.M.                          | ECOG                  | GE2            | INTROD            | UCTORY MACRO ECONOMICS   | 1  |   |
| Friday       | 13-09-2024                 | 10 A.M.                         | PLSG                  | CC2            | COMPAI<br>POLITIC | RATIVE GOVERNMENT AND<br>S                                     | 1  |   |
|              |                            |                                 |                       |                |                   | *  | finh   | a. •  |
| Signature of | f the Principa             | I/TIC/OIC of                    | the College           | e with Seal    |                   | Control  | ler of Examin                                | ations  |
| -            | to unavoida<br>rcumstances | ble changes<br>s subject/s to   | be altered            | d              |                   | N.B. Please follow University N<br>CE/ADM/18/229 Dated 04/12/2 |  |   |

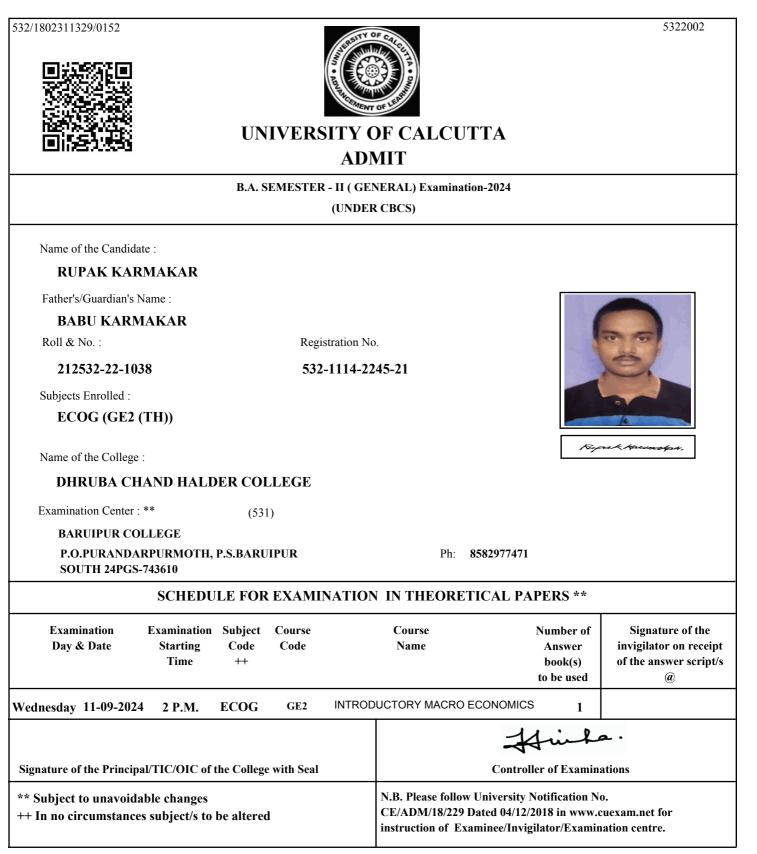
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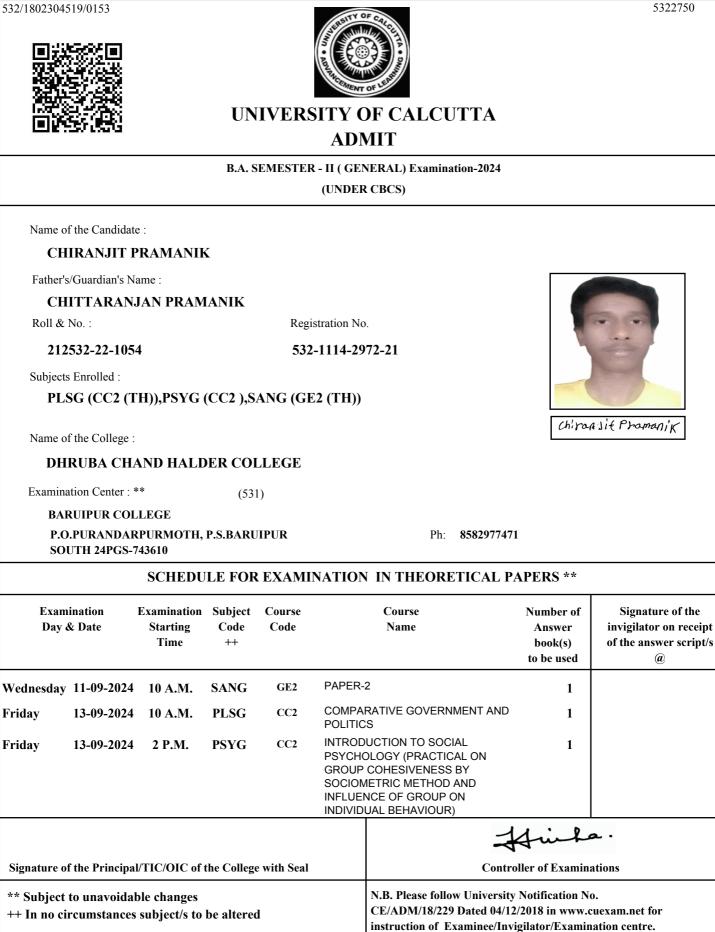
instruction of Examinee/Invigilator/Examination centre.

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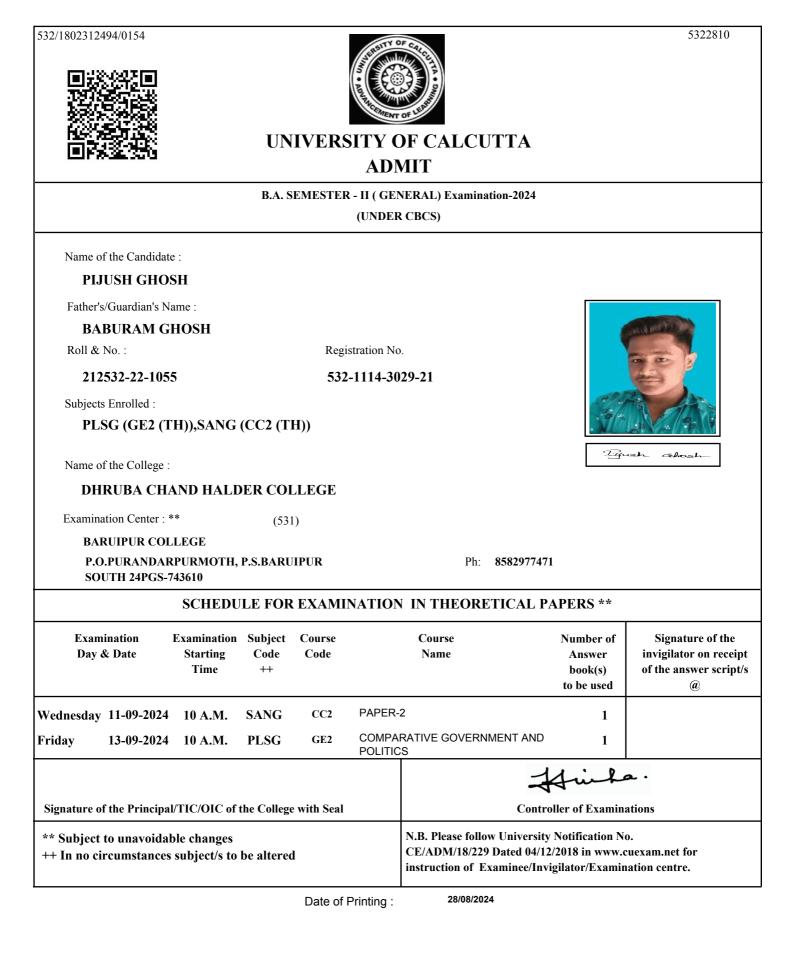




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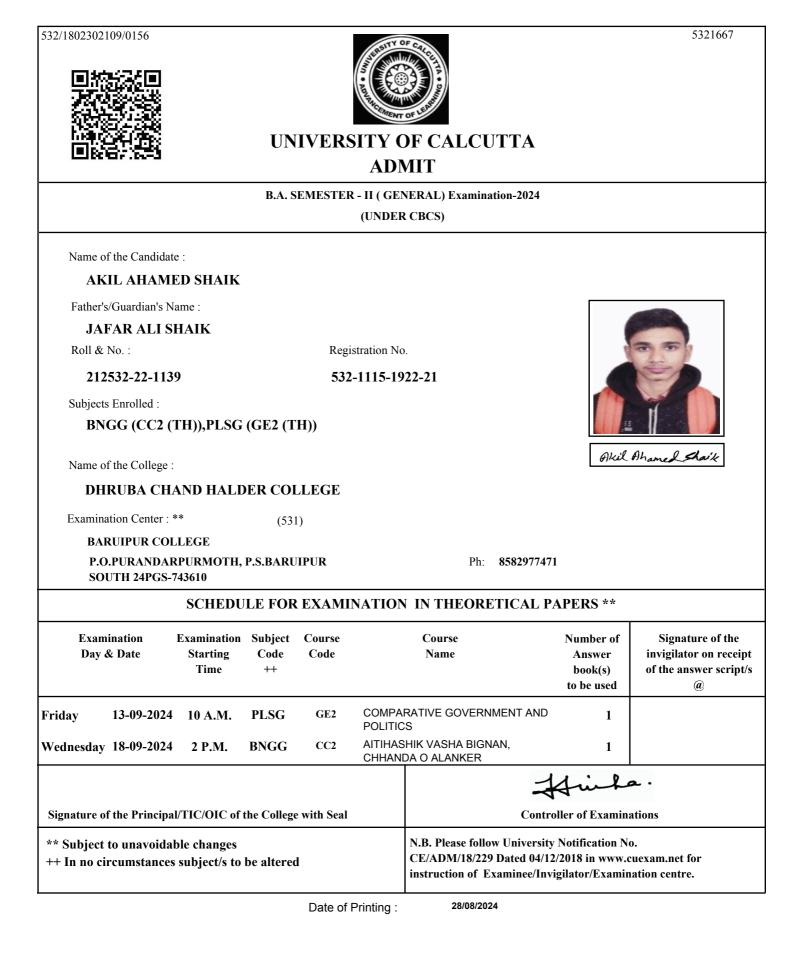


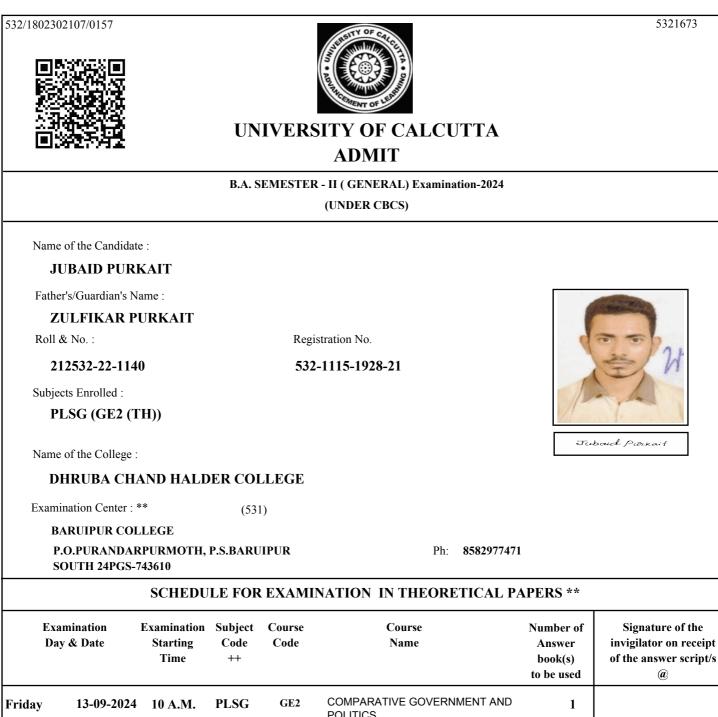
Date of Printing :



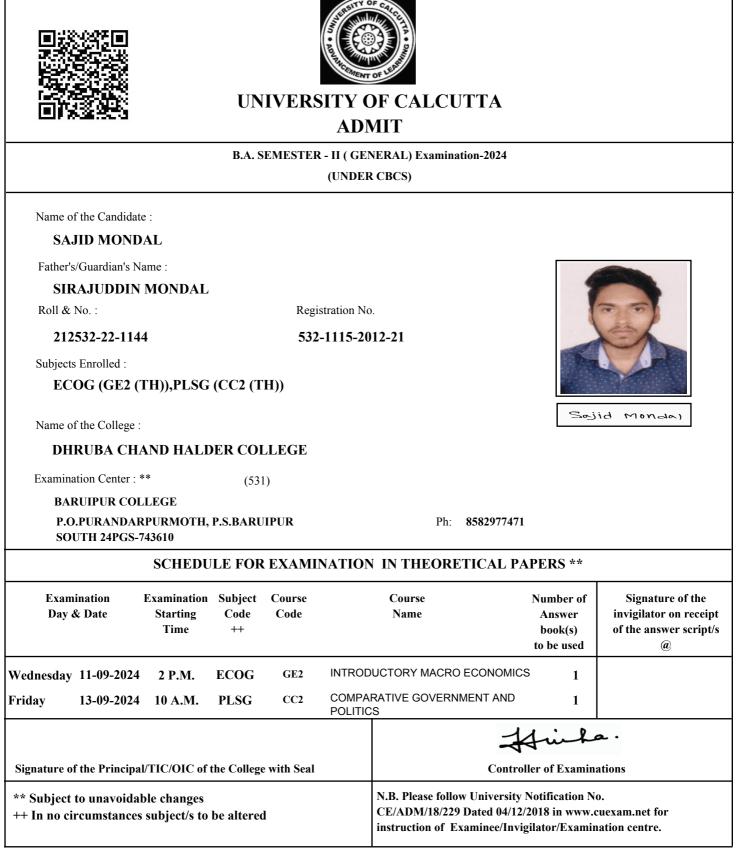


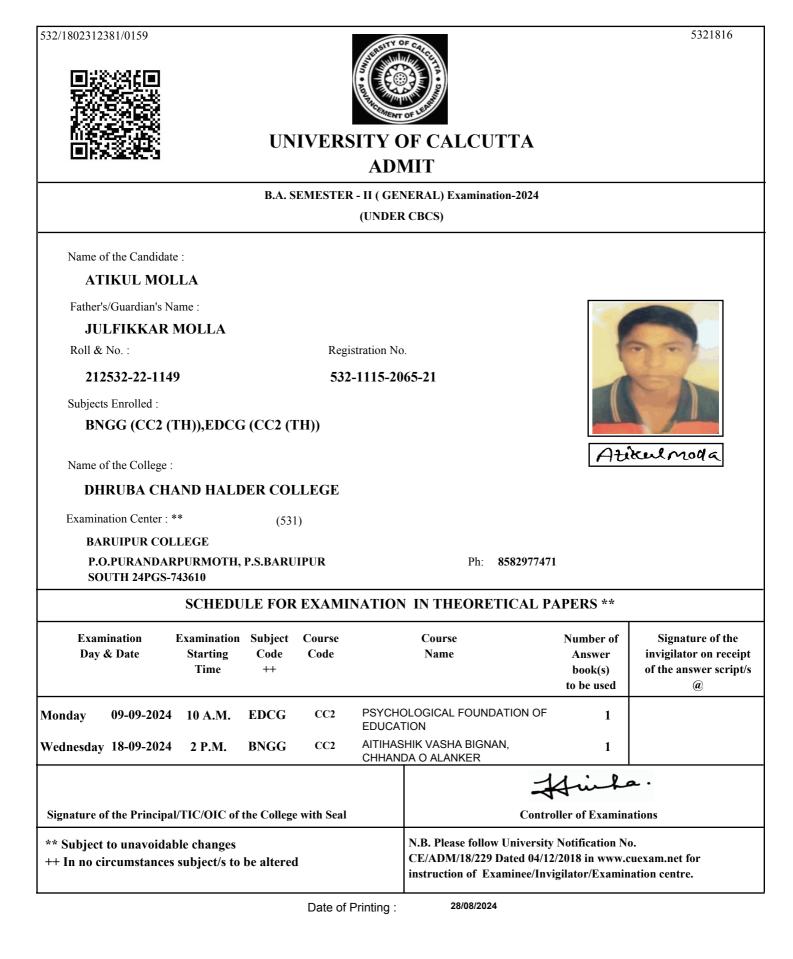
| Day & Date  | Starting<br>Time | Code<br>++    | Code      |        | Name   | Answer<br>book(s)<br>to be used  | invigilator on receipt<br>of the answer script/s<br>@ |
|---|------------------|---------------|-----------|--------|--|--|---|
| Wednesday 11-09-2024                              | 2 P.M.           | ECOG          | GE2       | INTROD | UCTORY MACRO ECONOMIC  | S 1  |   |
| Signature of the Principal/                       | TIC/OIC of       | f the College | with Seal |        |  | Jub<br>oller of Examina  |   |
| ** Subject to unavoidab<br>++ In no circumstances | le changes       |               |           |        | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | Notification Notif | o.<br>cuexam.net for                                  |





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|   | Hink   | a ·            |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Controller of Examination  | ations         |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No<br>CE/ADM/18/229 Dated 04/12/2018 in www.o<br>instruction of Examinee/Invigilator/Examin | cuexam.net for |





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|   | B.A. SE        |                | GENERAL) Examination (DER CBCS) | n-2024   |   |
|---|----------------|----------------|---------------------------------|--|---|
| Name of the Candidate :                               |                |                |                                 |  |   |
| ROHAN MOLLA   |                |                |                                 |  |   |
| Father's/Guardian's Name :                            |                |                |                                 |  |   |
| RAFIK MOLLA   |                |                |                                 |  |   |
| Roll & No. :  |                | Registratio    | on No.                          |  | 200   |
| 212532-22-1172  |                | 532-111        | 5-2285-21                       |  |   |
| Subjects Enrolled :                                   |                |                |                                 | and the second                                       |   |
| ECOG (CC2 (TH))                                       |                |                |                                 |  | -   |
|   |                |                |                                 |  | an Mozza  |
| Name of the College :                                 |                |                |                                 | Roh  | an maria  |
| DHRUBA CHAND HAI                                      | LDER COLI      | LEGE           |                                 |  |   |
| Examination Center : **                               | (531)          |                |                                 |  |   |
| BARUIPUR COLLEGE                                      |                |                |                                 |  |   |
| P.O.PURANDARPURMOT<br>SOUTH 24PGS-743610              | H, P.S.BARUI   | PUR            | Ph: 85                          | 82977471   |   |
| SCHED   | DULE FOR       | EXAMINAT       | ION IN THEORETI                 | CAL PAPERS **  |   |
| Examination Examinatio<br>Day & Date Starting<br>Time | Code           | Course<br>Code | Course<br>Name                  | Number of<br>Answer<br>book(s)<br>to be used         | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 2 P.M.                           | ECOG           | CC2 INT        | RODUCTORY MACRO EC              | ONOMICS 1  |   |
|   |                |                |                                 | Hink   | 2 ·   |
| Signature of the Principal/TIC/OIC                    | of the College | with Seal      |                                 | Controller of Examina                                |   |
| ** Subject to unavoidable change                      | S              |                |                                 | niversity Notification No<br>ted 04/12/2018 in www.c |   |

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|   | SITY OF CALCUTTA<br>ADMIT   |  |   |  |  |  |
|---|---|--|---|--|--|--|
| B.A. SEMESTE  | R - II ( GENERAL) Examination-2024  |  |   |  |  |  |
|   | (UNDER CBCS)  |  |   |  |  |  |
| Name of the Candidate :   |   |  |   |  |  |  |
| MOTIUR RAHAMAN SARDAR   |   |  |   |  |  |  |
| Father's/Guardian's Name :  |   |  |   |  |  |  |
| MAHAMUD ALI SARDAR  |   |  |   |  |  |  |
| Roll & No. : Reg  | istration No.   |  |   |  |  |  |
| 212532-22-1218 532  | 2-1115-3489-21  | 1  | 23  |  |  |  |
| Subjects Enrolled :   |   |  |   |  |  |  |
| PLSG (GE2 (TH))   |   |  | 1   |  |  |  |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE                                |   | Moting                                       | Rahamon Sordar  |  |  |  |
|   |   |  |   |  |  |  |
| Examination Center : ** (531)<br>BARUIPUR COLLEGE                                   |   |  |   |  |  |  |
| BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610         | Ph: <b>858297747</b>  | 1  |   |  |  |  |
| SCHEDULE FOR EXAMI  | INATION IN THEORETICAL P  | APERS **                                     |   |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Friday 13-09-2024 10 A.M. PLSG GE2  | COMPARATIVE GOVERNMENT AND POLITICS   | 1  |   |  |  |  |
|   | 1   | Suit   | a. •  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contr   | oller of Examination                         | ations  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.c                              | cuexam.net for  |  |  |  |

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|   |                                 | B.A. S                | EMESTER        | R - II ( GEN  | ERAL) Examination-2024  |  |   |
|   |                                 |                       |                | (UNDER        | CBCS)   |  |   |
| Name of the Candidate                             | e :                             |                       |                |               |   |  |   |
| ANOWAR HO   | SSEN MON                        | DAL                   |                |               |   |  |   |
| Father's/Guardian's N                             | ame :                           |                       |                |               |   |  |   |
| ELIAS MOND  | AL                              |                       |                |               |   | 6  |   |
| Roll & No. :                                      |                                 |                       | Regi           | stration No   |   | 2  | 300   |
| 212532-22-122                                     | 5                               |                       | 532            | -1111-37      | 76-21   | 20   |   |
| Subjects Enrolled :                               |                                 |                       |                |               |   |  |   |
| ECOG (CC2 (                                       | ГН))                            |                       |                |               |   |  |   |
| Name of the College :                             |                                 |                       |                |               |   | Acro   | wast Hassen non-bl  |
| DHRUBA CHA  | AND HALD                        | ER COI                | LEGE           |               |   |  |   |
| Examination Center : *                            | **                              | (531                  | .)             |               |   |  |   |
| BARUIPUR COL                                      | LEGE                            |                       |                |               |   |  |   |
| P.O.PURANDAR<br>SOUTH 24PGS-7                     |                                 | P.S.BARU              | IPUR           |               | Ph: <b>858297747</b>  | 1  |   |
|   | SCHEDUI                         | LE FOR                | EXAMI          | NATION        | IN THEORETICAL P  | APERS **                                     |   |
| Examination<br>Day & Date                         | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |               | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024                              | 2 P.M.                          | ECOG                  | CC2            | INTROD        | UCTORY MACRO ECONOMIC   | xs 1   |   |
|   |                                 |                       |                |               | TY  | Ant  | 2   |
| Signature of the Principa                         | I/TIC/OIC of th                 | ne College            | with Seal      |               | Contro  | oller of Examina                             | ations  |
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|--|---|--|---|--|--|--|--|--|
| Name of the Candidate :<br>SUBRATA PRAMANIK  |   |  |   |  |  |  |  |  |
| Father's/Guardian's Name :<br>DEBDAS PRAMANIK  |   | 1  |   |  |  |  |  |  |
| Roll & No. : Registration No.  | ).  |  | 2   |  |  |  |  |  |
| 212532-22-1231 532-1111-37   | 92-21   |  |   |  |  |  |  |  |
| Subjects Enrolled :  |   |  | Aller I   |  |  |  |  |  |
| PEDG (GE2 (TH))  |   |  |   |  |  |  |  |  |
| Name of the College :  |   | Subro  | ta poraman'ik   |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |   |  |   |  |  |  |  |  |
| Examination Center : ** (531)  |   |  |   |  |  |  |  |  |
| BARUIPUR COLLEGE   |   |  |   |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                                      | Ph: <b>8582977471</b>   |  |   |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION   | N IN THEORETICAL PA   | APERS **                                     |   |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++           | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |  |
|  | I EDUCATION,PHYSICAL<br>S AND WELLNESS  | 1  |   |  |  |  |  |  |
|  | 1   | Jul  | <b>.</b> .  |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations |   |  |   |  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered          | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invi | 2018 in www.cu                               | uexam.net for   |  |  |  |  |  |

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### UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

#### **RUPSHA NASKAR**

Father's/Guardian's Name :

#### **BASUDEB NASKAR**

Roll & No. :

#### 222532-12-0001

532-1211-1291-22

Registration No.

Subjects Enrolled :

#### BNGG (CC2 (TH)),EDCG (CC2 (TH)),PHIG (GE2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

#### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. **EDCG** CC2 1 EDUCATION WESTERN EPISTEMOLOGY AND Friday PHIG GE2 13-09-2024 2 P.M. 1 METAPHYSICS AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 2 P.M. **BNGG** CC2 1 CHHANDA O ALANKER 2 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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| B.A. SEMESTER - II ( GENERAL) Examination-2024<br>(UNDER CBCS) |  |                       |                |                 |  |             |  |   |
|--|--|-----------------------|----------------|-----------------|--|-------------|--|---|
|  |  |                       |                | (UNDER          | CBCS)  |             |  |   |
| Name of the Candidat   | e :  |                       |                |                 |  |             |  |   |
| SAPTAMI DA   | S  |                       |                |                 |  |             |  |   |
| Father's/Guardian's N  | ame :  |                       |                |                 |  |             |  |   |
| SAHADEV DA   | S  |                       |                |                 |  |             | -  |   |
| Roll & No. : Registration No.                                  |  |                       |                |                 |  |             |  |   |
| 222532-12-000  | 9  |                       | 532            | 2-1211-19       | 54-22  |             |  | 1   |
| Subjects Enrolled :  |  |                       |                |                 |  |             | A  |   |
| BNGG (CC2 (  | ГН)),EDCG  | G (GE2 (1             | ГН)),HIS       | G (CC2 (        | TH))   |             |  | - AN  |
| Name of the College : Saptame Das                              |  |                       |                |                 |  |             |  |   |
| DHRUBA CHAND HALDER COLLEGE                                    |  |                       |                |                 |  |             |  |   |
| Examination Center : *   | **   | (533                  | 3)             |                 |  |             |  |   |
| GOUR MOHAN   | SACHIN MO  |                       | <i>.</i>       | ALAYA           |  |             |  |   |
| VILL+P.OBIRI<br>SOUTH 24PGS-7                                  |  | GHATESV               | VARPUR         |                 | Ph: 9733   | 624547      |  |   |
|  | SCHEDU   | LE FOR                | EXAMI          | NATION          | IN THEORETICA  | AL PAPE     | CRS **                                   |   |
| Examination<br>Day & Date                                      | Examination<br>Starting<br>Time  | Subject<br>Code<br>++ | Course<br>Code |                 | Course<br>Name   | ł           | umber of<br>Answer<br>book(s)<br>be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024  | 10 A.M.  | EDCG                  | GE2            | PSYCH0<br>EDUCA | DLOGICAL FOUNDATIO   | N OF        | 1  |   |
| Monday 09-09-2024  | 2 P.M.   | HISG                  | CC2            | HISTOR<br>1206  | Y OF INDIA FROM C 300  | О ТО        | 1  |   |
| Wednesday 18-09-2024   | 2 P.M.   | BNGG                  | CC2            |                 | HIK VASHA BIGNAN,<br>DA O ALANKER  |             | 1  |   |
| Signature of the Principa                                      | Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations |                       |                |                 |  |             |  |   |
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| ESP/GEGUG  |                                 |                       |                | ADMI                  | Т                          |   |   |
|  |                                 | B.A. S                | EMESTER        | R - II ( GENEF        | RAL) Examination-2         | 2024  |   |
|  |                                 |                       |                | (UNDER CI             | BCS)                       |   |   |
| Name of the Candidate                                | :                               |                       |                |                       |                            |   |   |
| KEYA BHUNIY  | Ϋ́A                             |                       |                |                       |                            |   |   |
| Father's/Guardian's Nat                              | me :                            |                       |                |                       |                            |   |   |
| JYOTISH BHU  | NIYA                            |                       |                |                       |                            | 6   |   |
| Roll & No. :   |                                 |                       | Regi           | stration No.          |                            |   | 00  |
| 222532-12-0046                                       |                                 |                       | 532            | -1211-2175-           | -22                        |   | 32  |
| Subjects Enrolled :                                  |                                 |                       |                |                       |                            |   |   |
| BNGG (CC2 (T   | H))                             |                       |                |                       |                            |   |   |
|  |                                 |                       |                |                       |                            | Kedo  | n Bhunifa   |
| Name of the College :                                |                                 |                       |                |                       |                            |   | 0   |
| DHRUBA CHA   | ND HALD                         | ER COI                | LEGE           |                       |                            |   |   |
| Examination Center : **                              | :                               | (533                  | 3)             |                       |                            |   |   |
| GOUR MOHAN S   | ACHIN MO                        | NDAL MA               | HAVIDYA        | LAYA                  |                            |   |   |
| VILL+P.OBIRES<br>SOUTH 24PGS-74                      |                                 | GHATESV               | VARPUR         |                       | Ph: 973.                   | 3624547   |   |
|  | SCHEDU                          | LE FOR                | EXAMI          | NATION I              | N THEORETIC                | AL PAPERS **  |   |
| Examination E<br>Day & Date                          | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                       | Course<br>Name             | Number of<br>Answer<br>book(s)<br>to be used                                | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 18-09-2024                                 | 2 P.M.                          | BNGG                  | CC2            | AITIHASHIK<br>CHHANDA | VASHA BIGNAN,<br>D ALANKER | 1   |   |
|  |                                 |                       |                |                       |                            | Hink  | 2.  |
| Signature of the Principal/                          | TIC/OIC of t                    | he College            | with Seal      |                       |                            | Controller of Examina   | ations  |
| ** Subject to unavoidabl<br>++ In no circumstances s | -                               | be altered            | I              | CI                    | E/ADM/18/229 Date          | iversity Notification No<br>d 04/12/2018 in www.c<br>nee/Invigilator/Examin | cuexam.net for  |

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|---|------------------|-----------------|-----------|--|-----------------------------------|------------|-------------------|--|--|
| (UNDER CBCS)  |                  |                 |           |  |                                   |            |                   |  |  |
| Name of the Candida   | te :             |                 |           |  |                                   |            |                   |  |  |
| MOULI GHO   | SH               |                 |           |  |                                   |            |                   |  |  |
| Father's/Guardian's N   | lame :           |                 |           |  |                                   |            |                   |  |  |
| AJIT GHOSH  | [                |                 |           |  |                                   |            |                   |  |  |
| Roll & No. : Registration No.   |                  |                 |           |  |                                   |            |                   |  |  |
| 222532-12-000   | 53               |                 | 532       | 2-1211-23  | 07-22                             |            |                   |  |  |
| Subjects Enrolled :   |                  |                 |           |  |                                   |            | 0                 |  |  |
| BNGG (CC2 (   | TH)),EDCG        | G (CC2 (1       | TH)),PHI  | G (GE2 (   | TH))                              |            | Se la             | D.C.   |  |
| Name of the College   |                  |                 |           |  |                                   |            | Mou               | le Ghosh   |  |
| Name of the College : DHRUBA CHAND HALDER COLLEGE                                   |                  |                 |           |  |                                   |            |                   |  |  |
|   |                  |                 |           |  |                                   |            |                   |  |  |
| Examination Center :<br>GOUR MOHAN  |                  | (533<br>NDAL MA |           |  |                                   |            |                   |  |  |
| VILL+P.OBIR   |                  |                 |           | ALAYA  | Ph: 9733                          | 8624547    |                   |  |  |
| SOUTH 24PGS-  |                  |                 |           |  |                                   |            |                   |  |  |
|   | SCHEDU           | LE FOR          | EXAMI     | NATION   | IN THEORETIC.                     | AL PAP     | ERS **            |  |  |
| Examination   | Examination      | Subject         | Course    |  | Course                            | Ν          | umber of          | Signature of the                                 |  |
| Day & Date  | Starting<br>Time | Code<br>++      | Code      |  | Name                              |            | Answer<br>book(s) | invigilator on receipt<br>of the answer script/s |  |
|   | Time             |                 |           |  |                                   |            | be used           | a  |  |
| Monday 09-09-2024   | 10 A.M.          | EDCG            | CC2       | PSYCH0<br>EDUCA1   | DLOGICAL FOUNDATIO                | N OF       | 1                 |  |  |
| Friday 13-09-2024   | 2 P.M.           | PHIG            | GE2       | WESTER<br>METAPH   | RN EPISTEMOLOGY AN<br>IYSICS      | ND         | 1                 |  |  |
| Wednesday 18-09-2024  | 2 P.M.           | BNGG            | CC2       |  | HIK VASHA BIGNAN,<br>DA O ALANKER |            | 1                 |  |  |
|   |                  |                 |           |  |                                   | #          | inte              | 2.   |  |
| Signature of the Principa   | al/TIC/OIC of a  | the College     | with Seal |  |                                   | Controller | of Examina        | itions   |  |
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#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **PRETHA MONDAL** Father's/Guardian's Name : AJIT MONDAL Roll & No. : Registration No. 532-1211-2347-22 222532-12-0077 Subjects Enrolled : EDCG (CC2 (TH)) Pretha Monda Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. EDCG CC2 1 EDUCATION Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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|  |  | B.A. S           | SEMESTER       | R - II ( GENERAL) Examination-2024   |   |                |  |  |  |
|  |  |                  |                | (UNDER CBCS)   |   |                |  |  |  |
| Name of the Candidate :                                |  |                  |                |  |   |                |  |  |  |
| PAYEL BHAND  | ARI                                    |                  |                |  |   |                |  |  |  |
| Father's/Guardian's Name                               | e :                                    |                  |                |  |   |                |  |  |  |
| BHOLA BHAND  | ARI                                    |                  |                |  |   |                |  |  |  |
| Roll & No. :   |  |                  | Regi           | stration No.   | 1   | a a            |  |  |  |
| 222532-12-0086   |  |                  | 532            | -1211-2366-22  | X   | a p            |  |  |  |
| Subjects Enrolled :                                    |  |                  |                |  | 100   |                |  |  |  |
| EDCG (CC2 (TH  | )),SOCG                                | (GE2 (1          | <b>TH))</b>    |  |   |                |  |  |  |
| Name of the College :                                  |  |                  |                |  |   |                |  |  |  |
| DHRUBA CHAN  | D HALD                                 | ER COI           | LLEGE          |  |   |                |  |  |  |
| Examination Center : **                                |  | (52)             | 2)             |  |   |                |  |  |  |
| GOUR MOHAN SA  | CHIN MOR                               | (533)<br>NDAL MA | ·              | AT AVA   |   |                |  |  |  |
| VILL+P.OBIRESV<br>SOUTH 24PGS-743.                     | VARPUR,C                               |                  |                | Ph: 97336245   | 47  |                |  |  |  |
| S  | SCHEDU                                 | LE FOR           | EXAMI          | NATION IN THEORETICAL  | PAPERS **   |                |  |  |  |
|  | Examination Examination Subject Course |                  | Course<br>Name | Number of<br>Answer<br>book(s)<br>to be used   | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |                |  |  |  |
| Monday 09-09-2024 1                                    | 0 A.M.                                 | EDCG             | CC2            | PSYCHOLOGICAL FOUNDATION OF<br>EDUCATION   | 1   |                |  |  |  |
| Wednesday 11-09-2024 1                                 | 0 A.M.                                 | SOCG             | GE2            | SOCIOLOGY OF INDIA   | 1   |                |  |  |  |
|  |  |                  |                | -  | Hich  | <b>2</b> ·     |  |  |  |
| Signature of the Principal/T                           | C/OIC of t                             | he College       | e with Seal    | Cont   | roller of Examina   | ations         |  |  |  |
| ** Subject to unavoidable<br>++ In no circumstances su | -                                      | be altered       | 1              | N.B. Please follow Universi<br>CE/ADM/18/229 Dated 04/<br>instruction of Examinee/In | 12/2018 in www.c  | cuexam.net for |  |  |  |

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|   | NERAL) Examination-2024<br>R CBCS)  |  |   |
|---|---|--|---|
| χ   |   |  |   |
| Name of the Candidate :   |   |  |   |
| RIYA ADHIKARI   |   |  |   |
| Father's/Guardian's Name :  |   |  |   |
| SANAT ADHIKARI  |   |  |   |
| Roll & No. : Registration N   | 0.  |  |   |
| 222532-12-0087 532-1211-2   | 383-22  |  |   |
| Subjects Enrolled :   |   | 17 A   |   |
| EDCG (CC2 (TH))   |   |  |   |
|   |   | Riya   | Adhickarie  |
| Name of the College :   |   | 0  |   |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |
| Examination Center : ** (533)   |   |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |   |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 9733624547  |  |   |
| SCHEDULE FOR EXAMINATIO   | N IN THEORETICAL PA   | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Aonday 09-09-2024 10 A.M. EDCG CC2 PSYCH<br>EDUCA                                   | IOLOGICAL FOUNDATION OF   | 1  |   |
|   | 1   | Jula   | <b>.</b> .  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro  | ller of Examina                              | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invi | 2018 in www.cu                               | lexam.net for   |

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## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **IMRUJA HALDER** Father's/Guardian's Name : **EYASIN HALDER** Roll & No. : Registration No. 532-1211-2434-22 222532-12-0101 Subjects Enrolled : BNGG (CC2 (TH)), ENGG (CC2 (TH)) Impuza Halder Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) **ESSAY DRAMA & NOVEL** Wednesday 18-09-2024 10 A.M. ENGG CC2 1 AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 2 P.M. **BNGG** CC2 1 CHHANDA O ALANKER . ما Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :





# UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GENERAL) Examination-2024<br>(UNDER CBCS) |                  |                |  |                   |                            |                   |  |  |  |
|--|------------------|----------------|--|-------------------|----------------------------|-------------------|--|--|--|
|  |                  |                |  |                   |                            |                   |  |  |  |
| Name of the Candida  | te :             |                |  |                   |                            |                   |  |  |  |
| ANANYA DA  | S                |                |  |                   |                            |                   |  |  |  |
| Father's/Guardian's N  | lame :           |                |  |                   |                            |                   |  |  |  |
| JOGYESWAI  | R DAS            |                |  |                   |                            |                   |  |  |  |
| Roll & No. : Registration No.                                  |                  |                |  |                   |                            |                   |  |  |  |
| 222532-12-012  | 23               |                | 53   | 2-1211-25         | 05-22                      |                   | 1  |  |  |
| Subjects Enrolled :  |                  |                |  |                   |                            | E.                | 13 TH 12   |  |  |
| ECOG (GE2 (  | TH)),HISG        | (CC2 (T        | H)),PLS  | G (CC2 (1         | ГН))                       | a area            | * <u>*</u> * <i>Y</i>                            |  |  |
|  |                  |                |  |                   |                            | Ana               | nya Dos  |  |  |
| Name of the College  |                  |                | LECE   |                   |                            |                   |  |  |  |
| DHRUBA CH  | AND HALD         | <b>PER COI</b> | LEGE   |                   |                            |                   |  |  |  |
| Examination Center :   |                  | (533           | /  |                   |                            |                   |  |  |  |
| GOUR MOHAN   |                  |                |  | ALAYA             | DI. 0722(24547             |                   |  |  |  |
| VILL+P.OBIR<br>SOUTH 24PGS-                                    |                  | GHAIESV        | VARPUR   |                   | Ph: <b>9733624547</b>      |                   |  |  |  |
|  | SCHEDU           | LE FOR         | EXAM   | INATION           | I IN THEORETICAL PA        | PERS **           |  |  |  |
| Examination  | Examination      | Subject        | Course   |                   | Course                     | Number of         | Signature of the                                 |  |  |
| Day & Date   | Starting<br>Time | Code<br>++     | Code   |                   | Name                       | Answer<br>book(s) | invigilator on receipt<br>of the answer script/s |  |  |
|  | Time             |                |  |                   |                            | to be used        | @  |  |  |
| Monday 09-09-2024  | 2 P.M.           | HISG           | CC2  | HISTOR<br>1206    | Y OF INDIA FROM C 300 TO   | 1                 |  |  |  |
| Wednesday 11-09-2024   | 2 P.M.           | ECOG           | GE2  | INTROD            | UCTORY MACRO ECONOMICS     | <sup>6</sup> 1    |  |  |  |
| Friday 13-09-2024  | 10 A.M.          | PLSG           | CC2  | COMPAI<br>POLITIC | RATIVE GOVERNMENT AND<br>S | 1                 |  |  |  |
|  |                  |                |  |                   | 4                          | Juike             | 2.   |  |  |
| Signature of the Principa                                      | al/TIC/OIC of t  | the College    | e with Seal  | l                 | Control                    | ler of Examina    | ations   |  |  |
| ** Subject to unavoida<br>++ In no circumstance                |                  | be altered     | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c     | uexam.net for              |                   |  |  |  |

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## UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GENERAL) Examination-2024<br>(UNDER CBCS) |                                 |                       |                |   |                          |  |   |
|--|---------------------------------|-----------------------|----------------|---|--------------------------|--|---|
| Name of the Candidate  | 2:                              |                       |                |   |                          |  |   |
| Father's/Guardian's N  | ame :                           |                       |                |   |                          |  |   |
| PRASANTA R   |                                 |                       |                |   |                          |  |   |
| Roll & No. :   |                                 |                       | Reg            | istration No  | ).                       |  | 00  |
| 222532-12-012  | 5                               |                       | 532            | 2-1211-25   | 607-22                   |  | ë.  |
| Subjects Enrolled :  |                                 |                       |                |   |                          | ~  |   |
| EDCG (CC2 (1   | ΓH)),HISG                       | (CC2 (T               | H)),SAN        | G (GE2 (  | TH))                     |  | 1   |
|  |                                 |                       |                |   |                          | So   | nia Roy   |
| Name of the College :  |                                 |                       |                |   |                          |  | 7   |
| DHRUBA CHA   | AND HALD                        | ER COI                | LLEGE          |   |                          |  |   |
| Examination Center : *   | *                               | (533                  | 3)             |   |                          |  |   |
| GOUR MOHAN   |                                 |                       |                | ALAYA   |                          |  |   |
| VILL+P.OBIRI<br>SOUTH 24PGS-7                                  |                                 | GHATESV               | VARPUR         |   | Ph: 973362454            | 7  |   |
|  | SCHEDU                          | LE FOR                | EXAMI          | INATION   | N IN THEORETICAL P       | APERS **                                     |   |
| Examination<br>Day & Date                                      | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |   | Course<br>Name           | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024  | 10 A.M.                         | EDCG                  | CC2            | PSYCH<br>EDUCA  | DLOGICAL FOUNDATION OF   | 1  |   |
| Monday 09-09-2024  | 2 P.M.                          | HISG                  | CC2            | HISTOR<br>1206  | Y OF INDIA FROM C 300 TO | 1  |   |
| Wednesday 11-09-2024   | 10 A.M.                         | SANG                  | GE2            | PAPER-  | 2                        | 1  |   |
|  |                                 |                       |                |   | 41                       | Ante   | 2.  |
| Signature of the Principa                                      | /TIC/OIC of t                   | the College           | e with Seal    |   | Contro                   | oller of Examina                             | ations  |
| ** Subject to unavoidal<br>++ In no circumstances              | -                               | be altered            | 1              | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.c          | uexam.net for                                |   |

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### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : SUCHANA PURKAIT Father's/Guardian's Name : SUNITI PURKAIT Roll & No. : Registration No. 532-1211-2584-22 222532-12-0148 Subjects Enrolled : EDCG (CC2 (TH)),SANG (GE2 (TH)) Suchana punkail Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533) GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                   |                                 |                       |                |  |   |  |   |  |
|---|-------------------|---------------------------------|-----------------------|----------------|--|---|--|---|--|
|   | ination<br>& Date | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Monday  | 09-09-2024        | 10 A.M.                         | EDCG                  | CC2            | PSYCHOLOGICAL FOUNDATION OF<br>EDUCATION |   | 1  |   |  |
| Wednesday   | 11-09-2024        | 10 A.M.                         | SANG                  | GE2            | PAPER-2                                  |   | 1  |   |  |
| Signature o   | f the Principa    | l/TIC/OIC of t                  | the College           | e with Seal    |  | Contro  | Aub<br>oller of Examina                      | ع ·<br>ations   |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                   |                                 |                       |                |  | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.c                              | cuexam.net for  |  |

Date of Printing :





## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **RAJASHREE DAS** Father's/Guardian's Name : SAHEB DAS Roll & No. : Registration No. 222532-12-0159 532-1211-2633-22 Subjects Enrolled : EDCG (CC2 (TH)),HISG (CC2 (TH)),SOCG (GE2 (TH)) RojoShnee Dos Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. **EDCG** CC2 1 EDUCATION HISTORY OF INDIA FROM C 300 TO HISG CC2 1 Monday 09-09-2024 2 P.M. 1206 SOCIOLOGY OF INDIA Wednesday 11-09-2024 10 A.M. SOCG GE2 1 L Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :

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| 四条药处理性  |  | TINI   | IVFRS                                     | SITY OF CALCUTTA                                     |  |   |
|---|--|--|---|--|--|---|
| 1月19月1日、1月1日日   |  | UN   |   |  |  |   |
|   |  |  |   | ADMIT  |  |   |
|   |  | B.A. S   | EMESTER                                   | R - II ( GENERAL) Examination-2024                   |  |   |
|   |  |  |   | (UNDER CBCS)   |  |   |
| Name of the Candidat  | e :  |  |   |  |  |   |
| RAKIBA LAS  |  |  |   |  |  |   |
| Father's/Guardian's N   | ame :  |  |   |  | 12   |   |
| RASID LASK  | AR   |  |   |  |  |   |
| Roll & No. :  |  |  | Regi                                      | stration No.   |  |   |
| 222532-12-016   | 1  |  | 532                                       | -1211-2638-22  | 9  | EA  |
| Subjects Enrolled :   |  |  |   |  |  |   |
| EDCG (CC2 (   | ГН)),SOCG  | (GE2 (T  | H))                                       |  |  |   |
|   |  |  |   |  | Rak  | ba Laskaz   |
| Name of the College :   |  |  |   |  |  |   |
| DHRUBA CH   | AND HALD   | DER COI  | LEGE                                      |  |  |   |
| Examination Center :  | **   | (533   | 3)  |  |  |   |
| COUD MOUAN  |  |  |   |  |  |   |
| GOUR MOHAN  | SACHIN MO  | NDAL MA  | HAVIDYA                                   | LAYA   |  |   |
| VILL+P.OBIR   | ESWARPUR,  |  |   | NAYA<br>Ph: 9733624547                               | 7  |   |
|   | ESWARPUR,0<br>743336   | GHATESV  | VARPUR                                    | Ph: 9733624547                                       |  |   |
| VILL+P.OBIR   | ESWARPUR,0<br>743336   | GHATESV  | VARPUR                                    |  |  |   |
| VILL+P.OBIR<br>SOUTH 24PGS-<br>Examination                                    | ESWARPUR,<br>743336<br>SCHEDU<br>Examination   | GHATESV<br>LE FOR<br>Subject                               | VARPUR<br>EXAMII<br>Course                | Ph: 9733624547<br>NATION IN THEORETICAL PA<br>Course | APERS **<br>Number of  | Signature of the                                      |
| VILL+P.OBIR<br>SOUTH 24PGS-   | ESWARPUR,<br>743336<br>SCHEDU  | GHATESV<br>LE FOR  | VARPUR<br>. EXAMII                        | Ph: 9733624547                                       | APERS **<br>Number of<br>Answer<br>book(s)                         | invigilator on receipt<br>of the answer script/s      |
| VILL+P.OBIR<br>SOUTH 24PGS-<br>Examination                                    | ESWARPUR,<br>743336<br>SCHEDU<br>Examination<br>Starting                               | GHATESV<br>LE FOR<br>Subject<br>Code                       | VARPUR<br>EXAMII<br>Course                | Ph: 9733624547<br>NATION IN THEORETICAL PA<br>Course | APERS **<br>Number of<br>Answer                                    | invigilator on receipt                                |
| VILL+P.OBIR<br>SOUTH 24PGS-<br>Examination                                    | ESWARPUR,<br>743336<br>SCHEDU<br>Examination<br>Starting<br>Time                       | GHATESV<br>LE FOR<br>Subject<br>Code                       | VARPUR<br>EXAMII<br>Course                | Ph: 9733624547<br>NATION IN THEORETICAL PA<br>Course | APERS **<br>Number of<br>Answer<br>book(s)                         | invigilator on receipt<br>of the answer script/s      |
| VILL+P.OBIRI<br>SOUTH 24PGS-<br>Examination<br>Day & Date                     | ESWARPUR,<br>743336<br>SCHEDU<br>Examination<br>Starting<br>Time<br>10 A.M.            | GHATESV<br>LE FOR<br>Subject<br>Code<br>++                 | VARPUR<br>EXAMI<br>Course<br>Code         | Ph: 9733624547                                       | APERS **<br>Number of<br>Answer<br>book(s)                         | invigilator on receipt<br>of the answer script/s      |
| VILL+P.OBIR<br>SOUTH 24PGS-<br>Examination<br>Day & Date<br>Monday 09-09-2024 | ESWARPUR,<br>743336<br>SCHEDU<br>Examination<br>Starting<br>Time<br>10 A.M.            | GHATESV<br>LE FOR<br>Subject<br>Code<br>++<br>EDCG         | VARPUR<br>EXAMII<br>Course<br>Code<br>CC2 | Ph: 9733624547                                       | APERS **<br>Number of<br>Answer<br>book(s)<br>to be used<br>1<br>1 | invigilator on receipt<br>of the answer script/s<br>@ |
| VILL+P.OBIR<br>SOUTH 24PGS-<br>Examination<br>Day & Date<br>Monday 09-09-2024 | ESWARPUR,<br>743336<br>SCHEDU<br>Examination<br>Starting<br>Time<br>10 A.M.<br>10 A.M. | GHATESW<br>LE FOR<br>Subject<br>Code<br>++<br>EDCG<br>SOCG | VARPUR EXAMI Course Code CC2 GE2          | Ph: 9733624547                                       | APERS **<br>Number of<br>Answer<br>book(s)<br>to be used<br>1      | invigilator on receipt<br>of the answer script/s<br>@ |

Date of Printing :





## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

POUSALY MUKHERJEE

Father's/Guardian's Name :

#### SWAPAN MUKHERJEE

Roll & No. :

222532-12-0194

Registration No.

### 532-1211-2739-22

Subjects Enrolled :

### ECOG, PHIG, PLSG, ENVS

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

#### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) ENVIRONMENTAL STUDIES Saturday 07-09-2024 12 NOON ENVS AECC2 1 INTRODUCTORY MACRO ECONOMICS Wednesday 11-09-2024 2 P.M. ECOG GE2 1 13-09-2024 10 A.M. PLSG CC2 COMPARATIVE GOVERNMENT AND Friday 1 POLITICS WESTERN EPISTEMOLOGY AND PHIG CC2 Friday 13-09-2024 2 P.M. 1 METAPHYSICS Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** \*\* Subject to unavoidable changes N.B. Please follow University Notification No. CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :

28/08/2024



Pousaly Muthenziee





### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : PAYEL ADHIKARI Father's/Guardian's Name : **RABINDRANATH ADHIKARI** Roll & No. : Registration No. 222532-12-0201 532-1211-2767-22 Subjects Enrolled : PLSG (CC2 (TH)),SANG (GE2 (TH)) Payel Adhi kari Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |           |                                 |                       |                |  |                       |  |   |
|---|-----------|---------------------------------|-----------------------|----------------|--|-----------------------|--|---|
| Examinatio<br>Day & Date  |           | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |  | Course<br>Name        | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-0  | 9-2024    | 10 A.M.                         | SANG                  | GE2            | PAPER-   | 2                     | 1  |   |
| Friday 13-0   | 9-2024    | 10 A.M.                         | PLSG                  | CC2            | COMPA<br>POLITIC   | RATIVE GOVERNMENT AND | 1  |   |
| Signature of the P  | Principal | /TIC/OIC of t                   | the College           | e with Seal    |  | 7<br>Contro           | Juler of Examin                              | <b>a</b>  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |           |                                 |                       |                | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c        | cuexam.net for                               |   |

Date of Printing :





#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **RESHMA MOLLA** Father's/Guardian's Name : JAMAL UDDIN MOLLA Roll & No. : Registration No. 532-1211-2781-22 222532-12-0205 Subjects Enrolled : PLSG (CC2 (TH)) ReshmaMollo Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) COMPARATIVE GOVERNMENT AND Friday 13-09-2024 10 A.M. PLSG CC2 1 POLITICS La. Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :





|   |                  | <b>B.A.</b> S | SEMESTE     | -               | NERAL) Examination-2024   |                   |  |  |
|---|------------------|---------------|-------------|-----------------|---|-------------------|--|--|
| (UNDER CBCS)  |                  |               |             |                 |   |                   |  |  |
| Name of the Candida   | ite :            |               |             |                 |   |                   |  |  |
| LISA TANTI  |                  |               |             |                 |   |                   |  |  |
| Father's/Guardian's   | Name :           |               |             |                 |   |                   |  |  |
| MANIK CHA   | NDRA TAN         | ITI           |             |                 |   | 1.3               |  |  |
| Roll & No. :  |                  |               | Reg         | istration No    | ).  |                   |  |  |
| 222532-12-02  | 30               |               | 532         | 2-1211-28       | 42-22   |                   | E  |  |
| Subjects Enrolled :   |                  |               |             |                 |   |                   |  |  |
| EDCG (GE2   | (TH)),PHIG       | (CC2 (T       | H))         |                 |   | Y                 |  |  |
|   |                  |               |             |                 |   | Lise              | a Tanti  |  |
| Name of the College   |                  |               |             |                 |   |                   |  |  |
| DHRUBA CH   | IAND HALE        | DER CO        | LLEGE       |                 |   |                   |  |  |
| Examination Center  | **               | (53)          | 3)          |                 |   |                   |  |  |
| GOUR MOHAN  | SACHIN MO        | NDAL MA       | AHAVIDY     | ALAYA           |   |                   |  |  |
| VILL+P.OBII<br>SOUTH 24PGS  |                  | GHATESV       | WARPUR      |                 | Ph: 973362454   | 7                 |  |  |
| 50011124165   |                  |               |             |                 |   |                   |  |  |
|   | SCHEDU           | LE FOR        | K EXAMI     |                 | IN THEORETICAL P.   | APERS ^^          |  |  |
| Examination   | Examination      | -             | Course      |                 | Course  | Number of         | Signature of the                                 |  |
| Day & Date  | Starting<br>Time | Code<br>++    | Code        |                 | Name  | Answer<br>book(s) | invigilator on receipt<br>of the answer script/s |  |
|   | Thirt            |               |             |                 |   | to be used        | a a  |  |
| Monday 09-09-202  | 4 10 A.M.        | EDCG          | GE2         | PSYCH(<br>EDUCA | DLOGICAL FOUNDATION OF  | 1                 |  |  |
| Friday 13-09-202  | 4 2 P.M.         | PHIG          | CC2         |                 | RN EPISTEMOLOGY AND   | 1                 |  |  |
|   |                  |               |             |                 |   | Ante              | 2 ·  |  |
| Signature of the Princip  | al/TIC/OIC of    | the College   | e with Seal |                 |   | oller of Examina  | ations   |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                  |               |             |                 | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.c   | uexam.net for                                    |  |

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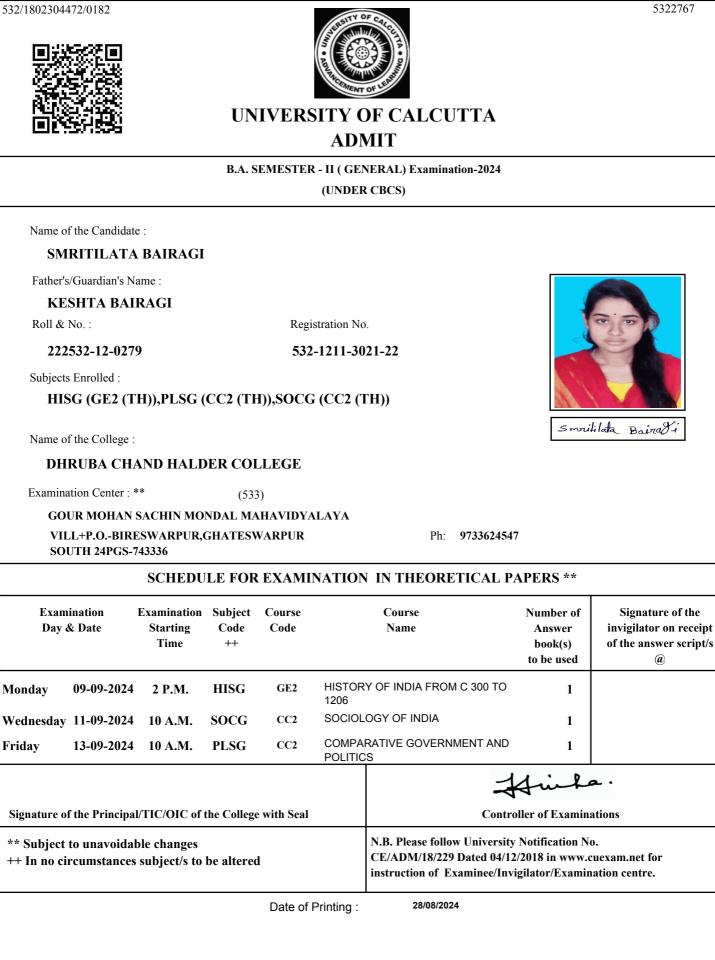
|   | NERAL) Examination-2024   |  |   |
|---|---|--|---|
| (UNDEI  | R CBCS)   |  |   |
| Name of the Candidate :   |   |  |   |
| SWAGATA GHOSH   |   |  |   |
| Father's/Guardian's Name :  |   |  |   |
| SAMAR GHOSH   |   |  |   |
| Roll & No. : Registration No.   | ).  | 100  |   |
| 222532-12-0247 532-1211-29  | 005-22  |  |   |
| Subjects Enrolled :   |   |  |   |
| SANG (GE2 (TH))   |   |  |   |
|   |   | 5  | ata Ghosh   |
| Name of the College :   |   | - Cu - J                                     | Conception  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |
| Examination Center : ** (533)   |   |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |   |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 9733624547  |  |   |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PAI  | PERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 10 A.M. SANG GE2 PAPER   | -2  | 1  |   |
|   | 1   | into   | . •   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Controlle   | er of Examinat                               | ions  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University N<br>CE/ADM/18/229 Dated 04/12/20<br>instruction of Examinee/Invigi | 018 in www.cu                                |   |

Date of Printing :

28/08/2024

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## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

**SAYONI BHANDARI** 

Father's/Guardian's Name :

#### SHIB SANKAR BHANDARI

Roll & No. :

222532-12-0301

532-1211-3105-22

Registration No.

Subjects Enrolled :

ENGG (CC2 (TH)),PLSG (GE2 (TH)),SANG (CC2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |            |                                 |                       |                |   |                  |  |   |
|---|------------|---------------------------------|-----------------------|----------------|---|------------------|--|---|
| Examination E<br>Day & Date   |            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name  |                  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday   | 11-09-2024 | 10 A.M.                         | SANG                  | CC2            | PAPER   | 2                | 1  |   |
| Friday  | 13-09-2024 | 10 A.M.                         | PLSG                  | GE2            | COMPARATIVE GOVERNMENT AND POLITICS   |                  | D 1  |   |
| Wednesday   | 18-09-2024 | 10 A.M.                         | ENGG                  | CC2            | ESSAY DRAMA & NOVEL   |                  | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         |            |                                 |                       |                |   | Con              | Hinh<br>troller of Examin                    | a. •<br>ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |            |                                 |                       |                | N.B. Please follow Univers<br>CE/ADM/18/229 Dated 04<br>instruction of Examinee/I | /12/2018 in www. | cuexam.net for                               |   |

Date of Printing :





#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **SMRITIKA DAS** Father's/Guardian's Name : **PROHLAD DAS** Roll & No. : Registration No. 532-1211-3107-22 222532-12-0302 Subjects Enrolled : PLSG (CC2 (TH)),SANG (CC2 (TH)) Smritika Das Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PAPER-2 Wednesday 11-09-2024 10 A.M. SANG CC2 1 COMPARATIVE GOVERNMENT AND Friday 13-09-2024 10 A.M. PLSG CC2 1 POLITICS fa. Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :





#### B.A. SEMESTER - II ( GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

SUHANA PARVIN SHEIKH

Father's/Guardian's Name :

### SARIFUDDIN SHEIKH

Roll & No. :

222532-12-0305

Registration No.

532-1211-3205-22

Subjects Enrolled :

### EDCG (GE2 (TH)), PSYG (CC2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

#### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Number of Course Course Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. EDCG GE2 1 EDUCATION INTRODUCTION TO SOCIAL PSYG CC2 Friday 13-09-2024 2 P.M. 1 PSYCHOLOGY (PRACTICAL ON GROUP COHESIVENESS BY SOCIOMETRIC METHOD AND INFLUENCE OF GROUP ON INDIVIDUAL BEHAVIOUR) . مه Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :

28/08/2024



Suhana Parvin Sheikh

532/1802289892/0186

UNIVERSITY OF CALCUTTA ADMIT

B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **SATHI DAS** Father's/Guardian's Name : **SANJAY DAS** Roll & No. : Registration No. 532-1211-3235-22 222532-12-0314 Subjects Enrolled : EDCG (CC2 (TH)), PSYG (CC2 (TH)) Sathi Das Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Number of Course Course Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. EDCG CC2 1 EDUCATION INTRODUCTION TO SOCIAL PSYG CC2 Friday 13-09-2024 2 P.M. 1 PSYCHOLOGY (PRACTICAL ON GROUP COHESIVENESS BY SOCIOMETRIC METHOD AND INFLUENCE OF GROUP ON INDIVIDUAL BEHAVIOUR) . مه Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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| B.A. SEMESTER - II (GENERAL) Examination-2024                                       |   |           |  |  |  |  |
|---|---|-----------|--|--|--|--|
| (UNDER  | R CBCS)   |           |  |  |  |  |
| Name of the Candidate :   |   |           |  |  |  |  |
| SNIGDHA DAS   |   |           |  |  |  |  |
| Father's/Guardian's Name :  |   |           |  |  |  |  |
| NEPAL DAS   |   |           |  |  |  |  |
| Roll & No. : Registration No  | o.  | -         |  |  |  |  |
| 222532-12-0348 532-1211-35  | 222532-12-0348 532-1211-3511-22   |           |  |  |  |  |
| Subjects Enrolled :   |   |           |  |  |  |  |
| SOCG (CC2 (TH))   |   |           |  |  |  |  |
|   | Snight a Ra   | s         |  |  |  |  |
| Name of the College :   | G   |           |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |   |           |  |  |  |  |
| Examination Center : ** (533)   |   |           |  |  |  |  |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |   |           |  |  |  |  |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 9733624547  |           |  |  |  |  |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PAPERS **  |           |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | CourseNumber ofSignatureNameAnswerinvigilator ofbook(s)of the answerto be used@   | n receipt |  |  |  |  |
| Wednesday 11-09-2024 10 A.M. SOCG CC2 SOCIOL  | LOGY OF INDIA 1   |           |  |  |  |  |
|   | Hinka.  |           |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Controller of Examinations  |           |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |           |  |  |  |  |

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| B.A. SEMESTER - II ( GENERAL) Examination-2024                                      |   |  |   |  |  |  |
|---|---|--|---|--|--|--|
| (UNDEI  | R CBCS)   |  |   |  |  |  |
| Name of the Candidate :   |   |  |   |  |  |  |
| ANKITA DAS  |   |  |   |  |  |  |
| Father's/Guardian's Name :  |   |  |   |  |  |  |
| RAJU DAS  |   |  |   |  |  |  |
| Roll & No. : Registration No.   | ).  |  |   |  |  |  |
| 222532-12-0374 532-1211-30  | 526-22  |  | 3   |  |  |  |
| Subjects Enrolled :   |   |  |   |  |  |  |
| BNGG (CC2 (TH))   |   |  |   |  |  |  |
| Name of the College :   |   | Arr  | kita Das  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |  |  |  |
| Examination Center : ** (533)   |   |  |   |  |  |  |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |   |  |   |  |  |  |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 9733624547  |  |   |  |  |  |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA   | APERS **                                     |   |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
|   | SHIK VASHA BIGNAN,<br>DA O ALANKER  | 1  |   |  |  |  |
|   | 1   | Juito  | L •   |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | •   | ller of Examina                              |   |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12,<br>instruction of Examinee/Invi | 2018 in www.cu                               | exam.net for  |  |  |  |

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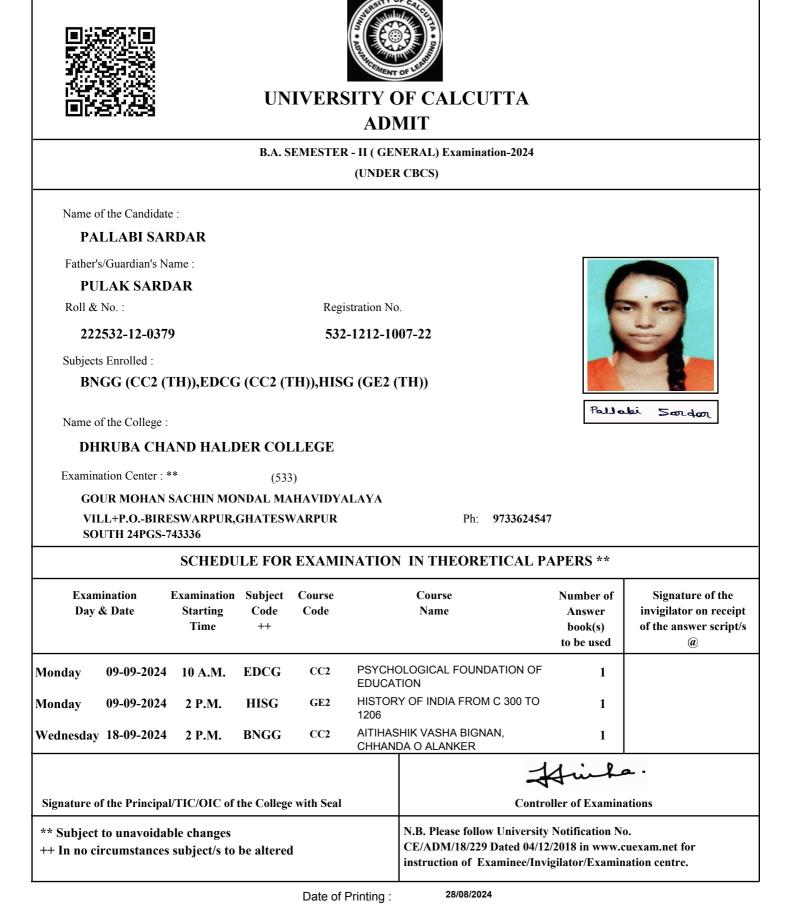




## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : SANGEETA BENE Father's/Guardian's Name : **PRATAP BENE** Roll & No. : Registration No. 222532-12-0377 532-1211-3632-22 Subjects Enrolled : EDCG (GE2 (TH)),HISG (CC2 (TH)),SOCG (CC2 (TH)) Sangeeta Bene Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. **EDCG** GE2 1 EDUCATION HISTORY OF INDIA FROM C 300 TO HISG CC2 1 Monday 09-09-2024 2 P.M. 1206 SOCIOLOGY OF INDIA Wednesday 11-09-2024 10 A.M. SOCG CC2 1 2 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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|   |  | OF CALCUTTA<br>MIT       |  |   |  |  |  |
|---|--|--------------------------|--|---|--|--|--|
| B.A. SE   |  | ENERAL) Examination-2024 |  |   |  |  |  |
|   | (UNDI  | ER CBCS)                 |  |   |  |  |  |
| Name of the Candidate :   |  |                          |  |   |  |  |  |
| UJJALA GHARAMI  |  |                          |  |   |  |  |  |
| Father's/Guardian's Name :  |  |                          |  |   |  |  |  |
| SANKAR GHARAMI  |  |                          |  |   |  |  |  |
| Roll & No. :  | Roll & No. : Registration No.  |                          |  |   |  |  |  |
| 222532-12-0384  | 532-1212-1   | 1022-22                  | M  | T. P  |  |  |  |
| Subjects Enrolled :   |  |                          |  |   |  |  |  |
| EDCG (GE2 (TH))   |  |                          |  |   |  |  |  |
| Name of the College :   |  |                          |  |   |  |  |  |
| DHRUBA CHAND HALDER COLI  | LEGE   |                          |  |   |  |  |  |
| Examination Center : ** (533)   |  |                          |  |   |  |  |  |
| GOUR MOHAN SACHIN MONDAL MAH  | IAVIDYALAYA  |                          |  |   |  |  |  |
| VILL+P.OBIRESWARPUR,GHATESWA<br>SOUTH 24PGS-743336                                  | ARPUR  | Ph: <b>973362454</b> 7   | 7  |   |  |  |  |
| SCHEDULE FOR  | EXAMINATIC   | ON IN THEORETICAL PA     | APERS **                                     |   |  |  |  |
| Examination Examination Subject<br>Day & Date Starting Code<br>Time ++              | Course<br>Code   | Course<br>Name           | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Monday 09-09-2024 10 A.M. EDCG  |  | HOLOGICAL FOUNDATION OF  | 1  |   |  |  |  |
| Signature of the Principal/TIC/OIC of the College                                   | with Seal  | Contro                   | <b>diler</b> of Examina                      | ations  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c           | uexam.net for                                |   |  |  |  |

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### UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

TILOTTAMA MANDAL

Father's/Guardian's Name :

#### DEBABRATA MANDAL

Roll & No. :

222532-12-0387

Registration No. 532-1212-1031-22

Subjects Enrolled :

### BNGG (CC2 (TH)),PHIG (CC2 (TH)),PLSG (GE2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

#### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) COMPARATIVE GOVERNMENT AND Friday 13-09-2024 10 A.M. PLSG GE2 1 POLITICS WESTERN EPISTEMOLOGY AND Friday PHIG CC2 13-09-2024 2 P.M. 1 METAPHYSICS AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 2 P.M. **BNGG** CC2 1 CHHANDA O ALANKER 2 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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Tilottama Mandal





## UNIVERSITY OF CALCUTTA ADMIT

|   |   | B.A. S                | SEMESTEI             | R - II ( GEN<br>(UNDER  | ERAL) Examination-2<br>CBCS)                   | 024        |  |   |
|---|---|-----------------------|----------------------|---|--|------------|--|---|
| Name of the Candida<br>TARARANI I<br>Father's/Guardian's I<br>SANJOY MO<br>Roll & No. :<br>222532-12-033<br>Subjects Enrolled :<br>BNGG (CC2 of<br>Name of the College<br>DHRUBA CH<br>Examination Center :<br>GOUR MOHAN | MONDAL<br>Name :<br>NDAL<br>39<br>(TH)),EDCG<br>:<br>AND HALE<br>** | DER COI               | 532<br>FH))<br>LLEGE | istration No.<br>2-1212-10.   |  |            | Тоноли                                   | ani Mondal  |
| VILL+P.OBIR<br>SOUTH 24PGS  |   | GHATESV               | WARPUR               |   | Ph: 9733                                       | 624547     |  |   |
|   | SCHEDU  | LE FOR                | REXAMI               | INATION   | IN THEORETICA                                  | AL PAPI    | ERS **                                   |   |
| Examination<br>Day & Date   | Examination<br>Starting<br>Time                                     | Subject<br>Code<br>++ | Course<br>Code       |   | Course<br>Name                                 |            | umber of<br>Answer<br>book(s)<br>be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024<br>Wednesday 18-09-2024   |   | EDCG<br>BNGG          | GE2<br>CC2           | EDUCAT  | DLOGICAL FOUNDATIO<br>ION<br>HIK VASHA BIGNAN, | N OF       | 1  |   |
|   |   | DA O ALANKER          | Controller           |   | <b>2</b>                                       |            |  |   |
| Signature of the Principal/TIC/OIC of the College with Seal<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered  |   |                       |                      | N.B. Please follow Univ<br>CE/ADM/18/229 Dated<br>instruction of Examin | 1 04/12/201                                    | 8 in www.c | uexam.net for                            |   |

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|--|-------------------------------|-----------------|------------------------------------|---|---|--|
|  | UNIVI                         | AD              | OF CALCUTTA<br>MIT                 |   |   |  |
|  | B.A. SEME                     | STER - II ( GE  | NERAL) Examination-2024            |   |   |  |
|  |                               | (UNDEF          | R CBCS)                            |   |   |  |
| Name of the Candidate :  |                               |                 |                                    |   |   |  |
| NISHA DAS  |                               |                 |                                    |   |   |  |
| Father's/Guardian's Name :   |                               |                 |                                    |   |   |  |
| SUBASH DAS   |                               |                 |                                    |   |   |  |
| Roll & No. :   |                               | Registration No | Э.                                 |   | 2 6   |  |
| 222532-12-0395 532-1212-1046-22  |                               |                 |                                    |   |   |  |
| Subjects Enrolled :  |                               |                 |                                    |   |   |  |
| BNGG (CC2 (TH))  |                               |                 |                                    |   |   |  |
| Niska Das  |                               |                 |                                    |   |   |  |
| Name of the College :  |                               |                 |                                    |   |   |  |
| DHRUBA CHAND HALI  | DER COLLEG                    | GE              |                                    |   |   |  |
| Examination Center : **  | (533)                         |                 |                                    |   |   |  |
| GOUR MOHAN SACHIN MO   | ONDAL MAHAV                   | IDYALAYA        |                                    |   |   |  |
| VILL+P.OBIRESWARPUR,<br>SOUTH 24PGS-743336                               | GHATESWARP                    | PUR             | Ph: 9733624                        | 547   |   |  |
| SCHEDU   | JLE FOR EXA                   | AMINATION       | N IN THEORETICAL                   | PAPERS **   |   |  |
| Examination Examination<br>Day & Date Starting<br>Time                   | Subject Cou<br>Code Cou<br>++ |                 | Course<br>Name                     | Number of<br>Answer<br>book(s)<br>to be used  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Wednesday 18-09-2024 2 P.M.  | BNGG C                        |                 | SHIK VASHA BIGNAN,<br>DA O ALANKER | 1   |   |  |
|  |                               |                 | -                                  | Hick  | 2.  |  |
| Signature of the Principal/TIC/OIC of                                    | the College with              | Seal            | Con                                | troller of Examina  | ations  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to |                               |                 |                                    | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |   |  |

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## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

PRITILATA MONDAL

Father's/Guardian's Name :

#### MADHUSUDAN MONDAL

Roll & No. :

#### 222532-12-0398

532-1212-1053-22

Registration No.

Subjects Enrolled :

### BNGG (CC2 (TH)),EDCG (CC2 (TH)),HISG (GE2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

#### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

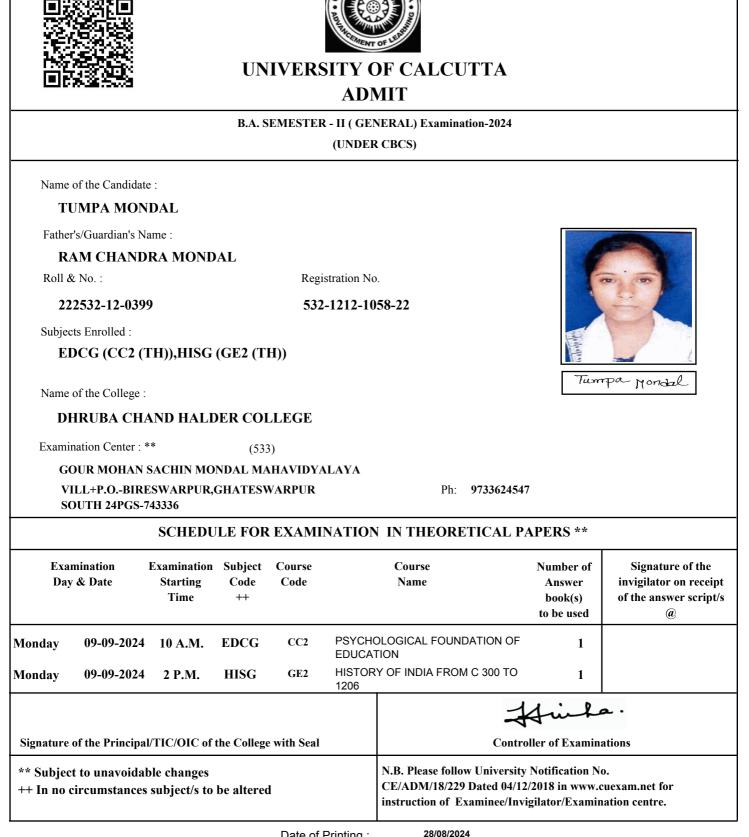
Ph: 9733624547

SOUTH 24PGS-743336

#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. **EDCG** CC2 1 EDUCATION HISTORY OF INDIA FROM C 300 TO HISG GE2 1 Monday 09-09-2024 2 P.M. 1206 AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 2 P.M. **BNGG** CC2 1 CHHANDA O ALANKER 2 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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## UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GENERAL) Examination-2024<br>(UNDER CBCS)                      |                                 |                       |                |   |                                   |  |   |  |
|---|---------------------------------|-----------------------|----------------|---|-----------------------------------|--|---|--|
| (UNDER CDCS)  |                                 |                       |                |   |                                   |  |   |  |
| Name of the Candidat  | e :                             |                       |                |   |                                   |  |   |  |
| RIMA GAYEN  | N                               |                       |                |   |                                   |  |   |  |
| Father's/Guardian's N   | ame :                           |                       |                |   |                                   |  |   |  |
| ASHOK GAY   | EN                              |                       |                |   |                                   | 6  |   |  |
| Roll & No. : Registration No.   |                                 |                       |                |   |                                   |  |   |  |
| 222532-12-040   | 9                               |                       | 532            | 2-1212-10   | 79-22                             |  | -   |  |
| Subjects Enrolled :   |                                 |                       |                |   |                                   |  |   |  |
| BNGG (CC2 (   | ГН)),EDCG                       | G (GE2 (1             | TH)),ENO       | GG (CC2   | (TH))                             |  |   |  |
| Name of the College :   | College:                        |                       |                |   |                                   |  | na Grayen   |  |
| -   | DHRUBA CHAND HALDER COLLEGE     |                       |                |   |                                   |  |   |  |
|   |                                 |                       |                |   |                                   |  |   |  |
| GOUR MOHAN  |                                 | (533<br>NDAL MA       | ·              | ALAVA   |                                   |  |   |  |
| VILL+P.OBIR   |                                 |                       |                | ALATA   | Ph: 9733624                       | 547  |   |  |
| SOUTH 24PGS-7   |                                 |                       |                |   |                                   |  |   |  |
|   | SCHEDU                          | LE FOR                | EXAM           | INATION   | IN THEORETICAL                    | PAPERS **                                    |   |  |
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |   | Course<br>Name                    | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Monday 09-09-2024   | 10 A.M.                         | EDCG                  | GE2            | PSYCH0<br>EDUCAT  | DLOGICAL FOUNDATION C             | DF 1   |   |  |
| Wednesday 18-09-2024  | 10 A.M.                         | ENGG                  | CC2            | ESSAY I   | DRAMA & NOVEL                     | 1  |   |  |
| Wednesday 18-09-2024  | 2 P.M.                          | BNGG                  | CC2            |   | HIK VASHA BIGNAN,<br>DA O ALANKER | 1  |   |  |
|   |                                 |                       |                |   |                                   | Hick   | a   |  |
| Signature of the Principa   | I/TIC/OIC of                    | the College           | e with Seal    |   | Сог                               | ntroller of Examination                      | ations  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                 |                       |                | N.B. Please follow Univers<br>CE/ADM/18/229 Dated 04<br>instruction of Examinee/I | /12/2018 in www.c                 | cuexam.net for                               |   |  |

Date of Printing :





## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **RUPA NASKAR** Father's/Guardian's Name : PRABIR NASKAR Roll & No. : Registration No. 222532-12-0410 532-1212-1082-22 Subjects Enrolled : BNGG (CC2 (TH)), PHIG (CC2 (TH)), PLSG (GE2 (TH)) Rupa Naskan Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) COMPARATIVE GOVERNMENT AND Friday 13-09-2024 10 A.M. PLSG GE2 1 POLITICS WESTERN EPISTEMOLOGY AND Friday PHIG CC2 13-09-2024 2 P.M. 1 METAPHYSICS AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 2 P.M. **BNGG** CC2 1 CHHANDA O ALANKER 2 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :

Signature of the

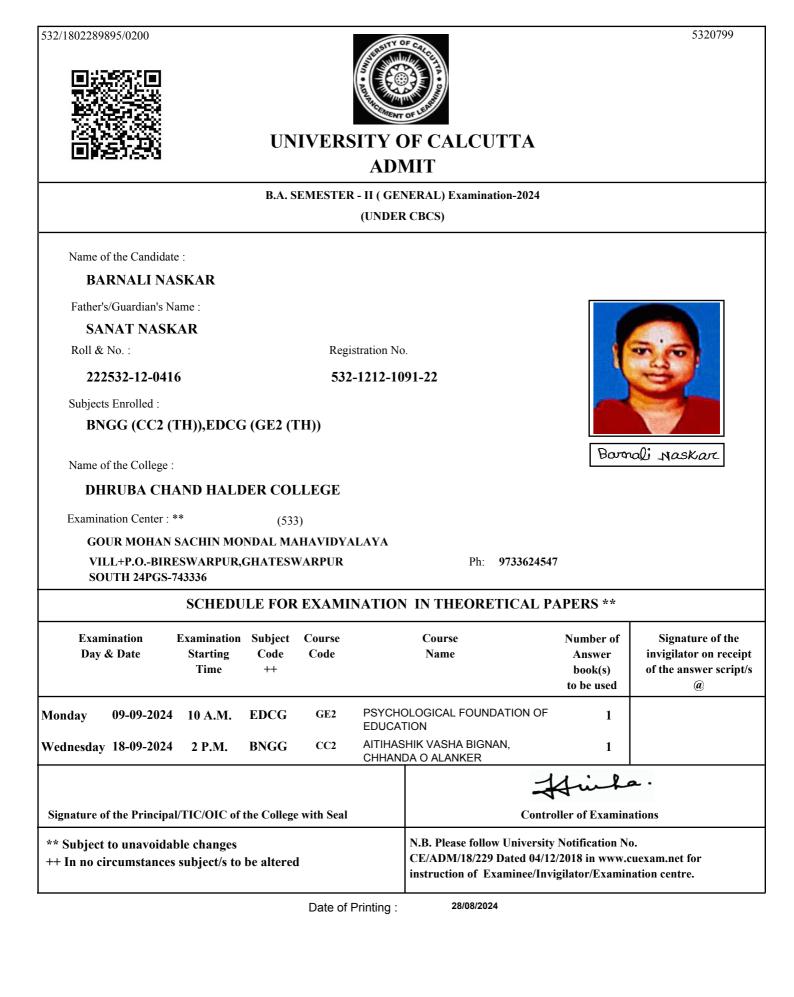
invigilator on receipt

of the answer script/s

(a)



Date of Printing :



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## UNIVERSITY OF CALCUTTA ADMIT

### B.A. SEMESTER - II ( GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

CHANDRABATI MONDAL

Father's/Guardian's Name :

### PRASHANTA MONDAL

Roll & No. :

222532-12-0418

532-1212-1098-22

Registration No.

Subjects Enrolled :

### EDCG (CC2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

#### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                    |                                 |                       |                            |  |  |   |        |
|---|--------------------|---------------------------------|-----------------------|----------------------------|--|--|---|--------|
|   | nination<br>& Date | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course Course<br>Code Name |  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |        |
| Monday  | 09-09-2024         | 10 A.M.                         | EDCG                  | CC2                        | PSYCH<br>EDUCA   | DLOGICAL FOUNDATION OF                       | 1   |        |
|   |                    |                                 |                       |                            |  | 1  | sint  | a ·    |
| Signature   | of the Principa    | l/TIC/OIC of t                  | the College           | with Seal                  |  | Contro                                       | oller of Examination  | ations |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                    |                                 |                       |                            | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | cuexam.net for  |        |

Date of Printing :

28/08/2024



chandrabate mondal.





## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

SUTAPA MONDAL

Father's/Guardian's Name :

NEPAL CHANDRA MONDAL

Roll & No. :

222532-12-0422

532-1212-1103-22

Registration No.

Subjects Enrolled :

BNGG (CC2 (TH)),EDCG (CC2 (TH)),HISG (GE2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

#### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

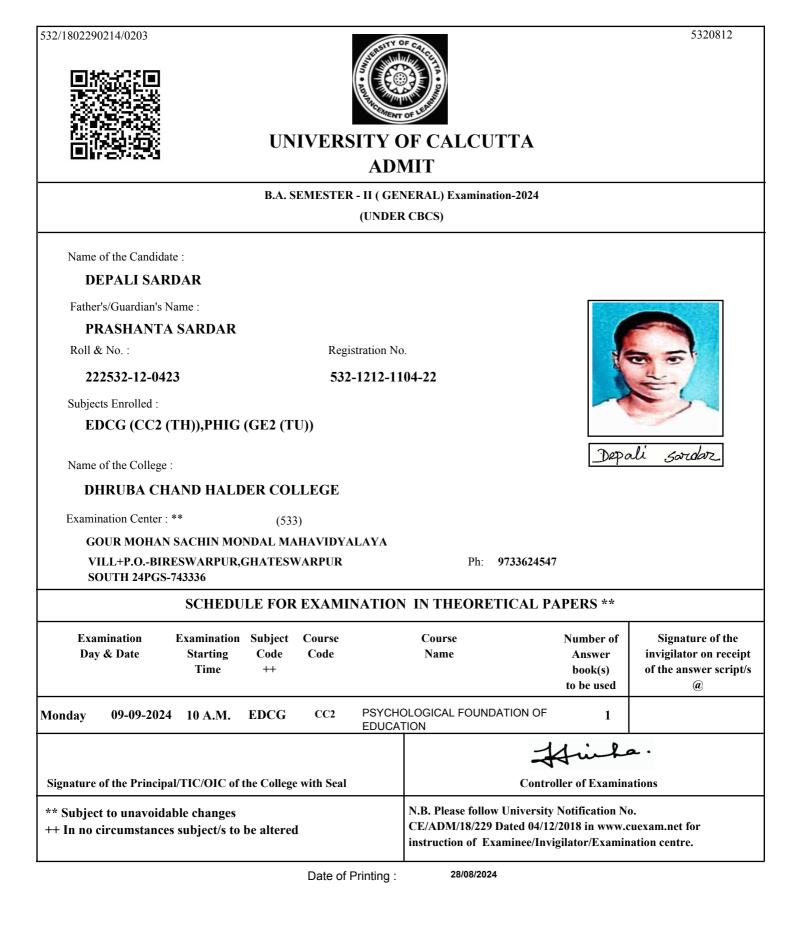
#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. EDCG CC2 1 EDUCATION HISTORY OF INDIA FROM C 300 TO HISG GE2 1 Monday 09-09-2024 2 P.M. 1206 AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 2 P.M. **BNGG** CC2 1 CHHANDA O ALANKER 2 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :

28/08/2024



Sutapa Mondal



Latshmimondal

Signature of the

invigilator on receipt

of the answer script/s

(a)

Number of

Answer

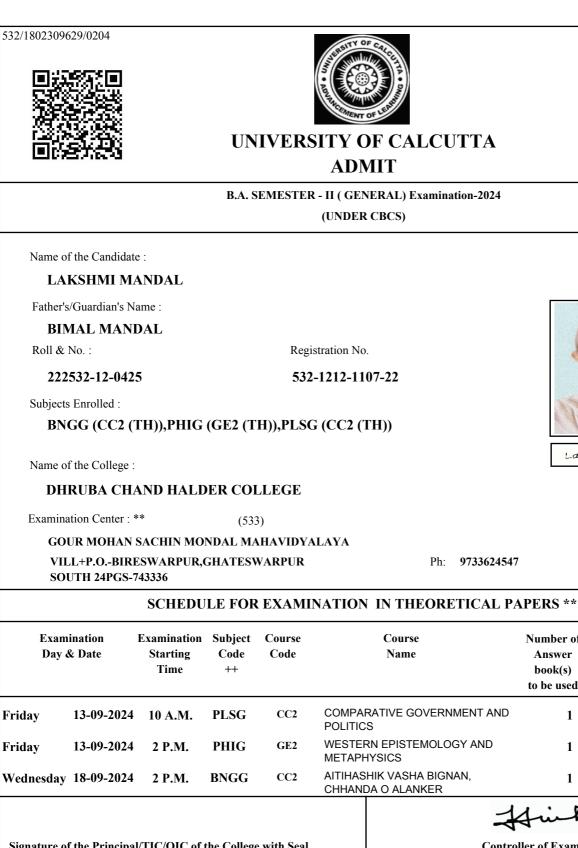
book(s)

to be used

1

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1



Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

#### TRIYASHA MONDAL

Father's/Guardian's Name :

#### SUSHANTA MONDAL

Roll & No. :

#### 222532-12-0427

Registration No. **532-1212-1110-22** 

Subjects Enrolled :

# BNGG (CC2 (TH)),PHIG (GE2 (TH)),PLSG (CC2 (TH)),ENVS (AECC2 (TH))

(533)

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\*

#### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Number of Course Course Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) **ENVIRONMENTAL STUDIES** Saturday 07-09-2024 12 NOON ENVS AECC2 1 COMPARATIVE GOVERNMENT AND Friday 13-09-2024 10 A.M. PLSG CC2 1 POLITICS WESTERN EPISTEMOLOGY AND 13-09-2024 Friday PHIG GE2 2 P.M. 1 **METAPHYSICS** AITIHASHIK VASHA BIGNAN, CC2 Wednesday 18-09-2024 2 P.M. **BNGG** 1 CHHANDA O ALANKER ha Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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28/08/2024



Triyasha Mondal.





## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

#### **SRABANI SARDAR**

Father's/Guardian's Name :

#### **RANJIT SARDAR**

Roll & No. :

#### 222532-12-0428

532-1212-1111-22

Registration No.

Subjects Enrolled :

### BNGG (CC2 (TH)), PHIG (CC2 (TH)), PLSG (GE2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

#### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) COMPARATIVE GOVERNMENT AND Friday 13-09-2024 10 A.M. PLSG GE2 1 POLITICS WESTERN EPISTEMOLOGY AND Friday PHIG CC2 13-09-2024 2 P.M. 1 METAPHYSICS AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 2 P.M. **BNGG** CC2 1 CHHANDA O ALANKER 2 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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## UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II (GENERAL) Examination-2024                                       |  |  |   |  |  |  |
|---|--|--|---|--|--|--|
| (UNDER  | CBCS)  |  |   |  |  |  |
| Name of the Candidate :   |  |  |   |  |  |  |
| SUPRIYA SANFUI  |  |  |   |  |  |  |
| Father's/Guardian's Name :  |  |  | -   |  |  |  |
| NARAYAN SANFUI  |  |  |   |  |  |  |
| Roll & No. : Registration No  |  |  | E E   |  |  |  |
| 222532-12-0429 532-1212-11  | 12-22  | X  |   |  |  |  |
| Subjects Enrolled :   |  | 5  |   |  |  |  |
| EDCG (CC2 (TH))   |  |  |   |  |  |  |
| Name of the College :   |  | Supr   | ity a somful  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |  |  |  |
| Examination Center : ** (533)   |  |  |   |  |  |  |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |  |  |   |  |  |  |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 9733624547   |  |   |  |  |  |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA  | APERS **                                     |   |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Monday 09-09-2024 10 A.M. EDCG CC2 PSYCHO<br>EDUCAT                                 | DLOGICAL FOUNDATION OF   | 1  |   |  |  |  |
|   | 4  | Juite  | 2.  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control  | ler of Examina                               | ations  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |  |  |  |

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## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **ARPITA MONDAL** Father's/Guardian's Name : **RAJENDRA MONDAL** Roll & No. : Registration No. 532-1212-1115-22 222532-12-0431 Subjects Enrolled : BNGG (CC2 (TH)),EDCG (CC2 (TH)) Appita Mondal Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Signature of the Course Course Number of Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. **EDCG** CC2 1 EDUCATION CC2 AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 **BNGG** 1 2 P.M.

| CHHAN   | DA O ALANKER   |                |
|---|--|----------------|
|   | Hick   | 2              |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Controller of Examination  | ations         |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No<br>CE/ADM/18/229 Dated 04/12/2018 in www.c<br>instruction of Examinee/Invigilator/Examin | cuexam.net for |

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## UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GENERAL) Examination-2024                                      |                  |             |             |                  |  |              |                 |  |  |
|---|------------------|-------------|-------------|------------------|--|--------------|-----------------|--|--|
| (UNDER CBCS)  |                  |             |             |                  |  |              |                 |  |  |
| Name of the Candidat  | te :             |             |             |                  |  |              |                 |  |  |
| SUJATA SAR  | DAR              |             |             |                  |  |              |                 |  |  |
| Father's/Guardian's N   | lame :           |             |             |                  |  |              | <u> </u>        |  |  |
| SHYAMANA  | NDA SARD         | AR          |             |                  |  |              | T               |  |  |
| Roll & No. : Registration No.   |                  |             |             |                  |  |              |                 |  |  |
| 222532-12-0435 532-1212-1125-22   |                  |             |             |                  |  |              | - 8             | 2 A  |  |
| Subjects Enrolled :   |                  |             |             |                  |  |              |                 |  |  |
| BNGG (CC2 (TH)),EDCG (CC2 (TH))   |                  |             |             |                  |  |              |                 | 5-17/1/  |  |
|   |                  |             |             |                  |  |              | Sug             | ta Savedar                                       |  |
| C C   |                  |             |             |                  |  |              |                 |  |  |
| DHRUBA CH   | AND HALD         | DER COI     | LLEGE       |                  |  |              |                 |  |  |
| Examination Center :  | **               | (533        | 3)          |                  |  |              |                 |  |  |
| GOUR MOHAN  | SACHIN MO        | NDAL MA     | AHAVIDY     | ALAYA            |  |              |                 |  |  |
| VILL+P.OBIR   |                  | GHATESV     | WARPUR      |                  | Ph: 973362   | 24547        |                 |  |  |
| SOUTH 24PGS-  |                  |             |             |                  |  |              |                 |  |  |
|   | SCHEDU           | LE FOR      | REXAM       | INATION          | IN THEORETICA  | L PAPER      | S **            |  |  |
| Examination   | Examination      | Subject     | Course      |                  | Course   | Num          | ber of          | Signature of the                                 |  |
| Day & Date  | Starting<br>Time | Code<br>++  | Code        |                  | Name   |              | swer            | invigilator on receipt<br>of the answer script/s |  |
|   | Time             |             |             |                  |  |              | ok(s)<br>e used | a allower script/s                               |  |
| Monday 09-09-2024   | 10 A.M.          | EDCG        | CC2         | PSYCH0<br>EDUCA1 | DLOGICAL FOUNDATION  | I OF         | 1               |  |  |
| Wednesday 18-09-2024  | 2 P.M.           | BNGG        | CC2         | AITIHAS          | HIK VASHA BIGNAN,<br>DA O ALANKER  |              | 1               |  |  |
|   |                  |             |             |                  |  | Hi           | h               | 2 ·  |  |
| Signature of the Principa   | l/TIC/OIC of     | the College | e with Seal | l                | С  | ontroller of | Examina         | ations   |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                  |             |             |                  | N.B. Please follow Unive<br>CE/ADM/18/229 Dated<br>instruction of Examined | 04/12/2018 i | n www.c         | uexam.net for                                    |  |

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## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : ANKITA BAIDYA Father's/Guardian's Name : **BHASKAR BAIDYA** Roll & No. : Registration No. 222532-12-0437 532-1212-1132-22 Subjects Enrolled : BNGG (CC2 (TH)), PLSG (CC2 (TH)) Ankita Baidsa Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) COMPARATIVE GOVERNMENT AND Friday 13-09-2024 10 A.M. PLSG CC2 1 POLITICS AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 **BNGG** CC2 2 P.M. 1 CHHANDA O ALANKER Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :





## **UNIVERSITY OF CALCUTTA ADMIT**

#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : PRITIKA SARDAR Father's/Guardian's Name : **GOBINDA SARDAR** Roll & No. : Registration No. 222532-12-0438 532-1212-1136-22 Subjects Enrolled : BNGG (CC2 (TH)),EDCG (CC2 (TH)),PHIG (GE2 (TH)) Pritika Sandon Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination Examination Subject Course Course Number of Signature of the Pr Dat Cod Cod Storti .

| Day   | & Date          | Starting<br>Time | Code<br>++  | Code   |   | Name                              | Answer<br>book(s)<br>to be used | invigilator on receipt<br>of the answer script/s<br>@ |
|---|-----------------|------------------|-------------|--|---|-----------------------------------|---------------------------------|---|
| Monday  | 09-09-2024      | 10 A.M.          | EDCG        | CC2  | PSYCH<br>EDUCA                              | DLOGICAL FOUNDATION OF            | 1                               |   |
| Friday  | 13-09-2024      | 2 P.M.           | PHIG        | GE2  | GE2 WESTERN EPISTEMOLOGY AND<br>METAPHYSICS |                                   | 1                               |   |
| Wednesday   | 18-09-2024      | 2 P.M.           | BNGG        | CC2  |   | HIK VASHA BIGNAN,<br>DA O ALANKER | 1                               |   |
|   |                 |                  |             |  |   | 1                                 | Juit                            | a ·   |
| Signature o   | f the Principal | /TIC/OIC of      | the College | e with Seal  |   | Contro                            | oller of Examin                 | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                 |                  |             | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                              | cuexam.net for                    |                                 |   |

Date of Printing :





## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : SOMASHRI SARDAR Father's/Guardian's Name : SUNDAR SARDAR Roll & No. : Registration No. 532-1212-1139-22 222532-12-0440 Subjects Enrolled : EDCG (CC2 (TH)) Somashri Saman Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Signature of the Course Course Number of Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used a) PSYCHOLOGICAL FOUNDATION OF CC2 Monday 09-09-2024 10 A.M. **EDCG** 1 EDUCATION

|   | Hinka.  |
|---|---|
| Signature of the Principal/TIC/OIC of the College with Seal                         | <b>Controller of Examinations</b>   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |

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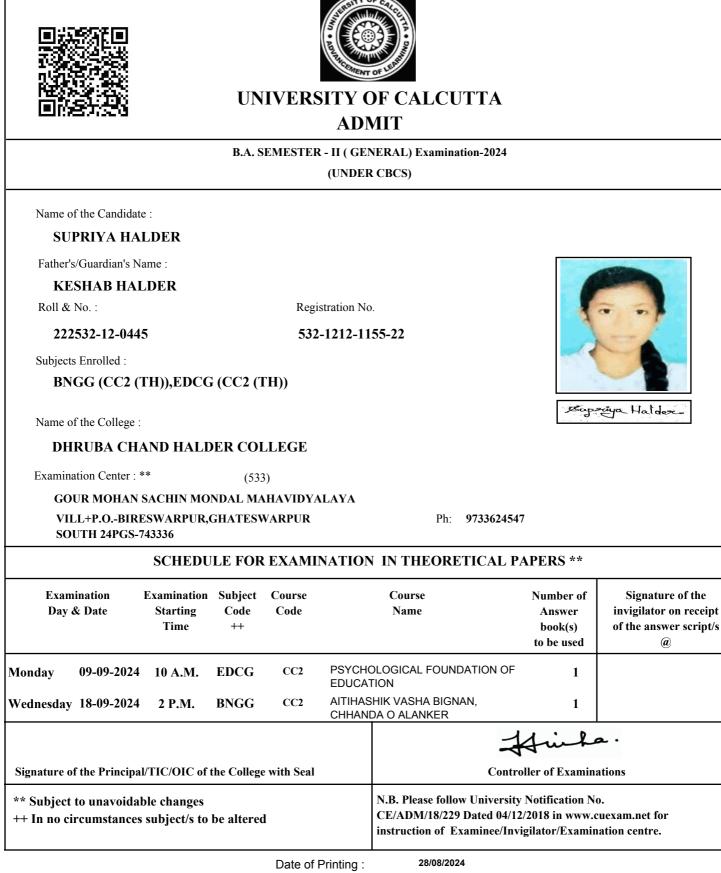




## UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GENERAL) Examination-2024                                      |                                 |                       |                |   |                                   |  |   |  |  |
|---|---------------------------------|-----------------------|----------------|---|-----------------------------------|--|---|--|--|
|   |                                 |                       |                | (UNDER  | CBCS)                             |  |   |  |  |
| Name of the Candida   | te :                            |                       |                |   |                                   |  |   |  |  |
| PUJA MOND   | AL                              |                       |                |   |                                   |  |   |  |  |
| Father's/Guardian's N   | Name :                          |                       |                |   |                                   | 200  |   |  |  |
| SHYAMAL N   | IONDAL                          |                       |                |   |                                   |  |   |  |  |
| Roll & No. :  |                                 |                       | Regi           |   |                                   |  |   |  |  |
| 222532-12-044   | 42                              |                       | 532            | 2-1212-11   | 43-22                             |  |   |  |  |
| Subjects Enrolled :   |                                 |                       |                |   |                                   |  |   |  |  |
| BNGG (CC2 (   | (TH)),EDCG                      | G (GE2 (1             | ГН))           |   |                                   |  |   |  |  |
|   |                                 |                       |                |   |                                   | - + ~  | ja Mondau   |  |  |
| Name of the College   |                                 |                       |                |   |                                   |  |   |  |  |
| DHRUBA CH   | AND HALD                        | DER COI               | LEGE           |   |                                   |  |   |  |  |
| Examination Center :  | **                              | (533                  | 3)             |   |                                   |  |   |  |  |
| GOUR MOHAN  | SACHIN MO                       | NDAL MA               | HAVIDY         | ALAYA   |                                   |  |   |  |  |
| VILL+P.OBIR<br>SOUTH 24PGS-   |                                 | GHATESV               | WARPUR         |   | Ph: 973362                        | 4547   |   |  |  |
|   | SCHEDU                          | LE FOR                | EXAMI          | NATION  | IN THEORETICAL                    | PAPERS **                                    |   |  |  |
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name  |                                   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Monday 09-09-2024   | 10 A.M.                         | EDCG                  | GE2            | PSYCH0<br>EDUCA1  | DLOGICAL FOUNDATION               | OF 1   |   |  |  |
| Wednesday 18-09-2024  | 2 P.M.                          | BNGG                  | CC2            |   | HIK VASHA BIGNAN,<br>DA O ALANKER | 1  |   |  |  |
|   |                                 |                       |                |   |                                   | Hink   | a ·   |  |  |
| Signature of the Principa   | al/TIC/OIC of 1                 | the College           | e with Seal    |   | Co                                | ntroller of Examin                           | ations  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                 |                       |                | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                                   |  |   |  |  |

Date of Printing :



Mougumi Monda





## UNIVERSITY OF CALCUTTA ADMIT

### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

**MOUSUMI MONDAL** 

Father's/Guardian's Name :

#### **BANTUL MONDAL**

Roll & No. :

#### 222532-12-0446

532-1212-1156-22

Registration No.

Subjects Enrolled :

### BNGG (CC2 (TH)),EDCG (CC2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

#### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                   |                                 |                       |                |   |                |  |   |
|---|-------------------|---------------------------------|-----------------------|----------------|---|----------------|--|---|
|   | ination<br>& Date | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |   | Course<br>Name | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday  | 09-09-2024        | 10 A.M.                         | EDCG                  | CC2            | PSYCHOLOGICAL FOUNDATION OF EDUCATION   |                | 1  |   |
| Wednesday   | 18-09-2024        | 2 P.M.                          | BNGG                  | CC2            | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER   |                | 1  |   |
| Signature of  | f the Principa    | l/TIC/OIC of t                  | the College           | e with Seal    |   | Cont           | Hink<br>roller of Examina                    | ع ·<br>ations   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                   |                                 |                       |                | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                |  |   |

Date of Printing :





### UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

#### LABONI SARDAR

Father's/Guardian's Name :

#### SANJAY SARDAR

Roll & No. :

#### 222532-12-0458

532-1212-1179-22

Registration No.



### **BNGG, EDCG, PHIG, ENVS**

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

#### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Number of Course Course Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) **ENVIRONMENTAL STUDIES** Saturday 07-09-2024 12 NOON ENVS AECC2 1 PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. **EDCG** CC2 1 EDUCATION WESTERN EPISTEMOLOGY AND Friday 13-09-2024 PHIG GE2 2 P.M. 1 **METAPHYSICS** AITIHASHIK VASHA BIGNAN, CC2 Wednesday 18-09-2024 2 P.M. **BNGG** 1 CHHANDA O ALANKER ha Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :

28/08/2024



Laborni sastdart





## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

#### **BASANTI SARDAR**

Father's/Guardian's Name :

#### JAYANTA SARDAR

Roll & No. :

#### 222532-12-0467

532-1212-1200-22

Registration No.

Subjects Enrolled :

### BNGG (CC2 (TH)),EDCG (GE2 (TH)),HISG (CC2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

#### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. **EDCG** GE2 1 EDUCATION HISTORY OF INDIA FROM C 300 TO HISG CC2 1 Monday 09-09-2024 2 P.M. 1206 AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 2 P.M. **BNGG** CC2 1 CHHANDA O ALANKER 2 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :



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\*\* Subject to unavoidable changes

++ In no circumstances subject/s to be altered



## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : SWAPNA NASKAR Father's/Guardian's Name : **BISWANATH NASKAR** Roll & No. : Registration No. 222532-12-0474 532-1212-1212-22 Subjects Enrolled : BNGG (CC2 (TH)),EDCG (CC2 (TH)),HISG (GE2 (TH)) Swapna Naskar Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. EDCG CC2 1 EDUCATION HISTORY OF INDIA FROM C 300 TO HISG GE2 1 Monday 09-09-2024 2 P.M. 1206 AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 2 P.M. **BNGG** CC2 1 CHHANDA O ALANKER 2 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations**

Date of Printing :

28/08/2024

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### UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : MITHU RUIDAS Father's/Guardian's Name : **RABIN RUIDAS** Roll & No. : Registration No. 222532-12-0477 532-1212-1220-22 Subjects Enrolled : BNGG (CC2 (TH)), PHIG (CC2 (TH)), PLSG (GE2 (TH)) Mithe Relidos Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) COMPARATIVE GOVERNMENT AND Friday 13-09-2024 10 A.M. PLSG GE2 1 POLITICS WESTERN EPISTEMOLOGY AND Friday PHIG CC2 13-09-2024 2 P.M. 1 METAPHYSICS AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 2 P.M. **BNGG** CC2 1 CHHANDA O ALANKER 2 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :





## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

#### MONIKA MANDAL

Father's/Guardian's Name :

#### SWAPAN MANDAL

Roll & No. :

#### 222532-12-0479

Registration No. **532-1212-1226-22** 

Subjects Enrolled :

# BNGG (CC2 (TH)),EDCG (CC2 (TH)),HISG (GE2 (TH)),ENVS (AECC2 (PR))

(533)

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\*

#### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. EDCG CC2 1 EDUCATION HISTORY OF INDIA FROM C 300 TO HISG GE2 1 Monday 09-09-2024 2 P.M. 1206 AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 2 P.M. **BNGG** CC2 1 CHHANDA O ALANKER 2 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\*

Date of Printing :

28/08/2024



Monika Mandal





## UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

SMRITIKANA MONDAL

Father's/Guardian's Name :

#### UDAYCHAND MONDAL

Roll & No. :

222532-12-0491

532-1212-1262-22

Registration No.

Subjects Enrolled :

### BNGG (CC2 (TH)),EDCG (CC2 (TH)),ENVS (AECC2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

#### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                |                                 |                       |                |   |                  |         |  |   |
|---|----------------|---------------------------------|-----------------------|----------------|---|------------------|---------|--|---|
| Examination<br>Day & Date   |                | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name  |                  |         | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Saturday  | 07-09-2024     | 12 NOON                         | ENVS                  | AECC2          | ENVIRC  | ONMENTAL STUDIES |         | 1  |   |
| Monday  | 09-09-2024     | 10 A.M.                         | EDCG                  | CC2            | PSYCHOLOGICAL FOUNDATION<br>EDUCATION   |                  | N OF    | 1  |   |
| Wednesday   | 18-09-2024     | 2 P.M.                          | BNGG                  | CC2            | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER   |                  |         | 1  |   |
| Signature o   | f the Principa | I/TIC/OIC of                    | the College           | e with Seal    |   |                  | Control | Jul<br>ller of Examin                        | <b>2</b>  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                |                                 |                       |                | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                  |         |  |   |

Date of Printing :







## UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GENERAL) Examination-2024<br>(UNDER CBCS)                      |   |   |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
| Name of the Candidate :   |   |   |  |  |  |  |  |  |
| RUMA MISTRY   |   |   |  |  |  |  |  |  |
| Father's/Guardian's Name :  |   |   |  |  |  |  |  |  |
| BUDDHISHWAR MISTRY  |   |   |  |  |  |  |  |  |
| Roll & No. : Regis  | tration No.                               |   | 22   |  |  |  |  |  |
| 222532-12-0501 532-   | 1212-1286-22                              | 86-22   |  |  |  |  |  |  |
| Subjects Enrolled :   |   |   |  |  |  |  |  |  |
| BNGG (CC2 (TH)),PLSG (GE2 (TH))   |   |   |  |  |  |  |  |  |
|   |   | B   | uma Mistraj                                      |  |  |  |  |  |
| Name of the College :   |   |   |  |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |   |   |  |  |  |  |  |  |
| Examination Center : ** (533)   |   |   |  |  |  |  |  |  |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYA  | LAYA                                      |   |  |  |  |  |  |  |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph  | : <b>9733624547</b>   |  |  |  |  |  |  |
| SCHEDULE FOR EXAMIN   | ATION IN THEOR                            | RETICAL PAPERS **   |  |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name                            | Number o<br>Answer<br>book(s)<br>to be used   | invigilator on receipt<br>of the answer script/s |  |  |  |  |  |
| Friday 13-09-2024 10 A.M. PLSG GE2  | COMPARATIVE GOVER                         | RNMENT AND 1  |  |  |  |  |  |  |
| Wednesday 18-09-2024 2 P.M. BNGG CC2  | AITIHASHIK VASHA BIO<br>CHHANDA O ALANKER | 1   |  |  |  |  |  |  |
|   |   | Hi  | La.  |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         |   | Controller of Exan  | ninations  |  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | CE/ADM/18/2                               | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |  |  |  |  |  |

Date of Printing :

Signature of the

(a)



Date of Printing :





#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : PURNIMA NASKAR Father's/Guardian's Name : GAYARAM NASKAR Roll & No. : Registration No. 532-1212-1298-22 222532-12-0506 Subjects Enrolled : EDCG (CC2 (TH)) Pwznima Navkaz Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. EDCG CC2 1 EDUCATION Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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### UNIVERSITY OF CALCUTTA ADMIT

### B.A. SEMESTER - II ( GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

### SUDESHNA SARDAR

Father's/Guardian's Name :

### **TULU SARDAR**

Roll & No. :

### 222532-12-0507

532-1212-1299-22

Registration No.

Subjects Enrolled :

### EDCG (CC2 (TH)),HISG (GE2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

Sudeshina

Sapdal

SOUTH 24PGS-743336

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                   |                 |                |  |   |                           |                         |  |  |
|---|-------------------|-----------------|----------------|--|---|---------------------------|-------------------------|--|--|
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  |                   |                 | Course<br>Name | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@                 |                           |                         |  |  |
| Monday  | 09-09-2024        | 10 A.M.         | EDCG           | CC2  | PSYCH<br>EDUCA  | IOLOGICAL FOUNDATION OF 1 |                         |  |  |
| Monday  | 09-09-2024        | 2 P.M.          | HISG           | GE2  | HISTOR<br>1206  | RY OF INDIA FROM C 300 TO | 1                       |  |  |
| Signature   | e of the Principa | al/TIC/OIC of t | the College    | e with Seal                                  |   |                           | Auch<br>oller of Examin |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                   |                 |                |  | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.c           | cuexam.net for          |  |  |

Date of Printing :





#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : MAMATA MONDAL Father's/Guardian's Name : SUKUMAR MONDAL Roll & No. : Registration No. 532-1212-1315-22 222532-12-0513 Subjects Enrolled : SOCG (CC2 (TH)) Manata Mondal Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination** Subject Signature of the Course Course Number of Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) SOCIOLOGY OF INDIA CC2 Wednesday 11-09-2024 10 A.M. SOCG 1 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :





## UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GENERAL) Examination-2024   |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| (UNDER CBCS)   |  |  |  |  |  |  |  |  |
| Name of the Candidate :  |  |  |  |  |  |  |  |  |
| PUJA MONDAL  |  |  |  |  |  |  |  |  |
| Father's/Guardian's Name :   |  |  |  |  |  |  |  |  |
| HARAN MONDAL   |  |  |  |  |  |  |  |  |
| Roll & No. : Registration No.  | ).   |  |  |  |  |  |  |  |
| 222532-12-0523 532-1212-13   | 338-22   | 1  | 2  |  |  |  |  |  |
| Subjects Enrolled :  |  |  | and and a second se |  |  |  |  |  |
| EDCG (CC2 (TH))  |  |  |  |  |  |  |  |  |
| Name of the College :  |  | Pujo   | Monsal.  |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |  |  |  |  |  |  |  |  |
| Examination Center : ** (533)  |  |  |  |  |  |  |  |  |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA   |  |  |  |  |  |  |  |  |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                                       | Ph: 9733624547   |  |  |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION   | N IN THEORETICAL PA  | PERS **                                      |  |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++           | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@                                      |  |  |  |  |  |
| Monday 09-09-2024 10 A.M. EDCG CC2 PSYCH<br>EDUCA  | OLOGICAL FOUNDATION OF   | 1  |  |  |  |  |  |  |
|  | 1  | Juite  | <b>.</b> .   |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations |  |  |  |  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered          | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for  |  |  |  |  |  |

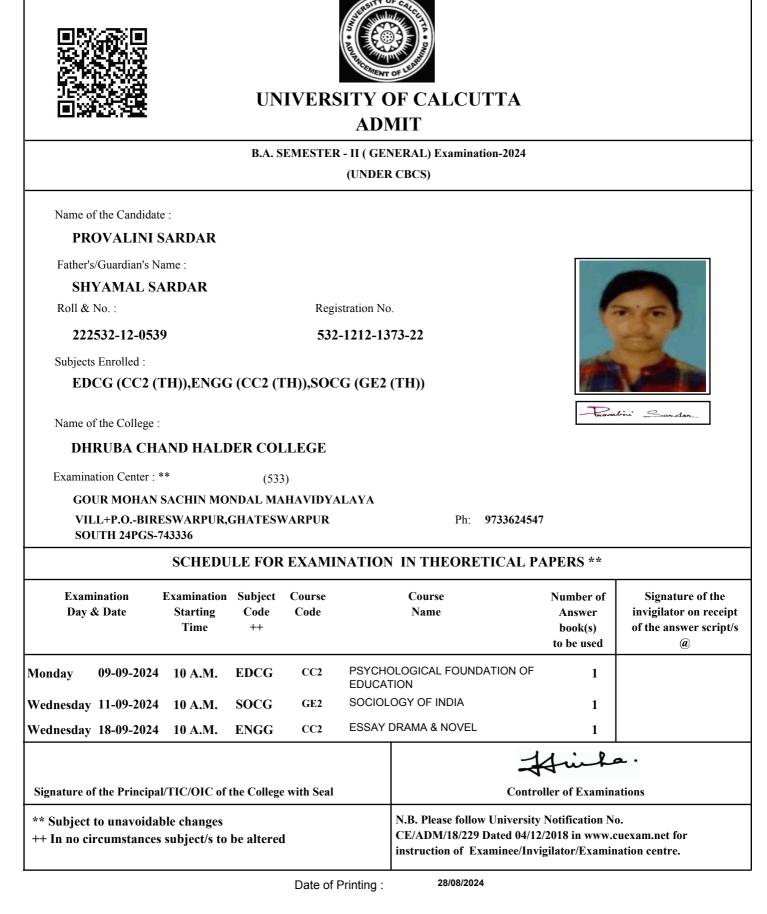
Date of Printing :





#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **MITA GHARAMI** Father's/Guardian's Name : SANKAR GHARAMI Roll & No. : Registration No. 532-1212-1352-22 222532-12-0529 Subjects Enrolled : BNGG (CC2 (TH)) Mita Gharami Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 2 P.M. **BNGG** CC2 1 CHHANDA O ALANKER Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **RAKHI MISTRI** Father's/Guardian's Name : MANTU MISTRI Roll & No. : Registration No. 222532-12-0550 532-1212-1395-22 Subjects Enrolled : BNGG (CC2 (TH)), EDCG (GE2 (TH)), ENGG (CC2 (TH)), ENVS (AECC2 (TH)) Ranhi Mistroi Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) **ENVIRONMENTAL STUDIES** Saturday 07-09-2024 12 NOON ENVS AECC2 1 PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. **EDCG** GE2 1 EDUCATION ESSAY DRAMA & NOVEL Wednesday 18-09-2024 10 A.M. ENGG CC2 1 AITIHASHIK VASHA BIGNAN, **BNGG** CC2 Wednesday 18-09-2024 2 P.M. 1 CHHANDA O ALANKER Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** \*\* Subject to unavoidable changes N.B. Please follow University Notification No. CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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| B.A. SEMESTER - II ( GENERAL) Examination-2024   |                             |             |             |                  |                            |                   |  |  |  |  |
|--|-----------------------------|-------------|-------------|------------------|----------------------------|-------------------|--|--|--|--|
| (UNDER CBCS)   |                             |             |             |                  |                            |                   |  |  |  |  |
| Name of the Candidate  | e :                         |             |             |                  |                            |                   |  |  |  |  |
| ANKITA MON   | NDAL                        |             |             |                  |                            |                   |  |  |  |  |
| Father's/Guardian's N  | ame :                       |             |             |                  |                            | Ser a             |  |  |  |  |
| CHANDAN MONDAL   |                             |             |             |                  |                            |                   |  |  |  |  |
| Roll & No. : Registration No.  |                             |             |             |                  |                            |                   |  |  |  |  |
| 222532-12-055  | 8                           |             | 532         | 2-1212-14        | 13-22                      |                   |  |  |  |  |
| Subjects Enrolled :  |                             |             |             |                  |                            |                   | -  |  |  |  |
| ENGG (CC2 (  | ГН)),PLSG                   | (GE2 (T     | H))         |                  |                            |                   | 1  |  |  |  |
| Name of the College :  |                             |             |             |                  |                            |                   |  |  |  |  |
| -  |                             | ED COI      | LECE        |                  |                            |                   |  |  |  |  |
| DHRUBA CHA   | DHRUBA CHAND HALDER COLLEGE |             |             |                  |                            |                   |  |  |  |  |
| Examination Center : *   | *                           | (533        | 3)          |                  |                            |                   |  |  |  |  |
| GOUR MOHAN   |                             |             |             | ALAYA            |                            |                   |  |  |  |  |
| VILL+P.OBIRI<br>SOUTH 24PGS-7  |                             | GHATESV     | VARPUR      |                  | Ph: 9733624547             | 7                 |  |  |  |  |
|  | SCHEDU                      | LE FOR      | EXAM        | INATION          | I IN THEORETICAL PA        | APERS **          |  |  |  |  |
|  | Examination                 | Subject     | Course      |                  | Course                     | Number of         | Signature of the                                 |  |  |  |
| Day & Date   | Starting<br>Time            | Code<br>++  | Code        |                  | Name                       | Answer<br>book(s) | invigilator on receipt<br>of the answer script/s |  |  |  |
|  | Thic                        |             |             |                  |                            | to be used        | a  |  |  |  |
| Friday 13-09-2024  | 10 A.M.                     | PLSG        | GE2         | COMPA<br>POLITIC | RATIVE GOVERNMENT AND<br>S | 1                 |  |  |  |  |
| Wednesday 18-09-2024   | 10 A.M.                     | ENGG        | CC2         | ESSAY I          | DRAMA & NOVEL              | 1                 |  |  |  |  |
| Hinka.   |                             |             |             |                  |                            |                   |  |  |  |  |
| Signature of the Principa  | /TIC/OIC of t               | the College | e with Seal |                  | Contro                     | ller of Examina   | ations   |  |  |  |
| ** Subject to unavoidable changes       N.B. Please follow University Notification No.         *+ In no circumstances subject/s to be altered       CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre. |                             |             |             |                  |                            |                   |  |  |  |  |

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#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : SUPRAVA SARDAR Father's/Guardian's Name : **DEBABRATA SARDAR** Roll & No. : Registration No. 532-1212-1421-22 222532-12-0563 Subjects Enrolled : ENGG (CC2 (TH)) Suprara Saridar Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination** Subject Signature of the Course Course Number of Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) **ESSAY DRAMA & NOVEL** CC2 Wednesday 18-09-2024 10 A.M. ENGG 1 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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| ADMIT  |                          |             |  |                      |  |  |  |  |  |
| B.A. SEMESTER - II (GENERAL) Examination-2024          |                          |             |  |                      |  |  |  |  |  |
| (UNDER CBCS)   |                          |             |  |                      |  |  |  |  |  |
| Name of the Candidate :                                |                          |             |  |                      |  |  |  |  |  |
| MANAMI MONI  | DAL                      |             |  |                      |  |  |  |  |  |
| Father's/Guardian's Name                               | 2:                       |             |  |                      |  |  |  |  |  |
| TAPAS MONDA  | L                        |             |  |                      |  |  |  |  |  |
| Roll & No. :   |                          | Registra    | tion No.   |                      | 200  |  |  |  |  |
| 222532-12-0568   |                          | 532-12      | 212-1432-22  | 4                    | SP   |  |  |  |  |
| Subjects Enrolled :                                    |                          |             |  |                      |  |  |  |  |  |
| SOCG (GE2 (TH))  |                          |             |  |                      |  |  |  |  |  |
| Manami Mondal  |                          |             |  |                      |  |  |  |  |  |
| Name of the College :                                  |                          |             |  |                      |  |  |  |  |  |
| DHRUBA CHAN  | D HALDER CO              | LLEGE       |  |                      |  |  |  |  |  |
| Examination Center : **                                | (53)                     | 3)          |  |                      |  |  |  |  |  |
| GOUR MOHAN SA  |                          |             |  |                      |  |  |  |  |  |
| VILL+P.OBIRESV<br>SOUTH 24PGS-743.                     |                          | VARPUR      | Ph: 973362   | 24547                |  |  |  |  |  |
| S  | CHEDULE FOR              | R EXAMINA   | TION IN THEORETICA   | L PAPERS **          |  |  |  |  |  |
| Examination Ex   | amination Subject        | Course      | Course   | Number of            | Signature of the                                 |  |  |  |  |
| Day & Date   | Starting Code<br>Time ++ | Code        | Name   | Answer<br>book(s)    | invigilator on receipt<br>of the answer script/s |  |  |  |  |
|  | Time Tr                  |             |  | to be used           | a a  |  |  |  |  |
| Wednesday 11-09-2024 1                                 | 0 A.M. SOCG              | GE2 S       | OCIOLOGY OF INDIA  | 1                    |  |  |  |  |  |
|  |                          |             |  | Hink                 | 2.   |  |  |  |  |
| Signature of the Principal/Tl                          | C/OIC of the Colleg      | e with Seal | C  | ontroller of Examina | ations   |  |  |  |  |
| ** Subject to unavoidable<br>++ In no circumstances su | -                        | 1           | N.B. Please follow Unive<br>CE/ADM/18/229 Dated<br>instruction of Examinee | 04/12/2018 in www.c  | uexam.net for                                    |  |  |  |  |

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|  |                                 | UN                    | IVERS          | SITY OF CALCUTTA   |  |   |  |  |  |  |
| ADMIT  |                                 |                       |                |  |  |   |  |  |  |  |
|  |                                 | B.A. S                | SEMESTER       | R - II ( GENERAL) Examination-2024   |  |   |  |  |  |  |
|  |                                 |                       |                | (UNDER CBCS)   |  |   |  |  |  |  |
| Name of the Candidat                             | e :                             |                       |                |  |  |   |  |  |  |  |
| KOYEL SEUI                                       | Л                               |                       |                |  |  |   |  |  |  |  |
| Father's/Guardian's N                            | ame :                           |                       |                |  |  |   |  |  |  |  |
| KASHINATH  | SEULI                           |                       |                |  |  |   |  |  |  |  |
| Roll & No. :                                     |                                 |                       | Regi           | stration No.   | 1  | 201   |  |  |  |  |
| 222532-12-060                                    | 0                               |                       | 532            | -1212-1491-22  |  |   |  |  |  |  |
| Subjects Enrolled :                              |                                 |                       |                |  | -  | 3   |  |  |  |  |
| PLSG (CC2 (1                                     | TH)),SANG                       | (GE2 (T               | H))            |  | X  |   |  |  |  |  |
| Name of the College : Kozel Serele               |                                 |                       |                |  |  |   |  |  |  |  |
| DHRUBA CH.                                       | AND HALD                        | ER CO                 | LLEGE          |  |  |   |  |  |  |  |
| Examination Center :                             | **                              | (53)                  | 3)             |  |  |   |  |  |  |  |
| GOUR MOHAN                                       | SACHIN MO                       |                       | ,              | ALAYA  |  |   |  |  |  |  |
| VILL+P.OBIR<br>SOUTH 24PGS-                      |                                 | GHATESV               | WARPUR         | Ph: 9733624547   | 7  |   |  |  |  |  |
|  | SCHEDU                          | LE FOR                | REXAMI         | NATION IN THEORETICAL PA   | APERS **                                     |   |  |  |  |  |
| Examination<br>Day & Date                        | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
| Wednesday 11-09-2024                             | 10 A.M.                         | SANG                  | GE2            | PAPER-2  | 1  |   |  |  |  |  |
| Friday 13-09-2024                                | 10 A.M.                         | PLSG                  | CC2            | COMPARATIVE GOVERNMENT AND POLITICS  | 1  |   |  |  |  |  |
|  |                                 |                       |                | T  | Sint   | 2.  |  |  |  |  |
| Signature of the Principa                        | I/TIC/OIC of t                  | the College           | e with Seal    | Contro   | ller of Examina                              | ations  |  |  |  |  |
| ** Subject to unavoida<br>++ In no circumstances | 0                               | be altered            | d              | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | euexam.net for  |  |  |  |  |

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|   | B.A. SEMESTER                   | - II ( GEN<br>(UNDER | ERAL) Examination-2024  |  |   |  |  |  |  |
|   |                                 | UNDER                |   |  |   |  |  |  |  |
| Name of the Candidate :   |                                 |                      |   |  |   |  |  |  |  |
| LIPIKA SARDAR   |                                 |                      |   |  |   |  |  |  |  |
| Father's/Guardian's Name :  |                                 |                      |   |  |   |  |  |  |  |
| SWAPAN SARDAR   |                                 |                      |   |  |   |  |  |  |  |
| Roll & No. :  | Regis                           | tration No.          |   |  |   |  |  |  |  |
| 222532-12-0601  | 532-                            | 1212-14              | 92-22   | 1  | -   |  |  |  |  |
| Subjects Enrolled :   |                                 |                      |   |  |   |  |  |  |  |
| ECOG (CC2 (TH))   |                                 |                      |   |  |   |  |  |  |  |
| Lipika sardar   |                                 |                      |   |  |   |  |  |  |  |
| Name of the College :   |                                 |                      |   |  |   |  |  |  |  |
| DHRUBA CHAND HALDER   | <b>COLLEGE</b>                  |                      |   |  |   |  |  |  |  |
| Examination Center : **   | (533)                           |                      |   |  |   |  |  |  |  |
| GOUR MOHAN SACHIN MONDA   | AL MAHAVIDYA                    | LAYA                 |   |  |   |  |  |  |  |
| VILL+P.OBIRESWARPUR,GHA<br>SOUTH 24PGS-743336                                 | ATESWARPUR                      |                      | Ph: 9733624547  |  |   |  |  |  |  |
| SCHEDULE  | FOR EXAMIN                      | NATION               | IN THEORETICAL PA   | APERS **                                     |   |  |  |  |  |
| Examination Examination Su<br>Day & Date Starting C<br>Time                   | bject Course<br>Code Code<br>++ |                      | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
| Wednesday 11-09-2024 2 P.M. EC  | COG CC2                         | INTROD               | UCTORY MACRO ECONOMIC   | S 1  |   |  |  |  |  |
| Signature of the Principal/TIC/OIC of the O                                   | College with Seal               |                      |   | filer of Examina                             |   |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be a | altered                         |                      | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invi | 2018 in www.c                                | cuexam.net for  |  |  |  |  |

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|  |                                | B.A. S                | EMESTER        | R - II ( GENERAL)       | Examination-2024   |  |   |
|  |                                |                       |                | (UNDER CBCS)            | 1  |  |   |
| Name of the Candidate :                              | :                              |                       |                |                         |  |  |   |
| TANUSREE NA  | SKAR                           |                       |                |                         |  |  |   |
| Father's/Guardian's Nan                              | ne :                           |                       |                |                         |  |  |   |
| BHASKAR CH   | ANDRA N                        | ASKAR                 |                |                         |  | 6  |   |
| Roll & No. :   |                                |                       | Regi           | stration No.            |  |  |   |
| 222532-12-0606                                       |                                |                       | 532            | -1212-1513-22           |  | 3  | - 8   |
| Subjects Enrolled :                                  |                                |                       |                |                         |  |  |   |
| PLSG (CC2 (TH  | I))                            |                       |                |                         |  |  |   |
|  |                                |                       |                |                         |  | Tanu   | snee Naskar   |
| Name of the College :                                |                                |                       |                |                         |  |  |   |
| DHRUBA CHAI  | ND HALD                        | ER COI                | LLEGE          |                         |  |  |   |
| Examination Center : **                              |                                | (533                  | 3)             |                         |  |  |   |
| GOUR MOHAN SA  | ACHIN MON                      | NDAL MA               | HAVIDYA        | ALAYA                   |  |  |   |
| VILL+P.OBIRES<br>SOUTH 24PGS-74                      |                                | GHATESV               | VARPUR         |                         | Ph: 9733624547   | 7  |   |
|  | SCHEDU                         | LE FOR                | EXAMI          | NATION IN T             | HEORETICAL PA  | APERS **                                     |   |
| Examination E<br>Day & Date                          | xamination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Cou<br>Nan              |  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024                                    | 10 A.M.                        | PLSG                  | CC2            | COMPARATIVE<br>POLITICS | GOVERNMENT AND   | 1  |   |
|  |                                |                       |                |                         | 1  | sint   | a   |
| Signature of the Principal/7                         | FIC/OIC of t                   | he College            | e with Seal    |                         | Contro   | oller of Examin                              | ations  |
| ** Subject to unavoidabl<br>++ In no circumstances s |                                | be altered            | 1              | CE/AD                   | lease follow University<br>OM/18/229 Dated 04/12<br>ction of Examinee/Invi | /2018 in www.                                | cuexam.net for  |

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| B.A. SEMESTER - II (GENERAL) Examination-2024                           |                         |                |  |  |   |  |  |  |
| (UNDER CBCS)  |                         |                |  |  |   |  |  |  |
| Name of the Candidate :   |                         |                |  |  |   |  |  |  |
| SHIPRA SARDER   |                         |                |  |  |   |  |  |  |
| Father's/Guardian's Name :  |                         |                |  |  |   |  |  |  |
| <b>DURLAVE SARDER</b>   |                         |                |  |  |   |  |  |  |
| Roll & No. :  |                         | Regi           | stration No.   |  | an an p   |  |  |  |
| 222532-12-0615  |                         | 532            | -1212-1536-22  |  |   |  |  |  |
| Subjects Enrolled :   | Subjects Enrolled :     |                |  |  |   |  |  |  |
| PLSG (GE2 (TH))   |                         |                |  |  |   |  |  |  |
|   |                         |                |  | Shi  | pro Sander.   |  |  |  |
| Name of the College :   |                         |                |  |  |   |  |  |  |
| DHRUBA CHAND HAI  | DER CO                  | LLEGE          |  |  |   |  |  |  |
| Examination Center : **   | (53                     | 3)             |  |  |   |  |  |  |
| GOUR MOHAN SACHIN M   |                         |                |  |  |   |  |  |  |
| VILL+P.OBIRESWARPUI<br>SOUTH 24PGS-743336                               | R,GHATESV               | WARPUR         | Ph: 9733624547   | 1  |   |  |  |  |
| SCHED   | ULE FOF                 | R EXAMI        | NATION IN THEORETICAL PA   | APERS **                                     |   |  |  |  |
| Examination Examinatio<br>Day & Date Starting<br>Time                   | n Subject<br>Code<br>++ | Course<br>Code | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Friday 13-09-2024 10 A.M.   | PLSG                    | GE2            | COMPARATIVE GOVERNMENT AND POLITICS  | 1  |   |  |  |  |
|   |                         |                | 1  | Jul  | æ. •  |  |  |  |
| Signature of the Principal/TIC/OIC of                                   | f the Colleg            | e with Seal    |  | ller of Examination                          |   |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s t |                         | d              | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | cuexam.net for  |  |  |  |

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| UNIVERSITY OF CALCUTTA<br>ADMIT                  |                                 |                       |                |   |  |   |  |  |  |
|  |                                 | B.A. S                | SEMESTER       | R - II ( GENERAL) Examination-2024  |  |   |  |  |  |
| (UNDER CBCS)                                     |                                 |                       |                |   |  |   |  |  |  |
| Name of the Candidat                             | te :                            |                       |                |   |  |   |  |  |  |
| MILI MANDA                                       | AL                              |                       |                |   |  |   |  |  |  |
| Father's/Guardian's N                            | lame :                          |                       |                |   |  |   |  |  |  |
| SASANKA M  | ANDAL                           |                       |                |   |  |   |  |  |  |
| Roll & No. :                                     |                                 |                       | Regi           | stration No.  |  | E O   |  |  |  |
| 222532-12-066                                    | 8                               |                       | 532            | -1212-1658-22   | I  |   |  |  |  |
| Subjects Enrolled :                              |                                 |                       |                |   | 9  |   |  |  |  |
| PHIG (CC2 (TH)),SANG (GE2 (TH))                  |                                 |                       |                |   |  |   |  |  |  |
| Name of the College : Nelle Mandal               |                                 |                       |                |   |  |   |  |  |  |
| DHRUBA CH  | AND HALD                        | ER CO                 | LLEGE          |   |  |   |  |  |  |
| Examination Center :                             | **                              | (53)                  | 3)             |   |  |   |  |  |  |
| GOUR MOHAN                                       | SACHIN MO                       |                       | ·              | ALAYA   |  |   |  |  |  |
| VILL+P.OBIR<br>SOUTH 24PGS-                      |                                 | GHATESV               | WARPUR         | Ph: <b>97336245</b> 4   | 17   |   |  |  |  |
|  | SCHEDU                          | LE FOR                | REXAMI         | NATION IN THEORETICAL P   | APERS **                                     |   |  |  |  |
| Examination<br>Day & Date                        | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Wednesday 11-09-2024                             | 10 A.M.                         | SANG                  | GE2            | PAPER-2   | 1  |   |  |  |  |
| Friday 13-09-2024                                | 2 P.M.                          | PHIG                  | CC2            | WESTERN EPISTEMOLOGY AND<br>METAPHYSICS   | 1  |   |  |  |  |
|  |                                 |                       |                | 7   | Hick   | 2   |  |  |  |
| Signature of the Principa                        | I/TIC/OIC of                    | the College           | e with Seal    | Contr   | oller of Examina                             | ations  |  |  |  |
| ** Subject to unavoida<br>++ In no circumstances | -                               | be altered            | d              | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/Inv | 2/2018 in www.c                              | uexam.net for   |  |  |  |

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|   |                                 |                       |                | ADMIT  |  |   |
|   |                                 | B.A. S                | SEMESTER       | R - II ( GENERAL) Examination-2024   |  |   |
|   |                                 |                       |                | (UNDER CBCS)   |  |   |
| Name of the Candidate                             | e:                              |                       |                |  |  |   |
| PAYEL HALD  | ER                              |                       |                |  |  |   |
| Father's/Guardian's Na                            | ame :                           |                       |                |  |  |   |
| PRODIP HAL  | DER                             |                       |                |  |  |   |
| Roll & No. :                                      |                                 |                       | Regi           | stration No.   |  | -   |
| 222532-12-0674                                    | 4                               |                       | 532            | -1212-1668-22  |  | 12  |
| Subjects Enrolled :                               |                                 |                       |                |  | 1  |   |
| PLSG (CC2 (T                                      | H)),SANG                        | (GE2 (T               | H))            |  |  |   |
| Name of the College :                             |                                 |                       |                |  | Reye   | 1 Halder  |
| DHRUBA CHA  | AND HALD                        | ER COI                | LLEGE          |  |  |   |
| Examination Center : *                            | *                               | (533                  | 3)             |  |  |   |
| GOUR MOHAN  | SACHIN MO                       |                       | ·              | ALAYA  |  |   |
| VILL+P.OBIRE<br>SOUTH 24PGS-7                     |                                 | GHATESV               | WARPUR         | Ph: 9733624547   | ,  |   |
|   | SCHEDU                          | LE FOR                | EXAMI          | NATION IN THEORETICAL PA   | APERS **                                     |   |
| Examination<br>Day & Date                         | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024                              | 10 A.M.                         | SANG                  | GE2            | PAPER-2  | 1  |   |
| Friday 13-09-2024                                 | 10 A.M.                         | PLSG                  | CC2            | COMPARATIVE GOVERNMENT AND POLITICS  | 1  |   |
|   |                                 |                       |                | 1  | Sint   | 2.  |
| Signature of the Principal                        | /TIC/OIC of 1                   | the College           | e with Seal    | Contro   | ller of Examina                              | ations  |
| ** Subject to unavoidal<br>++ In no circumstances |                                 | be altered            | d              | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | uexam.net for   |

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|  | B.A.            | . SEMESTEI       | R - II ( GENERAL) Examination-2024  |  |   |
|--|-----------------|------------------|---|--|---|
|  |                 |                  | (UNDER CBCS)  |  |   |
| Name of the Candidate :  |                 |                  |   |  |   |
| JANAKI BAIRAGI   |                 |                  |   |  |   |
| Father's/Guardian's Name :                                     |                 |                  |   |  |   |
| GOBINDA BAIRAG   | I               |                  |   |  |   |
| Roll & No. :   |                 | Reg              | istration No.   |  | 10 10   |
| 222532-12-0679   |                 | 532              | 2-1212-1673-22  | 1  | -   |
| Subjects Enrolled :  |                 |                  |   |  | Contraction of the second   |
| PLSG (GE2 (TH))  |                 |                  |   |  |   |
|  |                 |                  |   | Jano   | hi Bairagi  |
| Name of the College :  |                 |                  |   |  | 4.  |
| DHRUBA CHAND H   | ALDER CO        | OLLEGE           |   |  |   |
| Examination Center : **  | (5              | 33)              |   |  |   |
| GOUR MOHAN SACHI   | N MONDAL M      | <b>IAHAVIDY</b>  | ALAYA   |  |   |
| VILL+P.OBIRESWAR<br>SOUTH 24PGS-743336                         | PUR,GHATES      | SWARPUR          | Ph: 973362454   | 7  |   |
| SCH  | EDULE FO        | R EXAMI          | NATION IN THEORETICAL P   | APERS **                                     |   |
| Examination Examir<br>Day & Date Start<br>Tin                  | 0               | t Course<br>Code | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 10 A   | .M. PLSG        | GE2              | COMPARATIVE GOVERNMENT AND<br>POLITICS  | 1  |   |
|  |                 |                  | 1   | Ante   | L ·   |
| Signature of the Principal/TIC/O                               | IC of the Colle | ege with Seal    |   | oller of Examina                             |   |
| ** Subject to unavoidable cha<br>++ In no circumstances subjec | 0               | red              | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.c                              | uexam.net for   |

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| B.A. SEMESTER - II ( GENERAL) Examination-2024   |                       |   |                   |  |  |  |  |  |  |
|--|-----------------------|---|-------------------|--|--|--|--|--|--|
| (UNDER CBCS)   |                       |   |                   |  |  |  |  |  |  |
| Name of the Candidate :  |                       |   |                   |  |  |  |  |  |  |
| DIPALI SARDAR  |                       |   |                   |  |  |  |  |  |  |
| Father's/Guardian's Name :   |                       |   |                   |  |  |  |  |  |  |
| KALIKRISHNA SARDAR   |                       |   |                   |  |  |  |  |  |  |
| Roll & No. :   | Registration No       |   |                   | 0 0  |  |  |  |  |  |
| 222532-12-0705   | 532-1212-17           | 29-22   |                   |  |  |  |  |  |  |
| Subjects Enrolled :  |                       |   |                   |  |  |  |  |  |  |
| PLSG (GE2 (TH))  |                       |   |                   |  |  |  |  |  |  |
| Name of the College :  |                       |   | Dip               | ali Dordar                                 |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |                       |   |                   |  |  |  |  |  |  |
| Examination Center : ** (533   | )                     |   |                   |  |  |  |  |  |  |
| GOUR MOHAN SACHIN MONDAL MA  | ,                     |   |                   |  |  |  |  |  |  |
| VILL+P.OBIRESWARPUR,GHATESW<br>SOUTH 24PGS-743336  |                       | Ph: 9733624547  |                   |  |  |  |  |  |  |
| SCHEDULE FOR   | FXAMINATION           | I IN THEORETICAL PA   | PERS **           |  |  |  |  |  |  |
| Schebole For   |                       |   |                   |  |  |  |  |  |  |
| Examination Examination Subject<br>Day & Date Starting Code                                  | Course<br>Code        | Course<br>Name  | Number of         | Signature of the<br>invigilator on receipt |  |  |  |  |  |
| Day & Date Starting Code<br>Time ++  | Code                  | Iname   | Answer<br>book(s) | of the answer script/s                     |  |  |  |  |  |
|  |                       |   | to be used        | @  |  |  |  |  |  |
| Friday 13-09-2024 10 A.M. PLSG   | GE2 COMPAI<br>POLITIC | RATIVE GOVERNMENT AND<br>S                                  | 1                 |  |  |  |  |  |  |
|  |                       | T   | Juit              | 2.   |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations |                       |   |                   |  |  |  |  |  |  |
| ** Subject to unavoidable changes  |                       | N.B. Please follow University                               |                   |  |  |  |  |  |  |
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|  |                       | Instruction of Examined/Invi                                | - ator/ Examin    | and the t                                  |  |  |  |  |  |

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### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

PALLABI MONDAL

Father's/Guardian's Name :

### **BISWANATH MONDAL**

Roll & No. :

### 222532-12-0723

532-1212-1774-22

Registration No.

Subjects Enrolled :

### PLSG (CC2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

Pallabi

Mondal

| SUUTH 24PG8-                                      | /43330  |                       |                |                  |                       |  |   |  |  |
|---|---|-----------------------|----------------|------------------|-----------------------|--|---|--|--|
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS ** |   |                       |                |                  |                       |  |   |  |  |
| Examination<br>Day & Date                         | Examination<br>Starting<br>Time   | Subject<br>Code<br>++ | Course<br>Code |                  | Course<br>Name        | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Friday 13-09-2024                                 | 10 A.M.   | PLSG                  | CC2            | COMPA<br>POLITIC | RATIVE GOVERNMENT AND | 1  |   |  |  |
| Signature of the Principa                         | <b>du</b><br>oller of Examina   |                       |                |                  |                       |  |   |  |  |
| v   | Signature of the Principal/TIC/OIC of the College with SealController of Examinations** Subject to unavoidable changes<br>++ In no circumstances subject/s to be alteredN.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                       |                |                  |                       |  |   |  |  |

Date of Printing :

Ananya Mondal

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### **UNIVERSITY OF CALCUTTA** ADMIT

### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

ANANYA MONDAL

Father's/Guardian's Name :

### DHARMARAJ MONDAL

Roll & No. :

222532-12-0726

532-1212-1778-22

Registration No.



PLSG (CC2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

| SOUTH 24PGS-   | SOUTH 24PGS-743336   |                       |                |                  |                       |  |   |  |  |  |
|--|--|-----------------------|----------------|------------------|-----------------------|--|---|--|--|--|
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                      |  |                       |                |                  |                       |  |   |  |  |  |
| Examination<br>Day & Date  | Examination<br>Starting<br>Time  | Subject<br>Code<br>++ | Course<br>Code |                  | Course<br>Name        | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Friday 13-09-2024  | 10 A.M.  | PLSG                  | CC2            | COMPA<br>POLITIC | RATIVE GOVERNMENT AND | 1  |   |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations |  |                       |                |                  |                       |  |   |  |  |  |
| v  | ** Subject to unavoidable changes       N.B. Please follow University Notification No.         ++ In no circumstances subject/s to be altered       CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre. |                       |                |                  |                       |  |   |  |  |  |

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|---|---------------------------------|-----------------------|----------------|------------------|---|--|---|
|   |                                 |                       |                | (UNDER           | CBCS)   |  |   |
| Name of the Candidate                             | :                               |                       |                |                  |   |  |   |
| RINKI HALDI                                       | ER                              |                       |                |                  |   |  |   |
| Father's/Guardian's Na                            | me :                            |                       |                |                  |   |  |   |
| SANATAN HA  | LDER                            |                       |                |                  |   |  |   |
| Roll & No. :                                      |                                 |                       | Reg            | gistration No    |   |  | A   |
| 222532-12-0743                                    | 5                               |                       | 53             | 2-1212-18        | 26-22   |  | Ē   |
| Subjects Enrolled :                               |                                 |                       |                |                  |   |  |   |
| ENGG (CC2 (1                                      | TH)),PLSG                       | (CC2 (T               | H)),SOC        | CG (GE2 (        | TH))  | -1272  |   |
| Name of the College :                             |                                 |                       |                |                  |   | Rin  | ki Haldez.  |
| DHRUBA CHA  | ND HALD                         | ER COI                | LEGE           |                  |   |  |   |
| Examination Center : *                            | *                               | (533                  | 0              |                  |   |  |   |
| GOUR MOHAN S                                      | SACHIN MO                       |                       | ·              | ALAYA            |   |  |   |
| VILL+P.OBIRE<br>SOUTH 24PGS-74                    | SWARPUR,C                       |                       |                |                  | Ph: 9733624   | 4547   |   |
|   | SCHEDU                          | LE FOR                | EXAM           | INATION          | IN THEORETICAL  | PAPERS **                                    |   |
| Examination<br>Day & Date                         | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024                              | 10 A.M.                         | SOCG                  | GE2            | SOCIOL           | ogy of India  | 1  |   |
| Friday 13-09-2024                                 | 10 A.M.                         | PLSG                  | CC2            | COMPA<br>POLITIC | RATIVE GOVERNMENT AN  | ND 1   |   |
| Wednesday 18-09-2024                              | 10 A.M.                         | ENGG                  | CC2            |                  | ORAMA & NOVEL   | 1  |   |
|   |                                 |                       |                |                  |   | Hink   | <u>a</u> .  |
| Signature of the Principal                        | TIC/OIC of t                    | he College            | with Seal      | l                | Со  | ntroller of Exami                            | nations   |
| ** Subject to unavoidab<br>++ In no circumstances |                                 | be altered            | 1              |                  | N.B. Please follow Univer<br>CE/ADM/18/229 Dated 0-<br>instruction of Examinee/ | 4/12/2018 in www                             | cuexam.net for  |

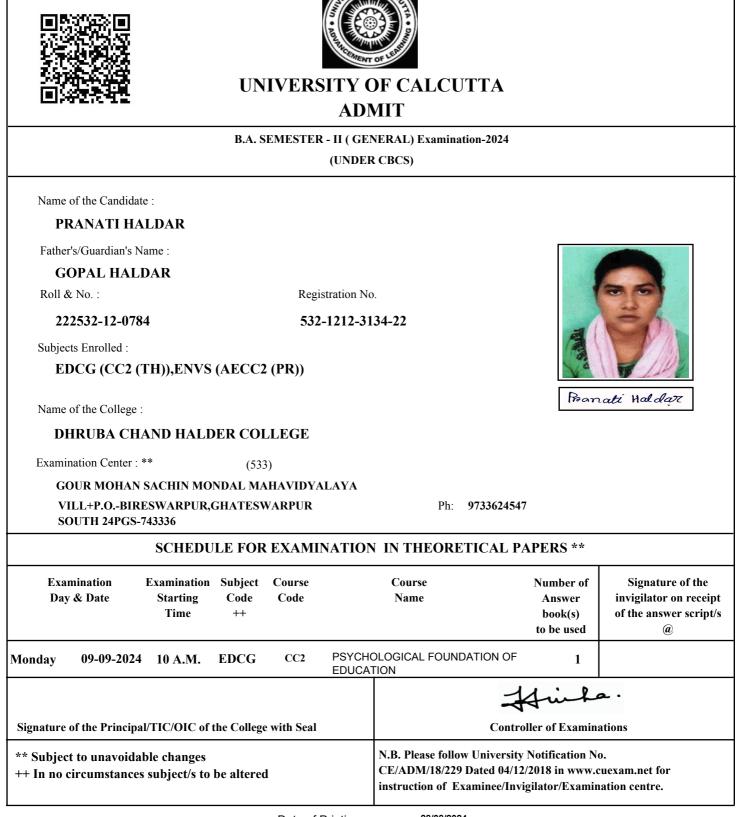
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|   |                                 | B.A. 8                | SEMESTEF       |                   | (ERAL) Examination-2  | 2024       |  |   |
|---|---------------------------------|-----------------------|----------------|-------------------|---|------------|--|---|
|   |                                 |                       |                | (UNDER            | CBCS)   |            |  |   |
| Name of the Candid                            | ate :                           |                       |                |                   |   |            |  |   |
| SUSMITA SA                                    | ARDAR                           |                       |                |                   |   |            |  |   |
| Father's/Guardian's                           | Name :                          |                       |                |                   |   |            |  |   |
| KRISHNOP                                      | ADA SARDA                       | R                     |                |                   |   |            |  |   |
| Roll & No. :                                  |                                 |                       | Regi           | stration No       |   |            |  | -   |
| 222532-12-07                                  | 75                              |                       | 532            | -1212-19          | 12-22   |            |  | 1-4   |
| Subjects Enrolled :                           |                                 |                       |                |                   |   |            |  | The second  |
| PLSG (CC2)                                    | TH)),ENVS                       | (AECC2                | (TH))          |                   |   |            | 1 per  |   |
|   |                                 |                       |                |                   |   |            | Sugm   | ita Sandar  |
| Name of the College                           |                                 |                       |                |                   |   |            |  |   |
| DHRUBA CI                                     | IAND HALD                       | DER CO                | LLEGE          |                   |   |            |  |   |
| Examination Center                            | · **<br>·                       | (53)                  | 3)             |                   |   |            |  |   |
| GOUR MOHA                                     | N SACHIN MO                     | NDAL MA               | AHAVIDYA       | ALAYA             |   |            |  |   |
| VILL+P.OBI<br>SOUTH 24PGS                     | RESWARPUR,0<br>5-743336         | GHATESV               | WARPUR         |                   | Ph: 9733  | 3624547    |  |   |
|   | SCHEDU                          | LE FOF                | REXAMI         | NATION            | IN THEORETIC  | CAL PA     | PERS **                                      |   |
| Examination<br>Day & Date                     | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                   | Course<br>Name  |            | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Saturday 07-09-202                            | 4 12 NOON                       | ENVS                  | AECC2          | ENVIRO            | NMENTAL STUDIES   |            | 1  |   |
| Friday 13-09-202                              | 4 10 A.M.                       | PLSG                  | CC2            | COMPAF<br>POLITIC | RATIVE GOVERNMENT<br>S  | T AND      | 1  |   |
|   |                                 |                       |                |                   |   | *          | fuite  | 2 •   |
| Signature of the Princip                      | al/TIC/OIC of                   | the Colleg            | e with Seal    |                   |   | Controll   | er of Examina                                | ations  |
| ** Subject to unavoid<br>++ In no circumstanc | -                               | be altered            | d              |                   | N.B. Please follow Uni<br>CE/ADM/18/229 Date<br>instruction of Examir | ed 04/12/2 | 018 in www.c                                 | uexam.net for   |

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|  |                               | B.A. S                | EMESTER        | R - II ( GEN<br>(UNDER              | ERAL) Examination-20  | 24            |                                    |   |
|--|-------------------------------|-----------------------|----------------|-------------------------------------|---|---------------|------------------------------------|---|
|  |                               |                       |                | (UNDER                              | CBCS)   |               |                                    |   |
| Name of the Candidate :                                |                               |                       |                |                                     |   |               |                                    |   |
| BARSA BAUL   |                               |                       |                |                                     |   |               |                                    |   |
| Father's/Guardian's Name                               | e :                           |                       |                |                                     |   |               |                                    |   |
| TAPAS BAUL   |                               |                       |                |                                     |   |               |                                    |   |
| Roll & No. :   |                               |                       | Regi           | stration No                         |   |               |                                    | 0 0   |
| 222532-12-0802   |                               |                       | 532            | -1212-31                            | 71-22   |               |                                    | E   |
| Subjects Enrolled :                                    |                               |                       |                |                                     |   |               |                                    |   |
| PSYG (CC2 (TH)   | ))                            |                       |                |                                     |   |               |                                    |   |
| Name of the College :                                  |                               |                       |                |                                     |   |               | Bar                                | sa Baul   |
| DHRUBA CHAN  | D HALD                        | ER COL                | LEGE           |                                     |   |               |                                    |   |
| Examination Center : **                                |                               | (533                  | )              |                                     |   |               |                                    |   |
| GOUR MOHAN SA  | CHIN MON                      |                       | /              | ALAYA                               |   |               |                                    |   |
| VILL+P.OBIRESV<br>SOUTH 24PGS-743                      |                               | HATESW                | VARPUR         |                                     | Ph: 97336   | 24547         |                                    |   |
| S  | SCHEDU                        | LE FOR                | EXAMI          | NATION                              | IN THEORETICA   | L PAPER       | S **                               |   |
|  | amination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                                     | Course<br>Name  | An<br>bo      | iber of<br>swer<br>ok(s)<br>e used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024                                      | 2 P.M.                        | PSYG                  | CC2            | PSYCHO<br>GROUP<br>SOCIOM<br>INFLUE | UCTION TO SOCIAL<br>DLOGY (PRACTICAL ON<br>COHESIVENESS BY<br>ETRIC METHOD AND<br>ICE OF GROUP ON<br>JAL BEHAVIOUR) |               | 1                                  |   |
|  |                               |                       |                |                                     |   | H.            | ite                                | 2.  |
| Signature of the Principal/T                           | IC/OIC of t                   | he College            | with Seal      |                                     |   | Controller of | Examina                            | itions  |
| ** Subject to unavoidable<br>++ In no circumstances su | -                             | oe altered            |                |                                     | N.B. Please follow Univ<br>CE/ADM/18/229 Dated<br>instruction of Examine  | 04/12/2018    | in www.c                           | uexam.net for   |

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#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **ARPITA GHARAMI** Father's/Guardian's Name : SUDARSHAN GHARAMI Roll & No. : Registration No. 532-1212-3289-22 222532-12-0816 Subjects Enrolled : PEDG (GE2 (TH)) Aspita Gharami Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) HEALTH EDUCATION, PHYSICAL Monday 09-09-2024 10 A.M. PEDG GE2 1 FITNESS AND WELLNESS Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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### UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **ARPITA SARDAR** Father's/Guardian's Name : **UTTAM SARDAR** Roll & No. : Registration No. 532-1212-3290-22 222532-12-0817 Subjects Enrolled : PEDG (GE2 (TH)) Amplita Sandau Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) HEALTH EDUCATION, PHYSICAL Monday 09-09-2024 10 A.M. PEDG GE2 1 FITNESS AND WELLNESS Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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Aspita Halos





### UNIVERSITY OF CALCUTTA ADMIT

### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

### **ARPITA HALDER**

Father's/Guardian's Name :

### SHYAMAL HALDER

Roll & No. :

#### 222532-12-0818

532-1212-3294-22

Registration No.

Subjects Enrolled :

### HISG (CC2 (TH)),PEDG (GE2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

|           | SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS ** |                                 |                       |                |                |   |  |   |  |
|-----------|---|---------------------------------|-----------------------|----------------|----------------|---|--|---|--|
|           | mination<br>7 & Date                              | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Monday    | 09-09-2024  | 10 A.M.                         | PEDG                  | GE2            |                | I EDUCATION,PHYSICAL<br>S AND WELLNESS  | 1  |   |  |
| Monday    | 09-09-2024  | 2 P.M.                          | HISG                  | CC2            | HISTOR<br>1206 | Y OF INDIA FROM C 300 TO  | 1  |   |  |
| Signature | of the Principa                                   | al/TIC/OIC of t                 | the College           | e with Seal    |                | Contr   | Hint<br>oller of Examination                 | <b>2</b> •<br>ations  |  |
| ů –       | t to unavoida<br>circumstance                     | ble changes<br>s subject/s to   | be altered            | I              |                | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/Inv | 2/2018 in www.c                              | euexam.net for  |  |

Date of Printing :

532/1802312857/0251

**UNIVERSITY OF CALCUTTA ADMIT** 

B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : SONALI SHIKARI Father's/Guardian's Name : **KARNADHAR SHIKARI** Roll & No. : Registration No. 222532-12-0822 532-1212-3310-22 Subjects Enrolled : PEDG (GE2 (TH)) Sonali Shikari Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination Examination Subject Course Course Number of Signature of the Day & Date Starting Code Code Name invigilator on receipt Answer Time of the answer script/s ++ book(s) to be used (a) HEALTH EDUCATION, PHYSICAL GE2 Monday 09-09-2024 10 A.M. PEDG 1 FITNESS AND WELLNESS Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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28/08/2024

5323064







### UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

#### **TITHI SARDAR**

Father's/Guardian's Name :

### **RABIN SARDAR**

Roll & No. :

#### 222532-12-0824

532-1212-3316-22

Registration No.



### **BNGG,HISG,PEDG,ENVS**

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

### GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) **ENVIRONMENTAL STUDIES** Saturday 07-09-2024 12 NOON ENVS AECC2 1 HEALTH EDUCATION, PHYSICAL Monday 09-09-2024 10 A.M. PEDG GE2 1 FITNESS AND WELLNESS HISTORY OF INDIA FROM C 300 TO Monday 09-09-2024 HISG CC2 2 P.M. 1 1206 AITIHASHIK VASHA BIGNAN, CC2 Wednesday 18-09-2024 2 P.M. **BNGG** 1 CHHANDA O ALANKER . حم Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :

28/08/2024



Tithi sardar





## UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GENERAL) Examination-2024<br>(UNDER CBCS) |                                |                       |                |               |  |  |   |  |
|--|--------------------------------|-----------------------|----------------|---------------|--|--|---|--|
| Name of the Candidate :  |                                |                       |                |               | ,  |  |   |  |
| MAMPI GAYEN  |                                |                       |                |               |  |  |   |  |
| Father's/Guardian's Nam  |                                |                       |                |               |  |  |   |  |
| PRADIP GAYE  | N                              |                       | D              | · , ,·        |  |  | a 6   |  |
| Roll & No. :   |                                |                       | -              | sistration No |  |  | 4   |  |
| 222532-12-0827   |                                |                       | 532            | 2-1212-33     | 26-22  |  |   |  |
| Subjects Enrolled :  |                                |                       |                |               |  |  |   |  |
| PEDG (GE2 (TH  | I)),SOCG                       | (CC2 (T               | 'H))           |               |  |  |   |  |
| Name of the College: Mampi Gayen                               |                                |                       |                |               |  |  |   |  |
| DHRUBA CHAN  | ND HALD                        | ER COI                | LEGE           |               |  |  |   |  |
| Examination Center : **  |                                | (533                  | 3)             |               |  |  |   |  |
| GOUR MOHAN SA  | CHIN MO                        |                       | ,              | ALAYA         |  |  |   |  |
| VILL+P.OBIRES<br>SOUTH 24PGS-743                               |                                | GHATESV               | VARPUR         |               | Ph: 97336245   | 47   |   |  |
|  | SCHEDU                         | LE FOR                | EXAM           | INATION       | IN THEORETICAL   | PAPERS **                                    |   |  |
| Examination Ex<br>Day & Date                                   | xamination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |               | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Monday 09-09-2024  | 10 A.M.                        | PEDG                  | GE2            |               | EDUCATION,PHYSICAL   | 1  |   |  |
| Wednesday 11-09-2024   | 10 A.M.                        | SOCG                  | CC2            | SOCIOL        | OGY OF INDIA   | 1  |   |  |
|  |                                |                       |                |               |  | Hick   | <b>2</b> ·  |  |
| Signature of the Principal/T                                   | TIC/OIC of t                   | he College            | e with Seal    |               |  | roller of Examina                            | ations  |  |
| ** Subject to unavoidable<br>++ In no circumstances su         |                                | be altered            | 1              |               | N.B. Please follow Universi<br>CE/ADM/18/229 Dated 04/<br>instruction of Examinee/Ir | 12/2018 in www.c                             | uexam.net for   |  |

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|   | NERAL) Examination-2024<br>R CBCS)   |  |   |
|---|--|--|---|
| Name of the Candidate :<br>TRISHA MONDAL<br>Father's/Guardian's Name :<br>SHYAMAL MONDAL<br>Roll & No. :<br>222532-12-0828<br>Subjects Enrolled :<br>PEDG (GE2 (TH))  |  |  |   |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE<br>Examination Center : ** (533)<br>GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA<br>VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336<br>SCHEDULE FOR EXAMINATION | Ph: 9733624547   | ,  | Sha Nondae  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|   | HEDUCATION, PHYSICAL<br>SAND WELLNESS  | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal   | Contro   | <b>Jule</b><br>Iller of Examina              | <b>L</b> .<br>tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered   | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.cu                              | uexam.net for   |

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| B.A. SEMESTER - II ( GENERAL) Examination-2024<br>(UNDER CBCS)                         |                                 |                       |                |              |   |  |   |  |  |
|--|---------------------------------|-----------------------|----------------|--------------|---|--|---|--|--|
| Name of the Candidat PUJA NASKA  |                                 |                       |                |              |   |  |   |  |  |
| Father's/Guardian's N  |                                 |                       |                |              |   |  |   |  |  |
| KRISHNAPA  | DA NASKA                        | R                     |                |              |   | Chester 1                                    |   |  |  |
| Roll & No. :   |                                 |                       | Reg            | istration No |   | N.   | 10 00 00  |  |  |
| 222532-12-083  | 0                               |                       | 532            | 2-1212-33    | 33-22   |  | CAL   |  |  |
| Subjects Enrolled :  |                                 |                       |                |              |   |  |   |  |  |
| PEDG (GE2 (TH)),SOCG (CC2 (TH))  |                                 |                       |                |              |   |  |   |  |  |
| Name of the College :  |                                 |                       |                |              |   |  |   |  |  |
| DHRUBA CH  | DHRUBA CHAND HALDER COLLEGE     |                       |                |              |   |  |   |  |  |
| Examination Center :   | **                              | (533                  | 3)             |              |   |  |   |  |  |
| GOUR MOHAN<br>VILL+P.OBIR<br>SOUTH 24PGS-  | ESWARPUR,                       |                       |                | ALAYA        | Ph: <b>9733624</b>  | 547  |   |  |  |
|  | SCHEDU                          | LE FOR                | EXAMI          | INATION      | IN THEORETICAL  | PAPERS **                                    |   |  |  |
| Examination<br>Day & Date  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |              | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Monday 09-09-2024  | 10 A.M.                         | PEDG                  | GE2            |              | EDUCATION,PHYSICAL<br>S AND WELLNESS  | 1  |   |  |  |
| Wednesday 11-09-2024   | 10 A.M.                         | SOCG                  | CC2            | SOCIOL       | ogy of India  | 1  |   |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations |                                 |                       |                |              |   |  |   |  |  |
| ** Subject to unavoida<br>++ In no circumstances                                       | ble changes                     |                       |                |              | N.B. Please follow Univers<br>CE/ADM/18/229 Dated 04<br>instruction of Examinee/I | /12/2018 in www.c                            | uexam.net for   |  |  |

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|   | UI               | NIVER          | SITY OF CALCUTTA   |                                |  |  |  |  |
|   |                  |                | ADMIT  |                                |  |  |  |  |
| B.A. SEMESTER - II ( GENERAL) Examination-2024                |                  |                |  |                                |  |  |  |  |
|   |                  |                | (UNDER CBCS)   |                                |  |  |  |  |
| Name of the Candidate :                                       |                  |                |  |                                |  |  |  |  |
| TITHI NASKAR  |                  |                |  |                                |  |  |  |  |
| Father's/Guardian's Name :                                    |                  |                |  |                                |  |  |  |  |
| PRADIP NASKAR   |                  |                |  |                                | 62.  |  |  |  |
| Roll & No. :  |                  | Reg            | istration No.  |                                | 50   |  |  |  |
| 222532-12-0840  |                  | 532            | 2-1212-3369-22   |                                |  |  |  |  |
| Subjects Enrolled :   |                  |                |  |                                |  |  |  |  |
| PEDG (CC2 (TH))   |                  |                |  |                                | 1 P  |  |  |  |
|   |                  |                |  | Tista                          | i naskar   |  |  |  |
| Name of the College :   |                  |                |  |                                |  |  |  |  |
| DHRUBA CHAND I  | HALDER CC        | OLLEGE         |  |                                |  |  |  |  |
| Examination Center : **                                       | (5)              | 33)            |  |                                |  |  |  |  |
| GOUR MOHAN SACH   | IN MONDAL M      | AHAVIDY        | ALAYA  |                                |  |  |  |  |
| VILL+P.OBIRESWAI<br>SOUTH 24PGS-743336                        | RPUR,GHATES      | WARPUR         | Ph: <b>97336245</b>  | 47                             |  |  |  |  |
| SCI   | IEDULE FO        | R EXAMI        | NATION IN THEORETICAL I  | PAPERS **                      |  |  |  |  |
| Examination Exami<br>Day & Date Star<br>Tin                   | 0                | Course<br>Code | Course<br>Name   | Number of<br>Answer<br>book(s) | Signature of the<br>invigilator on receipt<br>of the answer script/s |  |  |  |
|   |                  |                |  | to be used                     | a  |  |  |  |
| Monday 09-09-2024 10 A  | .M. PEDG         | CC2            | HEALTH EDUCATION PHYSICAL<br>FITNESS AND WELLNESS                                      | 1                              |  |  |  |  |
|   |                  |                | 71   | Hick                           | 2.   |  |  |  |
| Signature of the Principal/TIC/O                              | DIC of the Colle | ge with Seal   | Cont   | roller of Examina              | ations   |  |  |  |
| ** Subject to unavoidable cha<br>++ In no circumstances subje | -                | ed             | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/In | 2/2018 in www.c                | cuexam.net for   |  |  |  |

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| B.A. SEMESTER - II ( GENERAL) Examination-2024                                      |   |  |   |
|---|---|--|---|
| (UNDER CBCS)  |   |  |   |
| Name of the Candidate :   |   |  |   |
| MOUSUMI BENE  |   |  |   |
| Father's/Guardian's Name :  |   |  |   |
| SANKAR BENE   |   | . (  | <b>~</b>  |
| Roll & No. : Registration No  |   |  |   |
| 222532-12-0842 532-1212-33  |   |  |   |
| Subjects Enrolled :   |   | -AL  |   |
| PEDG (CC2 (TH)),PHIG (GE2 (TU))   |   |  |   |
| Name of the College :   |   | Mou  | sumi Bene   |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |
| Examination Center : ** (533)   |   |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |   |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPURPh:9733624547SOUTH 24PGS-743336                     |   |  |   |
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |   |  |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|   | EDUCATION,PHYSICAL<br>S AND WELLNESS  | 1  |   |
| Hinka.  |   |  |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Controller of Examinations  |  |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |

Date of Printing :





#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : SAMPA MONDAL Father's/Guardian's Name : **RABIN MONDAL** Roll & No. : Registration No. 532-1212-3391-22 222532-12-0847 Subjects Enrolled : PEDG (CC2 (TH)) monda Sampa Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR 9733624547 Ph: SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) HEALTH EDUCATION, PHYSICAL Monday 09-09-2024 10 A.M. PEDG CC2 1 FITNESS AND WELLNESS Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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| B.A. SEMESTE  | R - II ( GENERAL) Examination-2024                   |                        |                             |
|---|--|------------------------|-----------------------------|
|   | (UNDER CBCS)   |                        |                             |
| Name of the Candidate :   |  |                        |                             |
| SUSMITA HALDER  |  |                        |                             |
| Father's/Guardian's Name :  |  |                        |                             |
| PRADIP HALDER   |  |                        |                             |
| Roll & No. : Reg  | sistration No.                                       | 6                      |                             |
| 222532-12-0858 532  | 2-1212-3425-22                                       | G                      | = 2                         |
| Subjects Enrolled :   |  |                        |                             |
| PEDG (CC2 (TH))   |  |                        |                             |
|   |  | Sum                    | rita Halder                 |
| Name of the College :   |  |                        |                             |
| DHRUBA CHAND HALDER COLLEGE   |  |                        |                             |
| Examination Center : ** (533)   |  |                        |                             |
| GOUR MOHAN SACHIN MONDAL MAHAVIDY   | ALAYA  |                        |                             |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: <b>9733624</b>                                   | 547                    |                             |
| SCHEDULE FOR EXAMI  | INATION IN THEORETICAL                               | PAPERS **              |                             |
| Examination Examination Subject Course  | Course   | Number of              | Signature of the            |
| Day & Date Starting Code Code   | Name   | Answer                 | invigilator on receipt      |
| Time ++   |  | book(s)<br>to be used  | of the answer script/s<br>@ |
| Monday 09-09-2024 10 A.M. PEDG CC2  | HEALTH EDUCATION, PHYSICAL<br>FITNESS AND WELLNESS   | 1                      |                             |
|   |  | Hink                   | 2.                          |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Cor  | troller of Examination | ations                      |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow Univers<br>CE/ADM/18/229 Dated 04 | -                      |                             |

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28/08/2024

instruction of Examinee/Invigilator/Examination centre.

Bani Proamanik





# **UNIVERSITY OF CALCUTTA** ADMIT

# B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **BANI PRAMANIK**

Father's/Guardian's Name :

## **BALARAM PRAMANIK**

Roll & No. :

## 222532-12-0889

532-1214-2099-22

Registration No.

Subjects Enrolled :

## EDCG (CC2 (TH))

Name of the College :

## DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

## GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

| SOUTH 24PGS-  | 743336                          |                       |                |  |                        |  |   |  |
|---|---------------------------------|-----------------------|----------------|--|------------------------|--|---|--|
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                                 |                       |                |  |                        |  |   |  |
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |  | Course<br>Name         | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Monday 09-09-2024   | 10 A.M.                         | EDCG                  | CC2            | PSYCH<br>EDUCA   | DLOGICAL FOUNDATION OF | 1  |   |  |
| Signature of the Principa   | nl/TIC/OIC of t                 | the College           | e with Seal    |  | <b>T</b><br>Contro     | Jul<br>Iler of Examina                       | <b>2</b> .  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                 |                       |                | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c         | euexam.net for                               |   |  |

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|                             |                                 | B.A. S                | SEMESTE        | R - II ( GENERAL) Exa<br>(UNDER CBCS) | mination-2024  |  |   |
|-----------------------------|---------------------------------|-----------------------|----------------|---------------------------------------|----------------|--|---|
| Name of the Candidat        |                                 |                       |                |                                       |                |  |   |
| Father's/Guardian's N       |                                 |                       |                |                                       |                |  |   |
| PRADIP PRA                  |                                 |                       |                |                                       |                |  |   |
| Roll & No. :                |                                 |                       | Reg            | gistration No.                        |                |  |   |
| 222532-12-089               | 4                               |                       | 53             | 2-1214-2150-22                        |                |  | 20  |
| Subjects Enrolled :         |                                 |                       |                |                                       |                | A  |   |
| BNGG (CC2 (                 | ТН))                            |                       |                |                                       |                | 1  |   |
|                             |                                 |                       |                |                                       |                | Sume   | ma Posamanik  |
| Name of the College :       |                                 |                       |                |                                       |                |  |   |
| DHRUBA CH                   | AND HALD                        | DER COI               | LLEGE          |                                       |                |  |   |
| Examination Center :        | **                              | (533                  | 3)             |                                       |                |  |   |
| GOUR MOHAN                  | SACHIN MO                       | NDAL MA               | HAVIDY         | ALAYA                                 |                |  |   |
| VILL+P.OBIR<br>SOUTH 24PGS- |                                 | GHATESV               | VARPUR         |                                       | Ph: 9733624547 |  |   |
|                             | SCHEDU                          | LE FOR                | EXAM           | INATION IN THE                        | ORETICAL PA    | APERS **                                     |   |
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name                        |                | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 18-09-2024        | 2 P.M.                          | BNGG                  | CC2            | AITIHASHIK VASHA<br>CHHANDA O ALANK   | ,              | 1  |   |
|                             |                                 |                       |                |                                       | 4              | Jul  | a   |

 Signature of the Principal/TIC/OIC of the College with Seal
 Controller of Examinations

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Date of Printing :

28/08/2024



532/1802309753/0262



5321898

Sultana parvin Dhali

# UNIVERSITY OF CALCUTTA ADMIT

## B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

SULTANA PARVIN DHALI

Father's/Guardian's Name :

## MD ASHMAT DHALI

Roll & No. :

222532-12-0897

532-1214-2163-22

Registration No.

Subjects Enrolled :

## EDCG (CC2 (TH))

Name of the College :

## DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

## GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

| SOUTH 24PGS-743330 | 5 |
|--------------------|---|
|--------------------|---|

| 50011124105-  | 743330                          |                       |                |                |  |  |   |  |
|---|---------------------------------|-----------------------|----------------|----------------|--|--|---|--|
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                                 |                       |                |                |  |  |   |  |
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Monday 09-09-2024   | 10 A.M.                         | EDCG                  | CC2            | PSYCH<br>EDUCA | DLOGICAL FOUNDATION OF   | 1  |   |  |
| Signature of the Principa   | al/TIC/OIC of t                 | the College           | with Seal      |                |  | Juler of Examina                             |   |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                 |                       |                |                | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | uexam.net for   |  |

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# UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II (GENERAL) Examination-2024    |                                 |                       |                |                  |  |  |   |  |  |
|--|---------------------------------|-----------------------|----------------|------------------|--|--|---|--|--|
|  |                                 |                       |                | (UNDER           | CBCS)  |  |   |  |  |
| Name of the Candidat ANJILA KHA                  |                                 |                       |                |                  |  |  |   |  |  |
|  |                                 |                       |                |                  |  |  |   |  |  |
| Father's/Guardian's N                            |                                 |                       |                |                  |  |  | COM I   |  |  |
| AKBAR GAZI<br>Roll & No. :                       | L                               |                       | Reg            | istration No     |  |  | and the   |  |  |
|  | 2                               |                       |                |                  |  |  |   |  |  |
| 222532-12-0923 532-1214-2333-22                  |                                 |                       |                |                  |  |  |   |  |  |
| Subjects Enrolled :                              |                                 |                       |                |                  |  |  |   |  |  |
| EDCG (CC2 (                                      | TH)),ENGG                       | 6 (CC2 (1             | (H))           |                  |  | 15-16-1                                      |   |  |  |
| Name of the College :                            |                                 |                       |                |                  |  | Anji   | ila Khadun  |  |  |
| DHRUBA CH  | AND HALD                        | ER COI                | LLEGE          |                  |  |  |   |  |  |
| Examination Center : *                           | **                              | (533                  | 3)             |                  |  |  |   |  |  |
| GOUR MOHAN<br>VILL+P.OBIRI<br>SOUTH 24PGS-1      | ESWARPUR,                       |                       |                | ALAYA            | Ph: 9733624547   | 7  |   |  |  |
|  | SCHEDU                          | LE FOR                | R EXAMI        | NATION           | IN THEORETICAL PA  | APERS **                                     |   |  |  |
| Examination<br>Day & Date                        | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Monday 09-09-2024                                | 10 A.M.                         | EDCG                  | CC2            | PSYCH0<br>EDUCA1 | DLOGICAL FOUNDATION OF   | 1  |   |  |  |
| Wednesday 18-09-2024                             | 10 A.M.                         | ENGG                  | CC2            | ESSAY I          | DRAMA & NOVEL  | 1  |   |  |  |
|  |                                 |                       |                |                  | 14   | Jul  | 2.  |  |  |
| Signature of the Principa                        | I/TIC/OIC of t                  | the College           | e with Seal    |                  |  | oller of Examina                             | ations  |  |  |
| ** Subject to unavoida<br>++ In no circumstances | -                               | be altered            | 1              |                  | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | uexam.net for   |  |  |

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|   |                                 | B.A. S                | EMESTE         | R - II ( GEN   | VERAL) Examination-20             | 024          |  |   |
|---|---------------------------------|-----------------------|----------------|--|-----------------------------------|--------------|--|---|
|   |                                 |                       |                | (UNDER   | CBCS)                             |              |  |   |
| Name of the Candidate   | :                               |                       |                |  |                                   |              |  |   |
| SIMRAN KHA  | Ν                               |                       |                |  |                                   |              |  |   |
| Father's/Guardian's Na  | ime :                           |                       |                |  |                                   |              |  |   |
| ANISH KHAN  |                                 |                       |                |  |                                   |              |  |   |
| Roll & No. :  |                                 |                       | Reg            | gistration No  |                                   |              |  | 10  |
| 222532-12-0929  | )                               |                       | 532            | 2-1214-23  | 64-22                             |              |  | 1-1-  |
| Subjects Enrolled :   |                                 |                       |                |  |                                   |              | R. A.                                  |   |
| BNGG (CC2 (1  | TH)),EDCG                       | (CC2 (1               | <b>(H)</b>     |  |                                   |              | 12.                                    |   |
|   |                                 |                       |                |  |                                   |              | Sime                                   | nan Khan  |
| Name of the College :   |                                 |                       |                |  |                                   |              |  |   |
| DHRUBA CHA  | ND HALD                         | ER COI                | LEGE           |  |                                   |              |  |   |
| Examination Center : *  | *                               | (533                  | 3)             |  |                                   |              |  |   |
| GOUR MOHAN S  | SACHIN MO                       | NDAL MA               | HAVIDY         | ALAYA  |                                   |              |  |   |
| VILL+P.OBIRE<br>SOUTH 24PGS-74  |                                 | GHATESV               | VARPUR         |  | Ph: 97336                         | 624547       |  |   |
|   | SCHEDU                          | LE FOR                | EXAM           | INATION  | I IN THEORETICA                   | AL PAPE      | RS **                                  |   |
| Examination Day & Date  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |  | Course<br>Name                    | Ab           | mber of<br>Inswer<br>ook(s)<br>be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024   | 10 A.M.                         | EDCG                  | CC2            | PSYCH0<br>EDUCA1   | DLOGICAL FOUNDATION               | N OF         | 1                                      |   |
| Wednesday 18-09-2024  | 2 P.M.                          | BNGG                  | CC2            |  | HIK VASHA BIGNAN,<br>DA O ALANKER |              | 1                                      |   |
|   |                                 |                       |                |  |                                   | #            | inte                                   | 2.  |
| Signature of the Principal  | /TIC/OIC of (                   | the College           | e with Seal    | l  | (                                 | Controller o | of Examina                             | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                 |                       |                | N.B. Please follow Univ<br>CE/ADM/18/229 Dated<br>instruction of Examine | 04/12/2018                        | 8 in www.c   | cuexam.net for                         |   |

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|  |                                 |                       |                | ADMIT  |  |  |
|  |                                 | <b>B.A.</b> S         | SEMESTER       | R - II ( GENERAL) Examination-2024   |  |  |
|  |                                 |                       |                | (UNDER CBCS)   |  |  |
| Name of the Candidat                             | e :                             |                       |                |  |  |  |
| PALLABI BA                                       | G                               |                       |                |  |  |  |
| Father's/Guardian's N                            | ame :                           |                       |                |  |  |  |
| ASHOK BAG  |                                 |                       |                |  |  |  |
| Roll & No. :                                     |                                 |                       | Regi           | stration No.   |  | 00   |
| 222532-12-093                                    | 5                               |                       | 532            | 2-1214-2406-22   |  | Ē  |
| Subjects Enrolled :                              |                                 |                       |                |  | IF I   | T. H   |
| EDCG (CC2 (                                      | ГН)),SOCG                       | (CC2 (1               | <b>TH))</b>    |  | 6  | a second and a second s |
| Norma of the Callerer                            |                                 |                       |                |  | Pal  | lobe Bog   |
| Name of the College :                            |                                 |                       |                |  |  |  |
| DHRUBA CH  | AND HALL                        | <b>PER CUI</b>        | LLEGE          |  |  |  |
| Examination Center :                             | **                              | (53)                  | 3)             |  |  |  |
| GOUR MOHAN                                       |                                 |                       |                |  |  |  |
| VILL+P.OBIRI<br>SOUTH 24PGS-'                    |                                 | GHATESV               | VARPUR         | Ph: 973362454  | 1  |  |
|  | SCHEDU                          | LE FOR                | EXAMI          | NATION IN THEORETICAL PA   | APERS **                                     |  |
| Examination<br>Day & Date                        | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@  |
| Monday 09-09-2024                                | 10 A.M.                         | EDCG                  | CC2            | PSYCHOLOGICAL FOUNDATION OF<br>EDUCATION   | 1  |  |
| Wednesday 11-09-2024                             | 10 A.M.                         | SOCG                  | CC2            | SOCIOLOGY OF INDIA   | 1  |  |
|  |                                 |                       |                | 1  | Juit   | 2.   |
| Signature of the Principa                        | I/TIC/OIC of                    | the College           | e with Seal    | Contro   | oller of Examination                         | ations   |
| ** Subject to unavoida<br>++ In no circumstances | -                               | be altered            | 1              | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | cuexam.net for   |
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|   | - II ( GENERAL) Examination-2024   |  |   |
|---|--|--|---|
|   | (UNDER CBCS)   |  |   |
| Name of the Candidate :   |  |  |   |
| ASHA GHOSH  |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| NETAI GHOSH   |  |  |   |
| Roll & No. : Regist   | ration No.   | 1  | and the second  |
| 222532-12-0997 532-   | 1214-3554-22   |  | K   |
| Subjects Enrolled :   |  |  |   |
| PEDG (CC2 (TH))   |  |  |   |
|   |  | 456  | a Ghosh   |
| Name of the College :   |  | 121  |   |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (533)   |  |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYAI   | LAYA   |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: <b>973362</b> 4  | 547  |   |
| SCHEDULE FOR EXAMIN   | ATION IN THEORETICAL   | PAPERS **                                    |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 10 A.M. PEDG CC2  | HEALTH EDUCATION,PHYSICAL<br>FITNESS AND WELLNESS                                | 1  |   |
|   |  | Hicko  | L ·   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Со   | ntroller of Examina                          |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow Univer<br>CE/ADM/18/229 Dated 04<br>instruction of Examinee/1 | /12/2018 in www.c                            | uexam.net for   |

Date of Printing :

28/08/2024

| UNIVERSITY OF CALCUTTA   |                       |                |  |  |   |  |  |  |  |
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| ADMIT<br>B.A. SEMESTER - II ( GENERAL) Examination-2024                  |                       |                |  |  |   |  |  |  |  |
|  |                       |                |  |  |   |  |  |  |  |
| Name of the Candidate :  |                       |                |  |  |   |  |  |  |  |
| SALEHAR PIYADA   |                       |                |  |  |   |  |  |  |  |
| Father's/Guardian's Name :   |                       |                |  |  |   |  |  |  |  |
| KHAYRUL PIYADA   |                       |                |  |  |   |  |  |  |  |
| Roll & No. :   |                       | Regi           | istration No.  |  | 001   |  |  |  |  |
| 222532-12-1000   |                       | 532            | 2-1215-1926-22   |  | EL.   |  |  |  |  |
| Subjects Enrolled :  |                       |                |  | 5  |   |  |  |  |  |
| BNGG (CC2 (TH)),EDCO   | G (GE2 (1             | ГН))           |  | TAS 1  |   |  |  |  |  |
| Name of the Callers  |                       |                |  | Sale   | har Pijada  |  |  |  |  |
| Name of the College :<br>DHRUBA CHAND HALI                               |                       | LECE           |  |  |   |  |  |  |  |
|  |                       |                |  |  |   |  |  |  |  |
| Examination Center : **  | (533                  | ·              | A T A 37 A   |  |   |  |  |  |  |
| GOUR MOHAN SACHIN MC<br>VILL+P.OBIRESWARPUR,<br>SOUTH 24PGS-743336       |                       |                | ALAYA<br>Ph: 9733624547  |  |   |  |  |  |  |
| SCHEDU   | J <b>LE FOR</b>       | EXAMI          | NATION IN THEORETICAL PA   | APERS **                                     |   |  |  |  |  |
| Examination Examination<br>Day & Date Starting<br>Time                   | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
| Monday 09-09-2024 10 A.M.  | EDCG                  | GE2            | PSYCHOLOGICAL FOUNDATION OF<br>EDUCATION   | 1  |   |  |  |  |  |
| Wednesday 18-09-2024 2 P.M.  | BNGG                  | CC2            | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER  | 1  |   |  |  |  |  |
|  |                       |                | 1  | Juit   | 2 ·   |  |  |  |  |
| Signature of the Principal/TIC/OIC of                                    | the College           | e with Seal    | Contro   | ller of Examina                              | ations  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to | be altered            | 1              | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | cuexam.net for  |  |  |  |  |

Date of Printing :





#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

KHUSHNA SARDAR

Father's/Guardian's Name :

## GIAS UDDIN SARDAR

Roll & No. :

222532-12-1027

532-1215-2017-22

Registration No.

Subjects Enrolled :

## BNGG (CC2 (TH)),EDCG (CC2 (TH)),PHIG (GE2 (TH))

Name of the College :

## DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

## GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. EDCG CC2 1 **EDUCATION** WESTERN EPISTEMOLOGY AND Friday PHIG GE2 13-09-2024 2 P.M. 1 METAPHYSICS AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 2 P.M. **BNGG** CC2 1 CHHANDA O ALANKER 2 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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| UNI   | VERS           | ITY OF CALCUTTA  |  |   |  |  |  |
|   |                | ADMIT  |  |   |  |  |  |
| B.A. SE   | MESTER         | - II ( GENERAL) Examination-202  | 4  |   |  |  |  |
|   |                | (UNDER CBCS)   |  |   |  |  |  |
| Name of the Candidate :   |                |  |  |   |  |  |  |
| TANIYA MOLLA  |                |  |  |   |  |  |  |
| Father's/Guardian's Name :  |                |  |  |   |  |  |  |
| HASAN MOLLA   |                |  |  |   |  |  |  |
| Roll & No. :  | Regis          | tration No.  |  |   |  |  |  |
| 222532-12-1045 532-1215-2078-22   |                |  |  |   |  |  |  |
| Subjects Enrolled :   |                |  |  | <b>1</b> 101  |  |  |  |
| BNGG (CC2 (TH))   |                |  |  | A   |  |  |  |
|   |                |  | Tan  | iya Molla   |  |  |  |
| Name of the College :   |                |  |  | ~   |  |  |  |
| DHRUBA CHAND HALDER COLI  | LEGE           |  |  |   |  |  |  |
| Examination Center : ** (533)   |                |  |  |   |  |  |  |
| GOUR MOHAN SACHIN MONDAL MAH  |                | LAYA   |  |   |  |  |  |
| VILL+P.OBIRESWARPUR,GHATESWA<br>SOUTH 24PGS-743336                                  | ARPUR          | Ph: <b>973362</b>  | 4547   |   |  |  |  |
| SCHEDULE FOR I  | EXAMIN         | NATION IN THEORETICAL  | L PAPERS **                                  |   |  |  |  |
| Examination Examination Subject O<br>Day & Date Starting Code<br>Time ++            | Course<br>Code | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Wednesday 18-09-2024 2 P.M. BNGG  | CC2            | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER                                  | 1  |   |  |  |  |
|   |                |  | Hick   | 2   |  |  |  |
| Signature of the Principal/TIC/OIC of the College v                                 | with Seal      |  | ntroller of Examina                          |   |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                | N.B. Please follow Univer<br>CE/ADM/18/229 Dated 0<br>instruction of Examinee/ | 4/12/2018 in www.c                           | cuexam.net for  |  |  |  |

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# UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

SABANA SEKH

Father's/Guardian's Name :

## SAHEB ALI SEKH

Roll & No. :

## 222532-12-1058

532-1215-2112-22

Registration No.



## BNGG,HISG,PLSG,ENVS

Name of the College :

## DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

## GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) **ENVIRONMENTAL STUDIES** Saturday 07-09-2024 12 NOON ENVS AECC2 1 HISTORY OF INDIA FROM C 300 TO Monday 09-09-2024 2 P.M. HISG CC2 1 1206 COMPARATIVE GOVERNMENT AND Friday PLSG GE2 13-09-2024 10 A.M. 1 POLITICS AITIHASHIK VASHA BIGNAN, CC2 Wednesday 18-09-2024 2 P.M. **BNGG** 1 CHHANDA O ALANKER ha Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :

28/08/2024



Sabana Sekh





#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **ROJINA MONDAL** Father's/Guardian's Name : **MOJAFFAR MONDAL** Roll & No. : Registration No. 532-1215-2146-22 222532-12-1066 Subjects Enrolled : BNGG (CC2 (TH)) Rovina Mondal Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533)GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) AITIHASHIK VASHA BIGNAN, Wednesday 18-09-2024 2 P.M. **BNGG** CC2 1 CHHANDA O ALANKER Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :

28/08/2024

| B.A. SE   | MESTER - II ( GEN<br>(UNDER | NERAL) Examination-2024<br>R CBCS)  |  |   |
|---|-----------------------------|---|--|---|
| Name of the Candidate :<br>NAZRIN MOLLA   |                             |   |  |   |
| Father's/Guardian's Name :<br>SAKIR MOLLA   |                             |   |  |   |
| Roll & No. :  | Registration No             |   |  |   |
| 222532-12-1070  | 532-1215-21                 | 62-22   |  | 7   |
| Subjects Enrolled :   |                             |   | 1  |   |
| BNGG (CC2 (TH))   |                             |   | N. 16  | 1 Jan   |
| Name of the College :   |                             |   | Na   | rin Molla.  |
| DHRUBA CHAND HALDER COL   | LEGE                        |   |  |   |
| Examination Center : ** (533)   |                             |   |  |   |
| GOUR MOHAN SACHIN MONDAL MAH  | HAVIDYALAYA                 |   |  |   |
| VILL+P.OBIRESWARPUR,GHATESW<br>SOUTH 24PGS-743336                                   | ARPUR                       | Ph: <b>9733624</b>  | 547  |   |
| SCHEDULE FOR  | EXAMINATION                 | IN THEORETICAL  | PAPERS **                                    |   |
| Examination Examination Subject<br>Day & Date Starting Code<br>Time ++              | Course<br>Code              | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Vednesday 18-09-2024 2 P.M. BNGG  |                             | HIK VASHA BIGNAN,<br>DA O ALANKER   | 1  |   |
|   |                             | -   | Hinko  | L •   |
| Signature of the Principal/TIC/OIC of the College                                   | with Seal                   | Cor   | troller of Examina                           |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                             | N.B. Please follow Univers<br>CE/ADM/18/229 Dated 04<br>instruction of Examinee/I | /12/2018 in www.cu                           | lexam.net for   |

Date of Printing :

28/08/2024





## B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

## **AFRUJA KHATUN**

Father's/Guardian's Name :

## **ABDULLA MONDAL**

Roll & No. :

#### 222532-12-1085

532-1215-2200-22

Registration No.



## BNGG (CC2 (TH))

Name of the College :

## DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

## GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

Atrouja

Khadun

| SUUTH 24PG8-   | /43330                          |                       |                |  |                                    |  |   |  |
|--|---------------------------------|-----------------------|----------------|--|------------------------------------|--|---|--|
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **  |                                 |                       |                |  |                                    |  |   |  |
| Examination<br>Day & Date  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |  | Course<br>Name                     | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Wednesday 18-09-2024   | 2 P.M.                          | BNGG                  | CC2            |  | SHIK VASHA BIGNAN,<br>DA O ALANKER | 1  |   |  |
| Signature of the Princina  | Hinha.                          |                       |                |  |                                    |  |   |  |
| Signature of the Principal/TIC/OIC of the College with SealController of Examinations** Subject to unavoidable changes<br>++ In no circumstances subject/s to be alteredN.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net fo<br>instruction of Examinee/Invigilator/Examination centre. |                                 |                       |                |  |                                    |  | ).<br>uexam.net for   |  |

Date of Printing :

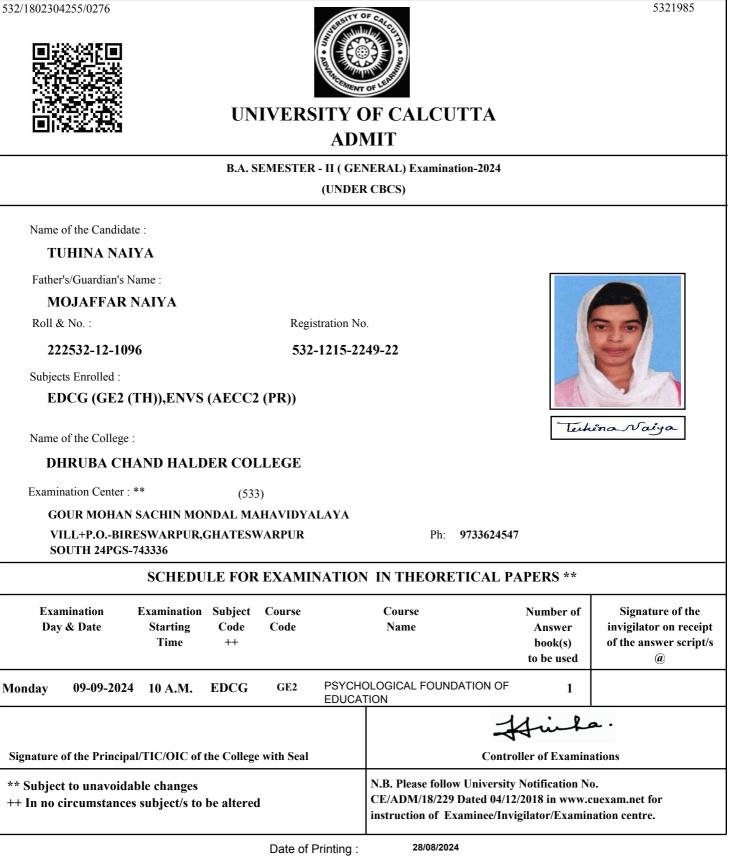




# B.A. SEMESTER - II ( GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **RUBINA MONDAL** Father's/Guardian's Name : **KHALEK MONDAL** Roll & No. : Registration No. 222532-12-1095 532-1215-2240-22 Subjects Enrolled : BNGG (CC2 (TH)), PLSG (CC2 (TH)) Ruxina Mondal Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (533) GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA VILL+P.O.-BIRESWARPUR,GHATESWARPUR Ph: 9733624547 SOUTH 24PGS-743336 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\*

|             | iination<br>& Date         | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|-------------|----------------------------|---------------------------------|-----------------------|----------------|------------------|---|--|---|
| Friday      | 13-09-2024                 | 10 A.M.                         | PLSG                  | CC2            | COMPA<br>POLITIC | RATIVE GOVERNMENT AND   | 1  |   |
| Wednesday   | 18-09-2024                 | 2 P.M.                          | BNGG                  | CC2            |                  | SHIK VASHA BIGNAN,<br>DA O ALANKER  | 1  |   |
|             |                            |                                 |                       |                |                  | 41  | Hich   | a ·   |
| Signature o | f the Principa             | I/TIC/OIC of (                  | the College           | e with Seal    |                  | Contr   | oller of Examin                              | ations  |
| , v         | to unavoida<br>rcumstances | ble changes<br>s subject/s to   | be altered            | 1              |                  | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/Inv | 2/2018 in www.o                              | cuexam.net for  |

Date of Printing :



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Maymuna Laskay

# UNIVERSITY OF CALCUTTA ADMIT

## B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

MAYMUNA LASKAR

Father's/Guardian's Name :

## GAFFAR LASKAR

Roll & No. :

## 222532-12-1103

Registration No. **532-1215-2278-22** 





## BNGG (CC2 (TU))

Name of the College :

## DHRUBA CHAND HALDER COLLEGE

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                                 |                       |   |                |  |   |  |
|---|---------------------------------|-----------------------|---|----------------|--|---|--|
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code  | Course<br>Name | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
|   |                                 |                       |   |                | Hink   | 2.  |  |
| Signature of the Princ  | ipal/TIC/OIC of t               | the College           | e with Seal   |                | Controller of Examination                    | ations  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                 | CE/ADM/18/229 Da      | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                |  |   |  |

Date of Printing :

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|   | <b>B.A.</b> S           | SEMESTER       | R - II ( GENERAL) Examination-20               | 024  |   |
|   |                         |                | (UNDER CBCS)                                   |  |   |
| Name of the Candidate :   |                         |                |  |  |   |
| SAHIDA KHATUN   |                         |                |  |  |   |
| Father's/Guardian's Name :  |                         |                |  |  |   |
| MANSUR ALI MOLLA  |                         |                |  | 104  | 3.6   |
| Roll & No. :  |                         | Regi           | stration No.                                   |  | a la  |
| 222532-12-1120  |                         | 532            | -1215-2371-22                                  |  |   |
| Subjects Enrolled :   |                         |                |  | 110  |   |
| BNGG (CC2)  |                         |                |  |  |   |
| Name of the College :   |                         |                |  | Soh  | ida Schatten  |
| DHRUBA CHAND HAI  | DER CO                  | LLEGE          |  |  |   |
| Examination Center : **   | (53                     | 3)             |  |  |   |
| GOUR MOHAN SACHIN M   |                         |                | ALAYA  |  |   |
| VILL+P.OBIRESWARPUI<br>SOUTH 24PGS-743336                               | R,GHATESV               | WARPUR         | Ph: 97330                                      | 624547                                       |   |
| SCHED   | ULE FOF                 | REXAMI         | NATION IN THEORETICA                           | AL PAPERS **                                 |   |
| Examination Examinatio<br>Day & Date Starting<br>Time                   | n Subject<br>Code<br>++ | Course<br>Code | Course<br>Name                                 | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 18-09-2024 2 P.M.   | BNGG                    | CC2            | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER  | 1  |   |
|   |                         |                |  | Hink   | a ·   |
| Signature of the Principal/TIC/OIC of                                   | f the Colleg            | e with Seal    |  | Controller of Examination                    | ations  |
|   |                         |                |  |  |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s t |                         | d              | N.B. Please follow Univ<br>CE/ADM/18/229 Dated |  |   |

Date of Printing :





#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

## **RUKSANA SHEKH**

Father's/Guardian's Name :

## **RABIUL SHEKH**

Roll & No. :

## 222532-12-1122

532-1215-2378-22

Registration No.



## **BNGG, EDCG, HISG, ENVS**

Name of the College :

## DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

## GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Number of Course Course Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) **ENVIRONMENTAL STUDIES** Saturday 07-09-2024 12 NOON ENVS AECC2 1 PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. **EDCG** CC2 1 EDUCATION HISTORY OF INDIA FROM C 300 TO Monday 09-09-2024 HISG GE2 2 P.M. 1 1206 AITIHASHIK VASHA BIGNAN, CC2 Wednesday 18-09-2024 2 P.M. **BNGG** 1 CHHANDA O ALANKER ha Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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Ruksoma Shekh





#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

## CHUMAIYA MOLLA

Father's/Guardian's Name :

## SAJIBAR MOLLA

Roll & No. :

## 222532-12-1128

532-1215-2408-22

Registration No.



## **BNGG, EDCG, PHIG, ENVS**

Name of the College :

## DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

## GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### Examination **Examination Subject** Number of Course Course Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) **ENVIRONMENTAL STUDIES** Saturday 07-09-2024 12 NOON ENVS AECC2 1 PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. **EDCG** CC2 1 EDUCATION WESTERN EPISTEMOLOGY AND 13-09-2024 Friday PHIG GE2 2 P.M. 1 **METAPHYSICS** AITIHASHIK VASHA BIGNAN, CC2 Wednesday 18-09-2024 2 P.M. **BNGG** 1 CHHANDA O ALANKER ha Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\*

Date of Printing :

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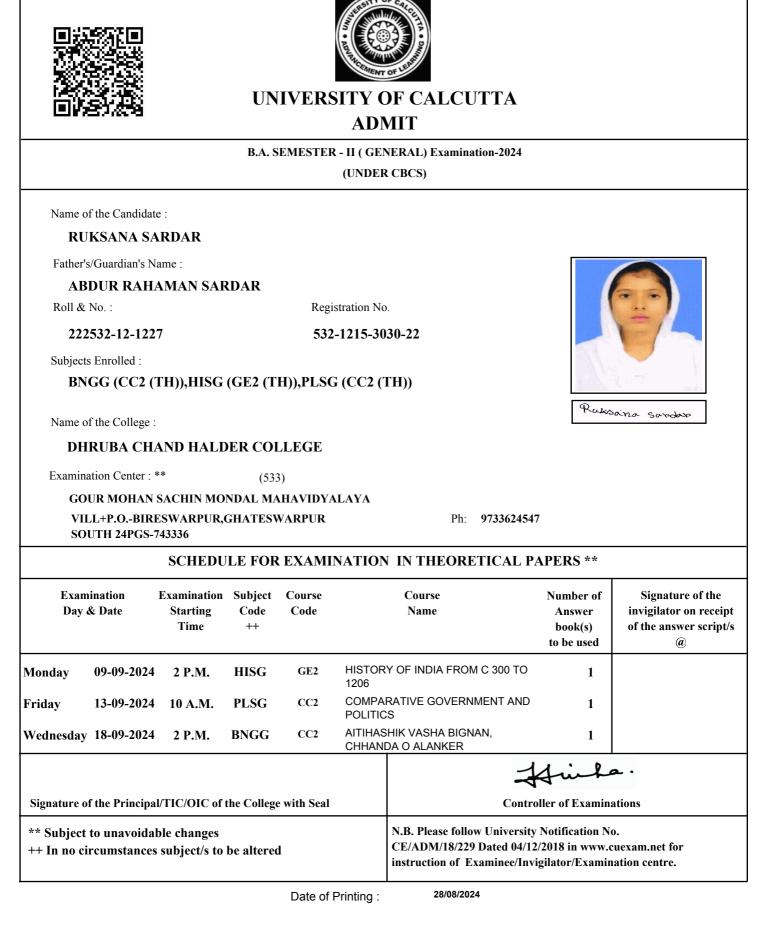
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UNIVERSITY OF CALCUTTA ADMIT

|   |                                 |                       |                | ADN               | VII I  |  |   |
|---|---------------------------------|-----------------------|----------------|-------------------|--|--|---|
|   |                                 | B.A. S                | SEMESTER       | R - II ( GEN      | NERAL) Examination-2024  |  |   |
|   |                                 |                       |                | (UNDER            | CBCS)  |  |   |
| Name of the Candida                             | te :                            |                       |                |                   |  |  |   |
| PRIYANKA N                                      | IONDAL                          |                       |                |                   |  |  |   |
| Father's/Guardian's N                           | lame :                          |                       |                |                   |  |  |   |
| SAID HOSEN                                      | MONDAL                          |                       |                |                   |  | 9  |   |
| Roll & No. :                                    |                                 |                       | Regi           | istration No      | <b>.</b>   |  | -   |
| 222532-12-12(                                   | 8                               |                       | 532            | 2-1215-29         | 18-22  |  | 12K   |
| Subjects Enrolled :                             |                                 |                       |                |                   |  |  |   |
| PLSG (CC2 (*                                    | ГН)),SOCG                       | (CC2 (T               | H))            |                   |  |  |   |
| Name of the College                             | :                               |                       |                |                   |  | pzeiya                                       | nka Mondal  |
| DHRUBA CH                                       | AND HALD                        | DER CO                | LLEGE          |                   |  |  |   |
| Examination Center :                            | **                              | (53)                  | 3)             |                   |  |  |   |
| GOUR MOHAN                                      | SACHIN MO                       |                       | ,<br>,         | ALAYA             |  |  |   |
| VILL+P.OBIR<br>SOUTH 24PGS-                     |                                 | GHATESV               | WARPUR         |                   | Ph: 9733624547   | 7  |   |
|   | SCHEDU                          | LE FOR                | R EXAMI        | NATION            | IN THEORETICAL PA  | APERS **                                     |   |
| Examination<br>Day & Date                       | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                   | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024                            | 10 A.M.                         | SOCG                  | CC2            | SOCIOL            | ogy of India   | 1  |   |
| Friday 13-09-2024                               | 10 A.M.                         | PLSG                  | CC2            | COMPAI<br>POLITIC | RATIVE GOVERNMENT AND  | 1  |   |
|   |                                 |                       |                |                   | 14   | Jul  | 2.  |
| Signature of the Principa                       | u/TIC/OIC of                    | the Colleg            | e with Seal    |                   | Contro   | oller of Examination                         | ations  |
| ** Subject to unavoida<br>++ In no circumstance | 0                               | be altered            | d              |                   | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | euexam.net for  |

Date of Printing :

28/08/2024







# UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

ABIDA SULTANA

Father's/Guardian's Name :

## SAHARUL GHARAMI

Roll & No. :

222532-12-1244

Registration No.

## 532-1215-3209-22

Subjects Enrolled :

## **BNGG,EDCG,GEOG,ENVS**

Name of the College :

## DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

## GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

#### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Day & Date Starting Code Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) **ENVIRONMENTAL STUDIES** Saturday 07-09-2024 12 NOON ENVS AECC2 1 PSYCHOLOGICAL FOUNDATION OF Monday 09-09-2024 10 A.M. **EDCG** GE2 1 EDUCATION ENVIRONMENTAL GEOGRAPHY 13-09-2024 Friday 2 P.M. GEOG CC2 1 AITIHASHIK VASHA BIGNAN, **BNGG** CC2 Wednesday 18-09-2024 2 P.M. 1 CHHANDA O ALANKER Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** \*\* Subject to unavoidable changes N.B. Please follow University Notification No. CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

Date of Printing :

28/08/2024



Akida Sultana

Sumaiya

Ummay





# UNIVERSITY OF CALCUTTA ADMIT

# B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

## UMMAY SUMAIYA

Father's/Guardian's Name :

## HARUN MOLLA

Roll & No. :

## 222532-12-1247

532-1215-3241-22

Registration No.

Subjects Enrolled :

## GEOG (CC2 (TH)),SOCG (GE2 (TH))

Name of the College :

## DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (533)

## GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA

VILL+P.O.-BIRESWARPUR,GHATESWARPUR

Ph: 9733624547

SOUTH 24PGS-743336

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |            |                                 |                       |  |                     |                   |  |   |
|---|------------|---------------------------------|-----------------------|--|---------------------|-------------------|--|---|
| Exami<br>Day &  |            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code   |                     | Course<br>Name    | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday   | 11-09-2024 | 10 A.M.                         | SOCG                  | GE2  | SOCIOL              | OGY OF INDIA      | 1  |   |
| Friday  | 13-09-2024 | 2 P.M.                          | GEOG                  | CC2  | ENVIRO              | NMENTAL GEOGRAPHY | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         |            |                                 |                       |  |                     | C                 | ontroller of Examina                         | عد .<br>ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |            |                                 |                       | N.B. Please follow Unive<br>CE/ADM/18/229 Dated<br>instruction of Examined | 04/12/2018 in www.c | cuexam.net for    |  |   |

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|---|-----------------------------------|---|--|---|
|   | B.A. SEMESTER                     | - II ( GENERAL) Examination-2024  | Ļ  |   |
|   |                                   | (UNDER CBCS)  |  |   |
| Name of the Candidate :   |                                   |   |  |   |
| MAMTAJ KHATUN   |                                   |   |  |   |
| Father's/Guardian's Name :  |                                   |   |  |   |
| HASEM ALI KHAN  |                                   |   |  |   |
| Roll & No. :  | Regis                             | stration No.  |  | 36  |
| 222532-12-1253  | 532                               | -1215-3473-22   | 13/  | ē   |
| Subjects Enrolled :   |                                   |   |  |   |
| PHIG (CC2 (TH))   |                                   |   |  |   |
| Name of the College :   |                                   |   | 1 ham  | taj Khatun  |
| DHRUBA CHAND HALDE  | R COLLEGE                         |   |  |   |
| Examination Center : **   | (533)                             |   |  |   |
| GOUR MOHAN SACHIN MON   | . ,                               | LAYA  |  |   |
| VILL+P.OBIRESWARPUR,GI<br>SOUTH 24PGS-743336                                | HATESWARPUR                       | Ph: 9733624   | 547  |   |
| SCHEDUL   | E FOR EXAMI                       | NATION IN THEORETICAL   | PAPERS **                                    |   |
| Examination Examination S<br>Day & Date Starting<br>Time                    | Subject Course<br>Code Code<br>++ | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 2 P.M.  | PHIG CC2                          | WESTERN EPISTEMOLOGY AND<br>METAPHYSICS   | 1  |   |
| Signature of the Principal/TIC/OIC of the                                   | e College with Seal               | Cor   | Hind<br>ntroller of Examina                  | <b>2</b>  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be | e altered                         | N.B. Please follow Univer-<br>CE/ADM/18/229 Dated 04<br>instruction of Examinee/I | 1/12/2018 in www.c                           | cuexam.net for  |

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|   | GENERAL) Examination-2024<br>DER CBCS)   | i  |   |  |  |  |
| Name of the Candidate :   |  |  |   |  |  |  |
| TANIYA SULTANA  |  |  |   |  |  |  |
| Father's/Guardian's Name :  |  |  |   |  |  |  |
| ABBAS UDDIN LASKAR  |  |  |   |  |  |  |
| Roll & No. : Registration   | No.  |  |   |  |  |  |
| 222532-12-1266 532-1215   | -3599-22   |  | Et.   |  |  |  |
| Subjects Enrolled :   |  |  |   |  |  |  |
| ENGG (CC2 (TH))   |  |  |   |  |  |  |
| Name of the College : Taniza Sultana.   |  |  |   |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |  |  |  |
| Examination Center : ** (533)   |  |  |   |  |  |  |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAYA  |  |  |   |  |  |  |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: <b>973362</b> 4  | 1547   |   |  |  |  |
| SCHEDULE FOR EXAMINATI  | ON IN THEORETICAL  | PAPERS **                                    |   |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Wednesday 18-09-2024 10 A.M. ENGG CC2 ESS   | AY DRAMA & NOVEL   | 1  |   |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Con  | Hink<br>ntroller of Examina                  |   |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow Univer<br>CE/ADM/18/229 Dated 04<br>instruction of Examinee/2 | 4/12/2018 in www.c                           | cuexam.net for  |  |  |  |

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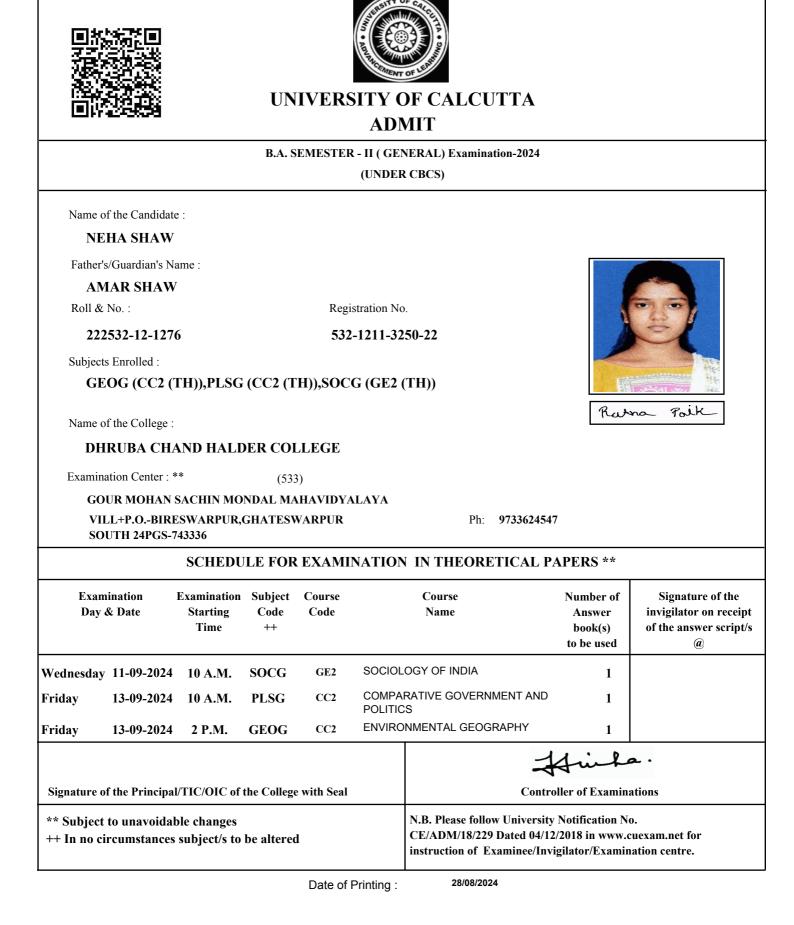
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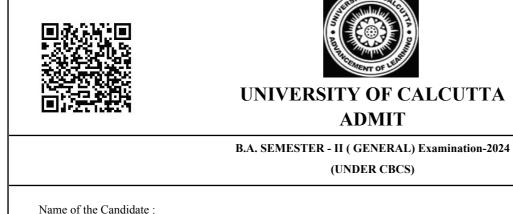
UNIVERSITY OF CALCUTTA ADMIT

|   | ( GENERAL) Examination-2024<br>NDER CBCS)  |  |   |
|---|--|--|---|
|   |  |  |   |
| Name of the Candidate :   |  |  |   |
| RACHANA NAIYA   |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| BUDDHISWAR NAIYA  |  |  |   |
| Roll & No. : Registrati   | on No.   | 1  | 0.0   |
| 222532-12-1271 534-121  | 11-0358-21   | 2  | ÷ -   |
| Subjects Enrolled :   |  |  |   |
| GEOG (CC2 (TH))   |  |  | 1   |
|   |  | Bog  | hana Najya  |
| Name of the College :   |  | Tart   | and sugar   |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (533)   |  |  |   |
| GOUR MOHAN SACHIN MONDAL MAHAVIDYALAY   | YA   |  |   |
| VILL+P.OBIRESWARPUR,GHATESWARPUR<br>SOUTH 24PGS-743336                              | Ph: 97336245   | 47   |   |
| SCHEDULE FOR EXAMINAT   | FION IN THEORETICAL I  | PAPERS **                                    |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 2 P.M. GEOG CC2 EN  | VIRONMENTAL GEOGRAPHY  | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Cont   | ffiche<br>roller of Examina                  |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/In | y Notification No<br>2/2018 in www.c         | ).<br>uexam.net for   |

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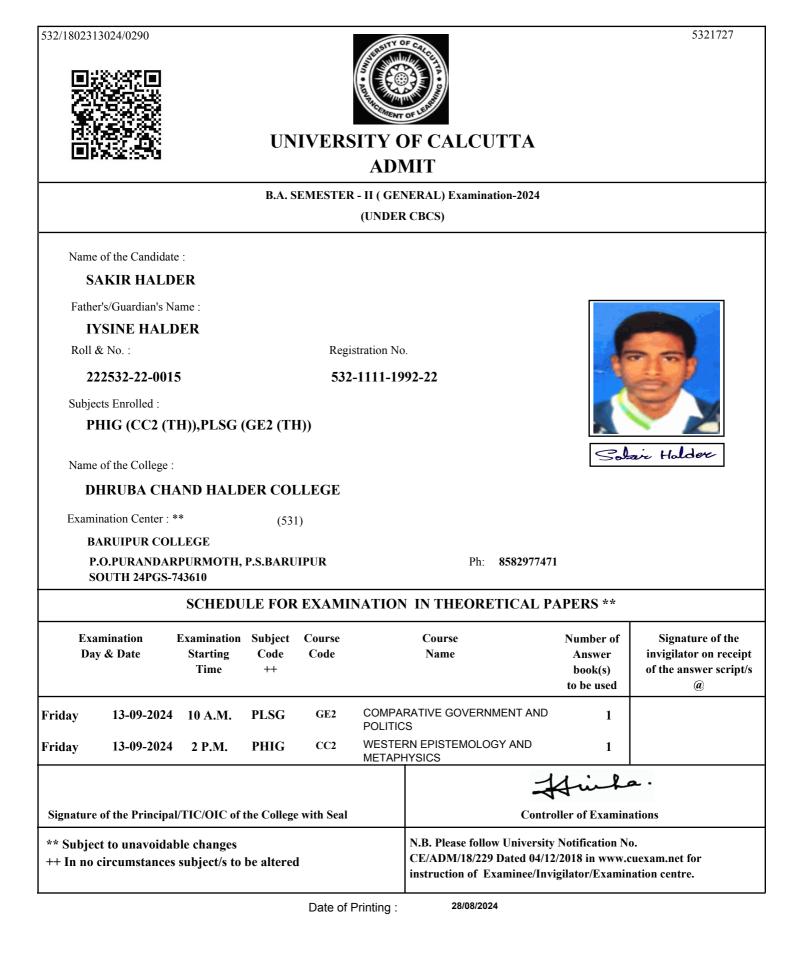
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|---|---------------------------------|-----------------------|----------------|------------------|--|--|---|
| RAJIB SHAIK                                       |                                 |                       |                |                  |  |  |   |
| Father's/Guardian's Na                            | ime :                           |                       |                |                  |  |  |   |
| ANICH UDDIN                                       | N SHAIK                         |                       |                |                  |  |  |   |
| Roll & No. :                                      |                                 |                       | Reg            | sistration No    | ).   |  | -   |
| 222532-22-0013                                    | 3                               |                       | 532            | 2-1111-19        | 64-22  | A  |   |
| Subjects Enrolled :                               |                                 |                       |                |                  |  |  | Con the second  |
| PLSG (CC2 (T                                      | H))                             |                       |                |                  |  |  | and a   |
| Name of the College :                             |                                 |                       |                |                  |  | Ray  | ib shaik  |
| DHRUBA CHA  | ND HALD                         | ER COI                | LLEGE          |                  |  |  |   |
| Examination Center : *                            | *                               | (531                  | 1)             |                  |  |  |   |
| BARUIPUR COL                                      | LEGE                            |                       |                |                  |  |  |   |
| P.O.PURANDAR<br>SOUTH 24PGS-7                     |                                 | P.S.BARU              | IPUR           |                  | Ph: <b>8582977471</b>  |  |   |
|   | SCHEDU                          | LE FOR                | EXAM           | INATION          | IN THEORETICAL PA  | APERS **                                     |   |
| Examination<br>Day & Date                         | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024                                 | 10 A.M.                         | PLSG                  | CC2            | COMPA<br>POLITIC | RATIVE GOVERNMENT AND  | 1  |   |
| Signature of the Principal                        | /TIC/OIC of t                   | he College            | e with Seal    | l                | <b>T</b><br>Contro   | ful<br>ller of Examina                       | <b>2</b> •<br>ations  |
| ** Subject to unavoidab<br>++ In no circumstances |                                 | be altered            | 1              |                  | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | cuexam.net for  |
|   |                                 |                       |                |                  |  |  |   |

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| B.A. SEMESTER - II ( GENERAL) Examination-2024                                      |   |  |   |  |  |  |  |  |
|---|---|--|---|--|--|--|--|--|
| (UNDE)  | R CBCS)   |  |   |  |  |  |  |  |
| Name of the Candidate :   |   |  |   |  |  |  |  |  |
| AARITRA RAY   |   |  |   |  |  |  |  |  |
| Father's/Guardian's Name :  |   | -  |   |  |  |  |  |  |
| ACHIN RAY   |   |  |   |  |  |  |  |  |
| Roll & No. : Registration N   | 0.  |  |   |  |  |  |  |  |
| 222532-22-0021 532-1111-20  | )19-22  | 1  | 25  |  |  |  |  |  |
| Subjects Enrolled :   |   |  |   |  |  |  |  |  |
| ENGG (CC2 (TH))   |   |  |   |  |  |  |  |  |
| Name of the College :   |   | Aost   | itma Ray  |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |  |  |  |  |  |
| Examination Center : ** (531)   |   |  |   |  |  |  |  |  |
| BARUIPUR COLLEGE  |   |  |   |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>858297747</b>  | l  |   |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL P.   | APERS **                                     |   |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |  |
| Wednesday 18-09-2024 10 A.M. ENGG CC2 ESSAY   | DRAMA & NOVEL   | 1  |   |  |  |  |  |  |
|   | 77  | Jul  |   |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro  | oller of Examina                             | tions   |  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | /2018 in www.cu                              | uexam.net for   |  |  |  |  |  |

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| B.A. SEMESTER - II ( GENERAL) Examination-2024   |   |  |   |  |  |  |  |  |
|--|---|--|---|--|--|--|--|--|
| (UNDER CBCS)   |   |  |   |  |  |  |  |  |
| Name of the Candidate :  |   |  |   |  |  |  |  |  |
| SOHEB ALI KHAN   |   |  |   |  |  |  |  |  |
| Father's/Guardian's Name :   |   |  |   |  |  |  |  |  |
| SARJED ALI KHAN  |   |  |   |  |  |  |  |  |
| Roll & No. : Registration No   |   |  | 00  |  |  |  |  |  |
| 222532-22-0023 532-1111-20   | 27-22   | -  |   |  |  |  |  |  |
| Subjects Enrolled :  |   |  | THA   |  |  |  |  |  |
| EDCG (CC2 (TH))  |   | 11   | 1.4.2.2   |  |  |  |  |  |
| Name of the College :  |   | Sohe   | b Ali Jehan   |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |   |  |   |  |  |  |  |  |
| Examination Center : ** (531)  |   |  |   |  |  |  |  |  |
| BARUIPUR COLLEGE   |   |  |   |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR         Ph:         8582977471           SOUTH 24PGS-743610         Ph:         8582977471 |   |  |   |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **  |   |  |   |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |  |
| Monday 09-09-2024 10 A.M. EDCG CC2 PSYCHO<br>EDUCAT  | DLOGICAL FOUNDATION OF  | 1  |   |  |  |  |  |  |
| Hinka.   |   |  |   |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal  | Controller of Examinations  |  |   |  |  |  |  |  |
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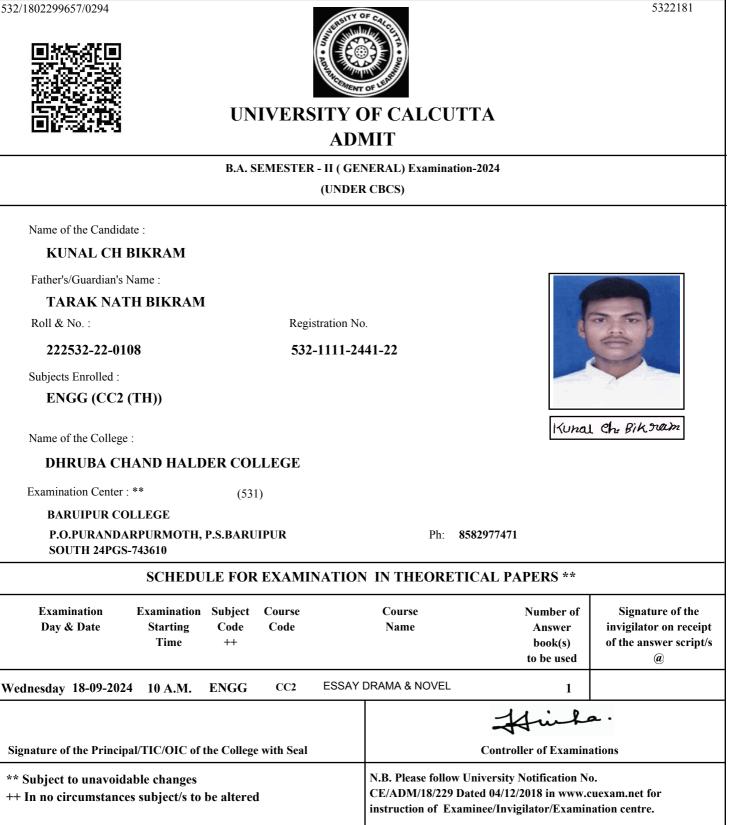




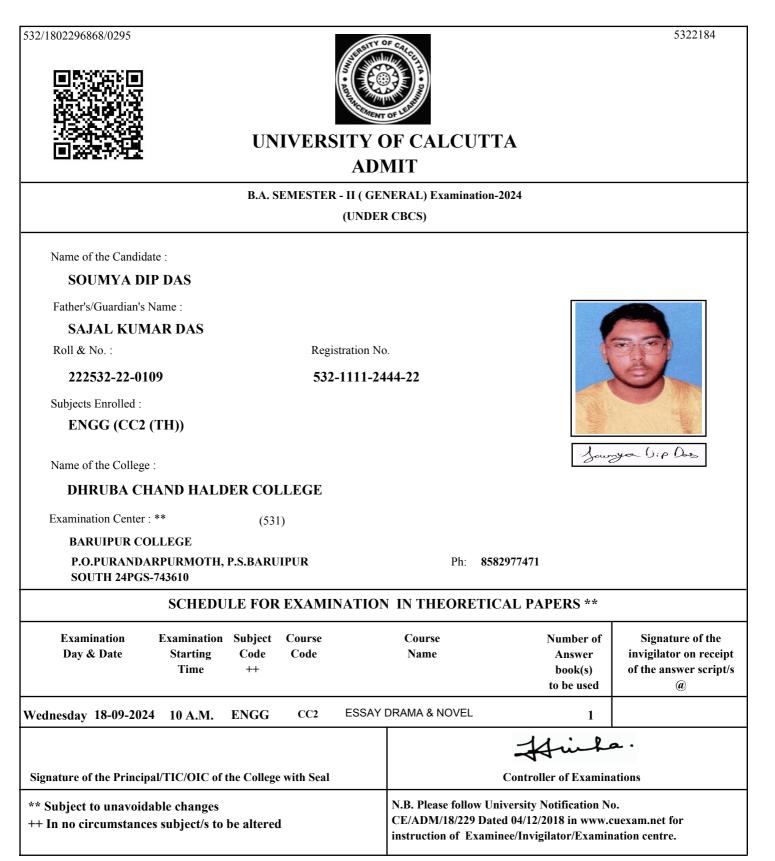
# UNIVERSITY OF CALCUTTA ADMIT

|   |                  | <b>B.A.</b> §  | SEMESTE  | R - II ( GEI                                  | NERAL) Examination-2024 |                   |  |
|---|------------------|--|----------|---|-------------------------|-------------------|--|
|   |                  |  |          | (UNDEF  | R CBCS)                 |                   |  |
| Name of the Candida   | ate :            |  |          |   |                         |                   |  |
| RAJIBUL IS  | LAM LASKA        | AR   |          |   |                         |                   |  |
| Father's/Guardian's   | Name :           |  |          |   |                         |                   | Contraction of the local division of the loc |
| SAHABUDD  | IN LASKAR        |  |          |   |                         | 4                 | AT A STATE   |
| Roll & No. : Registration No.                               |                  |  |          | 100   |                         |                   |  |
| 222532-22-0103 532-1111-2432-22                             |                  |  | 32-22    | 4   | 31                      |                   |  |
| Subjects Enrolled :   |                  |  |          |   |                         |                   | - Alexandre  |
| BNGG (CC2   | (TH)),ENGG       | G (CC2 (   | ГН)),PLS | 5G (GE2 )                                     | (TH))                   | 1                 | 10   |
|   |                  |  |          |   |                         | Qin               | ul Islam Laskar  |
| Name of the College   | :                |  |          |   |                         | (rode)            |  |
| DHRUBA CH   | IAND HALD        | DER CO   | LLEGE    |   |                         |                   |  |
| Examination Center  | **               | (53  | 1)       |   |                         |                   |  |
| BARUIPUR CC   | ILLEGE           |  |          |   |                         |                   |  |
| P.O.PURANDA   |                  | P.S.BARU   | JIPUR    |   | Ph: 858297747           | l                 |  |
| SOUTH 24PGS   |                  |  |          |   |                         |                   |  |
|   | SCHEDU           | LE FOF   | REXAM    | INATION                                       | N IN THEORETICAL P.     | APERS **          |  |
| Examination   | Examination      |  | Course   |   | Course                  | Number of         | Signature of the   |
| Day & Date  | Starting<br>Time | Code<br>++   | Code     | Name  |                         | Answer<br>book(s) | invigilator on receipt<br>of the answer script/s   |
|   |                  |  |          |   |                         | to be used        | @  |
| Friday 13-09-202  | 4 10 A.M.        | PLSG   | GE2      | COMPA<br>POLITIC                              | RATIVE GOVERNMENT AND   | 1                 |  |
| Wednesday 18-09-202   | 4 10 A.M.        | ENGG   | CC2      | ESSAY   | DRAMA & NOVEL           | 1                 |  |
| Wednesday 18-09-202   | 4 2 P.M.         | BNGG   | CC2      | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER |                         | 1                 |  |
|   |                  |  |          |   | T                       | Sink              | 2.   |
| Signature of the Principal/TIC/OIC of the College with Seal |                  | <b>Controller of Examinations</b>  |          |   |                         |                   |  |
| ** Subject to unavoidable changes                           |                  | N.B. Please follow University Notification No.   |          |   |                         |                   |  |
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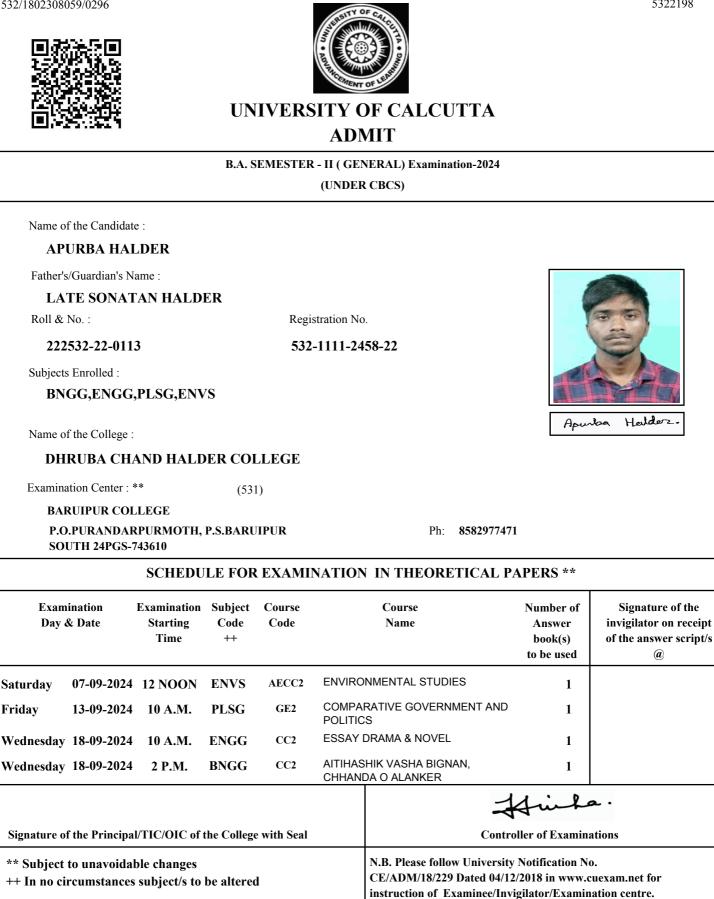
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Signature of the

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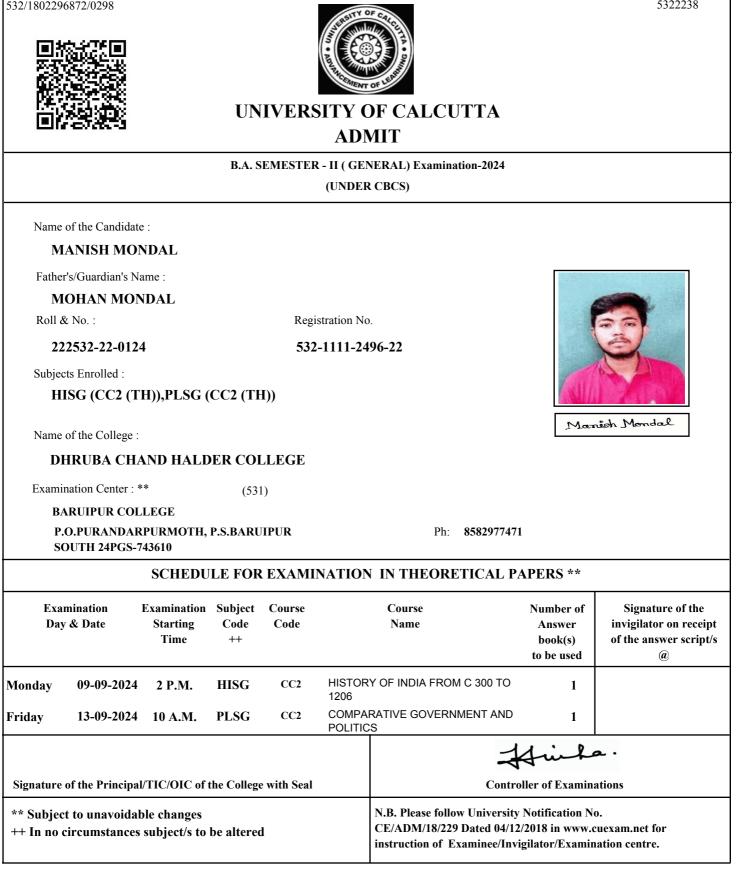
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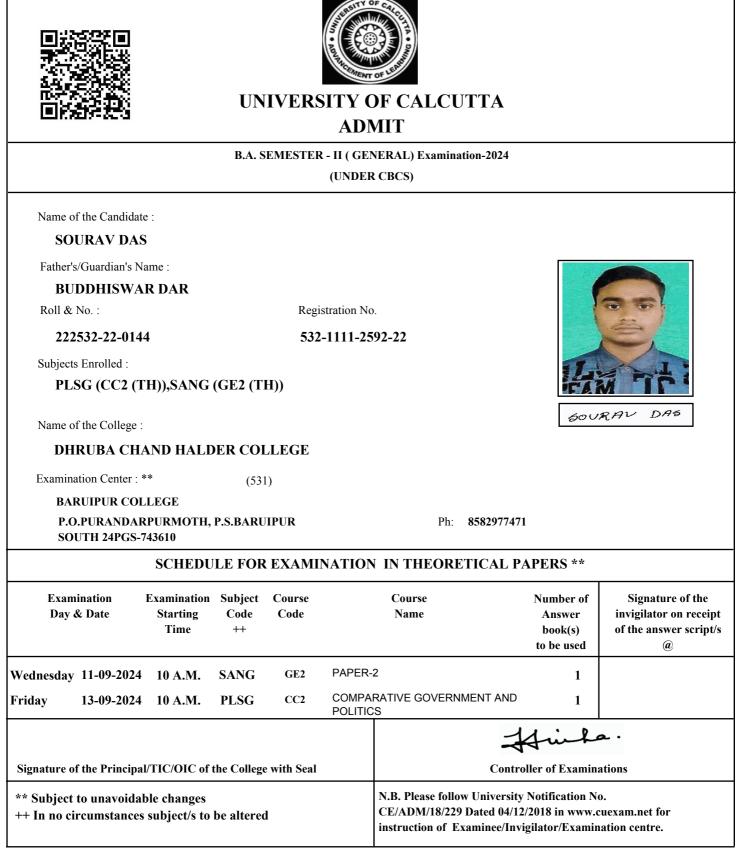
| B.A. SEMESTER - II ( GEN   | NERAL) Examination-2024 |  |   |  |
|--|-------------------------|--|---|--|
| (UNDER   | CBCS)                   |  |   |  |
| Name of the Candidate :  |                         |  |   |  |
| RAJESH FAKIR   |                         |  |   |  |
| Father's/Guardian's Name :   |                         |  |   |  |
| KHAIRUL FAKIR  |                         |  |   |  |
| Roll & No. : Registration No   |                         |  |   |  |
| 222532-22-0123 532-1111-24   | 86-22                   |  |   |  |
| Subjects Enrolled :  |                         | SS   |   |  |
| EDCG (GE2 (TH))  |                         | **   |   |  |
|  |                         | $\mathcal{D}$                                | Su Fakive   |  |
| Name of the College :  |                         | 1  | Car Ewines  |  |
| DHRUBA CHAND HALDER COLLEGE  |                         |  |   |  |
| Examination Center : ** (531)  |                         |  |   |  |
| BARUIPUR COLLEGE   |                         |  |   |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: 8582977471          |  |   |  |
| SCHEDULE FOR EXAMINATION   | I IN THEORETICAL PA     | PERS **                                      |   |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name          | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Monday 09-09-2024 10 A.M. EDCG GE2 PSYCHO<br>EDUCAT  | DLOGICAL FOUNDATION OF  | 1  |   |  |
|  | *                       | Julo   | <b>-</b> •  |  |
| Signature of the Principal/TIC/OIC of the College with Seal  | Control                 | ler of Examina                               | tions   |  |
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|  | OF CALCUTTA<br>MIT       |  | 5322349   |  |
|--|--------------------------|--|---|--|
|  | ENERAL) Examination-2024 |  |   |  |
| (UNDF  | ER CBCS)                 |  |   |  |
| Name of the Candidate :<br><b>SAJID HOSSAIN SK</b><br>Father's/Guardian's Name :<br><b>SAHIDUL SK</b>  |                          |  |   |  |
| Roll & No. : Registration N  | Jo.                      |  | AA  |  |
| 222532-22-0146 532-1111-2  |                          | S.C.   |   |  |
| Subjects Enrolled :  |                          | Same   |   |  |
| PLSG (CC2 (TH))  |                          |  |   |  |
| Name of the College :  |                          | Sazi   | d Hossain sk  |  |
| DHRUBA CHAND HALDER COLLEGE  |                          |  |   |  |
| Examination Center : ** (531)  |                          |  |   |  |
| BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: 8582977471           | l  |   |  |
| SCHEDULE FOR EXAMINATIO  | N IN THEORETICAL PA      | APERS **                                     |   |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name           | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Friday 13-09-2024 10 A.M. PLSG CC2 COMP<br>POLIT   | ARATIVE GOVERNMENT AND   | 1  |   |  |
| Signature of the Principal/TIC/OIC of the College with Seal  |                          | Jul<br>Iller of Examina                      |   |  |
| ** Subject to unavoidable changes       N.B. Please follow University Notification No.         ++ In no circumstances subject/s to be altered       CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre. |                          |  |   |  |

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UNIVERSITY OF CALCUTTA ADMIT

| B.A. S  | EMESTER - II ( GEN<br>(UNDER | NERAL) Examination-2024<br>CCBCS)   |  |   |
|---|------------------------------|---|--|---|
| Name of the Candidate :<br>SANAUR REHMAN GAZI                                       |                              |   |  |   |
| Father's/Guardian's Name :<br>SARWAR UDDIN GAZI                                     |                              |   |  |   |
| Roll & No. :  | Registration No              | ).  | d  |   |
| 222532-22-0192  | 532-1111-27                  | 77-22   |  | e   |
| Subjects Enrolled :   |                              |   | 1-1  |   |
| PLSG (GE2 (TH))   |                              |   | (==)   |   |
| Name of the College :   |                              |   | Sanaw  | Rehman Giazi  |
| DHRUBA CHAND HALDER COL   | LEGE                         |   |  |   |
| Examination Center : ** (531  | )                            |   |  |   |
| BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARU<br>SOUTH 24PGS-743610             | IPUR                         | Ph: 8582977471  |  |   |
| SCHEDULE FOR  | EXAMINATION                  | N IN THEORETICAL PA   | APERS **                                     |   |
| Examination Examination Subject<br>Day & Date Starting Code<br>Time ++              | Course<br>Code               | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 10 A.M. PLSG  | GE2 COMPA<br>POLITIC         | RATIVE GOVERNMENT AND   | 1  |   |
|   |                              | 1   | Juito  | <b>.</b> .  |
| Signature of the Principal/TIC/OIC of the College                                   | with Seal                    | Contro  | ller of Examina                              |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | I                            | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invi | 2018 in www.cu                               | uexam.net for   |

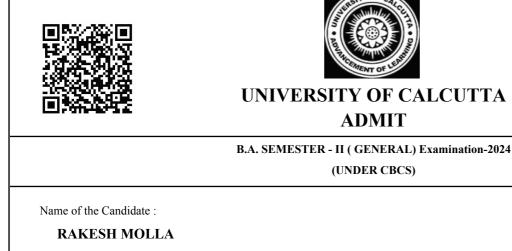
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Rockesh Molla.



Father's/Guardian's Name :

#### **MOTALEB MOLLA**

Roll & No. :

#### 222532-22-0196

532-1111-2788-22

Registration No.

**ADMIT** 

(UNDER CBCS)

Subjects Enrolled :

#### ECOG (GE2 (TH)),PLSG (CC2 (TH))

Name of the College :

#### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (531)

**BARUIPUR COLLEGE** P.O.PURANDARPURMOTH, P.S.BARUIPUR

Ph: 8582977471

# SOUTH 24PGS-743610

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                   |                                 |                       |   |                  |                      |                          |  |   |
|---|-------------------|---------------------------------|-----------------------|---|------------------|----------------------|--------------------------|--|---|
|   | ination<br>& Date | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code  |                  | Course<br>Name       | A                        | mber of<br>Inswer<br>ook(s)<br>be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday   | 11-09-2024        | 2 P.M.                          | ECOG                  | GE2   | INTROD           | UCTORY MACRO ECONON  | MICS                     | 1                                      |   |
| Friday  | 13-09-2024        | 10 A.M.                         | PLSG                  | CC2   | COMPA<br>POLITIC | RATIVE GOVERNMENT AN | ID                       | 1                                      |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         |                   |                                 |                       |   | Con              |                      | <b>نبا</b><br>of Examina |  |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                   |                                 |                       | N.B. Please follow Univers<br>CE/ADM/18/229 Dated 04<br>instruction of Examinee/I | /12/2018         | 8 in www.c           | uexam.net for            |  |   |

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|--|-----------------|--|---|--|--|--|--|
| (UNDER CBCS)   |                 |  |   |  |  |  |  |
| Name of the Candidate :  |                 |  |   |  |  |  |  |
| RAM BAYEN  |                 |  |   |  |  |  |  |
| Father's/Guardian's Name :   |                 |  |   |  |  |  |  |
| ANANDA BAYEN   |                 |  |   |  |  |  |  |
| Roll & No. : Registrat   | ion No.         | 1  | 301   |  |  |  |  |
| 222532-22-0197 532-11  | 11-2797-22      |  | ě.  |  |  |  |  |
| Subjects Enrolled :  |                 |  |   |  |  |  |  |
| SANG (GE2 )  |                 |  |   |  |  |  |  |
|  |                 | Rai  | n Bayen   |  |  |  |  |
| Name of the College :  |                 |  |   |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |                 |  |   |  |  |  |  |
| Examination Center : ** (531)  |                 |  |   |  |  |  |  |
| BARUIPUR COLLEGE   |                 |  |   |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: 85          | 582977471                                    |   |  |  |  |  |
| SCHEDULE FOR EXAMINA   | TION IN THEORET | CAL PAPERS **                                |   |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
| Wednesday 11-09-2024 10 A.M. SANG GE2 Pr   | APER-2          | 1  |   |  |  |  |  |
|  | Hinka.          |  |   |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal  |                 | Controller of Examina                        | tions   |  |  |  |  |
| * Subject to unavoidable changes<br>+ In no circumstances subject/s to be altered<br>instruction of Examinee/Invigilator/Examination centre. |                 |  |   |  |  |  |  |

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|    | 57. CE     |  |
|    | - C (R)    |  |



## UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GENERAL) Examination-2024<br>(UNDER CBCS)  |                |                       |  |   |  |  |  |
|---|----------------|-----------------------|--|---|--|--|--|
| Name of the Candidate :<br>ANOYAR HOSSAIN LASKAR  |                |                       |  |   |  |  |  |
|   |                |                       |  |   |  |  |  |
| Father's/Guardian's Name :  |                |                       | in an  |   |  |  |  |
| EKTARUDDIN LASKAR Roll & No. : Registration No.   |                |                       |  |   |  |  |  |
|   | -              |                       |  | W1W   |  |  |  |
| 222532-22-0219  | 532-1111-29    | 03-22                 |  |   |  |  |  |
| Subjects Enrolled :   |                |                       |  |   |  |  |  |
| ENVS (AECC2 (TH))   |                |                       |  |   |  |  |  |
| Name of the College :   |                |                       |  |   |  |  |  |
| DHRUBA CHAND HALDER COL   | LEGE           |                       |  |   |  |  |  |
| Examination Center : ** (531)   | )              |                       |  |   |  |  |  |
| BARUIPUR COLLEGE  |                |                       |  |   |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUI<br>SOUTH 24PGS-743610  | IPUR           | Ph: <b>8582977471</b> |  |   |  |  |  |
| SCHEDULE FOR  | EXAMINATION    | IN THEORETICAL PA     | APERS **                                     |   |  |  |  |
| Examination Examination Subject<br>Day & Date Starting Code<br>Time ++  | Course<br>Code | Course<br>Name        | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Saturday 07-09-2024 12 NOON ENVS  | AECC2 ENVIRO   | NMENTAL STUDIES       | 1  |   |  |  |  |
|   | Hinka.         |                       |  |   |  |  |  |
| Signature of the Principal/TIC/OIC of the College   | with Seal      | Contro                | ller of Examinat                             | tions   |  |  |  |
| ** Subject to unavoidable changesN.B. Please follow University Notification No.++ In no circumstances subject/s to be alteredCE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net foinstruction of Examinee/Invigilator/Examination centre. |                |                       |  |   |  |  |  |

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| UNIVERSITY OF CALCUTTA<br>ADMIT |  |             |             |                                     |  |   |
|---------------------------------|--|-------------|-------------|-------------------------------------|--|---|
|                                 |  | B.A. S      | EMESTER     | R - II ( GENERAL) Examination-2024  |  |   |
|                                 |  |             |             | (UNDER CBCS)                        |  |   |
| Name of the Candidat            | e :  |             |             |                                     |  |   |
| RAJIBUL ISL                     | AM HALD  | AR          |             |                                     |  |   |
| Father's/Guardian's N           | ame :  |             |             |                                     |  |   |
| RUHULLA H                       | ALDAR  |             |             |                                     | 6  |   |
| Roll & No. :                    |  |             | Regi        | stration No.                        | E  |   |
| 222532-22-0239 532-1111-2972-22 |  |             |             | -1111-2972-22                       | 4  | E.  |
| Subjects Enrolled :             |  |             |             |                                     |  |   |
| ENGG (CC2 (TH)),PLSG (CC2 (TH)) |  |             |             |                                     |  |   |
| Name of the College :           |  |             |             |                                     |  |   |
| DHRUBA CH                       |  | FR COI      | LEGE        |                                     |  |   |
| Examination Center :            |  |             |             |                                     |  |   |
| BARUIPUR COI                    |  | (531        | ()          |                                     |  |   |
| P.O.PURANDAH<br>SOUTH 24PGS-    | RPURMOTH,  | P.S.BARU    | IPUR        | Ph: 8582977471                      | l  |   |
|                                 | SCHEDU   | LE FOR      | EXAMI       | NATION IN THEORETICAL PA            | APERS **                                     |   |
| Examination<br>Day & Date       | Examination<br>Starting<br>Time  | 0           |             | Course<br>Name                      | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024               | 10 A.M.  | PLSG        | CC2         | COMPARATIVE GOVERNMENT AND POLITICS | 1  |   |
| Wednesday 18-09-2024            | 10 A.M.  | ENGG        | CC2         | ESSAY DRAMA & NOVEL                 | 1  |   |
|                                 |  |             |             | 14                                  | Jul  |   |
| Signature of the Principa       | I/TIC/OIC of t   | the College | e with Seal | Contro                              | ller of Examina                              | ations  |
| •                               | ubject to unavoidable changesN.B. Please follow University Notification No.n no circumstances subject/s to be alteredCE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |             |             |                                     |  |   |

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II



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| UNIVERSITY OF CALCUTTA |  |
|------------------------|--|
| ADMIT                  |  |

| B.A. SEMESTER - II (GENERAL) Examination-2024                                       |   |                 |               |  |  |  |  |
|---|---|-----------------|---------------|--|--|--|--|
| (UNDER CBCS)  |   |                 |               |  |  |  |  |
| Name of the Candidate :   |   |                 |               |  |  |  |  |
| SURAJ HALDER  |   |                 |               |  |  |  |  |
| Father's/Guardian's Name :  |   |                 |               |  |  |  |  |
| MINTU KUMAR HALDER  |   |                 |               |  |  |  |  |
| Roll & No. : Registration No.   | ).  | 4               | S.E.          |  |  |  |  |
| 222532-22-0241 532-1111-29  | 085-22  |                 |               |  |  |  |  |
| Subjects Enrolled :   |   | all.            |               |  |  |  |  |
| BNGG (CC2 (TH))   |   |                 |               |  |  |  |  |
| Name of the College :   |   | Sur             | j Holder      |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |   |                 |               |  |  |  |  |
| Examination Center : ** (531)   |   |                 |               |  |  |  |  |
| BARUIPUR COLLEGE  |   |                 |               |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>   |                 |               |  |  |  |  |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA   | APERS **        |               |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Code         Code         Name         Answer         invigilator on receiption             |                 |               |  |  |  |  |
|   | SHIK VASHA BIGNAN,<br>DA O ALANKER  | 1               |               |  |  |  |  |
|   | 4   | Julo            |               |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro  | ller of Examina | tions         |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invi | /2018 in www.cu | uexam.net for |  |  |  |  |

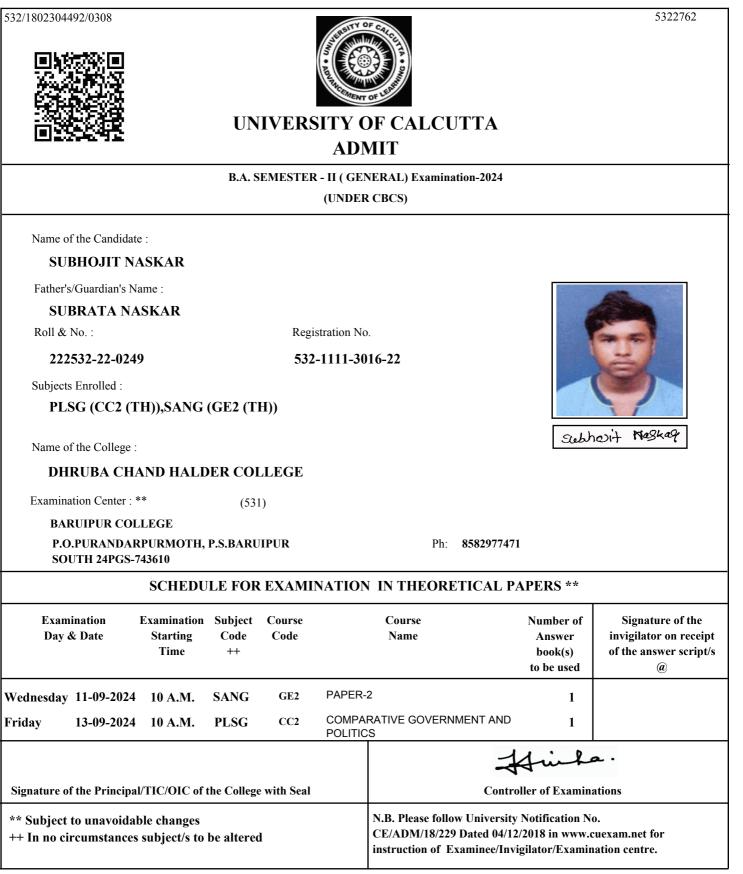
Date of Printing :

| B.A. SEMESTER - II ( GENERAL) Examination-2024<br>(UNDER CBCS)   |   |  |   |  |  |  |
|--|---|--|---|--|--|--|
| Name of the Candidate :<br>SAMMIR MOLLA  |   |  |   |  |  |  |
| Father's/Guardian's Name :<br>SULTAN MOLLA   |   |  |   |  |  |  |
| Roll & No. :       Registration No         222532-22-0242       532-1111-29  |   |  | 300   |  |  |  |
| Subjects Enrolled :<br>PLSG (CC2 (TH))   |   |  |   |  |  |  |
| Name of the College : Mallo  |   |  |   |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |   |  |   |  |  |  |
| Examination Center : ** (531)  |   |  |   |  |  |  |
| BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: <b>8582977471</b>   |  |   |  |  |  |
| SCHEDULE FOR EXAMINATION   | IN THEORETICAL PA   | APERS **                                     |   |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| riday 13-09-2024 10 A.M. PLSG CC2 COMPAR<br>POLITIC  | RATIVE GOVERNMENT AND<br>S  | 1  |   |  |  |  |
|  | Hinka.  |  |   |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal  | ignature of the Principal/TIC/OIC of the College with Seal Controller of Examinations |  |   |  |  |  |
| * Subject to unavoidable changes<br>+ In no circumstances subject/s to be altered<br>N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |   |  |   |  |  |  |

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28/08/2024

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| B.A. SEMESTER - II ( GENERAL) Examination-2024   |  |                       |                |  |  |                                 |               |   |
|--|--|-----------------------|----------------|--|--|---------------------------------|---------------|---|
|  |  |                       |                | (UNDER   | CBCS)  |                                 |               |   |
| Name of the Candidate :<br>SAYAN DAS   |  |                       |                |  |  |                                 |               |   |
| Father's/Guardian's Nam<br>SANJAY DAS  | e :  |                       |                |  |  |                                 |               |   |
| Roll & No. :     Registration No.       222532-22-0291     532-1111-3199-22                |  |                       |                |  |  |                                 |               |   |
| Subjects Enrolled :<br>PSYG (CC2 (TH   | 2G (CC2 (TH))  |                       |                |  |  |                                 |               |   |
| Name of the College : Soyan Das  |  |                       |                |  |  |                                 |               |   |
| DHRUBA CHAND HALDER COLLEGE  |  |                       |                |  |  |                                 |               |   |
| Examination Center : ** (531)  |  |                       |                |  |  |                                 |               |   |
| BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR Ph: 8582977471<br>SOUTH 24PGS-743610 |  |                       |                |  |  |                                 |               |   |
| S  | SCHEDU   | LE FOR                | EXAMI          | NATION   | IN THEORETICA  | AL PAPERS                       | **            |   |
|  | amination<br>Starting<br>Time  | Subject<br>Code<br>++ | Course<br>Code |  | Course<br>Name   | Numb<br>Ansv<br>book<br>to be t | ver<br>(s)    | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024  | 2 P.M.   | PSYG                  | CC2            | PSYCHO<br>GROUP<br>SOCION<br>INFLUEN                                     | UCTION TO SOCIAL<br>DLOGY (PRACTICAL ON<br>COHESIVENESS BY<br>IETRIC METHOD AND<br>ICE OF GROUP ON<br>JAL BEHAVIOUR) |                                 | 1             |   |
| Signature of the Principal/T   | Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations |                       |                |  |  |                                 |               |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered        |  |                       |                | N.B. Please follow Univ<br>CE/ADM/18/229 Dated<br>instruction of Examine | 04/12/2018 in  | www.c                           | uexam.net for |   |

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|   |                                 | B.A. S                | EMESTEI        | R - II ( GEN<br>(UNDEF  | NERAL) Examination-2024<br>CBCS)   | l  |   |
|---|---------------------------------|-----------------------|----------------|---|--|--|---|
| Name of the Candida   | te :                            |                       |                |   |  |  |   |
| SUBRATA DA  | AS ADHIKA                       | RI                    |                |   |  |  |   |
| Father's/Guardian's N   | Jame :                          |                       |                |   |  |  |   |
| SANKAR DA   | S ADHIKAI                       | RI                    |                |   |  | 6  |   |
| Roll & No. :  |                                 |                       | Reg            | istration No  |  |  | 6   |
| 222532-22-029   | 96                              |                       | 532            | 2-1111-32   | 10-22  |  | Se la   |
| Subjects Enrolled :   |                                 |                       |                |   |  |  |   |
| PSYG (CC2 (   | ГН))                            |                       |                |   |  |  |   |
| Name of the College   | :                               |                       |                |   |  | Subrat                                       | a Das Adhikari  |
| DHRUBA CH   | AND HALD                        | ER COI                | LLEGE          |   |  |  |   |
| Examination Center :  | **                              | (531                  | 1)             |   |  |  |   |
| BARUIPUR CO   | LLEGE                           | × ×                   |                |   |  |  |   |
| P.O.PURANDA<br>SOUTH 24PGS-   |                                 | P.S.BARU              | IPUR           |   | Ph: <b>858297</b> 7  | 7471   |   |
|   | SCHEDU                          | LE FOR                | EXAMI          | NATION  | IN THEORETICAL   | PAPERS **                                    |   |
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |   | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024   | 2 P.M.                          | PSYG                  | CC2            | PSYCHO<br>GROUP<br>SOCION<br>INFLUEI  | UCTION TO SOCIAL<br>DLOGY (PRACTICAL ON<br>COHESIVENESS BY<br>IETRIC METHOD AND<br>NCE OF GROUP ON<br>JAL BEHAVIOUR) | 1  |   |
|   |                                 |                       |                |   |  | Hick   | L ·   |
| Signature of the Principa   | al/TIC/OIC of 1                 | the College           | e with Seal    |   | Co   | ntroller of Examina                          | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                 |                       |                | N.B. Please follow Univer<br>CE/ADM/18/229 Dated 04<br>instruction of Examinee/ | 4/12/2018 in www.c   | uexam.net for                                |   |

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## UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GENERAL) Examination-2024                                      |                            |                       |                |  |                            |  |  |
|---|----------------------------|-----------------------|----------------|--|----------------------------|--|--|
|   |                            |                       |                | (UNDER   | CBCS)                      |  |  |
| Name of the Candidate :   |                            |                       |                |  |                            |  |  |
| RANIT DAS   |                            |                       |                |  |                            |  |  |
| Father's/Guardian's Name  | :                          |                       |                |  |                            |  |  |
| RAMESH DAS  |                            |                       |                |  |                            |  | and the second sec |
| Roll & No. :  |                            |                       | Reg            | gistration No  |                            | 7  | 001  |
| 222532-22-0311  |                            |                       | 53             | 2-1111-32  | 55-22                      |  |  |
| Subjects Enrolled :   |                            |                       |                |  |                            | 11   |  |
| PLSG (CC2 (TH)),SOCG (GE2 (TH))   |                            |                       |                |  |                            |  |  |
| Name of the College :   |                            |                       |                |  |                            | Ran  | rit Das  |
| DHRUBA CHANI  | ) HALD                     | ER COI                | LEGE           |  |                            |  |  |
| Examination Center : ** (531)   |                            |                       |                |  |                            |  |  |
| BARUIPUR COLLEC   | GE                         |                       |                |  |                            |  |  |
| P.O.PURANDARPUF<br>SOUTH 24PGS-74361  |                            | P.S.BARU              | IPUR           |  | Ph: 8582977471             |  |  |
| S   | CHEDU                      | LE FOR                | EXAM           | INATION  | IN THEORETICAL PA          | APERS **                                     |  |
| Day & Date St   | mination<br>arting<br>Fime | Subject<br>Code<br>++ | Course<br>Code |  | Course<br>Name             | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@  |
| Wednesday 11-09-2024 1(   | ) A.M.                     | SOCG                  | GE2            | SOCIOL   | ogy of India               | 1  |  |
| Friday 13-09-2024 10  | ) A.M.                     | PLSG                  | CC2            | COMPAI<br>POLITIC  | RATIVE GOVERNMENT AND<br>S | 1  |  |
|   | Hinka.                     |                       |                |  |                            | 2  |  |
| Signature of the Principal/TIC  | C/OIC of t                 | the College           | with Seal      | 1  |                            | ller of Examina                              | ations   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                            |                       |                | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c              | uexam.net for                                |  |

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|  |                                | UN                    | IVERS   | SITY C<br>AD           | DF CALCUTTA<br>MIT                 |  |   |
|--|--------------------------------|-----------------------|---|------------------------|------------------------------------|--|---|
|  |                                | B.A. S                | EMESTEI   | R - II ( GEN<br>(UNDEF | NERAL) Examination-2024<br>R CBCS) |  |   |
|  |                                |                       |   | (51,511                | ,                                  |  |   |
| Name of the Candidate :                        |                                |                       |   |                        |                                    |  |   |
| DEBANJAN NA                                    | IYA                            |                       |   |                        |                                    |  |   |
| Father's/Guardian's Nam                        |                                |                       |   |                        |                                    | Hel  |   |
| DEBPRASAD N                                    | AIYA                           |                       | D. S  |                        |                                    |  |   |
| Roll & No. : Registration No.                  |                                |                       |   |                        |                                    |  |   |
| 222532-22-0314 532-1111-3262-22                |                                |                       |   |                        | C.                                 |  |   |
| Subjects Enrolled :<br>GEOG,PLSG,SOCG,ENVS     |                                |                       |   |                        | 2011                               |  |   |
| GEUG,PLSG,SC                                   | JUG,ENV                        | 2                     |   |                        |                                    |  |   |
| Name of the College : Debanjan Naiya           |                                |                       |   |                        |                                    |  |   |
| DHRUBA CHAN                                    | ND HALD                        | ER COL                | LEGE  |                        |                                    |  |   |
| Examination Center : **                        |                                | (531                  | )   |                        |                                    |  |   |
| BARUIPUR COLL                                  | EGE                            | (                     | ,   |                        |                                    |  |   |
| P.O.PURANDARP<br>SOUTH 24PGS-743               |                                | P.S.BARU              | IPUR  |                        | Ph: <b>8582977471</b>              | l  |   |
|  | SCHEDU                         | LE FOR                | EXAMI   | NATION                 | N IN THEORETICAL PA                | APERS **                                     |   |
|  | xamination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code  |                        | Course<br>Name                     | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Saturday 07-09-2024 1                          | 2 NOON                         | ENVS                  | AECC2   | ENVIRO                 | NMENTAL STUDIES                    | 1  |   |
| -  | 10 A.M.                        | SOCG                  | GE2   | SOCIOL                 | OGY OF INDIA                       | 1  |   |
| Friday 13-09-2024                              | 10 A.M.                        | PLSG                  | CC2   | Compa<br>Politic       | RATIVE GOVERNMENT AND              | 1  |   |
| Friday 13-09-2024                              | 2 P.M.                         | GEOG                  | CC2   | ENVIRO                 | NMENTAL GEOGRAPHY                  | 1  |   |
|  |                                |                       |   |                        | 1                                  | Sinte  | <b>2</b> ·  |
| Signature of the Principal/T                   | TC/OIC of                      | the College           | with Seal   |                        | Contro                             | oller of Examina                             | ations  |
| ++ In no circumstances subject/s to be altered |                                |                       | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                        |                                    |  |   |
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| B.A. SEMESTER - II ( GE  | NERAL) Examination-2024   |  |   |  |
|--|---|--|---|--|
| (UNDE  | R CBCS)   |  |   |  |
| Name of the Candidate :  |   |  |   |  |
| TAPAS PATHAK   |   |  |   |  |
| Father's/Guardian's Name :   |   |  |   |  |
| RANTU PATHAK   |   | 6  |   |  |
| Roll & No. : Registration N  | 0.  |  | 00  |  |
| 222532-22-0337 532-1111-3  | 467-22  |  | ĕ   |  |
| Subjects Enrolled :  |   |  |   |  |
| BNGG (CC2 (TH))  |   | S. Alexandre                                 |   |  |
| Name of the College :  |   | Tab  | us Pathak.  |  |
| DHRUBA CHAND HALDER COLLEGE  |   |  |   |  |
| Examination Center : ** (531)  |   |  |   |  |
| BARUIPUR COLLEGE   |   |  |   |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                                      | Ph: <b>858297747</b>  | 1  |   |  |
| SCHEDULE FOR EXAMINATIO  | N IN THEORETICAL P  | APERS **                                     |   |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++           | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
|  | SHIK VASHA BIGNAN,<br>IDA O ALANKER   | 1  |   |  |
|  | YT  | Anto   | • •   |  |
| Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations |   |  |   |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered          | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.cu                             | uexam.net for   |  |

Date of Printing :





| B.A. SEMESTER - II ( GEN<br>(UNDER   |   |  |   |
|--|---|--|---|
| Name of the Candidate :<br>SAIKAT HALDER   |   |  |   |
| Father's/Guardian's Name :<br>TAPAN HALDER   |   |  |   |
| Roll & No. :     Registration No       222532-22-0338     532-1111-34  |   |  |   |
| Subjects Enrolled :<br>BNGG (CC2 (TH))   |   |  |   |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE   |   | Sout   | at Halder   |
| Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610 | Ph: <b>8582977471</b>   |  |   |
| SCHEDULE FOR EXAMINATION   | IN THEORETICAL PA   | PERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++                           | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|  | HIK VASHA BIGNAN,<br>DA O ALANKER   | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal  |   | ful<br>er of Examina                         |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered                          | N.B. Please follow University N<br>CE/ADM/18/229 Dated 04/12/2<br>instruction of Examinee/Invig | 2018 in www.cu                               | uexam.net for   |

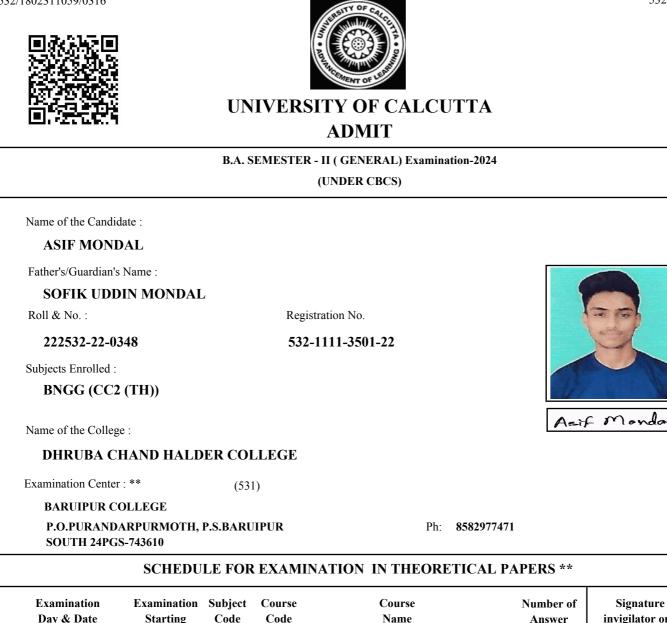
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| B.A. SEMESTER - II (GENERAL) Examination-2024                                       |  |  |   |  |  |
|---|--|--|---|--|--|
| (UNDE   | R CBCS)  |  |   |  |  |
| Name of the Candidate :   |  |  |   |  |  |
| SUDIP DAS   |  |  |   |  |  |
| Father's/Guardian's Name :  |  |  |   |  |  |
| RANJAN DAS  |  |  |   |  |  |
| Roll & No. : Registration N   | ю.   | d  | 361   |  |  |
| 222532-22-0340 532-1111-3   | 471-22   |  | ä   |  |  |
| Subjects Enrolled :   |  |  |   |  |  |
| BNGG (CC2 (TH))   |  | 1  |   |  |  |
| Name of the College :   |  | Sa   | dip Das   |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |  |  |
| Examination Center : ** (531)   |  |  |   |  |  |
| BARUIPUR COLLEGE  |  |  |   |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 85829774   | 471  |   |  |  |
| SCHEDULE FOR EXAMINATIO   | N IN THEORETICAL   | PAPERS **                                    |   |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
|   | SHIK VASHA BIGNAN,<br>NDA O ALANKER  | 1  |   |  |  |
|   |  | Hink   | <b>.</b> .  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Con  | troller of Examina                           | tions   |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow Universi<br>CE/ADM/18/229 Dated 04/<br>instruction of Examinee/In | 12/2018 in www.c                             | uexam.net for   |  |  |

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|---|--------|------|---|--|-----------------------------------|---------------------------------|---|
| Wednesday 18-09-2024 2  | 2 P.M. | BNGG | CC2   |  | HIK VASHA BIGNAN,<br>DA O ALANKER | 1                               |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         |        |      |   |  |                                   | Hint.<br>Controller of Examina  |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |        |      | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |                                   |                                 |   |

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|  | ENERAL) Examination-2024  |  |   |  |
|--|---|--|---|--|
| (UNDE  | R CBCS)   |  |   |  |
| Name of the Candidate :  |   |  |   |  |
| AVIK MODAK   |   |  |   |  |
| Father's/Guardian's Name :   |   |  |   |  |
| TUHIN MODAK  |   |  |   |  |
| Roll & No. : Registration N  | 0.  |  | 00  |  |
| 222532-22-0353 532-1111-3  | 514-22  |  | -   |  |
| Subjects Enrolled :  |   |  |   |  |
| BNGG (CC2 (TH))  |   |  |   |  |
| Name of the College :  |   | Avi  | k Modak   |  |
| DHRUBA CHAND HALDER COLLEGE  |   |  |   |  |
| Examination Center : ** (531)  |   |  |   |  |
| BARUIPUR COLLEGE   |   |  |   |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                                | Ph: <b>858297747</b>  | 1  |   |  |
| SCHEDULE FOR EXAMINATIO  | N IN THEORETICAL P  | APERS **                                     |   |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++     | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
|  | SHIK VASHA BIGNAN,<br>NDA O ALANKER   | 1  |   |  |
|  | TY  | Anto   |   |  |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations |   |  |   |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered    | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.cu                             | uexam.net for   |  |

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| B.A. SEMESTER - II ( GEI   | NERAL) Examination-2024  |  |   |  |
|--|--|--|---|--|
| (UNDEF   | R CBCS)  |  |   |  |
| Name of the Candidate :  |  |  |   |  |
| SUDEEP GHOSH   |  |  |   |  |
| Father's/Guardian's Name :   |  |  |   |  |
| NITAI GHOSH  |  |  |   |  |
| Roll & No. : Registration No.  | ).   |  | (m) (m)   |  |
| 222532-22-0356 532-1111-35   | 517-22   |  |   |  |
| Subjects Enrolled :  |  |  |   |  |
| BNGG (CC2 (TH))  |  | NA I   |   |  |
| Name of the College :  |  | Sud  | eep behosh  |  |
| DHRUBA CHAND HALDER COLLEGE  |  |  |   |  |
| Examination Center : ** (531)  |  |  |   |  |
| BARUIPUR COLLEGE   |  |  |   |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                                      | Ph: <b>8582977471</b>  |  |   |  |
| SCHEDULE FOR EXAMINATION   | N IN THEORETICAL PA  | APERS **                                     |   |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++           | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
|  | SHIK VASHA BIGNAN,<br>DA O ALANKER   | 1  |   |  |
|  | 1  | Julo   | L •   |  |
| Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations |  |  |   |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered          | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.cu                              | exam.net for  |  |

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| B.A. SEMESTER - II ( GENERAL) Examination-2024   |   |  |   |  |  |
|--|---|--|---|--|--|
| (UNDE  | R CBCS)   |  |   |  |  |
| Name of the Candidate :  |   |  |   |  |  |
| ARPAN DAS  |   |  |   |  |  |
| Father's/Guardian's Name :   |   |  |   |  |  |
| MONORANJAN DAS   |   |  |   |  |  |
| Roll & No. : Registration N  | 0.  |  | 10 -  |  |  |
| 222532-22-0357 532-1111-3  | 527-22  | The second second                            | 2. I  |  |  |
| Subjects Enrolled :  |   |  |   |  |  |
| SOCG (CC2 (TH))  |   | dite -                                       |   |  |  |
| Name of the College :  |   | APP  | 97 D95  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |   |  |   |  |  |
| Examination Center : ** (531)  |   |  |   |  |  |
| BARUIPUR COLLEGE   |   |  |   |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                                      | Ph: <b>858297747</b>  | l  |   |  |  |
| SCHEDULE FOR EXAMINATIO  | N IN THEORETICAL PA   | APERS **                                     |   |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++           | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Wednesday 11-09-2024 10 A.M. SOCG CC2 SOCIO  | LOGY OF INDIA   | 1  |   |  |  |
|  | 14  | Ante   | <b>.</b> .  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations |   |  |   |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered          | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |  |  |

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| o se        |                                 | UN                    | IVERS          | SITY OF CALCUTTA<br>ADMIT   |  |   |
|   |                                 | RA 6                  | SEMESTER       | ADIVILL<br>R - II ( GENERAL) Examination-2024                                     |  |   |
|   |                                 | <b>D.A.</b> C         | JENIES I EF    | (UNDER CBCS)  |  |   |
|   |                                 |                       |                |   |  |   |
| Name of the Candida                             |                                 |                       |                |   |  |   |
| SANTU MUK                                       |                                 |                       |                |   |  |   |
| Father's/Guardian's 1                           |                                 |                       |                |   |  |   |
| TAPAN MUH                                       | KHERJEE                         |                       |                |   |  | -   |
| Roll & No. :                                    |                                 |                       | Regi           | istration No.   |  | ä   |
| 222532-22-03                                    | 61                              |                       | 532            | 2-1111-3538-22  | 10-  |   |
| Subjects Enrolled :                             |                                 |                       |                |   |  |   |
| BNGG (CC2                                       | (TH)),PHIG                      | (GE2 (T               | <b>'H))</b>    |   | ( Barrow                                     | a Dir Tal   |
|   |                                 |                       |                |   | 0.1  | Muknersee   |
| Name of the College                             | :                               |                       |                |   | Som  |   |
| DHRUBA CH                                       | IAND HALE                       | DER CO                | LLEGE          |   |  |   |
| Examination Center :                            | **                              | (53                   | 1)             |   |  |   |
| BARUIPUR CO                                     | LLEGE                           |                       |                |   |  |   |
| P.O.PURANDA<br>SOUTH 24PGS                      |                                 | P.S.BARU              | JIPUR          | Ph: <b>8582977</b>  | 471  |   |
|   | SCHEDU                          | LE FOF                | R EXAMI        | NATION IN THEORETICAL   | PAPERS **                                    |   |
| Examination<br>Day & Date                       | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024                               | 4 2 P.M.                        | PHIG                  | GE2            | WESTERN EPISTEMOLOGY AND<br>METAPHYSICS   | 1  |   |
| Wednesday 18-09-2024                            | 4 2 P.M.                        | BNGG                  | CC2            | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER                                     | 1  |   |
|   |                                 |                       |                | -   | Hick   | a ·   |
| Signature of the Princip                        | al/TIC/OIC of                   | the Colleg            | e with Seal    |   | troller of Examination                       |   |
| ** Subject to unavoid:<br>++ In no circumstance | 0                               | be altered            | d              | N.B. Please follow Univers<br>CE/ADM/18/229 Dated 04<br>instruction of Examinee/I | /12/2018 in www.c                            | cuexam.net for  |

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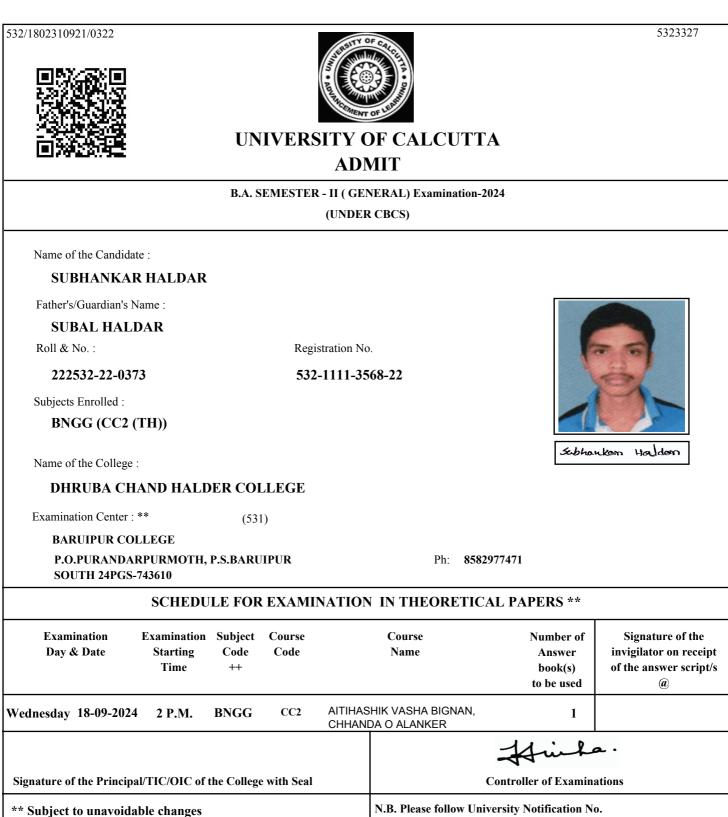
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|   | SITY OF CALCUTTA<br>ADMIT  |  |  |
|---|--|--|--|
| B.A. SEMESTE  | R - II ( GENERAL) Examination-2024                               | 4  |  |
|   | (UNDER CBCS)   |  |  |
| Name of the Candidate :   |  |  |  |
| SOUMYA BANERJEE   |  |  |  |
| Father's/Guardian's Name :  |  |  |  |
| SOMNATH BANERJEE  |  |  |  |
| Roll & No. : Reg  | gistration No.   |  | 00   |
| 222532-22-0364 53   | 2-1111-3544-22   |  | in the second se |
| Subjects Enrolled :   |  |  |  |
| BNGG (CC2 (TH))   |  |  |  |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE                                |  | Sour   | ya Baneriee  |
|   |  |  |  |
| Examination Center : ** (531)<br>BARUIPUR COLLEGE                                   |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>858297</b> ′  | 7471   |  |
| SCHEDULE FOR EXAM   | INATION IN THEORETICAL   | PAPERS **                                    |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@  |
| Wednesday 18-09-2024 2 P.M. BNGG CC2  | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER                    | 1  |  |
| Signature of the Principal/TIC/OIC of the College with Sea                          | Co   | Hink<br>ntroller of Examina                  | <b>2</b> .   |
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|   |                                 | UN                    | IVERS          | SITY OF CALCUTTA                        |   |   |  |  |
| E112227-9878                                      |                                 |                       |                | ADMIT                                   |   |   |  |  |
|   |                                 | B.A. S                | EMESTER        | R - II ( GENERAL) Examination-2024      |   |   |  |  |
|   |                                 |                       |                | (UNDER CBCS)                            |   |   |  |  |
| Name of the Candidat                              | e :                             |                       |                |   |   |   |  |  |
| JOHIR HOSS  | AIN MOLL                        | A                     |                |   |   |   |  |  |
| Father's/Guardian's N                             | ame :                           |                       |                |   |   |   |  |  |
| RAHAMATUI   | LLA MOLL                        | A                     |                |   | 1   | CANCER AND  |  |  |
| Roll & No. :                                      |                                 |                       | Regi           | stration No.                            | 1   |   |  |  |
| 222532-22-038                                     | 1                               |                       | 532            | -1111-3604-22                           | 1   |   |  |  |
| Subjects Enrolled :                               |                                 |                       |                |   |   | (mor)   |  |  |
| ECOG (GE2 (                                       | ГН)),PHIG                       | (CC2 (T               | H)),PLSO       | G (CC2 (TH))                            |   |   |  |  |
| Name of the Callere                               |                                 |                       |                |   | Johie   | 2 Hossain molla   |  |  |
| Name of the College :<br><b>DHRUBA CH</b> A       |                                 |                       | LECE           |   |   |   |  |  |
|   |                                 |                       |                |   |   |   |  |  |
| Examination Center : *                            |                                 | (531                  | )              |   |   |   |  |  |
| BARUIPUR COL<br>P.O.PURANDAF                      |                                 |                       |                | Ph: <b>85829774</b>                     | 71  |   |  |  |
| SOUTH 24PGS-7                                     |                                 | F.S.DARU              | IFUK           | FII. <b>63629</b> 7747                  | /1  |   |  |  |
|   | SCHEDU                          | LE FOR                | EXAMI          | NATION IN THEORETICAL F                 | PAPERS **   |   |  |  |
| Examination<br>Day & Date                         | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name                          | Number of<br>Answer<br>book(s)<br>to be used  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Vednesday 11-09-2024                              | 2 P.M.                          | ECOG                  | GE2            | INTRODUCTORY MACRO ECONOMI              | CS 1  |   |  |  |
| riday 13-09-2024                                  | 10 A.M.                         | PLSG                  | CC2            | COMPARATIVE GOVERNMENT AND<br>POLITICS  | 1   |   |  |  |
| riday 13-09-2024                                  | 2 P.M.                          | PHIG                  | CC2            | WESTERN EPISTEMOLOGY AND<br>METAPHYSICS | 1   |   |  |  |
|   |                                 |                       |                |   | Hick  | 2.  |  |  |
| Signature of the Principa                         | I/TIC/OIC of t                  | the College           | e with Seal    |   | oller of Examination  |   |  |  |
|   | -                               |                       |                |   | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |   |  |  |
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| B.A. SEMESTER - II ( GEI  |  |  |   |
|---|--|--|---|
| (UNDEF  | R CBCS)  |  |   |
| Name of the Candidate :   |  |  |   |
| TUSHAR HALDER   |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| BHOLANATH HALDER  |  | C  | and the second  |
| Roll & No. : Registration No.   | ).   | 3  |   |
| 222532-22-0425 532-1112-10  | 065-22   |  | 2   |
| Subjects Enrolled :   |  | 17   |   |
| PLSG (GE2 (TH))   |  |  | -   |
| Name of the College :   |  | Rub  | our Halder  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>  |  |   |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA  | PERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 10 A.M. PLSG GE2 COMPA<br>POLITIC                                 | RATIVE GOVERNMENT AND  | 1  |   |
|   | 4  | Juite  | <b>.</b> .  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control  | ler of Examina                               | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |

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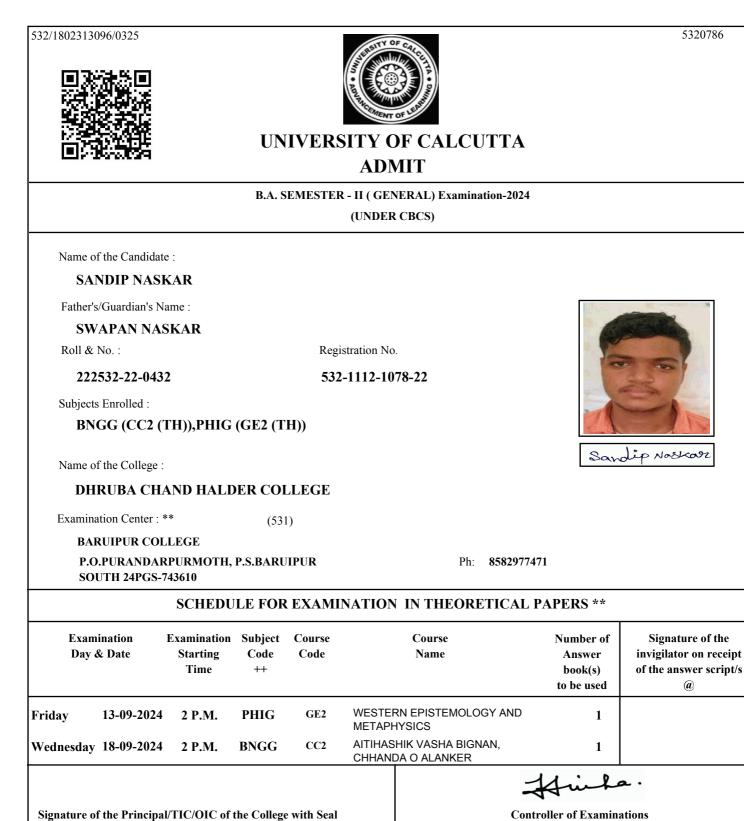
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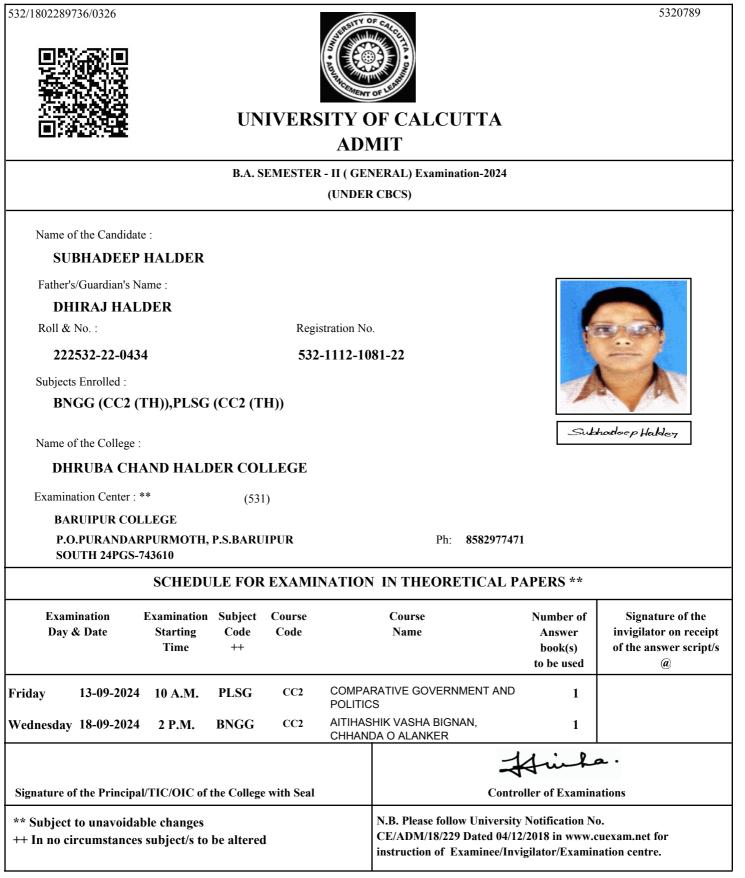
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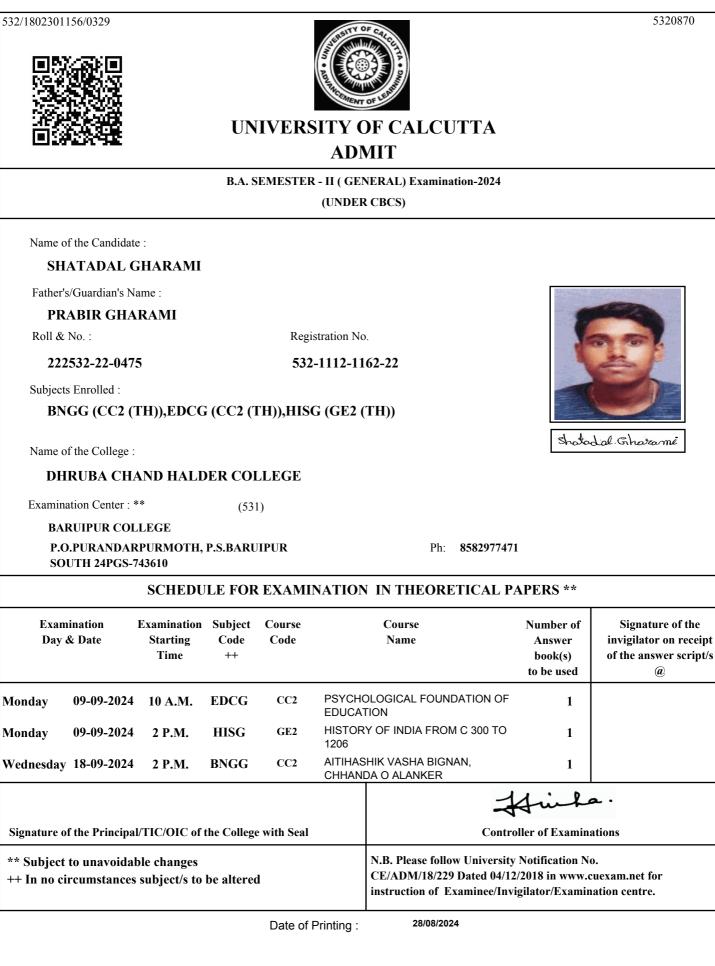


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|--|--|--------|--|---|--|--|----------------|
|  |  |        |  |   | (UNDER CBCS)   |  |                |
| Name of the Ca                         | indidate :   |        |  |   |  |  |                |
| SAGAR N                                | MONDAL   |        |  |   |  |  |                |
| Father's/Guardi                        | ian's Name :   |        |  |   |  |  |                |
| GANESH                                 | I MONDAL   |        |  |   |  |  |                |
| Roll & No. :                           |  |        |  | Regi  | stration No.   |  | 00             |
| 222532-22                              | 2-0443   |        |  | 532   | -1112-1101-22  |  | E.             |
| Subjects Enrolle                       | ed :   |        |  |   |  | and the second s | BR             |
| BNGG (C                                | CC2 (TH)),F  | EDCG   | G (GE2 (1                                    | ГН)),ENC  | GG (CC2 (TH))  |  |                |
| Examination Ce<br>BARUIPUI<br>P.O.PURA | CHAND F<br>enter : **<br>R COLLEGE<br>NDARPURM<br>PGS-743610       |        | (531   | 1)  | Ph: <b>85829774</b>  | 71   |                |
|  | SCH  | HEDU   | LE FOR                                       | R EXAMI   | NATION IN THEORETICAL  | PAPERS **  |                |
| Examination<br>Day & Date              | ExaminationSubjectCourseCourseDay & DateStartingCodeCodeNameTime++ |        | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |                |
| Monday 09-09-                          | -2024 10 A   | А.М.   | EDCG   | GE2   | PSYCHOLOGICAL FOUNDATION OF<br>EDUCATION   | - 1  |                |
| Wednesday 18-09                        | -2024 10 A   | А.М.   | ENGG   | CC2   | ESSAY DRAMA & NOVEL  | 1  |                |
| Wednesday 18-09                        | -2024 2 P.   | .M.    | BNGG   | CC2   | AITIHASHIK VASHA BIGNAN,   | 1  |                |
|  |  |        |  |   |  | Hick   | <b>2</b> ·     |
| Signature of the Pr                    | incipal/TIC/C  | DIC of | the College                                  | e with Seal   | Cont   | <b>v v v v v v v v v v</b>   | ations         |
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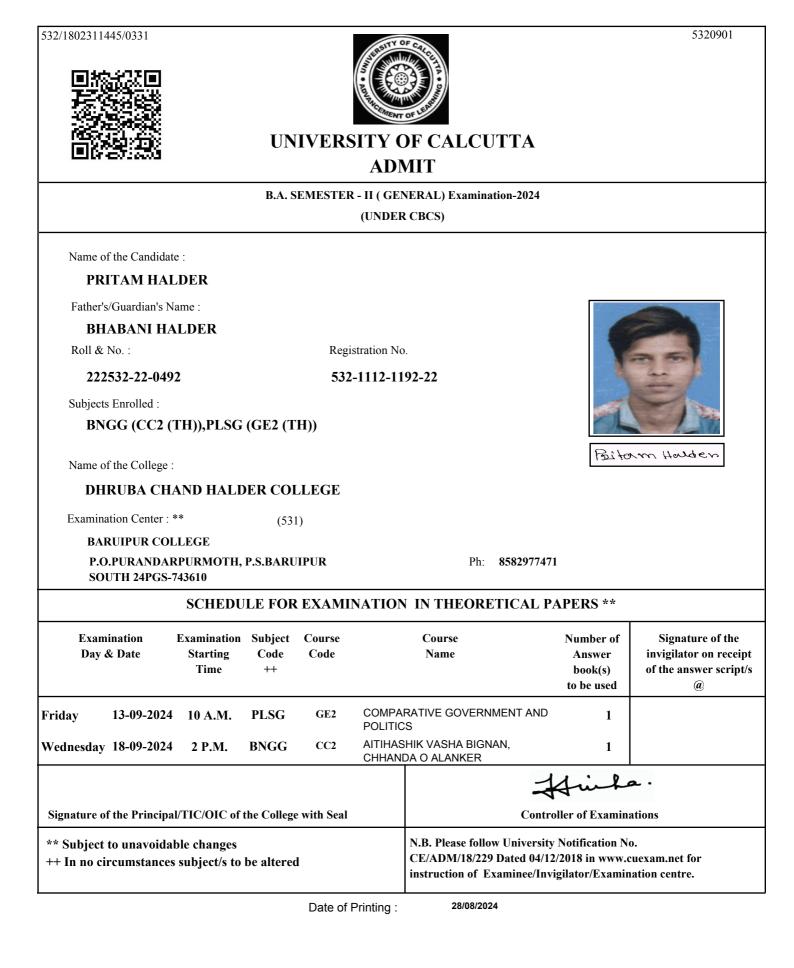
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|  |                       |                | (UNDER               |                |   |  |   |
| Name of the Candidate :  |                       |                |                      |                |   |  |   |
| ARINDAM HALDAR   |                       |                |                      |                |   |  |   |
| Father's/Guardian's Name :   |                       |                |                      |                |   |  |   |
| AJOY HALDAR  |                       |                |                      |                |   |  | C. C.   |
| Roll & No. :   |                       | Regis          | stration No          |                |   |  | 0   |
| 222532-22-0449   |                       | 532-           | -1112-11             | 20-22          |   |  | 3   |
| Subjects Enrolled :  |                       |                |                      |                |   | 1  | -   |
| EDCG (CC2 (TH))  |                       |                |                      |                |   | (  |   |
| Name of the College :<br>DHRUBA CHAND HALDI                                | ER COI                | LEGE           |                      |                |   | Abine  | dam Haldal  |
| Examination Center : **  |                       |                |                      |                |   |  |   |
| BARUIPUR COLLEGE   | (531                  | )              |                      |                |   |  |   |
| P.O.PURANDARPURMOTH, P<br>SOUTH 24PGS-743610                               | .S.BARU               | IPUR           |                      | P              | h: <b>8582977471</b>  |  |   |
| SCHEDUI  | LE FOR                | EXAMI          | NATION               | IN THEO        | RETICAL PA  | PERS **                                      |   |
| Examination Examination<br>Day & Date Starting<br>Time                     | Subject<br>Code<br>++ | Course<br>Code |                      | Course<br>Name |   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 10 A.M.  | EDCG                  | CC2            | PSYCHO<br>EDUCAT     |                | UNDATION OF   | 1  |   |
|  |                       |                |                      |                | 4   | Jul  | 2.  |
| Signature of the Principal/TIC/OIC of th                                   | ne College            | with Seal      |                      |                | Control   | ler of Examina                               | ations  |
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|   | <b>B.A.</b> S                          | SEMESTEI       | R - II ( GEN<br>(UNDER    | NERAL) Examination-2024<br>CBCS)   |  |   |
| Name of the Candidate :<br>PALASH TARAFD<br>Father's/Guardian's Name :<br>PANNALAL TARA<br>Roll & No. :<br>222532-22-0486<br>Subjects Enrolled :<br>EDCG (CC2 (TH))<br>Name of the College :<br>DHRUBA CHAND<br>Examination Center : **<br>BARUIPUR COLLEGE | FDAR<br>HALDER COI<br>(53              | 532<br>LLEGE   | istration No<br>2-1112-11 |  | Parko  | sh Tawakan  |
| P.O.PURANDARPURN<br>SOUTH 24PGS-743610  | MOTH, P.S.BARU                         | IPUR           |                           | Ph: <b>8582977471</b>  | l  |   |
| SCI   | HEDULE FOR                             | EXAMI          | NATION                    | IN THEORETICAL PA  | APERS **                                     |   |
| Day & Date Star   | ination Subject<br>rting Code<br>me ++ | Course<br>Code | Course<br>Name            |  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 10 A  | A.M. EDCG                              | CC2            | PSYCHO<br>EDUCAT          | DLOGICAL FOUNDATION OF   | 1  |   |
| Signature of the Principal/TIC/<br>** Subject to unavoidable ch<br>++ In no circumstances subje   | anges                                  |                |                           | Contro<br>N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | o.<br>cuexam.net for  |







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| (UNDEF   | CBCS)                  |  |   |  |  |
| Name of the Candidate :  |                        |  |   |  |  |
| SUPRIO NASKAR  |                        |  |   |  |  |
| Father's/Guardian's Name :   |                        |  |   |  |  |
| SANYASI NASKAR   |                        |  |   |  |  |
| Roll & No. : Registration No.  |                        | X  | 00  |  |  |
| 222532-22-0498 532-1112-12   | 08-22                  |  | 23  |  |  |
| Subjects Enrolled :  |                        |  |   |  |  |
| EDCG (CC2 (TH))  |                        |  |   |  |  |
| Name of the College :  |                        | Suf  | onio Noskan   |  |  |
| DHRUBA CHAND HALDER COLLEGE  |                        |  |   |  |  |
| Examination Center : ** (531)  |                        |  |   |  |  |
| BARUIPUR COLLEGE   |                        |  |   |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: 8582977471         |  |   |  |  |
| SCHEDULE FOR EXAMINATION   | IN THEORETICAL PA      | APERS **                                     |   |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name         | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Monday 09-09-2024 10 A.M. EDCG CC2 PSYCHO<br>EDUCA   | DLOGICAL FOUNDATION OF | 1  |   |  |  |
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| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations   |                        |  |   |  |  |
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| (UNDER CBCS)   |                        |  |   |  |  |  |  |
| Name of the Candidate :  |                        |  |   |  |  |  |  |
| ARNAB GAYEN  |                        |  |   |  |  |  |  |
| Father's/Guardian's Name :   |                        |  |   |  |  |  |  |
| GOPAL GAYEN  |                        | 6  |   |  |  |  |  |
| Roll & No. : Registration No   |                        |  | N.  |  |  |  |  |
| 222532-22-0501 532-1112-12   | 14-22                  |  |   |  |  |  |  |
| Subjects Enrolled :  |                        |  | 2   |  |  |  |  |
| EDCG (CC2 (TH))  |                        |  |   |  |  |  |  |
| Name of the College :  |                        | Apro   | ab bayen  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |                        |  |   |  |  |  |  |
| Examination Center : ** (531)  |                        |  |   |  |  |  |  |
| BARUIPUR COLLEGE   |                        |  |   |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                                      | Ph: 8582977471         |  |   |  |  |  |  |
| SCHEDULE FOR EXAMINATION   | IN THEORETICAL PA      | APERS **                                     |   |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++           | Course<br>Name         | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
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| Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations |                        |  |   |  |  |  |  |
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|   | <b>B.A.</b> §           | SEMESTEF       | R - II ( GEN<br>(UNDER   | NERAL) Examination-2<br>CBCS)  | 024  |   |
| Name of the Candidate :<br>SOUVIK MONDAL<br>Father's/Guardian's Name :<br>TAPAN KUMAR MON<br>Roll & No. :<br>222532-22-0521<br>Subjects Enrolled :<br>ENVS (AECC2 (TH))<br>Name of the College :<br>DHRUBA CHAND HAL<br>Examination Center : **<br>BARUIPUR COLLEGE |                         | 532<br>LLEGE   | stration No<br>2-1112-12 |  | Sou  | ik rondal   |
| P.O.PURANDARPURMOTI<br>SOUTH 24PGS-743610   | I, P.S.BARU             | JIPUR          |                          | Ph: <b>8582</b>  | 977471                                       |   |
| SCHED   | ULE FOR                 | REXAMI         | NATION                   | I IN THEORETICA  | AL PAPERS **                                 |   |
| Examination Examinatio<br>Day & Date Starting<br>Time   | n Subject<br>Code<br>++ | Course<br>Code |                          | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Saturday 07-09-2024 12 NOON   | ENVS                    | AECC2          | ENVIRO                   | NMENTAL STUDIES  | 1  |   |
| Signature of the Principal/TIC/OIC of<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s t  | 5                       |                |                          | N.B. Please follow Univ<br>CE/ADM/18/229 Dated<br>instruction of Examine | 1 04/12/2018 in www.c                        | ations<br>o.<br>cuexam.net for  |

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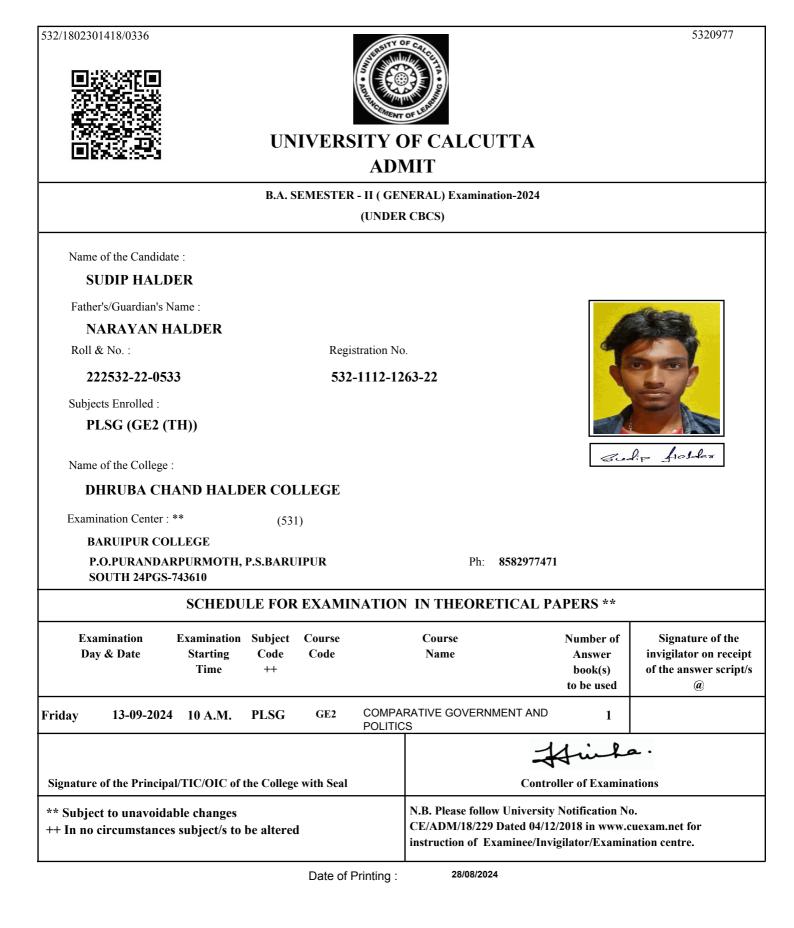
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| B.A. SEMESTER - II ( GENERAL) Examination-2024<br>(UNDER CBCS)   |                                 |                       |                |                     |                                   |                  |                                    |   |
|--|---------------------------------|-----------------------|----------------|---------------------|-----------------------------------|------------------|------------------------------------|---|
| Name of the Candida <b>DEBU PARB</b>   |                                 |                       |                |                     |                                   |                  |                                    |   |
| Father's/Guardian's I<br>SUDARSAN  |                                 |                       |                |                     |                                   |                  |                                    |   |
| Roll & No. :   |                                 |                       | Regis          | stration No         |                                   |                  |                                    |   |
| 222532-22-05   | 38                              |                       |                | -1112-12            |                                   |                  | 1                                  | 251   |
| Subjects Enrolled :  |                                 |                       |                |                     |                                   |                  |                                    | E/  |
| BNGG,HISG,   | PLSG,ENVS                       | 5                     |                |                     |                                   |                  | TT .                               |   |
| Name of the College  | :                               |                       |                |                     |                                   |                  | Deb                                | 4 Pambart   |
| DHRUBA CHAND HALDER COLLEGE  |                                 |                       |                |                     |                                   |                  |                                    |   |
| Examination Center :   | **                              | (53                   | l)             |                     |                                   |                  |                                    |   |
| BARUIPUR CO  | LLEGE                           |                       |                |                     |                                   |                  |                                    |   |
| P.O.PURANDA<br>SOUTH 24PGS   |                                 | P.S.BARU              | IPUR           |                     | Ph: <b>858297</b>                 | 7471             |                                    |   |
|  | SCHEDU                          | LE FOR                | EXAMI          | NATION              | IN THEORETICAL                    | . PAPEF          | RS **                              |   |
| Examination<br>Day & Date  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                     | Course<br>Name                    | An<br>bo         | iber of<br>swer<br>ok(s)<br>e used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Saturday 07-09-2024  | 12 NOON                         | ENVS                  | AECC2          | ENVIRO              | NMENTAL STUDIES                   |                  | 1                                  |   |
| Monday 09-09-2024  | 2 P.M.                          | HISG                  | CC2            | HISTOR<br>1206      | Y OF INDIA FROM C 300 T           | 0                | 1                                  |   |
| Friday 13-09-2024  | 10 A.M.                         | PLSG                  | GE2            | COMPA<br>POLITIC    | RATIVE GOVERNMENT AI<br>S         | ND               | 1                                  |   |
| Wednesday 18-09-2024   | 2 P.M.                          | BNGG                  | CC2            | AITIHAS             | HIK VASHA BIGNAN,<br>DA O ALANKER |                  | 1                                  |   |
| Signature of the Princip   | al/TIC/OIC of                   | the College           | e with Seal    |                     | Co                                | H<br>ntroller of | Examina                            | z. •  |
| ** Subject to unavoidable changes       N.B. Please follow University Notification No.         CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net instruction of Examinee/Invigilator/Examination centre |                                 |                       |                | ).<br>uexam.net for |                                   |                  |                                    |   |

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#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **BIBHAS PARBAT** Father's/Guardian's Name : **KALIDAS PARBAT** Roll & No. : Registration No. 222532-22-0539 532-1112-1275-22 Subjects Enrolled : BNGG,HISG,PLSG,ENVS Bebhas Perba Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (531) **BARUIPUR COLLEGE** P.O.PURANDARPURMOTH, P.S.BARUIPUR 8582977471 Ph: SOUTH 24PGS-743610 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) **ENVIRONMENTAL STUDIES** Saturday 07-09-2024 12 NOON ENVS AECC2 1 HISTORY OF INDIA FROM C 300 TO Monday 09-09-2024 2 P.M. HISG CC2 1 1206 COMPARATIVE GOVERNMENT AND Friday 13-09-2024 PLSG GE2 10 A.M. 1 POLITICS AITIHASHIK VASHA BIGNAN, CC2 Wednesday 18-09-2024 2 P.M. **BNGG** 1 CHHANDA O ALANKER ha Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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|---|--|----------------|--|--|---|
| Name of the Candidate :                                   |  |                |  |  |   |
| SABYASACHI M  | ANDAL                                      |                |  |  |   |
| Father's/Guardian's Name                                  | :  |                |  |  |   |
| BISWAJIT MANI   | DAL  |                |  |  |   |
| Roll & No. :  |  | Regi           | stration No.   |  |   |
| 222532-22-0576  |  | 532            | -1112-1340-22  |  |   |
| Subjects Enrolled :                                       |  |                |  |  |   |
| BNGG (CC2 (TH))   | ),PHIG (GE2 (T                             | H))            |  |  | Van   |
|   |  |                |  | Sabyas                                       | sachi Mendel  |
| Name of the College :                                     |  |                |  |  |   |
| DHRUBA CHANI  | ) HALDER COI                               | LEGE           |  |  |   |
| Examination Center : **                                   | (531                                       | )              |  |  |   |
| BARUIPUR COLLEC   | <b>JE</b>                                  |                |  |  |   |
| P.O.PURANDARPUF<br>SOUTH 24PGS-74361                      |  | IPUR           | Ph: <b>85829774</b>  | 71   |   |
| SO  | CHEDULE FOR                                | EXAMI          | NATION IN THEORETICAL I  | PAPERS **                                    |   |
| Day & Date St   | mination Subject<br>arting Code<br>Fime ++ | Course<br>Code | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 2                                       | P.M. PHIG                                  | GE2            | WESTERN EPISTEMOLOGY AND<br>METAPHYSICS  | 1  |   |
| Wednesday 18-09-2024 2                                    | P.M. BNGG                                  | CC2            | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER  | 1  |   |
| Signature of the Principal/TIC                            | C/OIC of the College                       | with Seal      | 71   | Hinke<br>roller of Examina                   | <b>2</b> .  |
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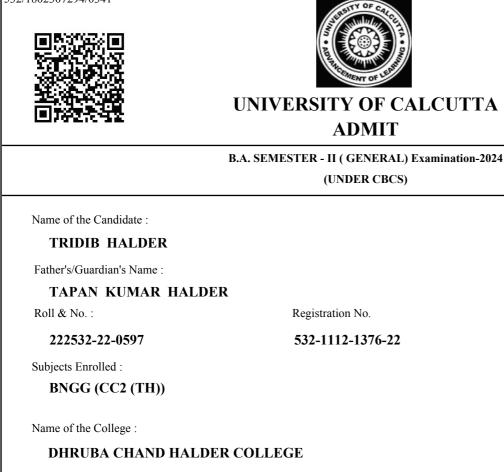


| B.A. SEMESTER - II ( GENERAL) Examination-2024   |  |  |   |  |  |  |
|--|--|--|---|--|--|--|
| (UNDER   | CBCS)  |  |   |  |  |  |
| Name of the Candidate :  |  |  |   |  |  |  |
| ANUPAM MISTRY  |  |  |   |  |  |  |
| Father's/Guardian's Name :   |  |  |   |  |  |  |
| SUSHANTA MISTRY  |  |  |   |  |  |  |
| Roll & No. : Registration No   |  |  | The state   |  |  |  |
| 222532-22-0592 532-1112-13   | 68-22  |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                     |  |  |  |
| Subjects Enrolled :  |  | _  |   |  |  |  |
| EDCG (CC2 (TH))  |  | 17   |   |  |  |  |
| Name of the College :  |  | Anupe  | am misthy   |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |  |  |   |  |  |  |
| Examination Center : ** (531)  |  |  |   |  |  |  |
| BARUIPUR COLLEGE   |  |  |   |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                                      | Ph: 8582977471   |  |   |  |  |  |
| SCHEDULE FOR EXAMINATION   | IN THEORETICAL PA  | PERS **                                      |   |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++           | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Monday 09-09-2024 10 A.M. EDCG CC2 PSYCHO<br>EDUCAT  | DLOGICAL FOUNDATION OF   | 1  |   |  |  |  |
| Hinha.   |  |  |   |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations |  |  |   |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered          | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.cu                               | uexam.net for   |  |  |  |

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Examination Center : \*\*

BARUIPUR COLLEGE P.O.PURANDARPURMOTH, P.S.BARUIPUR

Ph: 8582977471

| SOUTH 24PGS-743610 |
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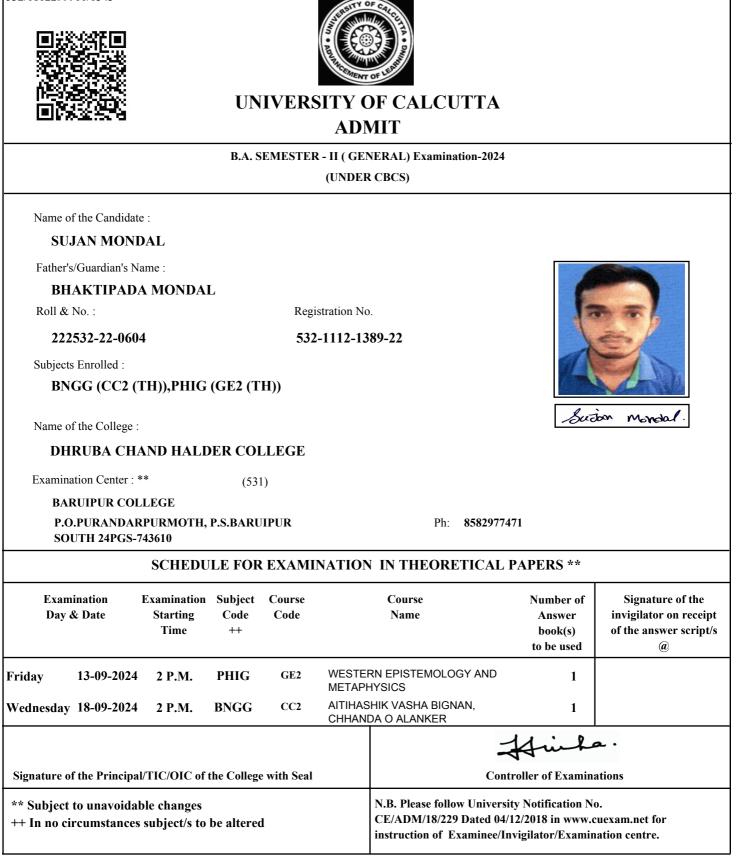
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                                 |                       |   |                       |                                    |  |   |
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| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code  |                       | Course<br>Name                     | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 18-09-2024  | 2 P.M.                          | BNGG                  | CC2   |                       | SHIK VASHA BIGNAN,<br>DA O ALANKER | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         |                                 |                       |   |                       | Huik<br>Controller of Examina      |  |   |
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|  | stration No.<br>- <b>1112-1383-22</b>      |  |   |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE<br>Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR | Ph:  | In d<br>8582977471   | rajit Koyar   |
| SOUTH 24PGS-743610<br>SCHEDULE FOR EXAMI   | NATION IN THEORE                           | TICAL PAPERS **  |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name                             | Number of<br>Answer<br>book(s)<br>to be used   | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 18-09-2024 10 A.M. ENGG CC2  | ESSAY DRAMA & NOVEL                        | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal  | N.D. Disco C.B.                            | Controller of Examination N  | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered  | CE/ADM/18/229                              | v University Notification No<br>Dated 04/12/2018 in www.c<br>aminee/Invigilator/Examin | cuexam.net for  |

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|   |                                 |                       |                | (UNDER CBCS)   |  |   |
| Name of the Candid                            | ate :                           |                       |                |  |  |   |
| NITISH KUN                                    | MAR NASKA                       | AR                    |                |  |  |   |
| Father's/Guardian's                           | Name :                          |                       |                |  |  |   |
| BIRESWAR                                      | NASKAR                          |                       |                |  | C  |   |
| Roll & No. :                                  |                                 |                       | Regi           | stration No.   | 18   | 9 9   |
| 222532-22-06                                  | 08                              |                       | 532            | -1112-1401-22  |  | -   |
| Subjects Enrolled :                           |                                 |                       |                |  |  |   |
| BNGG (CC2                                     | (TH)),EDCG                      | G (GE2 (1             | ГН)),ENG       | GG (CC2 (TH))  |  |   |
| Name of the College<br>DHRUBA CI              |                                 | DER COI               | LLEGE          |  | Nitich                                       | Kumar Naskar  |
| Examination Center                            |                                 | (53                   |                |  |  |   |
| BARUIPUR CO                                   | OLLEGE                          |                       |                |  |  |   |
| P.O.PURANDA<br>SOUTH 24PGS                    | ARPURMOTH,<br>5-743610          | P.S.BARU              | JIPUR          | Ph: <b>85829774</b>  | 71   |   |
|   | SCHEDU                          | LE FOR                | REXAMI         | NATION IN THEORETICAL I  | PAPERS **                                    |   |
| Examination<br>Day & Date                     | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| 1onday 09-09-202                              | 4 10 A.M.                       | EDCG                  | GE2            | PSYCHOLOGICAL FOUNDATION OF<br>EDUCATION   | 1  |   |
| Vednesday 18-09-202                           | 4 10 A.M.                       | ENGG                  | CC2            | ESSAY DRAMA & NOVEL  | 1  |   |
| Vednesday 18-09-202                           | 4 2 P.M.                        | BNGG                  | CC2            | AITIHASHIK VASHA BIGNAN,   | 1  |   |
|   |                                 |                       |                | CHHANDA O ALANKER  | Hick   | <b>z</b> . •  |
| Signature of the Princip                      | oal/TIC/OIC of                  | the College           | e with Seal    | Contr  | roller of Examina                            |   |
| ** Subject to unavoid<br>++ In no circumstanc | -                               | be altered            | d              | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/In | 2/2018 in www.c                              | cuexam.net for  |



Signature of the Principal/TIC/OIC of the College with Seal N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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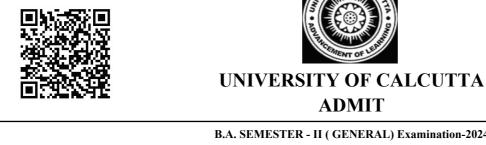




| B.A. SEMESTER - II ( GENERAL) Examination-2024<br>(UNDED CPCS)   |                        |  |   |  |  |  |  |  |
|--|------------------------|--|---|--|--|--|--|--|
| (UNDER CBCS)   |                        |  |   |  |  |  |  |  |
| Name of the Candidate :  |                        |  |   |  |  |  |  |  |
| SUBHASIS MISTRY  |                        |  |   |  |  |  |  |  |
| Father's/Guardian's Name :   |                        | 1.1  |   |  |  |  |  |  |
| KANCHAN MISTRY   |                        |  |   |  |  |  |  |  |
| Roll & No. : Registration No   | 0.                     |  | and the second second   |  |  |  |  |  |
| 222532-22-0626 532-1112-14   | 35-22                  |  |   |  |  |  |  |  |
| Subjects Enrolled :  |                        | -1   | -   |  |  |  |  |  |
| SANG (GE2 (TH))  |                        | 1  |   |  |  |  |  |  |
| Name of the College :  |                        |  |   |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |                        |  |   |  |  |  |  |  |
| Examination Center : ** (531)  |                        |  |   |  |  |  |  |  |
| BARUIPUR COLLEGE   |                        |  |   |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: <b>858297747</b> 1 | l  |   |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION   | N IN THEORETICAL PA    | APERS **                                     |   |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name         | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |  |
| Wednesday 11-09-2024 10 A.M. SANG GE2 PAPER  | -2                     | 1  |   |  |  |  |  |  |
|  | 41                     | Sinte  | <b>2</b> ·  |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal  | Contro                 | ller of Examina                              | tions   |  |  |  |  |  |
| ** Subject to unavoidable changesN.B. Please follow University Notification No.++ In no circumstances subject/s to be alteredCE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                        |  |   |  |  |  |  |  |

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| B.A. SEMESTER - II ( GEI<br>(UNDER  |  |  |   |
|---|--|--|---|
| Name of the Candidate :<br>BIDHAN HALDER  |  |  |   |
| Father's/Guardian's Name :<br>MILAN HALDER  |  |  |   |
| Roll & No. :     Registration No       222532-22-0643     532-1112-14               |  | VE   |   |
| Subjects Enrolled :<br>PLSG (CC2 (TH))  |  | 1  |   |
| Name of the College :   |  | Bidha  | h Haldeb  |
| DHRUBA CHAND HALDER COLLEGE Examination Center : ** (531) BARUIPUR COLLEGE          |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>  |  |   |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 10 A.M. PLSG CC2 COMPA<br>Politic                                 | RATIVE GOVERNMENT AND  | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         |  | <b>Jule</b><br>ller of Examina               |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |

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### UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (GENERAL) Examination-2024

(UNDER CBCS)

Registration No.

532-1112-1589-22

Name of the Candidate :

#### SUMAN HALDAR

Father's/Guardian's Name :

#### JOYDEB HALDAR

Roll & No. :

#### 222532-22-0715

Subjects Enrolled :

### HISG (CC2 (TU))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

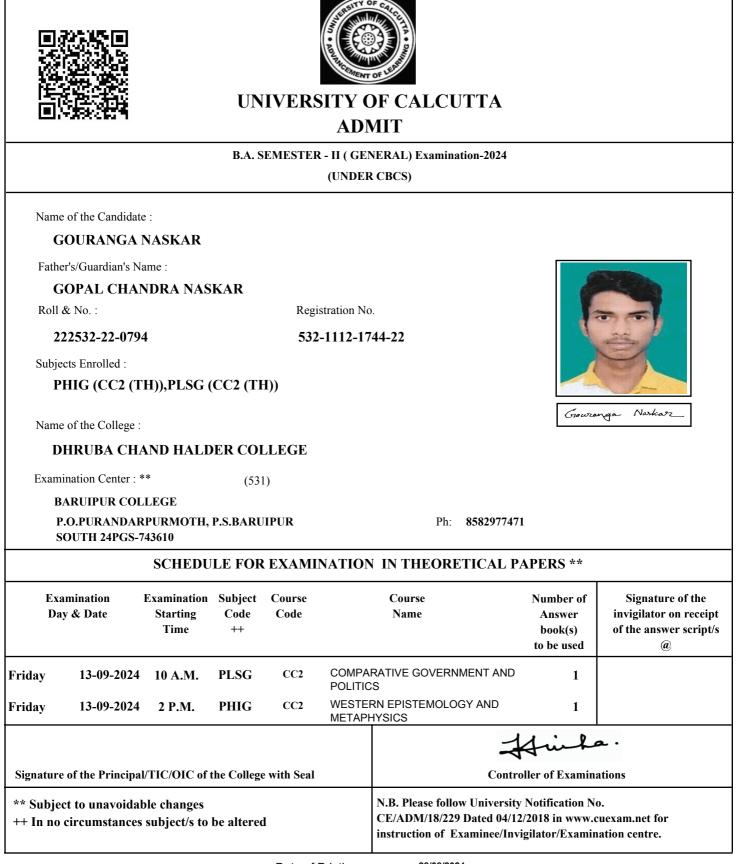
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                                 |                                   |                |  |   |  |  |
|---|---------------------------------|-----------------------------------|----------------|--|---|--|--|
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject Course<br>Code Code<br>++ | Course<br>Name | Number of<br>Answer<br>book(s)<br>to be used   | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
|   |                                 |                                   |                | Hink   | a ·   |  |  |
| Signature of the Princ  | cipal/TIC/OIC of th             | e College with Seal               |                | Controller of Examinations   |   |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                 |                                   | CE/ADM/18/229  | v University Notification No<br>Dated 04/12/2018 in www.c<br>aminee/Invigilator/Examin | cuexam.net for  |  |  |

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UNIVERSITY OF CALCUTTA ADMIT

|   |                                 | B.A. S                | SEMESTER       | R - II ( GENERAL) Exam       | nination-2024                          |  |   |
|---|---------------------------------|-----------------------|----------------|------------------------------|--|--|---|
|   |                                 |                       |                | (UNDER CBCS)                 |  |  |   |
| Name of the Candida                             | te :                            |                       |                |                              |  |  |   |
| SUKUMAR G                                       | HARAMI                          |                       |                |                              |  |  |   |
| Father's/Guardian's N                           | Name :                          |                       |                |                              |  |  |   |
| SHANKAR G                                       | HARAMI                          |                       |                |                              |  |  | S The   |
| Roll & No. :                                    |                                 |                       | Regi           | stration No.                 |  | JE   | 5 51  |
| 222532-22-080                                   | )7                              |                       | 532            | -1112-1764-22                |  |  | 21  |
| Subjects Enrolled :                             |                                 |                       |                |                              |  | 1  | -   |
| PLSG (CC2 (T                                    | ГН)),SANG                       | (GE2 (T               | H))            |                              |  |  |   |
|   |                                 |                       |                |                              |  | Ŝukur  | nor Gihorrami   |
| Name of the College                             |                                 |                       |                |                              |  |  |   |
| DHRUBA CH                                       | AND HALD                        | DER COI               | LLEGE          |                              |  |  |   |
| Examination Center :                            | **                              | (53                   | 1)             |                              |  |  |   |
| BARUIPUR CO                                     | LLEGE                           |                       |                |                              |  |  |   |
| P.O.PURANDA<br>SOUTH 24PGS-                     |                                 | P.S.BARU              | JIPUR          | Ι                            | Ph: 8582977471                         |  |   |
|   | SCHEDU                          | LE FOR                | R EXAMI        | NATION IN THEO               | RETICAL PA                             | APERS **                                     |   |
| Examination<br>Day & Date                       | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name               |  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024                            | 10 A.M.                         | SANG                  | GE2            | PAPER-2                      |  | 1  |   |
| Friday 13-09-2024                               | 10 A.M.                         | PLSG                  | CC2            | COMPARATIVE GOVE<br>POLITICS | ERNMENT AND                            | 1  |   |
|   |                                 |                       |                |                              | 7                                      | Juite  | × ·   |
| Signature of the Principa                       | al/TIC/OIC of t                 | the College           | e with Seal    |                              | Contro                                 | ller of Examina                              | tions   |
| ** Subject to unavoida<br>++ In no circumstance |                                 | be altered            | d              |                              | Collow University<br>/229 Dated 04/12/ |  |   |

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28/08/2024

instruction of Examinee/Invigilator/Examination centre.

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|  | B.A. S                | EMESTER        | - II ( GEN<br>(UNDER            | NERAL) Examination-2024<br>R CBCS)   |  |   |
|--|-----------------------|----------------|---------------------------------|--|--|---|
| Name of the Candidate :<br>PUSKAR NAIYA<br>Father's/Guardian's Name :<br>HARAN CH NAIYA<br>Roll & No. :<br>222532-22-0813<br>Subjects Enrolled :<br>HISG,PLSG,SANG,ENVS<br>Name of the College :<br>DHRUBA CHAND HALE<br>Examination Center : **<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH,<br>SOUTH 24PGS-743610 | DER COI               | 532<br>LLEGE   | stration No<br>- <b>1112-17</b> |  | Pus  | kor veign   |
| SCHEDU   | LE FOR                | EXAMI          | NATION                          | N IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination<br>Day & Date Starting<br>Time   | Subject<br>Code<br>++ | Course<br>Code |                                 | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Saturday 07-09-2024 12 NOON  | ENVS                  | AECC2          | ENVIRO                          | NMENTAL STUDIES  | 1  |   |
| Monday 09-09-2024 2 P.M.   | HISG                  | CC2            | HISTOR<br>1206                  | Y OF INDIA FROM C 300 TO   | 1  |   |
| Wednesday 11-09-2024 10 A.M.   | SANG                  | GE2            | PAPER-                          | 2  | 1  |   |
| Friday 13-09-2024 10 A.M.  | PLSG                  | CC2            | COMPA<br>POLITIC                | RATIVE GOVERNMENT AND  | 1  |   |
| Signature of the Principal/TIC/OIC of  | the College           | e with Seal    |                                 | Contro   | <b>Jul</b> er of Examina                     |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to   | be altered            | 1              |                                 | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | uexam.net for   |

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|  | UNIVERS                           | ITY OF CALCUTTA<br>ADMIT  |  |   |
|--|-----------------------------------|---|--|---|
|  | B.A. SEMESTER                     | - II ( GENERAL) Examination-2024  |  |   |
|  |                                   | (UNDER CBCS)  |  |   |
| Name of the Candidate :  |                                   |   |  |   |
| PRITAM NASKAR  |                                   |   |  |   |
| Father's/Guardian's Name :   |                                   |   |  |   |
| NEPAL NASKAR   |                                   |   |  | and the second  |
| Roll & No. :   | Regis                             | tration No.   | Y  | 001   |
| 222532-22-0817   | 532-                              | 1112-1788-22  | 1  | i p   |
| Subjects Enrolled :  |                                   |   | A  |   |
| PLSG (CC2 (TH))  |                                   |   | 100  |   |
| Name of the College :  |                                   |   | Pones  | ham Naskan  |
| DHRUBA CHAND HALD  | ER COLLEGE                        |   |  |   |
| Examination Center : **  | (531)                             |   |  |   |
| BARUIPUR COLLEGE   |                                   |   |  |   |
| P.O.PURANDARPURMOTH, 1<br>SOUTH 24PGS-743610                               | P.S.BARUIPUR                      | Ph: <b>858297747</b>  | 1  |   |
| SCHEDU   | LE FOR EXAMIN                     | NATION IN THEORETICAL P   | APERS **                                     |   |
| Examination Examination<br>Day & Date Starting<br>Time                     | Subject Course<br>Code Code<br>++ | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 10 A.M.  | PLSG CC2                          | COMPARATIVE GOVERNMENT AND POLITICS   | 1  |   |
|  |                                   | 77  | Ant  | a ·   |
| Signature of the Principal/TIC/OIC of t                                    | he College with Seal              | Contr   | oller of Examin                              | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to l | be altered                        | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.o                              | cuexam.net for  |

Date of Printing :

|   | (GENERAL) Examination-2024   |  |   |
|---|--|--|---|
| (UI   | NDER CBCS)   |  |   |
| Name of the Candidate :   |  |  |   |
| PAPPU NASKAR  |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| PROVAS NASKAR   |  |  |   |
| Roll & No. : Registrati   | on No.   |  |   |
| 222532-22-0837 532-111  | 2-1819-22  |  | Gen I   |
| Subjects Enrolled :   |  | all A  | En la   |
| PHIG (GE2 (TH))   |  | K  |   |
| Name of the College :   |  | Papp   | u Nashar.   |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977</b> 4   | 71   |   |
| SCHEDULE FOR EXAMINAT   | TION IN THEORETICAL  | PAPERS **                                    |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| 1100 - 10 - 10 - 20 - 20 - 20 - 20 - 20   | ESTERN EPISTEMOLOGY AND<br>ETAPHYSICS  | 1  |   |
|   | 11   | Hicko  |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Cont   | roller of Examina                            | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow Universi<br>CE/ADM/18/229 Dated 04/<br>instruction of Examinee/Ir | 12/2018 in www.c                             | uexam.net for   |

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| 532/1802311098/0355  | UNIVERSITY (<br>ADI    | DF CALCUT          | ТА   | 5321556   |
|--|------------------------|--------------------|--|---|
|  | A. SEMESTER - II ( GEI | NERAL) Examination | n-2024   |   |
|  | (UNDEF                 | R CBCS)            |  |   |
| Name of the Candidate :<br><b>INDRANIL NASKAR</b><br>Father's/Guardian's Name :<br><b>PINTU NASKAR</b><br>Roll & No. : | Registration No        | ).                 |  |   |
| 222532-22-0839   | 532-1112-18            | 323-22             | 6  | 3-1   |
| Subjects Enrolled :<br>ECOG (CC2 (TH))   |                        |                    | 1  | er  |
| Name of the College :  |                        |                    | Ind  | 10mil Nogkar  |
| DHRUBA CHAND HALDER C  | COLLEGE                |                    |  |   |
| Examination Center : **  | (531)                  |                    |  |   |
| BARUIPUR COLLEGE   |                        |                    |  |   |
| P.O.PURANDARPURMOTH, P.S.BA<br>SOUTH 24PGS-743610  | ARUIPUR                | Ph: 85             | 582977471  |   |
| SCHEDULE F   | OR EXAMINATION         | N IN THEORETI      | CAL PAPERS **  |   |
| Examination Examination Subje<br>Day & Date Starting Cod<br>Time ++  | e Code                 | Course<br>Name     | Number of<br>Answer<br>book(s)<br>to be used                                       | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 2 P.M. ECO  | G CC2 INTROE           | OUCTORY MACRO EC   | CONOMICS 1   |   |
| Signature of the Principal/TIC/OIC of the Col  | lege with Seal         |                    | Controller of Examina  |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be alte                                       | ered                   | CE/ADM/18/229 Da   | University Notification No<br>ated 04/12/2018 in www.c<br>ninee/Invigilator/Examin | uexam.net for   |

| 532/1802313105/0356   |                   | ALL OF CALL                                    |                   | 5321566  |  |  |  |  |  |  |
|---|-------------------|--|-------------------|--|--|--|--|--|--|--|
|   |                   |  |                   |  |  |  |  |  |  |  |
| UNIVERSITY OF CALCUTTA  |                   |  |                   |  |  |  |  |  |  |  |
| ADMIT   |                   |  |                   |  |  |  |  |  |  |  |
| B.A. SEMESTER - II ( GENERAL) Examination-2024  |                   |  |                   |  |  |  |  |  |  |  |
| (UNDER CBCS)  |                   |  |                   |  |  |  |  |  |  |  |
| Name of the Candidate :   |                   |  |                   |  |  |  |  |  |  |  |
| SOURAV MISTRY   |                   |  |                   |  |  |  |  |  |  |  |
| Father's/Guardian's Name :  |                   |  | 525               |  |  |  |  |  |  |  |
| GHANASHYAM MISTRY   |                   |  | 1                 |  |  |  |  |  |  |  |
| Roll & No. :  | Regis             | tration No.                                    |                   |  |  |  |  |  |  |  |
| 222532-22-0846  | 532-              | 1112-1833-22                                   | 1                 | ~ P  |  |  |  |  |  |  |
| Subjects Enrolled :   |                   |  | -                 | E  |  |  |  |  |  |  |
| ECOG (CC2 (TH)),PLSG (C   | CC2 (TH))         |  | 2                 | 22   |  |  |  |  |  |  |
|   |                   |  | Bour              | or Miseg   |  |  |  |  |  |  |
| Name of the College :   |                   |  |                   |  |  |  |  |  |  |  |
| DHRUBA CHAND HALDE  | R COLLEGE         |  |                   |  |  |  |  |  |  |  |
| Examination Center : **   | (531)             |  |                   |  |  |  |  |  |  |  |
| BARUIPUR COLLEGE  | ~                 | <b>P1</b> 000000000000000000000000000000000000 |                   |  |  |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S<br>SOUTH 24PGS-743610  | S.BARUIPUR        | Ph: <b>8582977471</b>                          |                   |  |  |  |  |  |  |  |
| SCHEDUL   | E FOR EXAMIN      | NATION IN THEORETICAL PA                       | APERS **          |  |  |  |  |  |  |  |
|   | ubject Course     | Course   | Number of         | Signature of the                                 |  |  |  |  |  |  |
| Day & Date Starting<br>Time   | Code Code         | Name   | Answer<br>book(s) | invigilator on receipt<br>of the answer script/s |  |  |  |  |  |  |
|   |                   |  | to be used        | @  |  |  |  |  |  |  |
| Wednesday 11-09-2024 2 P.M. E   | COG CC2           | INTRODUCTORY MACRO ECONOMIC                    | S 1               |  |  |  |  |  |  |  |
| Friday 13-09-2024 10 A.M. P   | PLSG CC2          | COMPARATIVE GOVERNMENT AND POLITICS            | 1                 |  |  |  |  |  |  |  |
|   |                   | 1  | Jul               | <b>a</b> ·                                       |  |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the   | College with Seal |  | ller of Examina   |  |  |  |  |  |  |  |
| <ul> <li>** Subject to unavoidable changes</li> <li>++ In no circumstances subject/s to be altered</li> <li>N.B. Please follow University Notification No.</li> <li>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre.</li> </ul> |                   |  |                   |  |  |  |  |  |  |  |





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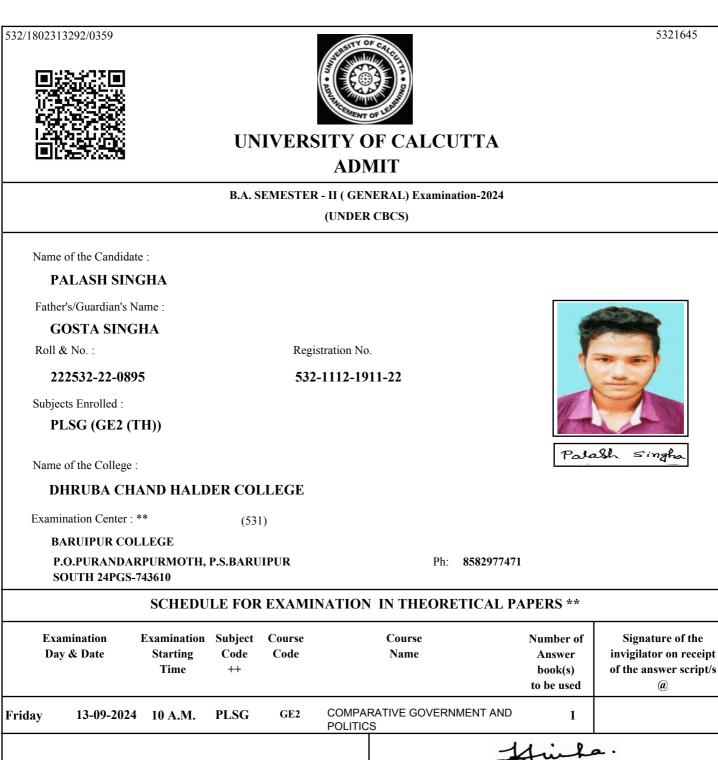
| B.A. SEMESTER - II ( GEN<br>(UNDER  |  |  |   |
|---|--|--|---|
| Name of the Candidate :<br>SHUVAM PAIK<br>Father's/Guardian's Name :<br>PALASH PAIK<br>Roll & No. :<br>222532-22-0857<br>Subjects Enrolled :<br>PLSG (CC2 (TH)) |  |  |   |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE  |  | Shuve  | Am Faik?  |
| Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: <b>8582977471</b>  |  |   |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA  | PERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 10 A.M. PLSG CC2 COMPAR<br>POLITIC  | RATIVE GOVERNMENT AND<br>S   | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal   | •  | fiber of Examina                             |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered   | N.B. Please follow University I<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.cu                               | lexam.net for   |

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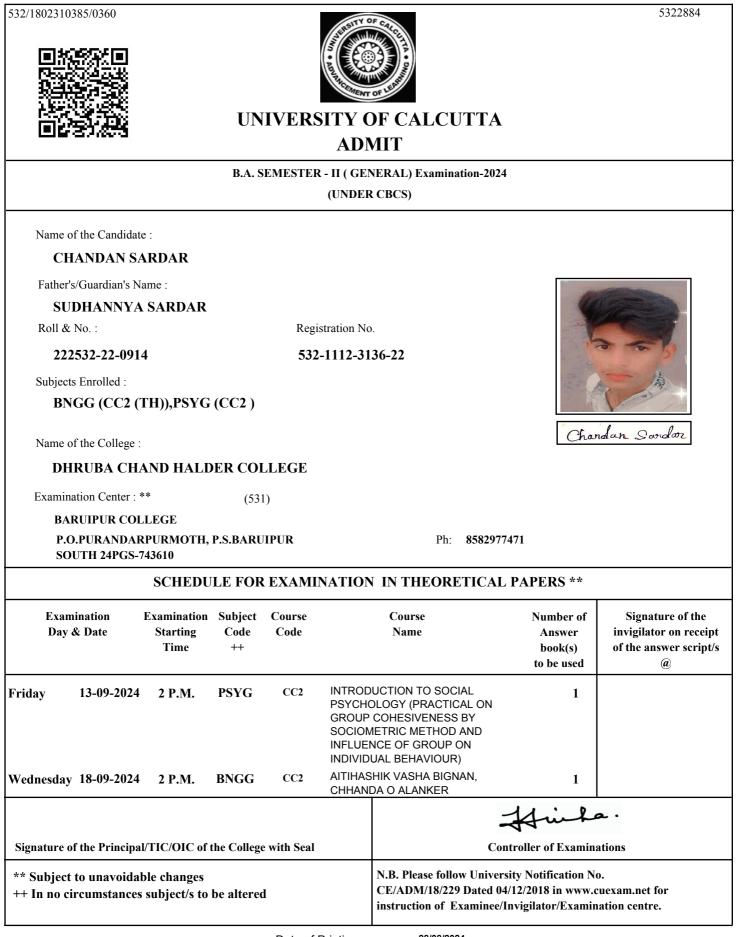


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| Signature of the Principal/TIC/OIC of the College with Seal                         | <b>Controller of Examinations</b>   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |



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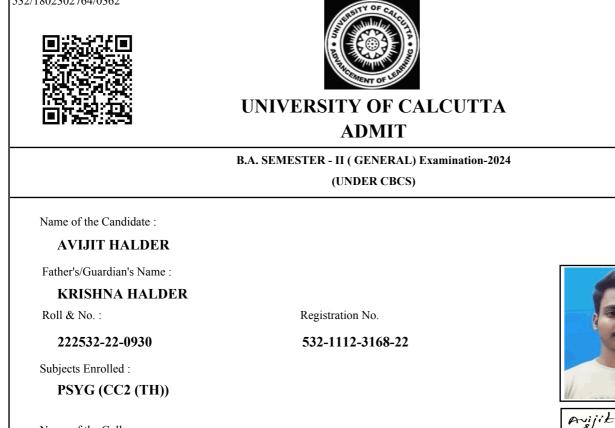
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|   | OF CALCUTTA<br>MIT  |  |   |
|---|---|--|---|
|   | NERAL) Examination-2024<br>R CBCS)  |  |   |
| Name of the Candidate :         SUBAYAN SAHA         Father's/Guardian's Name :         SUJAN SAHA         Roll & No. :         Registration No.         222532-22-0924         532-1112-31         Subjects Enrolled :         GEOG (CC2 (TH))         Name of the College : |   | Sabo   | Jan Saha  |
| DHRUBA CHAND HALDER COLLEGE<br>Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610   | Ph: <b>85829774</b> 7   | /1   |   |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL P  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 2 P.M. GEOG CC2 ENVIRO  | ONMENTAL GEOGRAPHY  | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered  | Contr<br>N.B. Please follow University<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/Inv | 2/2018 in www.c                              | ).<br>uexam.net for   |

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Name of the College :

#### DHRUBA CHAND HALDER COLLEGE

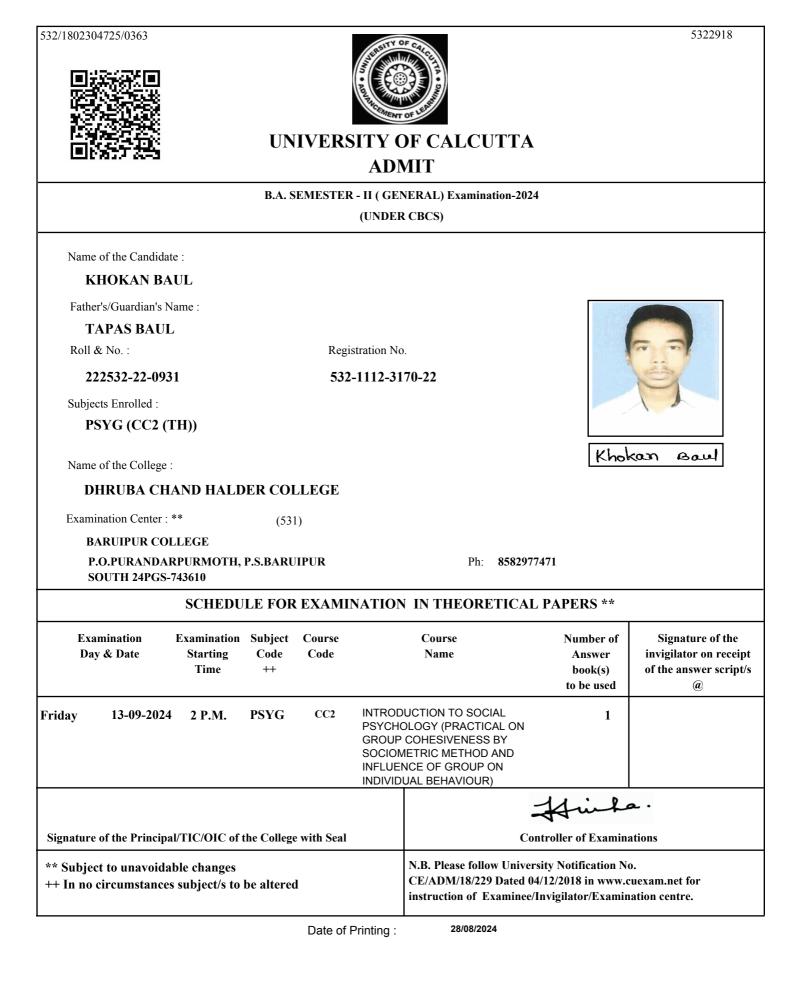
Examination Center : \*\* (531)

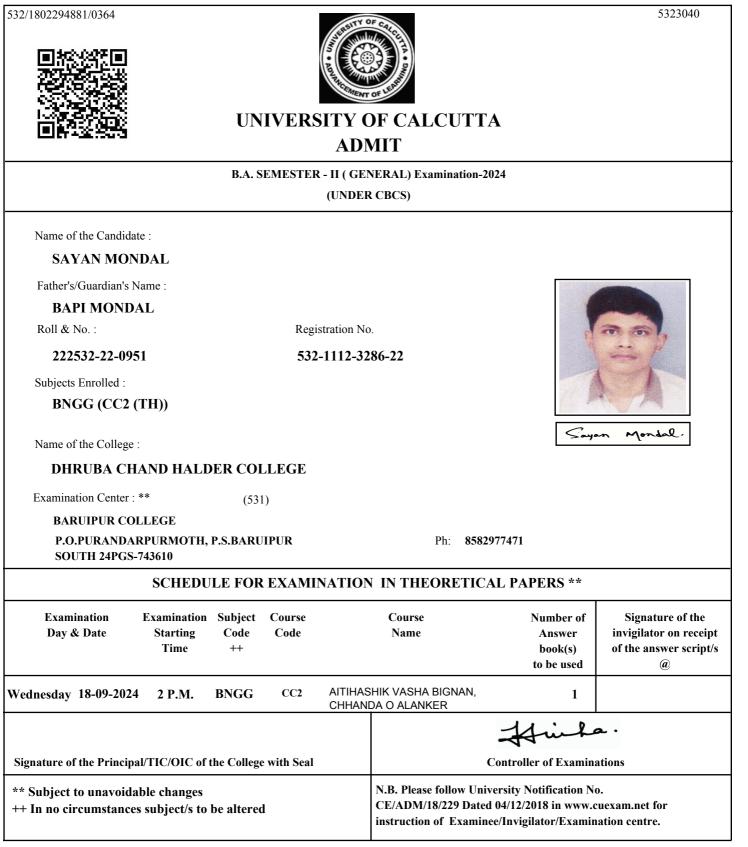
**BARUIPUR COLLEGE** P.O.PURANDARPURMOTH, P.S.BARUIPUR SOUTH 24PGS-743610

Ph: 8582977471

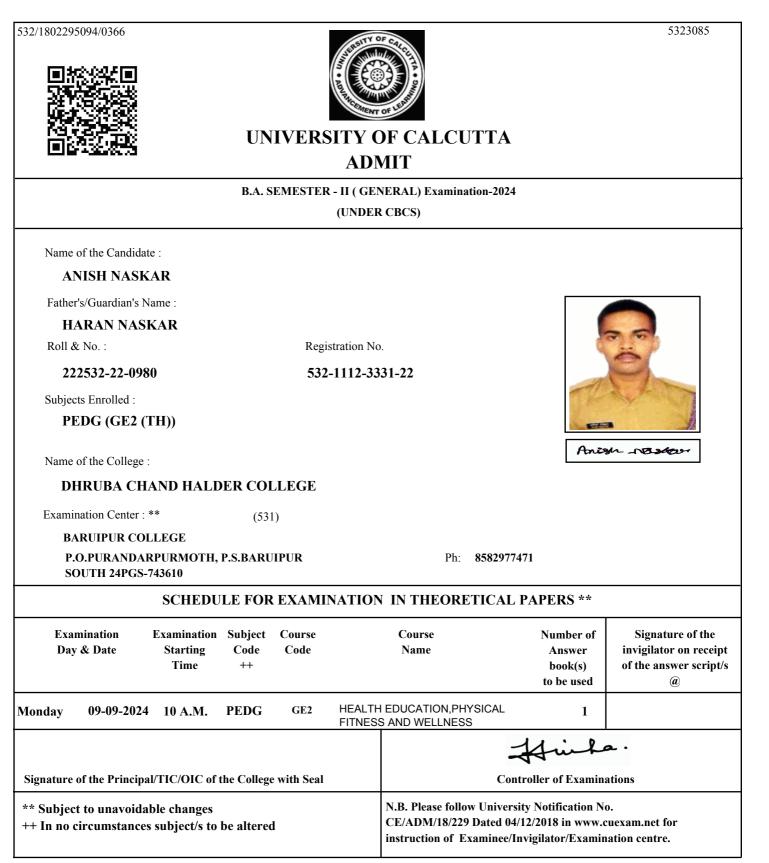
|   |                        | SCHEDU                          | LE FOR                | EXAMI          | NATION                             | N IN THEORETICAL  | L PAPERS **                                  |   |
|---|------------------------|---------------------------------|-----------------------|----------------|------------------------------------|---|--|---|
|   | amination<br>ay & Date | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                                    | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday  | 13-09-2024             | 2 P.M.                          | PSYG                  | CC2            | PSYCH<br>GROUP<br>SOCION<br>INFLUE | DUCTION TO SOCIAL<br>DLOGY (PRACTICAL ON<br>COHESIVENESS BY<br>METRIC METHOD AND<br>NCE OF GROUP ON<br>UAL BEHAVIOUR) | 1  |   |
| Signatur  | re of the Principa     | 1/TIC/OIC of t                  | the College           | e with Seal    |                                    | Co  | Hink<br>ntroller of Examin                   | <b>2</b> .  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                        |                                 |                       |                |                                    | N.B. Please follow Univer<br>CE/ADM/18/229 Dated 0<br>instruction of Examinee/  | 4/12/2018 in www.c                           | cuexam.net for  |

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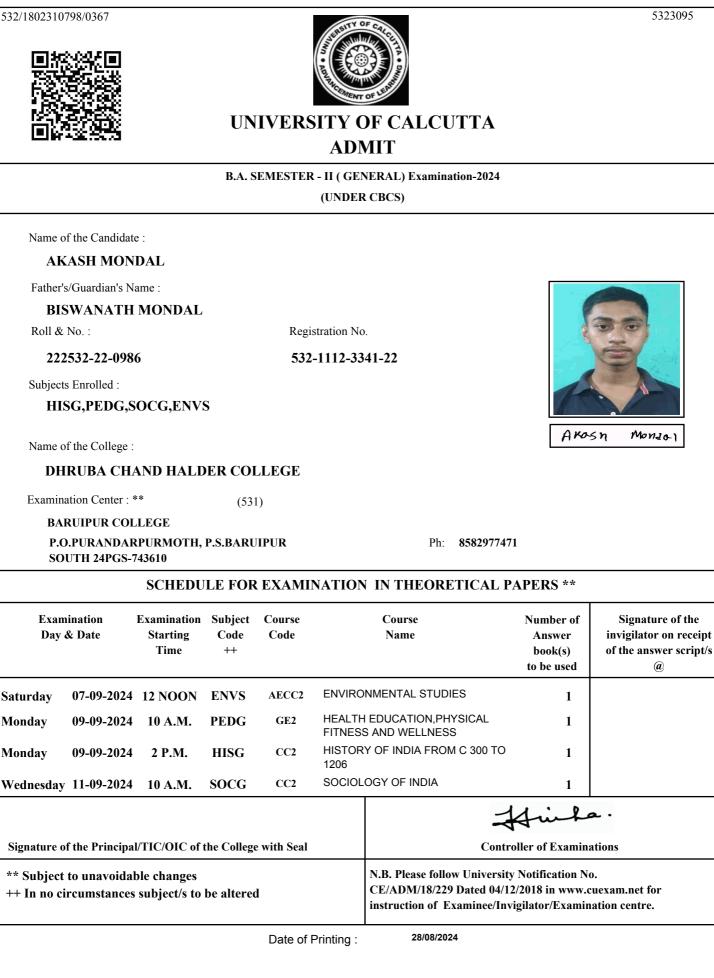




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|---|------------------|------------|-------------|--------------|---|---------------------------------|---|--|
|   |                  | B.A. S     | SEMESTE     |              | NERAL) Examination-2024   |                                 |   |  |
|   |                  |            |             | (UNDER       | CBCS)   |                                 |   |  |
| Name of the Candida                             | ite :            |            |             |              |   |                                 |   |  |
| AKASH MO  | NDAL             |            |             |              |   |                                 |   |  |
| Father's/Guardian's                             | Name :           |            |             |              |   |                                 |   |  |
| GOUTAM M  | ONDL             |            |             |              |   | 6                               |   |  |
| Roll & No. :                                    |                  |            | Reg         | istration No | ).  | P                               | 6   |  |
| 222532-22-09                                    | 76               |            | 532         | 2-1112-33    | 23-22   |                                 | E.  |  |
| Subjects Enrolled :                             |                  |            |             |              |   |                                 |   |  |
| BNGG (CC2                                       | (TH)),PEDG       | G (GE2 (1  | ГН))        |              |   |                                 | 1   |  |
| Name of the College                             |                  |            |             |              |   | Alas                            | sh Mondal   |  |
| DHRUBA CH                                       |                  | DER CO     | LLEGE       |              |   |                                 |   |  |
| Examination Center                              |                  | (53        |             |              |   |                                 |   |  |
| BARUIPUR CO                                     |                  | (55        | .,          |              |   |                                 |   |  |
| P.O.PURANDA<br>SOUTH 24PGS                      |                  | , P.S.BARU | JIPUR       |              | Ph: <b>858297</b> 74  | 471                             |   |  |
|   | SCHEDU           | JLE FOR    | R EXAMI     | NATION       | IN THEORETICAL  | PAPERS **                       |   |  |
| Examination                                     | Examination      | Subject    | Course      |              | Course  | Number of                       | Signature of the                                      |  |
| Day & Date                                      | Starting<br>Time | Code<br>++ | Code        |              | Name  | Answer<br>book(s)<br>to be used | invigilator on receipt<br>of the answer script/s<br>@ |  |
| Monday 09-09-202                                | 4 10 A.M.        | PEDG       | GE2         |              | I EDUCATION,PHYSICAL<br>S AND WELLNESS  | 1                               |   |  |
| Wednesday 18-09-2024                            | 4 2 P.M.         | BNGG       | CC2         |              | HIK VASHA BIGNAN,<br>DA O ALANKER   | 1                               |   |  |
|   |                  |            |             |              | -   | Hick                            | 2.  |  |
| Signature of the Princip                        | al/TIC/OIC of    | the Colleg | e with Seal |              | Controller of Examinations  |                                 |   |  |
| ** Subject to unavoid:<br>++ In no circumstance | -                | be altered | d           |              | N.B. Please follow Univers<br>CE/ADM/18/229 Dated 04<br>instruction of Examinee/I | /12/2018 in www.c               | cuexam.net for  |  |



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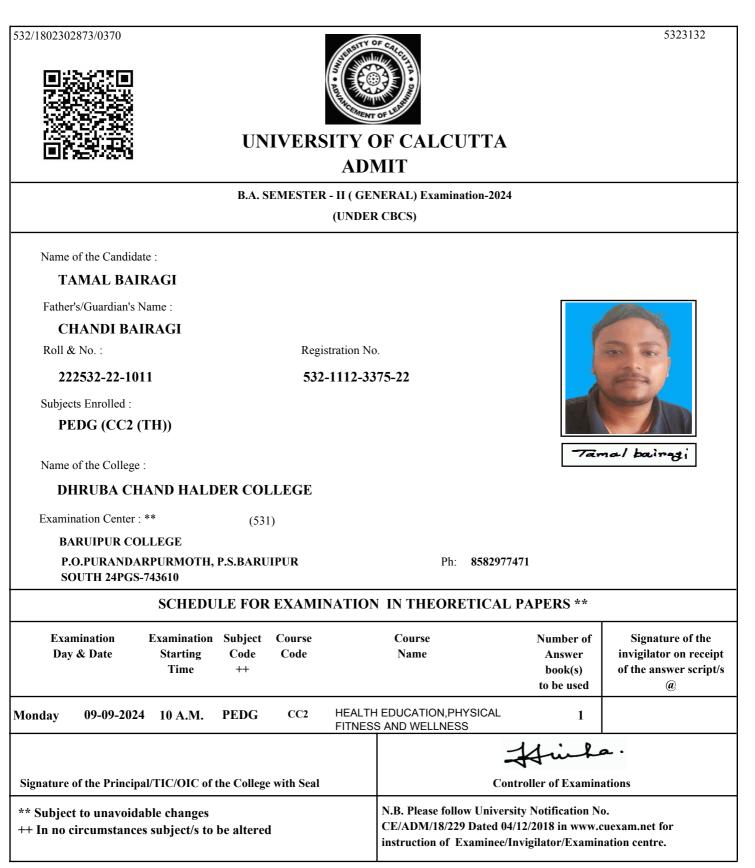




| B.A. SEMESTER - II ( GEI<br>(UNDEF  |  |  |   |
|---|--|--|---|
| UNDER   |  |  |   |
| Name of the Candidate :   |  |  |   |
| PRITAM KAYAL  |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| GOUTAM KAYAL  |  |  |   |
| Roll & No. : Registration No.   | ).   |  |   |
| 222532-22-0997 532-1112-33  | 54-22  |  | - Ann   |
| Subjects Enrolled :   |  |  |   |
| PEDG (GE2 (TH))   |  |  | 50  |
| Name of the College :   |  | Pri  | am Kayal  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>  |  |   |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|   | I EDUCATION,PHYSICAL<br>S AND WELLNESS   | 1  |   |
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| Signature of the Principal/TIC/OIC of the College with Seal                         |  | ller of Examina                              |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.cu                              | uexam.net for   |

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|   | NERAL) Examination-2024<br>R CBCS)    |  |   |
| Name of the Candidate :<br>KOUSHIK MISTRY<br>Father's/Guardian's Name :<br>MRITYUNJOY MISTRY<br>Roll & No. : Registration N<br>222532-22-1003 532-1112-33<br>Subjects Enrolled :<br>PEDG (CC2 (TH)),SOCG (CC2 (TU))<br>Name of the College :<br>DHRUBA CHAND HALDER COLLEGE<br>Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR |                                       |  | hik mistry.   |
| SOUTH 24PGS-743610  |                                       |  |   |
| SCHEDULE FOR EXAMINATIO<br>Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | N IN THEORETICAL P<br>Course<br>Name  | APERS **<br>Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
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| Signature of the Principal/TIC/OIC of the College with Seal<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered  | 41                                    | 2/2018 in www.c  | o.<br>suexam.net for  |



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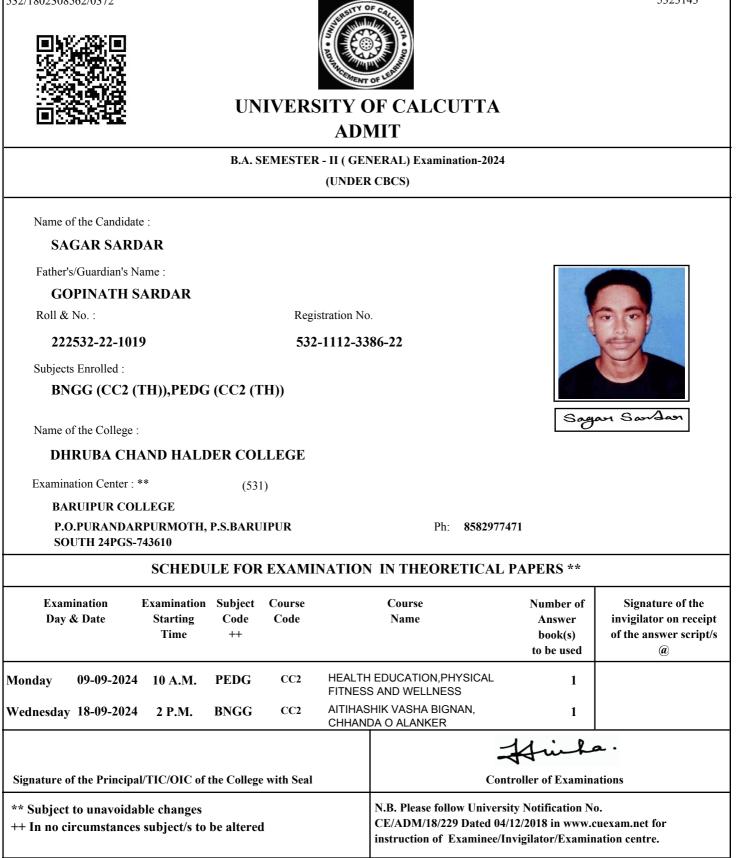




# UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GEN  | NERAL) Examination-2024   |  |   |
|---|---|--|---|
| (UNDER  | CBCS)   |  |   |
| Name of the Candidate :   |   |  |   |
| DEBRAJ SARDAR   |   |  |   |
| Father's/Guardian's Name :  |   |  |   |
| HARAMOHAN SARDAR  |   |  |   |
| Roll & No. : Registration No.   |   | e  |   |
| 222532-22-1017 532-1112-33  | 84-22   |  | Š   |
| Subjects Enrolled :   |   |  |   |
| PEDG (CC2 (TH))   |   | 12   | 3/ 12/  |
| Name of the College :   |   | Debto  | aj Soutodoto  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |
| Examination Center : ** (531)   |   |  |   |
| BARUIPUR COLLEGE  |   |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471  |  |   |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA   | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|   | EDUCATION,PHYSICAL<br>S AND WELLNESS  | 1  |   |
|   | 7   | Juito  | L ·   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | •   | ller of Examina                              |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invi | 2018 in www.cu                               | uexam.net for   |

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| Examination<br>Day & Date                       | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|---|---------------------------------|-----------------------|----------------|--|--|---|
| Monday 09-09-2024                               | 4 10 A.M.                       | PEDG                  | CC2            | I EDUCATION,PHYSICAL<br>S AND WELLNESS   | 1  |   |
| Signature of the Princip                        | al/TIC/OIC of t                 | the College           | e with Seal    |  | Hink<br>roller of Examina                    |   |
| ** Subject to unavoida<br>++ In no circumstance | 0                               | be altered            | i              | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/In | 12/2018 in www.c                             | cuexam.net for  |





| B.A. SEMESTER - II ( GEN  | NERAL) Examination-2024  |  |   |
|---|--|--|---|
| (UNDER  | CBCS)  |  |   |
| Name of the Candidate :   |  |  |   |
| PALASH GAYEN  |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| NARAN GAYEN   |  |  |   |
| Roll & No. : Registration No  |  | Q  |   |
| 222532-22-1027 532-1112-33  | 99-22  |  |   |
| Subjects Enrolled :   |  | 1  |   |
| PEDG (CC2 (TH))   |  | amp & Cirl                                   | street Ch   |
| Name of the College :   |  | Lolo   | sh Goyen  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>  |  |   |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|   | I EDUCATION,PHYSICAL<br>S AND WELLNESS   | 1  |   |
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| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro   | ller of Examina                              |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.cu                              | uexam.net for   |

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### UNIVERSITY OF CALCUTTA ADMIT

### B.A. SEMESTER - II ( GENERAL) Examination-2024

(UNDER CBCS)

Name of the Candidate :

#### SUKANTA SARDAR

Father's/Guardian's Name :

### **GOUTAM SARDAR**

Roll & No. :

#### 222532-22-1048

532-1112-3580-22

Registration No.



### EDCG,PHIG,SANG,ENVS

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (531)

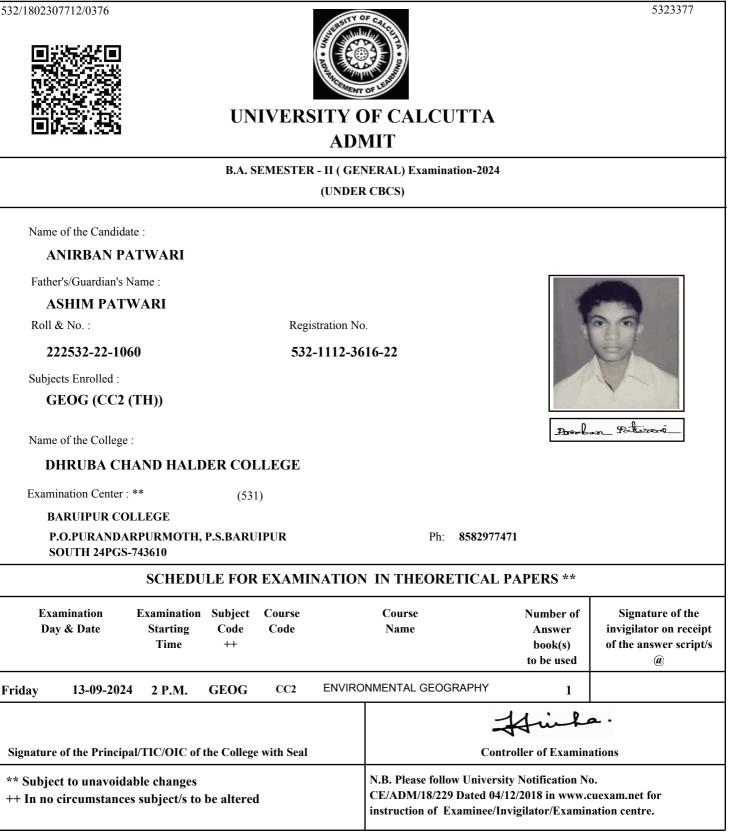
BARUIPUR COLLEGE P.O.PURANDARPURMOTH, P.S.BARUIPUR SOUTH 24PGS-743610

Ph: 8582977471

### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\*

|              | -   | ++  | Code  |  | Name   | Answer<br>book(s)<br>to be used  | invigilator on receipt<br>of the answer script/s<br>@   |
|--------------|---|---|---|--|--|--|---|
| 07-09-2024   | 12 NOON   | ENVS  | AECC2   | ENVIRO   | NMENTAL STUDIES  | 1  |   |
| 09-09-2024   | 10 A.M.   | EDCG  | GE2   |  |  | 1  |   |
| 11-09-2024   | 10 A.M.   | SANG  | CC2   | PAPER-   | 2  | 1  |   |
| 13-09-2024   | 2 P.M.  | PHIG  | CC2   |  |  | 1  |   |
| the Principa | I/TIC/OIC of (  | the College   | e with Seal   |  | Contro   | Auch<br>Oller of Examin  | <b>a</b>  |
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|              | 09-09-2024<br>11-09-2024<br>13-09-2024<br>the Principa<br>o unavoidal | 11-09-2024 10 A.M.<br>13-09-2024 2 P.M.<br>the Principal/TIC/OIC of to<br>o unavoidable changes | 09-09-2024 10 A.M. EDCG<br>11-09-2024 10 A.M. SANG<br>13-09-2024 2 P.M. PHIG<br>the Principal/TIC/OIC of the College<br>o unavoidable changes | 09-09-2024 10 A.M. EDCG GE2<br>11-09-2024 10 A.M. SANG CC2<br>13-09-2024 2 P.M. PHIG CC2<br>the Principal/TIC/OIC of the College with Seal | 09-09-2024 12 ROON ERVS MEED<br>09-09-2024 10 A.M. EDCG GE2 PSYCHO<br>EDUCA<br>11-09-2024 10 A.M. SANG CC2 PAPER-<br>13-09-2024 2 P.M. PHIG CC2 WESTE<br>METAPH<br>the Principal/TIC/OIC of the College with Seal<br>o unavoidable changes | 09-09-2024       10 A.M.       EDCG       GE2       PSYCHOLOGICAL FOUNDATION OF EDUCATION         11-09-2024       10 A.M.       SANG       CC2       PAPER-2         13-09-2024       2 P.M.       PHIG       CC2       WESTERN EPISTEMOLOGY AND METAPHYSICS         the Principal/TIC/OIC of the College with Seal       Control         o unavoidable changes       N.B. Please follow University CE/ADM/18/229 Dated 04/12 | 09-09-2024       12 ROOR       ENVIS       ENDOL       1         09-09-2024       10 A.M.       EDCG       GE2       PSYCHOLOGICAL FOUNDATION OF       1         11-09-2024       10 A.M.       SANG       CC2       PAPER-2       1         13-09-2024       2 P.M.       PHIG       CC2       WESTERN EPISTEMOLOGY AND       1         METAPHYSICS       Image: Controller of Examin       Image: Controller of Examin       Image: Controller of Examin         o unavoidable changes       N.B. Please follow University Notification N       Image: Controller of Examin |

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|---|---------------------------------|-----------------------|----------------|-------------------------|---|--|---|--|
| Name of the Candidate                             |                                 |                       |                |                         |   |  |   |  |
| SAMRAT DAS  | 5                               |                       |                |                         |   |  |   |  |
| Father's/Guardian's Na                            | ame :                           |                       |                |                         |   |  |   |  |
| ASHOK DAS   |                                 |                       |                |                         |   |  |   |  |
| Roll & No. :                                      | Roll & No. : Registration No.   |                       |                |                         |   | o  |   |  |
| 222532-22-1070                                    | 222532-22-1076 532-1114-20      |                       |                |                         | 36-22   |  | = "   |  |
| Subjects Enrolled :                               |                                 |                       |                |                         |   | 1  |   |  |
| EDCG (GE2 (1                                      | ΓH)),ENGG                       | G (CC2 (1             | ГН))           |                         |   | 1017   | AL-   |  |
| Name of the College :                             |                                 |                       |                |                         |   | San  | Wat Das   |  |
| DHRUBA CHA  | AND HALD                        | ER COI                | LLEGE          |                         |   |  |   |  |
| Examination Center : *                            | **                              | (53                   | l)             |                         |   |  |   |  |
| BARUIPUR COL                                      | LEGE                            |                       |                |                         |   |  |   |  |
| P.O.PURANDAR<br>SOUTH 24PGS-7                     |                                 | P.S.BARU              | IPUR           |                         | Ph: <b>858297747</b>  | 1  |   |  |
|   | SCHEDU                          | LE FOR                | EXAN           | IINATION                | IN THEORETICAL P.   | APERS **                                     |   |  |
| Examination<br>Day & Date                         | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                         | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Monday 09-09-2024                                 | 10 A.M.                         | EDCG                  | GE2            | PSYCHO<br>EDUCAT        | DLOGICAL FOUNDATION OF  | 1  |   |  |
| Wednesday 18-09-2024                              | 10 A.M.                         | ENGG                  | CC2            | ESSAY [                 | DRAMA & NOVEL   | 1  |   |  |
| Signature of the Principal                        | //TIC/OIC of 1                  | the College           | e with Sea     | al                      | T<br>Contro   | Auler of Examina                             |   |  |
| ** Subject to unavoidal<br>++ In no circumstances | ole changes                     |                       |                |                         | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | Notification No<br>2/2018 in www.c           | ).<br>uexam.net for   |  |

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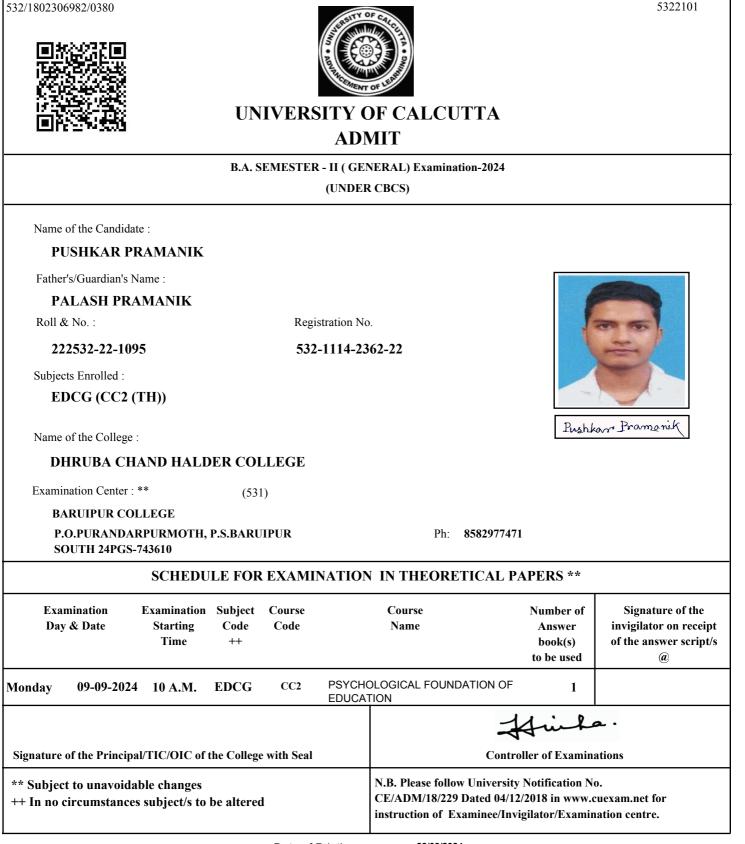
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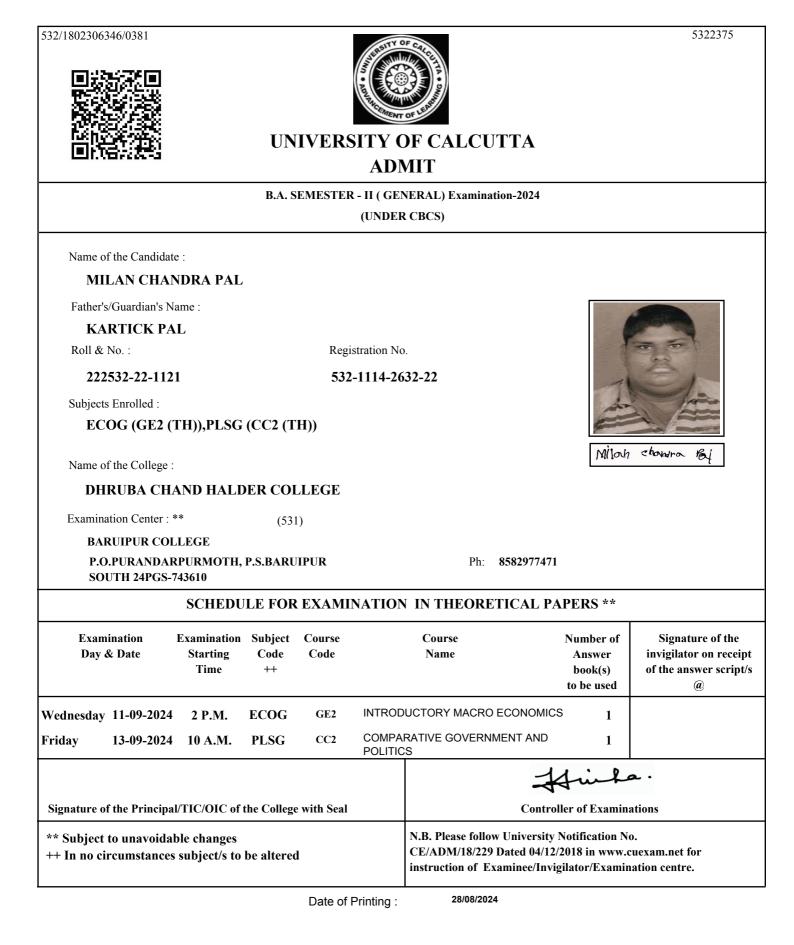
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|  | ADMIT   |  |   |  |  |
|  | II ( GENERAL) Examination-2024<br>(UNDER CBCS)  |  |   |  |  |
| Name of the Candidate :<br>SABIR HOSSEN PURKAIT  |   |  |   |  |  |
| Father's/Guardian's Name :<br>SOFIUDDIN PURKAIT  |   | 5  |   |  |  |
| Roll & No. : Registration No.  |   |  |   |  |  |
| 222532-22-1093 532-1114-2331-22  |   |  |   |  |  |
| Subjects Enrolled :<br>EDCG (CC2 (TH))   | Subjects Enrolled :<br>EDCG (CC2 (TH))  |  |   |  |  |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE   |   | Sabi+  | Hossen Runnalt  |  |  |
| Examination Center : ** (531)  |   |  |   |  |  |
| BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: <b>858297747</b>  | 1  |   |  |  |
| SCHEDULE FOR EXAMIN  | ATION IN THEORETICAL P.   | APERS **                                     |   |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
|  | PSYCHOLOGICAL FOUNDATION OF<br>EDUCATION  | 1  |   |  |  |
|  | 41  | Aut  |   |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | Contro<br>N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.c                              | o.<br>suexam.net for  |  |  |

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Date of Printing :









| B.A. SEMESTER - II ( GEI  |  |  |   |
|---|--|--|---|
| (UNDEF  | R CBCS)  |  |   |
| Name of the Candidate :   |  |  |   |
| SAHID HOSSEN PAILAN   |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| ALA UDDIN PAILAN  |  |  |   |
| Roll & No. : Registration No.   | ).   |  |   |
| 222532-22-1123 532-1114-26  | 39-22  | -  | 3   |
| Subjects Enrolled :   |  |  | ~   |
| EDCG (CC2 (TH))   |  |  | the Providence  |
| Name of the College :   |  | Sahid  | Hossen Pailan_  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471   |  |   |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA  | PERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 10 A.M. EDCG CC2 PSYCH<br>EDUCA                                   | DLOGICAL FOUNDATION OF   | 1  |   |
|   | 1  | Juit   | 2.  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control  | ler of Examina                               | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | cuexam.net for  |

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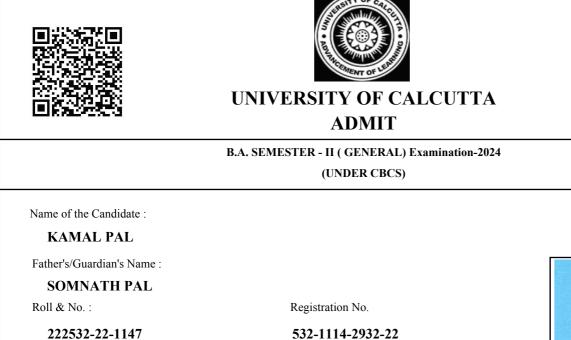




| B.A. SEMESTER - II ( GEN  |  |  |   |
|---|--|--|---|
| (UNDER  | CBCS)  |  |   |
| Name of the Candidate :   |  |  |   |
| IBRAHIM PAILAN  |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| SALIM PAILAN  |  |  |   |
| Roll & No. : Registration No  |  |  | 0 0   |
| 222532-22-1128 532-1114-26  | 79-22  |  | EL.   |
| Subjects Enrolled :   |  | 10   |   |
| EDCG (GE2 (TH))   |  | 10   |   |
| Name of the College :   |  | Theo   | him Billon  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471   |  |   |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA  | PERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 10 A.M. EDCG GE2 PSYCHO<br>EDUCAT                                 | DLOGICAL FOUNDATION OF   | 1  |   |
|   | 1  | Jul  |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         |  | ler of Examinat                              |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.cu                               | exam.net for  |

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Subjects Enrolled :

PLSG (CC2 (TH))

Name of the College :

#### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (531)

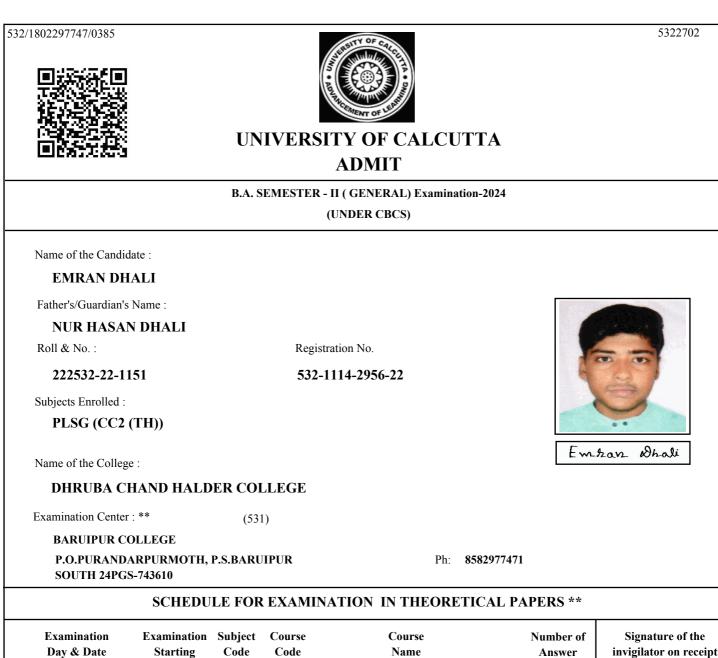
BARUIPUR COLLEGE P.O.PURANDARPURMOTH, P.S.BARUIPUR

Ph:

| 8582977471 |
|------------|
|            |

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |                                 |                       |                |                  |  |  |   |  |  |
|---|---------------------------------|-----------------------|----------------|------------------|--|--|---|--|--|
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Friday 13-09-2024   | 10 A.M.                         | PLSG                  | CC2            | COMPA<br>POLITIC | RATIVE GOVERNMENT AND  | 1  |   |  |  |
| Signature of the Principa   | al/TIC/OIC of t                 | the College           | e with Seal    |                  |  | Juler of Examina                             |   |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                 |                       |                |                  | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | cuexam.net for  |  |  |

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| Day   | a Date     | Time    | ++   | Code |  | name                  | Answer<br>book(s)<br>to be used | of the answer script/s<br>@ |
|---|------------|---------|------|------|--|-----------------------|---------------------------------|-----------------------------|
| Friday  | 13-09-2024 | 10 A.M. | PLSG | CC2  | COMPA<br>POLITIC   | RATIVE GOVERNMENT AND | 1                               |                             |
| Signature of the Principal/TIC/OIC of the College with Seal                         |            |         |      |      | •  | Juler of Examin       |                                 |                             |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |            |         |      |      | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c        | cuexam.net for                  |                             |

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|   |                                 | UN                    | IVER           | SITY OF CALCUTTA<br>ADMIT   |  |   |
|---|---------------------------------|-----------------------|----------------|---|--|---|
|   |                                 | B.A. 5                | SEMESTEI       | R - II ( GENERAL) Examination-2024  |  |   |
|   |                                 |                       |                | (UNDER CBCS)  |  |   |
| Name of the Cano                          | lidate :                        |                       |                |   |  |   |
| MIJANUR                                   | GAZI                            |                       |                |   |  |   |
| Father's/Guardian                         | n's Name :                      |                       |                |   |  |   |
| MD. MOH                                   | ASIN ALI GA                     | ZI                    |                |   |  |   |
| Roll & No. :                              |                                 |                       | Reg            | istration No.   |  | and and   |
| 222532-22-                                | 1163                            |                       | 532            | 2-1114-3211-22  |  | E   |
| Subjects Enrolled                         | :                               |                       |                |   | 1  |   |
| BNGG (CC                                  | C2 (TH)),EDCO                   | G (GE2 (              | ГН)),GEO       | OG (CC2 (TH))   |  |   |
| Name of the Colle                         | ege :                           |                       |                |   | Mij  | anurc Gazi  |
| DHRUBA                                    | CHAND HALI                      | DER CO                | LLEGE          |   |  |   |
| Examination Cent                          | er : **                         | (53                   | 1)             |   |  |   |
| BARUIPUR                                  | COLLEGE                         | ×                     |                |   |  |   |
| P.O.PURAN<br>SOUTH 24P                    | DARPURMOTH,<br>GS-743610        | P.S.BARU              | JIPUR          | Ph: 858297747   | 1  |   |
|   | SCHEDU                          | JLE FOF               | REXAMI         | NATION IN THEORETICAL P   | APERS **                                     |   |
| Examination<br>Day & Date                 | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2                            | 024 10 A.M.                     | EDCG                  | GE2            | PSYCHOLOGICAL FOUNDATION OF EDUCATION   | 1  |   |
| Friday 13-09-2                            | 024 2 P.M.                      | GEOG                  | CC2            | ENVIRONMENTAL GEOGRAPHY   | 1  |   |
| Wednesday 18-09-2                         | 024 2 P.M.                      | BNGG                  | CC2            | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER   | 1  |   |
|   |                                 |                       |                | 77  | Sint   | 2.  |
| Signature of the Prin                     | cipal/TIC/OIC of                | the Colleg            | e with Seal    | Contro  | oller of Examina                             | ations  |
| ** Subject to unave<br>++ In no circumsta | -                               | be altere             | d              | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.c                              | uexam.net for   |

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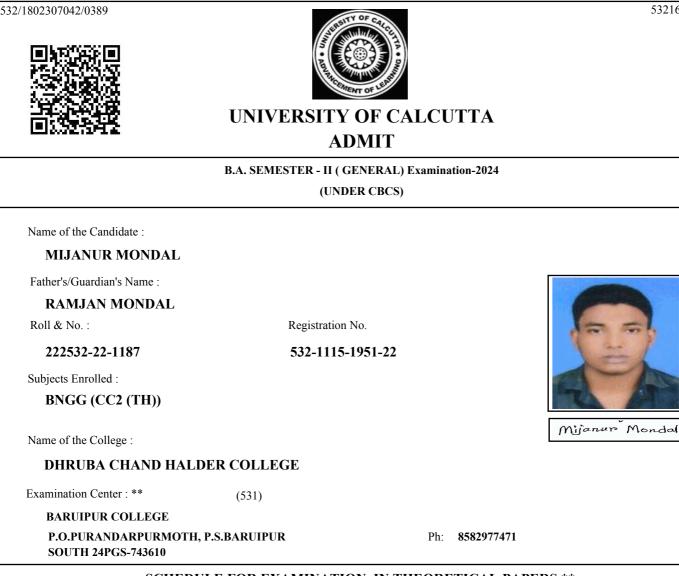


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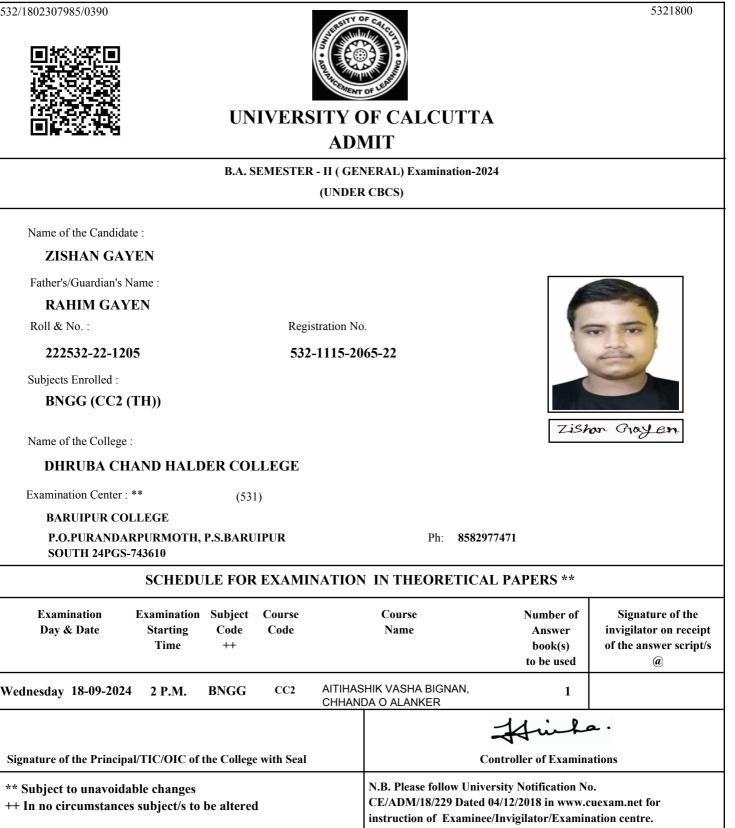
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|--|---------------------------------|-----------------------|----------------|--|--|---|
|  |                                 | B.A. S                | SEMESTER       | R - II ( GENERAL) Examination-2024   |  |   |
|  |                                 |                       |                | (UNDER CBCS)   |  |   |
| Name of the Candidat                             |                                 |                       |                |  |  |   |
| RAMPRASAI  | ) KARMAK                        | XAR                   |                |  |  |   |
| Father's/Guardian's N                            | lame :                          |                       |                |  |  |   |
| GOPAL KAR  | MAKAR                           |                       |                |  | 9  |   |
| Roll & No. :                                     |                                 |                       | Regi           | stration No.   | 1  | and I   |
| 222532-22-117                                    | 2                               |                       | 532            | -1114-3503-22  |  |   |
| Subjects Enrolled :                              |                                 |                       |                |  |  |   |
| BNGG (CC2 (                                      | TH)),PEDG                       | (GE2 (1               | ( <b>H</b> ))  |  |  |   |
| Name of the College                              | :                               |                       |                |  | Ramp   | asad Karmakar   |
| DHRUBA CH  | AND HALD                        | ER COI                | LLEGE          |  |  |   |
| Examination Center :                             | **                              | (53)                  | 1)             |  |  |   |
| BARUIPUR CO                                      | LLEGE                           |                       |                |  |  |   |
| P.O.PURANDAI<br>SOUTH 24PGS-                     |                                 | P.S.BARU              | JIPUR          | Ph: <b>85829774</b>  | 71   |   |
|  | SCHEDU                          | LE FOR                | R EXAMI        | NATION IN THEORETICAL  | PAPERS **                                    |   |
| Examination<br>Day & Date                        | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Aonday 09-09-2024                                | 10 A.M.                         | PEDG                  | GE2            | HEALTH EDUCATION, PHYSICAL<br>FITNESS AND WELLNESS                                   | 1  |   |
| Wednesday 18-09-2024                             | 2 P.M.                          | BNGG                  | CC2            | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER  | 1  |   |
|  |                                 |                       |                | 11   | Hink   | 2.  |
| Signature of the Principa                        | l/TIC/OIC of                    | the College           | e with Seal    | Cont   | roller of Examina                            |   |
| ** Subject to unavoida<br>++ In no circumstances | -                               | be altered            | d              | N.B. Please follow Universi<br>CE/ADM/18/229 Dated 04/<br>instruction of Examinee/In | 12/2018 in www.c                             | uexam.net for   |

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|  |                                 | <b>B.A.</b> S         | SEMESTEF       | R - II ( GEN<br>(UNDER | NERAL) Examination-2024<br>R CBCS)   |  |   |
| Name of the Candida<br>SAIDULLA (<br>Father's/Guardian's 1 | GAYEN                           |                       |                |                        |  |  | and the second  |
| SIDDIK GAY   | ΈN                              |                       | D              | · / · • • •            |  |  |   |
| Roll & No. :   | 22                              |                       |                | istration No           |  | F  | 2 2   |
| 222532-22-11   | 82                              |                       | 532            | 2-1115-19              | 25-22  | 1  | e   |
| Subjects Enrolled :<br>BNGG (CC2                           | (TH)),PLSG                      | (CC2 (T               | TH)),ENV       | S (AECC                | C2 (PR))   |  | CA  |
| Name of the College<br>DHRUBA CH                           | IAND HALD                       | DER CO                | LLEGE          |                        |  | -300   | Julia Gover   |
| Examination Center :                                       |                                 | (53                   | 1)             |                        |  |  |   |
| BARUIPUR CO<br>P.O.PURANDA<br>SOUTH 24PGS                  | RPURMOTH,                       | P.S.BARU              | JIPUR          |                        | Ph: <b>858297747</b>   | l  |   |
|  | SCHEDU                          | LE FOF                | R EXAMI        | NATION                 | IN THEORETICAL P   | APERS **                                     |   |
| Examination<br>Day & Date                                  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                        | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024  | 4 10 A.M.                       | PLSG                  | CC2            | COMPA<br>POLITIC       | RATIVE GOVERNMENT AND  | 1  |   |
| Wednesday 18-09-2024                                       | 4 2 P.M.                        | BNGG                  | CC2            | AITIHAS                | SHIK VASHA BIGNAN,<br>DA O ALANKER   | 1  |   |
| Signature of the Princip                                   | al/TIC/OIC of                   | the Colleg            | e with Seal    |                        | Contro   | <b>dul</b> er of Examina                     | <b>z</b>  |
| ** Subject to unavoid:<br>++ In no circumstance            | -                               | be altere             | d              |                        | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | uexam.net for   |

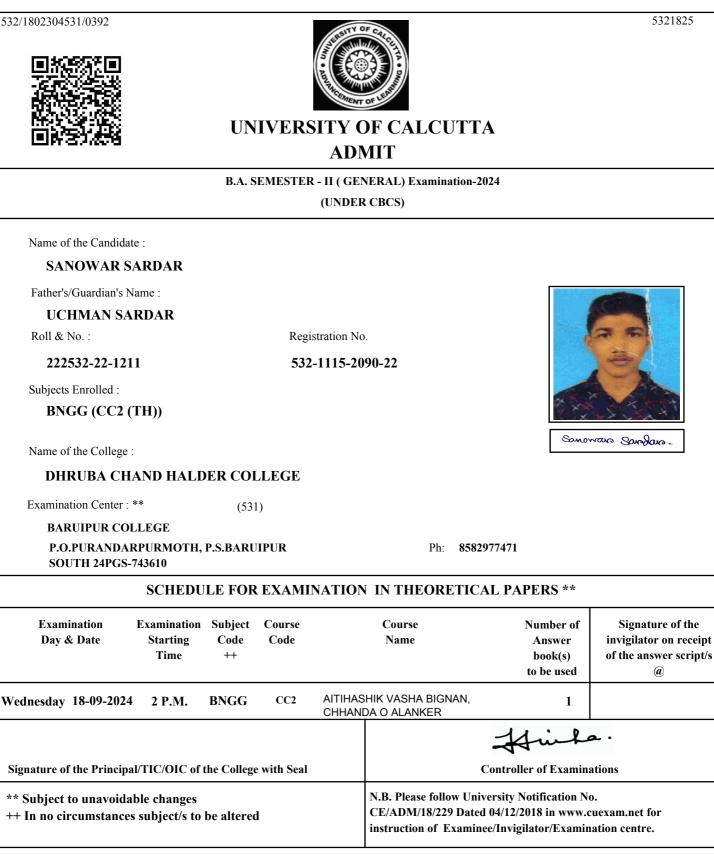


| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **  |                                 |                       |                |  |  |  |   |  |
|--|---------------------------------|-----------------------|----------------|--|--|--|---|--|
| Examination<br>Day & Date  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |  | Course<br>Name                             | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Wednesday 18-09-2024   | 2 P.M.                          | BNGG                  | CC2            |  | IHASHIK VASHA BIGNAN, 1<br>HANDA O ALANKER |  |   |  |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations   |                                 |                       |                |  |  |  |   |  |
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|  |                                 |                       |                |  |  |  |   |  |



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|--|--------------|----------------|--------------|---|--|---|--|--|
|  | B.A. SEN     | MESTER         | - II ( GEN   | ERAL) Examination-2024  |  |   |  |  |
|  |              |                | (UNDER       | CBCS)   |  |   |  |  |
| Name of the Candidate :<br>ABDUS SAHID MONDAL                              | 1            |                |              |   |  |   |  |  |
| Father's/Guardian's Name :<br>ARFAT MONDAL                                 |              |                |              |   |  |   |  |  |
| Roll & No. :   |              |                | tration No   |   | 0  | 000   |  |  |
| 222532-22-1208   |              | 532-           | 1115-20      | 79-22   |  | EL  |  |  |
| Subjects Enrolled :<br>BNGG (CC2 (TH)),PLSG (                              | (GE2 (TH)    | ))             |              |   |  | ~   |  |  |
| Name of the College :  |              |                |              |   | Abdu;  | 5" Schid mondal   |  |  |
| DHRUBA CHAND HALDI   | ER COLL      | EGE            |              |   |  |   |  |  |
| Examination Center : **  | (531)        |                |              |   |  |   |  |  |
| BARUIPUR COLLEGE   |              |                |              |   |  |   |  |  |
| P.O.PURANDARPURMOTH, P<br>SOUTH 24PGS-743610                               | P.S.BARUIP   | UR             |              | Ph: <b>858297747</b>  | 1  |   |  |  |
| SCHEDUI  | LE FOR E     | XAMIN          | ATION        | IN THEORETICAL P  | APERS **                                     |   |  |  |
| Examination Examination<br>Day & Date Starting<br>Time                     | 3            | Course<br>Code |              | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Friday 13-09-2024 10 A.M.  | PLSG         | GE2            |              | RATIVE GOVERNMENT AND   | 1  |   |  |  |
| Wednesday 18-09-2024 2 P.M.  | BNGG         | CC2            | AITIHAS      | O<br>HIK VASHA BIGNAN,<br>DA O ALANKER  | 1  |   |  |  |
|  |              |                | -            | T   | Sinte  | 2.  |  |  |
| Signature of the Principal/TIC/OIC of th                                   | he College w | ith Seal       |              | Contro  | oller of Examina                             | ations  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to b | oe altered   |                |              | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.c                              | uexam.net for   |  |  |
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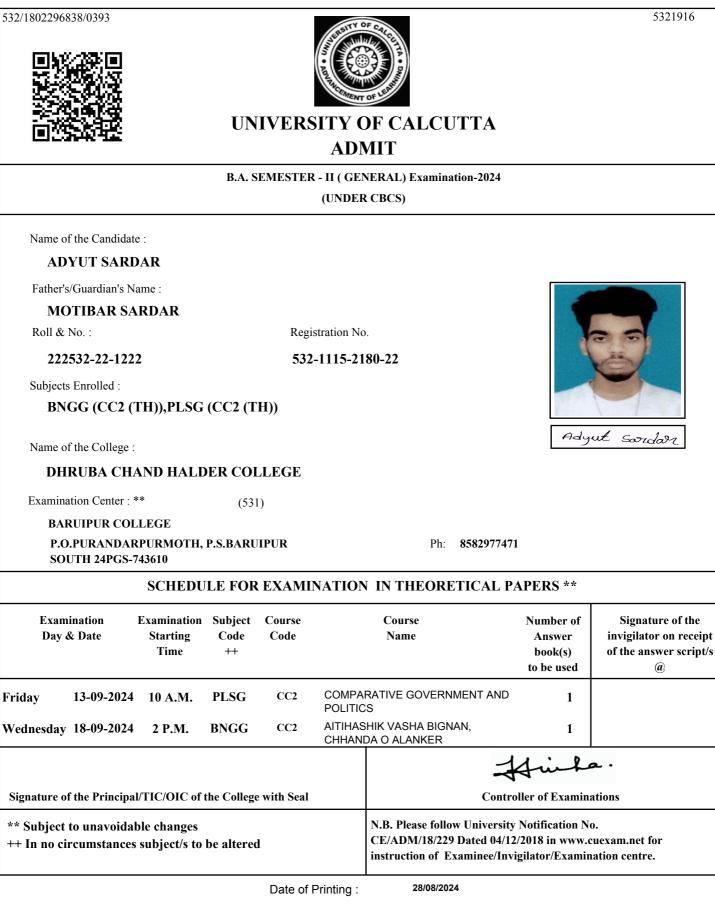
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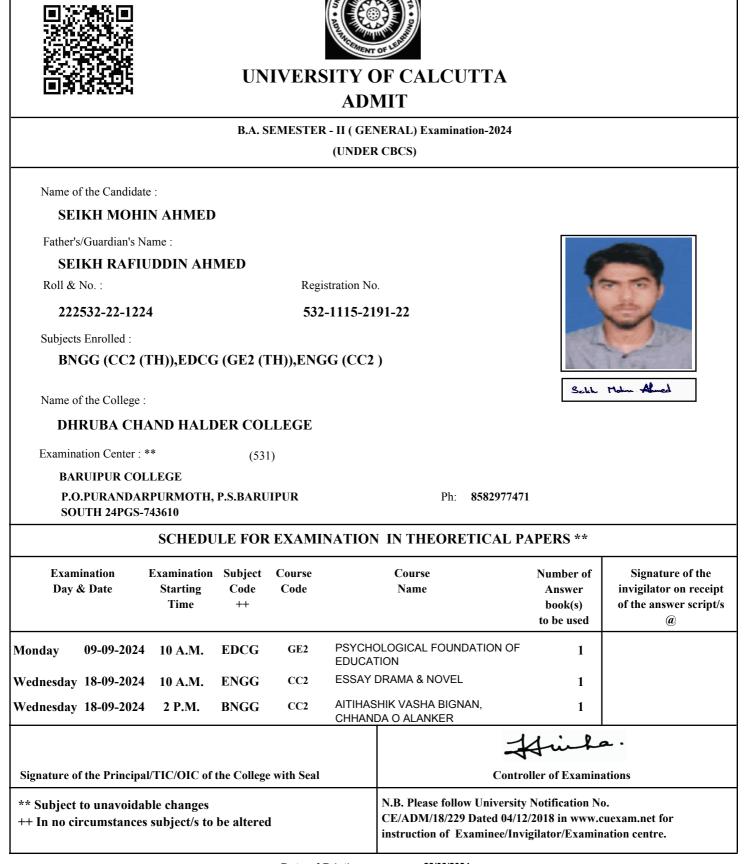


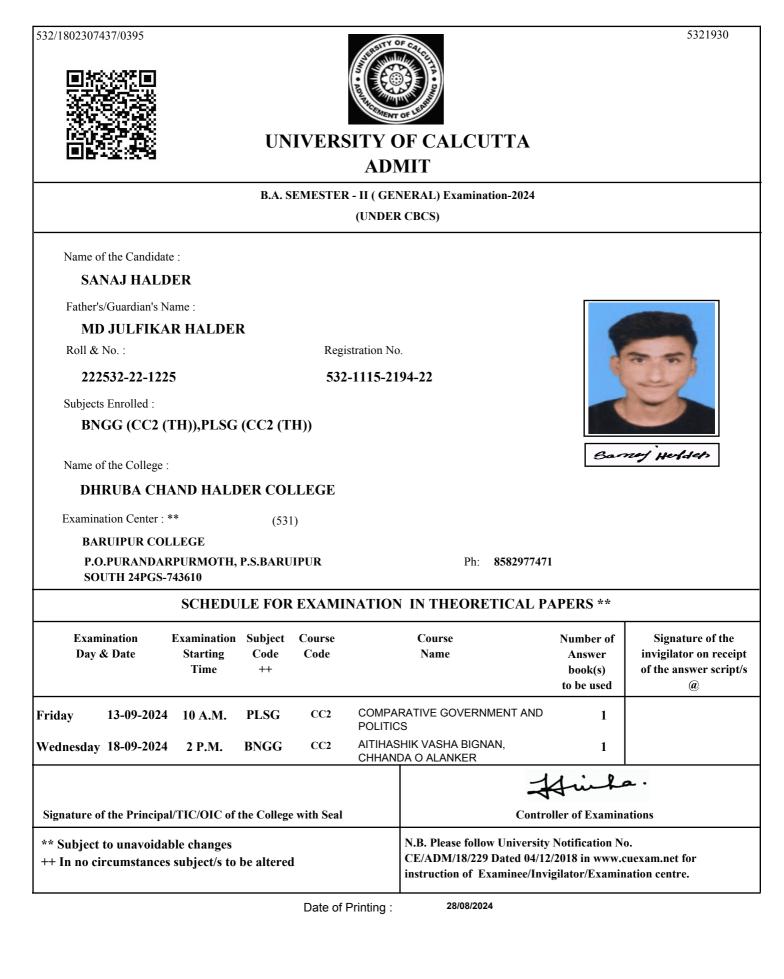
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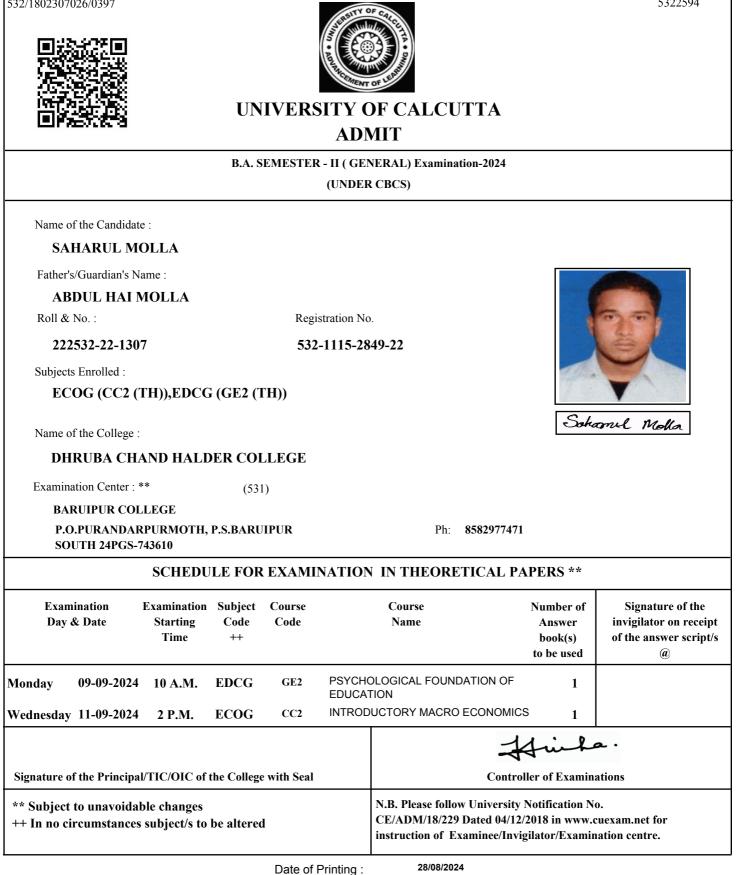






|   | Examination<br>Day & Date | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code   | Course<br>Name   |                        | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|---|---------------------------|---------------------------------|-----------------------|--|------------------|------------------------|--|---|
| Friday  | 13-09-2024                | 10 A.M.                         | PLSG                  | CC2  | COMPA<br>POLITIC | RATIVE GOVERNMENT AND  | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         |                           |                                 |                       |  |                  | Jul<br>Iller of Examin |  |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                           |                                 |                       | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c   | cuexam.net for         |  |   |

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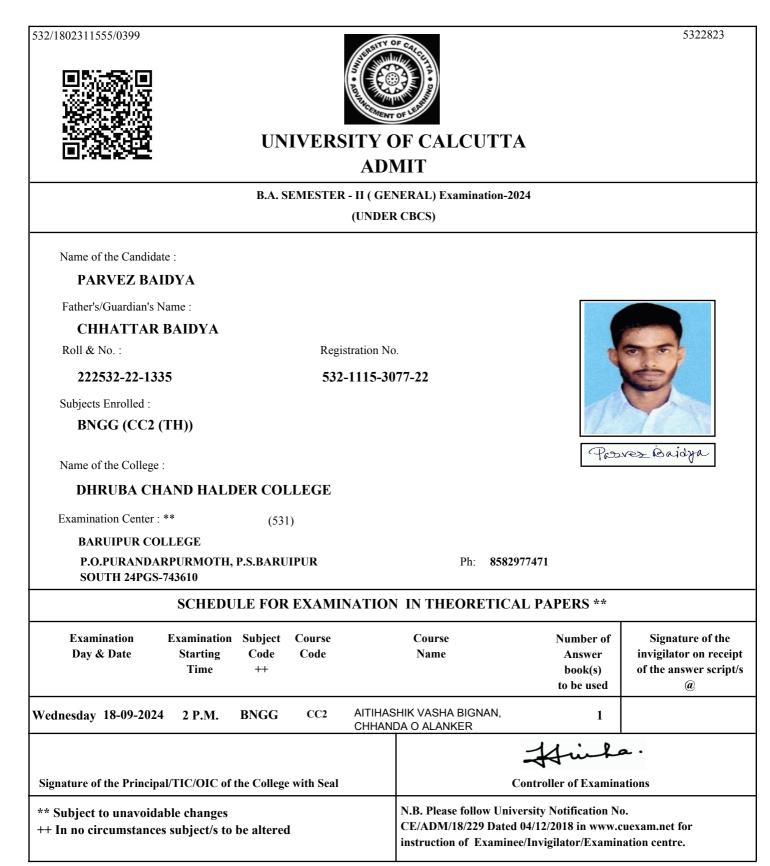






#### B.A. SEMESTER - II (GENERAL) Examination-2024 (UNDER CBCS) Name of the Candidate : **ARIFUL ISLAM HALDER** Father's/Guardian's Name : SAFIUDDIN HALDER Roll & No. : Registration No. 532-1115-2974-22 222532-22-1326 Subjects Enrolled : PLSG (CC2 (TH)) Ariful I clam Halder Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (531) **BARUIPUR COLLEGE** P.O.PURANDARPURMOTH, P.S.BARUIPUR Ph: 8582977471 SOUTH 24PGS-743610 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) COMPARATIVE GOVERNMENT AND Friday 13-09-2024 10 A.M. PLSG CC2 1 POLITICS La. Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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| UNIVER  | RSITY OF CALCUTTA<br>ADMIT   |  |   |
|---|--|--|---|
| B.A. SEMEST   | ER - II ( GENERAL) Examination-202<br>(UNDER CBCS)                             | 4  |   |
| Name of the Candidate :   |  |  |   |
| SAMIM LASKAR  |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| RAHAMATULLA LASKAR  |  |  |   |
|   | egistration No.  |  | 6-  |
|   | 32-1115-3259-22  |  | a   |
|   | 52-1115-5257-22  |  | 2   |
| Subjects Enrolled :<br>GEOG (CC2 (TH))  |  |  | 2   |
|   |  |  |   |
| Name of the College :   |  | San  | nim Laskar  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>858297</b>  | 7471   |   |
| SCHEDULE FOR EXAM   | INATION IN THEORETICAL   | PAPERS **                                    |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 2 P.M. GEOG CC2   | ENVIRONMENTAL GEOGRAPHY  | 1  |   |
|   |  | Hink   | a.  |
| Signature of the Principal/TIC/OIC of the College with Se                           | al Co  | ntroller of Examin                           |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow Univer<br>CE/ADM/18/229 Dated 0<br>instruction of Examinee/ | 4/12/2018 in www.                            | cuexam.net for  |

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| B.A. SEMESTER - II ( GENERAL) Examination-2024<br>(UNDER CBCS)   |                                     |  |   |  |  |  |  |  |
|--|-------------------------------------|--|---|--|--|--|--|--|
| Name of the Candidate :<br>AMINUR MOLLA  |                                     |  |   |  |  |  |  |  |
| Father's/Guardian's Name :<br>JAHIR UDDIN MOLLA  |                                     |  |   |  |  |  |  |  |
| Roll & No. : Registration N  | 0.                                  | 1  | 2 5   |  |  |  |  |  |
| 222532-22-1354 532-1115-3  |                                     | 1  | ð   |  |  |  |  |  |
| Subjects Enrolled :  |                                     |  |   |  |  |  |  |  |
| BNGG (CC2 (TH))  |                                     | 1  |   |  |  |  |  |  |
| Name of the College :  |                                     |  |   |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  | DHRUBA CHAND HALDER COLLEGE         |  |   |  |  |  |  |  |
| Examination Center : ** (531)  |                                     |  |   |  |  |  |  |  |
| BARUIPUR COLLEGE   |                                     |  |   |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: <b>858297747</b>                | 1  |   |  |  |  |  |  |
| SCHEDULE FOR EXAMINATIO  | N IN THEORETICAL P                  | APERS **                                     |   |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name                      | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |  |
|  | SHIK VASHA BIGNAN,<br>IDA O ALANKER | 1  |   |  |  |  |  |  |
| Hinka.   |                                     |  |   |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations   |                                     |  |   |  |  |  |  |  |
| <ul> <li>** Subject to unavoidable changes</li> <li>++ In no circumstances subject/s to be altered</li> <li>N.B. Please follow University Notification No.<br/>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br/>instruction of Examinee/Invigilator/Examination centre.</li> </ul> |                                     |  |   |  |  |  |  |  |

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|   |            | ERAL) Examination-2024   |  |   |
|---|------------|--|--|---|
| (   | (UNDER     | CBCS)  |  |   |
| Name of the Candidate :   |            |  |  |   |
| JAHIRUDDIN MALI   |            |  |  |   |
| Father's/Guardian's Name :  |            |  |  |   |
| JALALUDDIN MALI   |            |  |  |   |
| Roll & No. : Registr  | ration No. |  | C.   | 365   |
| 222532-22-1360 532-1  | 1115-35    | 97-22  | 20   | ě.  |
| Subjects Enrolled :   |            |  |  |   |
| ECOG (CC2 (TH))   |            |  | X/4  |   |
| Name of the College :   |            |  | Jahi   | reedlin Mali  |
| DHRUBA CHAND HALDER COLLEGE   |            |  |  |   |
| Examination Center : ** (531)   |            |  |  |   |
| BARUIPUR COLLEGE  |            |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             |            | Ph: <b>8582977471</b>  |  |   |
| SCHEDULE FOR EXAMINA  | ATION      | IN THEORETICAL PA  | PERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  |            | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 11-09-2024 2 P.M. ECOG CC2  | INTROD     | UCTORY MACRO ECONOMICS   | <sup>5</sup> 1                               |   |
|   |            | 1  | finho  | L •   |
| Signature of the Principal/TIC/OIC of the College with Seal                         |            | Control  | ler of Examina                               | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |            | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.cu                               | lexam.net for   |

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### UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( GENERAL) Examination-2024                                      |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| (UNDER  | CBCS)  |  |  |  |  |  |
| Name of the Candidate :   |  |  |  |  |  |  |
| JOYDEV RUIDAS   |  |  |  |  |  |  |
| Father's/Guardian's Name :  |  |  |  |  |  |  |
| AROBINDU RUIDAS   |  |  |  |  |  |  |
| Roll & No. : Registration No  |  |  |  |  |  |  |
| 222532-22-1365 532-1112-18  | 39-20  |  | 2 2  |  |  |  |
| Subjects Enrolled :   |  |  |  |  |  |  |
| EDCG (GE2 (TH))   |  |  | and the second s |  |  |  |
| Name of the College :   |  | Jeyd   | er Ruidas  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |  |  |  |  |
| Examination Center : ** (531)   |  |  |  |  |  |  |
| BARUIPUR COLLEGE  |  |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471   |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA  | APERS **                                     |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@  |  |  |  |
| Monday 09-09-2024 10 A.M. EDCG GE2 PSYCHO<br>EDUCAT                                 | DLOGICAL FOUNDATION OF   | 1  |  |  |  |  |
|   | 4  | Juite  | 2.   |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control  | ller of Examina                              | ations   |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for  |  |  |  |

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|  | OF CALCUTTA               |  |   |  |  |  |  |
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| ADMIT  |                           |  |   |  |  |  |  |
| B.A. SEMESTER - II ( O   | GENERAL) Examination-2024 |  |   |  |  |  |  |
| (UND   | DER CBCS)                 |  |   |  |  |  |  |
| Name of the Candidate :  |                           |  |   |  |  |  |  |
| AKASH KHATUA   |                           |  |   |  |  |  |  |
| Father's/Guardian's Name :   |                           |  |   |  |  |  |  |
| KARTICK KHATUA   |                           |  |   |  |  |  |  |
| Roll & No. : Registration  | No.                       |  | 30  |  |  |  |  |
| 222532-22-1369 532-1114-   | -3800-22                  | 9  | and a   |  |  |  |  |
| Subjects Enrolled :  |                           |  |   |  |  |  |  |
| EDCG (CC2 (TH))  |                           | V  |   |  |  |  |  |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE   |                           | Aka  | sh khatua   |  |  |  |  |
| Examination Center : ** (531)  |                           |  |   |  |  |  |  |
| BARUIPUR COLLEGE   |                           |  |   |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: <b>8582977471</b>     |  |   |  |  |  |  |
| SCHEDULE FOR EXAMINATION   | ON IN THEORETICAL PA      | APERS **                                     |   |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name            | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
|  | CHOLOGICAL FOUNDATION OF  | 1  |   |  |  |  |  |
|  | 1                         | Sint   | a. •  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal  | Contro                    | ller of Examin                               | ations  |  |  |  |  |
| ** Subject to unavoidable changes       N.B. Please follow University Notification No.         ++ In no circumstances subject/s to be altered       CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre. |                           |  |   |  |  |  |  |

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| B.A. SEMESTER - II ( HONOURS) Examination-2024<br>(UNDER CBCS) |                            |                                 |                       |                |                |  |             |  |   |
|--|----------------------------|---------------------------------|-----------------------|----------------|----------------|--|-------------|--|---|
|  | f the Candidat             |                                 |                       |                |                |  |             |  |   |
| SA   | BANA LAS                   | KAR                             |                       |                |                |  |             |  |   |
| Father's   | /Guardian's N              | ame :                           |                       |                |                |  |             |  |   |
| ILI  | AS ALI LA                  | SKAR                            |                       |                |                |  |             |  |   |
| Roll &   | No. :                      |                                 |                       | Reg            | gistration No  |  |             |  | 0 0 0   |
| 222  | 532-11-008                 | 0                               |                       | 532            | 2-1211-04      | 25-22  |             |  | - (1)   |
| Subjects   | Enrolled :                 |                                 |                       |                |                |  |             |  |   |
| PH   | IA (CC3 (T                 | H)),PHIA (                      | CC4 (TF               | I)),BNG(       | G (GE2 (1      | <sup>•</sup> H))   |             |  |   |
|  |                            |                                 |                       |                |                |  |             | Sabar  | 2a Laskar   |
| Name of  | f the College :            |                                 |                       |                |                |  |             | 0.00   | and another of  |
| DH   | RUBA CHA                   | AND HALD                        | ER COI                | LLEGE          |                |  |             |  |   |
| Examina  | tion Center : '            | **                              | (53)                  | 1)             |                |  |             |  |   |
| BAI  | RUIPUR COI                 | LEGE                            |                       |                |                |  |             |  |   |
|  | PURANDAF                   | RPURMOTH,<br>743610             | P.S.BARU              | JIPUR          |                | Ph: 858  | 2977471     |  |   |
|  |                            | SCHEDU                          | LE FOR                | EXAM           | INATION        | I IN THEORETIC   | CAL PAP     | 'ERS **                                      |   |
|  | ination<br>& Date          | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                | Course<br>Name   |             | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday   | 05-09-2024                 | 2 P.M.                          | PHIA                  | CC3            | INDIAN I       | PHILOSOPHY - II  |             | 1  |   |
| Friday   | 06-09-2024                 | 2 P.M.                          | PHIA                  | CC4            | HISTOR<br>- II | Y OF WESTERN PHILC   | DSOPHY      | 1  |   |
| Wednesday  | 18-09-2024                 | 2 P.M.                          | BNGG                  | GE2            |                | HIK VASHA BIGNAN,<br>DA O ALANKER                                    |             | 1  |   |
|  |                            |                                 |                       |                |                |  | *           | niche  | 2.  |
| Signature of   | f the Principa             | I/TIC/OIC of 1                  | the College           | e with Seal    | l              |  | Controlle   | r of Examina                                 | tions   |
| •  | to unavoida<br>rcumstances | ble changes<br>subject/s to     | be altered            | d              |                | N.B. Please follow Un<br>CE/ADM/18/229 Date<br>instruction of Examin | ed 04/12/20 | )18 in www.c                                 | uexam.net for   |

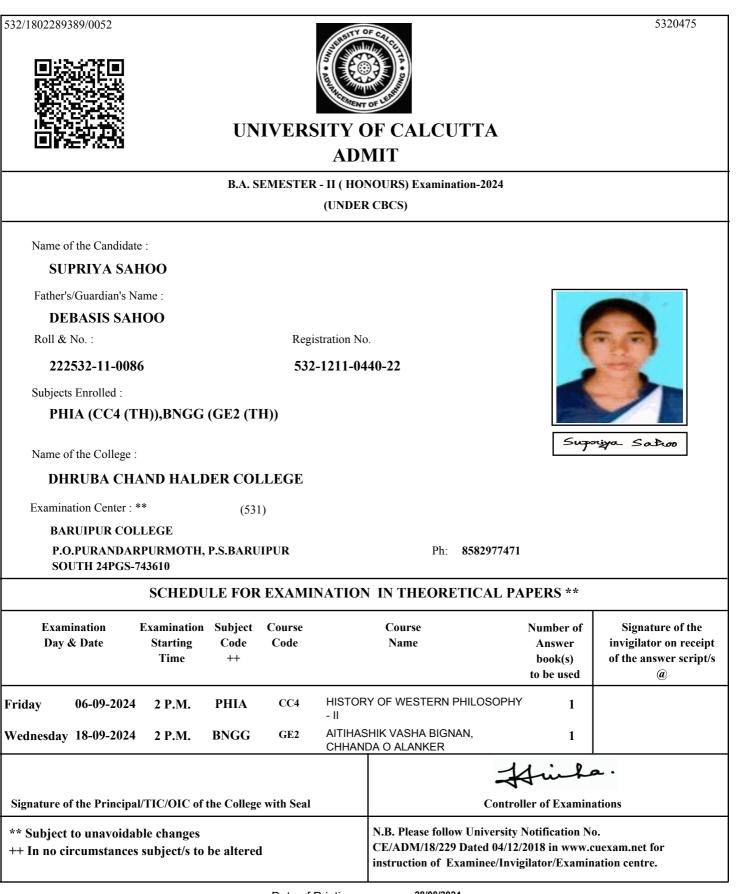
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|--|---|-----------------------|--|-------------------------------------|------------------|--|---|--|
| UNIVERSITY OF CALCUTTA<br>ADMIT  |   |                       |  |                                     |                  |  |   |  |
|  |   | DAG                   |  |                                     | i 202 <i>4</i>   |  |   |  |
|  |   | <b>B.A.</b> S         | EMESTEF                                | R - II ( HONOURS) E<br>(UNDER CBCS) | Examination-2024 |  |   |  |
|  |   |                       |  |                                     |                  |  |   |  |
| Name of the Candidate :  |   |                       |  |                                     |                  |  |   |  |
| DIPANWITA NA   |   |                       |  |                                     |                  |  |   |  |
| Father's/Guardian's Nam  |   |                       |  |                                     |                  |  |   |  |
| PALASH NATU<br>Roll & No. :  | YA                                      |                       | Regi                                   | stration No.                        |                  |  |   |  |
| 222532-11-0089   |   |                       |  | 2-1211-0449-22                      |                  |  |   |  |
|  |   |                       | 332                                    | -1211-0449-22                       |                  |  | -   |  |
| Subjects Enrolled :<br>PHIA (CC3 (TH)  | ) PHIA (                                | ° <b>с</b> а (тр      | 1)) ECOC                               | G(GF2 (TH))                         |                  | 100  | A   |  |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (012(111))                          |                  | axeles.                                      |   |  |
| Name of the College :  |   |                       |  |                                     |                  | Difar  | nuita Natura  |  |
| DHRUBA CHAN  | D HALD                                  | ER COI                | LLEGE                                  |                                     |                  |  |   |  |
| Examination Center : **  |   | (53                   | 1)                                     |                                     |                  |  |   |  |
| BARUIPUR COLLI   | EGE                                     |                       |  |                                     |                  |  |   |  |
| P.O.PURANDARPU<br>SOUTH 24PGS-743  |   | P.S.BARU              | JIPUR                                  |                                     | Ph: 858297747    | 1  |   |  |
|  |   | LE FOR                | REXAMI                                 | NATION IN TH                        | EORETICAL P      | APERS **                                     |   |  |
|  |   |                       |  |                                     |                  |  |   |  |
|  | amination<br>Starting<br>Time           | Subject<br>Code<br>++ | Course<br>Code                         | Course<br>Name                      |                  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Thursday 05-09-2024  | 2 P.M.                                  | PHIA                  | CC3                                    | INDIAN PHILOSOF                     | PHY - II         | 1  |   |  |
| Friday 06-09-2024  | 2 P.M.                                  | PHIA                  | CC4                                    | HISTORY OF WES                      | STERN PHILOSOPH  | Y 1  |   |  |
| Wednesday 11-09-2024   | 2 P.M.                                  | ECOG                  | GE2                                    |                                     | MACRO ECONOMIC   | s 1  |   |  |
|  |   |                       |  |                                     | -1               | Juit   | 2.  |  |
| Signature of the Principal/T   | IC/OIC of t                             | he College            | e with Seal                            |                                     | Contro           | oller of Examina                             | ations  |  |
| ** Subject to unavoidable changes       N.B. Please follow University Notification No.         ++ In no circumstances subject/s to be altered       CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre. |   |                       |  | uexam.net for                       |                  |  |   |  |

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|---|------------------------|----------------|----------------------------------|--------------------------|--|---|
|   | B.A.                   | SEMESTER       | R - II ( HOI                     | NOURS) Examina           | tion-2024  |   |
|   |                        |                | (UNDER                           | CBCS)                    |  |   |
| Name of the Candidate :<br>DEBASHREE MONE<br>Father's/Guardian's Name :<br>SHUKDEB MONDAI<br>Roll & No. :<br>222532-11-0101<br>Subjects Enrolled :<br>PLSA (CC4 (TH)) |                        |                | istration No<br><b>2-1211-05</b> |                          |  |   |
| Name of the College :<br>DHRUBA CHAND HA  | ALDER CO               | LLEGE          |                                  |                          | Ceba   | shnee Mondal,   |
| Examination Center : **<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMO<br>SOUTH 24PGS-743610  | (53<br>TH, P.S.BAR)    |                |                                  | Ph:                      | 8582977471   |   |
| SCHI  | DULE FO                | R EXAMI        | NATION                           | IN THEORE                | TICAL PAPERS **  |   |
| Examination Examina<br>Day & Date Startin<br>Time   | -                      | Course<br>Code |                                  | Course<br>Name           | Number of<br>Answer<br>book(s)<br>to be used   | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 06-09-2024 2 P.N   | . PLSA                 | CC4            | POLITIC<br>PROCES                | S IN INDIA: STRU<br>SSES | ICTURES AND 1  |   |
| Signature of the Principal/TIC/OI   | <b>C of the Colleg</b> | ge with Seal   |                                  |                          | Hint<br>Controller of Examina  | <b>2</b><br>ations  |
| ** Subject to unavoidable chan<br>++ In no circumstances subject  |                        | ed             |                                  | CE/ADM/18/229            | w University Notification N<br>Dated 04/12/2018 in www.o<br>xaminee/Invigilator/Examin | cuexam.net for  |

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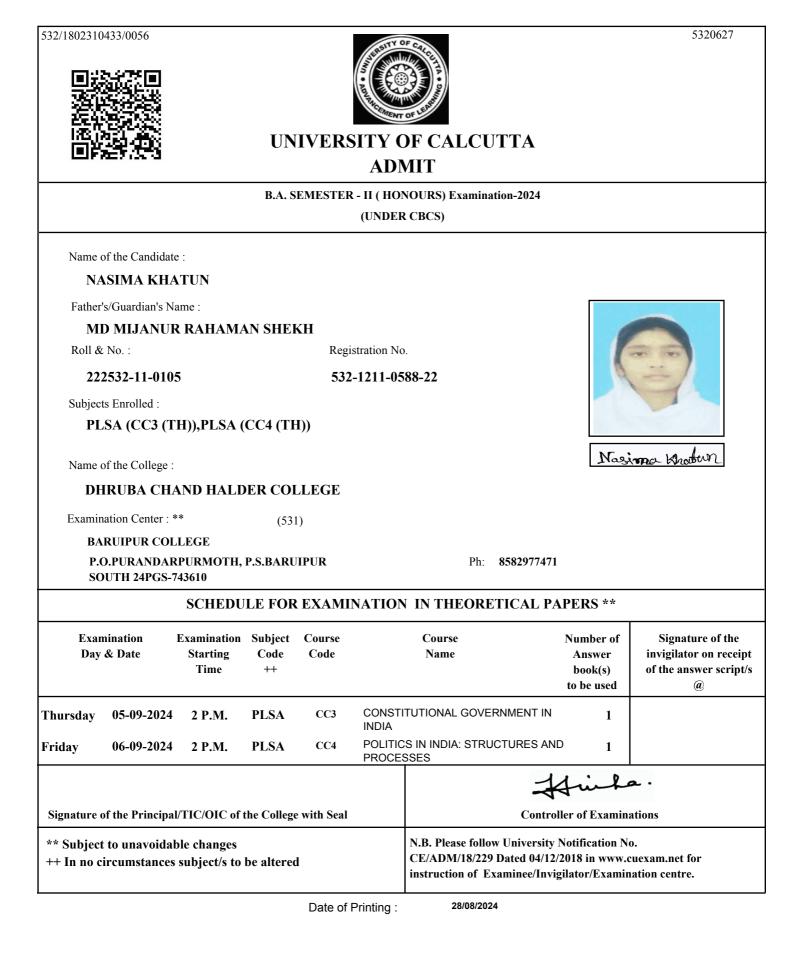
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|  |                                 |                       |                | COMENT OF LES  |  |   |
|--|---------------------------------|-----------------------|----------------|--|--|---|
|  |                                 | UN                    | IVER           | SITY OF CALCUTTA   |  |   |
| ELEMEN-ALG                                     |                                 |                       |                | ADMIT  |  |   |
|  |                                 | B.A. S                | EMESTER        | R - II ( HONOURS) Examination-202  | 4  |   |
|  |                                 |                       |                | (UNDER CBCS)   |  |   |
| Name of the Candida                            | ate :                           |                       |                |  |  |   |
| MOMTAJ LA                                      | ASKAR                           |                       |                |  |  |   |
| Father's/Guardian's                            | Name :                          |                       |                |  |  |   |
| AJIJUR RAF                                     | IAMAN LAS                       | SKAR                  |                |  |  |   |
| Roll & No. :                                   |                                 |                       | Regi           | stration No.   | 1  |   |
| 222532-11-01                                   | 04                              |                       | 532            | -1211-0587-22  | - 1  | 4 - 1 - 1   |
| Subjects Enrolled :                            |                                 |                       |                |  |  |   |
| PLSA (CC3 (                                    | TH)),PLSA (                     | CC4 (TI               | <b>I</b> ))    |  |  |   |
|  | ,,,, (                          |                       | ,,             |  | Marrie                                       | taj laskaz  |
| Name of the College                            | :                               |                       |                |  | V-10 01 U                                    |   |
| DHRUBA CH                                      | IAND HALD                       | ER CO                 | LLEGE          |  |  |   |
| Examination Center                             | **                              | (53)                  | 1)             |  |  |   |
| BARUIPUR CO                                    | ILLEGE                          |                       |                |  |  |   |
| P.O.PURANDA<br>SOUTH 24PGS                     |                                 | P.S.BARU              | JIPUR          | Ph: <b>858297</b>  | 7471   |   |
|  | SCHEDU                          | LE FOR                | REXAMI         | NATION IN THEORETICAL  | L PAPERS **                                  |   |
| Examination<br>Day & Date                      | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-202                             | 4 2 P.M.                        | PLSA                  | CC3            | CONSTITUTIONAL GOVERNMENT  | ΓIN <b>1</b>                                 |   |
| Friday 06-09-202                               | 4 2 P.M.                        | PLSA                  | CC4            | POLITICS IN INDIA: STRUCTURES<br>PROCESSES                                     | SAND 1                                       |   |
|  |                                 |                       |                |  | Hick   | a. •  |
| Signature of the Princip                       | al/TIC/OIC of                   | the College           | e with Seal    |  | ontroller of Examin                          |   |
| ** Subject to unavoid<br>++ In no circumstance |                                 | be altered            | d              | N.B. Please follow Univer<br>CE/ADM/18/229 Dated 0<br>instruction of Examinee/ | 4/12/2018 in www.c                           | cuexam.net for  |

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|                              |   | UN                            | IVERS                 | SITY OF CALCUTTA   |  |   |
|                              |   |                               |                       | ADMIT  |  |   |
|                              |   | B.A. S                        | EMESTER               | - II (HONOURS) Examination-2024  |  |   |
|                              |   |                               |                       | (UNDER CBCS)   |  |   |
| Name of the Candi            | date :  |                               |                       |  |  |   |
| SUHANA D                     | EOWAN   |                               |                       |  |  |   |
| Father's/Guardian's          | Name :  |                               |                       |  |  |   |
| SABUSIDD                     | <b>IQUE DEOW</b>  | AN                            |                       |  |  |   |
| Roll & No. :                 |   |                               | Regi                  | stration No.   |  |   |
| 222532-11-0                  | 111   |                               | 532                   | -1211-0621-22  |  | SA  |
| Subjects Enrolled :          |   |                               |                       |  |  | See. 5  |
| PSYG (GE2                    | (TH))   |                               |                       |  |  | C AVA   |
|                              |   |                               |                       |  | Subar  | Deowan  |
| Name of the Colleg           |   |                               |                       |  |  |   |
| DHRUBA C                     | HAND HALE   | ER COI                        | LEGE                  |  |  |   |
| Examination Center           | · · **  | (531                          | i)                    |  |  |   |
| BARUIPUR C                   | OLLEGE  |                               |                       |  |  |   |
| P.O.PURAND<br>SOUTH 24PG     | ARPURMOTH,<br>S-743610  | P.S.BARU                      | IPUR                  | Ph: <b>8582977</b> 4   | 71   |   |
|                              | SCHEDU  |                               |                       |  |  |   |
|                              |   | LE FOR                        | EXAMI                 | NATION IN THEORETICAL  | PAPERS **  |   |
| Examination                  | Examination   |                               | Course                | Course   | PAPERS ** Number of  | Signature of the  |
| Examination<br>Day & Date    | Starting  | Subject<br>Code               |                       |  | Number of<br>Answer  | invigilator on receipt  |
|                              |   | Subject                       | Course                | Course   | Number of  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|                              | Starting<br>Time  | Subject<br>Code               | Course                | Course<br>Name<br>INTRODUCTION TO SOCIAL<br>PSYCHOLOGY (PRACTICAL ON<br>GROUP COHESIVENESS BY<br>SOCIOMETRIC METHOD AND<br>INFLUENCE OF GROUP ON | Number of<br>Answer<br>book(s)   | invigilator on receipt<br>of the answer script/s                          |
| Day & Date                   | Starting<br>Time  | Subject<br>Code<br>++         | Course<br>Code        | Course<br>Name<br>INTRODUCTION TO SOCIAL<br>PSYCHOLOGY (PRACTICAL ON<br>GROUP COHESIVENESS BY<br>SOCIOMETRIC METHOD AND                          | Number of<br>Answer<br>book(s)<br>to be used<br>1  | invigilator on receipt<br>of the answer script/s<br>@                     |
| Day & Date<br>riday 13-09-20 | Starting<br>Time<br>24 2 P.M.                                     | Subject<br>Code<br>++<br>PSYG | Course<br>Code<br>GE2 | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used<br>1  | invigilator on receip<br>of the answer script/s<br>@                      |
| Day & Date                   | Starting<br>Time<br>24 2 P.M.                                     | Subject<br>Code<br>++<br>PSYG | Course<br>Code<br>GE2 | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used<br>1  | invigilator on receip<br>of the answer script/s<br>@                      |
| Day & Date<br>riday 13-09-20 | Starting<br>Time<br>24 2 P.M.<br>ipal/TIC/OIC of<br>dable changes | Subject<br>Code<br>++<br>PSYG | Course<br>Code<br>GE2 | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used<br>1<br>1<br>to be used<br>1<br>to be used<br>1 | invigilator on receip<br>of the answer script/<br>@<br>* •                |

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|  | UN                        | IVER           | SITY C<br>ADN    | DF CALCUTTA  |  |   |
|--|---------------------------|----------------|------------------|--|--|---|
|  | B.A. S                    | SEMESTER       |                  | NOURS) Examination-2024  |  |   |
|  |                           |                | (UNDER           | (CBCS)   |  |   |
| Name of the Candidate :  |                           |                |                  |  |  |   |
| SUDIPTA SARDAR   |                           |                |                  |  |  |   |
| Father's/Guardian's Name :   |                           |                |                  |  |  | le sed  |
| SHYAMAL SARDAR   |                           |                |                  |  | 7  |   |
| Roll & No. :   |                           | Reg            | istration No     | ).   |  | 0 0   |
| 222532-11-0115   | 222532-11-0115 532-1211-0 |                |                  |  |  |   |
| Subjects Enrolled :  |                           |                |                  |  |  |   |
| EDCG (GE2 (TH))  |                           |                |                  |  |  |   |
| Name of the College :<br>DHRUBA CHAND HALI                               | NED COL                   | LECE           |                  |  | Sudi   | pta Sandan  |
| Examination Center : **  |                           |                |                  |  |  |   |
| BARUIPUR COLLEGE   | (53)                      | 1)             |                  |  |  |   |
| P.O.PURANDARPURMOTH,<br>SOUTH 24PGS-743610                               | P.S.BARU                  | JIPUR          |                  | Ph: <b>8582977471</b>  | l  |   |
| SCHEDU   | JLE FOR                   | R EXAMI        | NATION           | IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination<br>Day & Date Starting<br>Time                   | Subject<br>Code<br>++     | Course<br>Code |                  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 10 A.M.  | EDCG                      | GE2            | PSYCH0<br>EDUCA1 | DLOGICAL FOUNDATION OF   | 1  |   |
| Signature of the Principal/TIC/OIC of                                    | the College               | e with Seal    |                  | Contro   | Juler of Examina                             |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to |                           |                |                  | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | Notification No<br>/2018 in www.c            | o.<br>cuexam.net for  |

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|---|---|--|---|
|   | ( HONOURS) Examination-2024<br>NDER CBCS)   |  |   |
| Name of the Candidate :   |   |  |   |
| ANANYA NASKAR   |   |  |   |
| Father's/Guardian's Name :  |   |  |   |
| AJAY NASKAR   |   | 6  |   |
| Roll & No. : Registrat  | ion No.   | 1  | A G   |
| 222532-11-0131 532-12   | 12-0056-22  |  |   |
| Subjects Enrolled :   |   | -  |   |
| EDCG (GE2 (TH))   |   | los  |   |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE                                |   | Anar   | nya Nassan  |
| Examination Center : ** (531)   |   |  |   |
| BARUIPUR COLLEGE  |   |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>858297747</b>  | /1   |   |
| SCHEDULE FOR EXAMINA  | TION IN THEORETICAL P   | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09 09 2021 10 M.M. EDCG 022  | SYCHOLOGICAL FOUNDATION OF  | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contr   | Hink<br>oller of Examin                      |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/Inv | y Notification N<br>2/2018 in www.           | o.<br>cuexam.net for  |

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|   | EMENT OF LEF   |  |   |  |  |  |  |  |
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| UNIVERSIT   | Y OF CALCUTTA  |  |   |  |  |  |  |  |
|   | ADMIT  |  |   |  |  |  |  |  |
| B.A. SEMESTER - II ( HONOURS) Examination-2024                                      |  |  |   |  |  |  |  |  |
| (UNDER CBCS)  |  |  |   |  |  |  |  |  |
| Name of the Candidate :   |  |  |   |  |  |  |  |  |
| NIRUPAMA SARDAR   |  |  |   |  |  |  |  |  |
| Father's/Guardian's Name :  |  |  |   |  |  |  |  |  |
| GOBINDA SARDAR  |  | 5.   |   |  |  |  |  |  |
| Roll & No. : Registration   | on No.   |  | 0.00  |  |  |  |  |  |
| 222532-11-0138 532-1212-0065-22   |  |  |   |  |  |  |  |  |
| Subjects Enrolled :   |  | E.   |   |  |  |  |  |  |
| EDCG (GE2 (TH))   |  | 1.5  |   |  |  |  |  |  |
|   |  | Niver  | comos Sondon  |  |  |  |  |  |
| Name of the College :   |  | 4  |   |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |  |  |  |  |  |
| Examination Center : ** (531)   |  |  |   |  |  |  |  |  |
| BARUIPUR COLLEGE  |  |  |   |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>  |  |   |  |  |  |  |  |
| SCHEDULE FOR EXAMINAT   | FION IN THEORETICAL PA   | APERS **                                     |   |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |  |
|   | SYCHOLOGICAL FOUNDATION OF   | 1  |   |  |  |  |  |  |
|   | 4  | Jul  | 2 ·   |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro   | ller of Examina                              | ations  |  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | cuexam.net for  |  |  |  |  |  |

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| B.A. SEMESTER - II ( HONOURS) Examination-2024<br>(UNDER CBCS)                      |  |  |   |  |  |  |
|---|--|--|---|--|--|--|
| Name of the Candidate :<br>DEEPA MONDAL   |  |  |   |  |  |  |
| Father's/Guardian's Name :<br>RAMEN MONDAL  |  | -  |   |  |  |  |
| Roll & No. :     Registration No       222532-11-0139     532-1212-00               |  |  | a les   |  |  |  |
| Subjects Enrolled :<br>EDCG (GE2 (TH))  |  |  |   |  |  |  |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE                                |  | Deer   | a Mondal  |  |  |  |
| Examination Center : ** (531)<br>BARUIPUR COLLEGE                                   |  |  |   |  |  |  |
| BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610         | Ph: <b>8582977471</b>  |  |   |  |  |  |
| SCHEDULE FOR EXAMINATION  | I IN THEORETICAL PA  | APERS **                                     |   |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Monday 09-09-2024 10 A.M. EDCG GE2 PSYCHO<br>EDUCA                                  | DLOGICAL FOUNDATION OF   | 1  |   |  |  |  |
|   | *  | Juite  | • •   |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control  | ller of Examina                              | itions  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |  |  |  |

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|--|-----------------------|----------------|------------------------|------------------------|--|---|
|  | B.A. SE               | EMESTER        | R - II ( HON<br>(UNDER | OURS) Examination-2024 |  |   |
|  |                       |                | (01)2211               |                        |  |   |
| Name of the Candidate :  |                       |                |                        |                        |  |   |
| SAYANTIKA HALDAR   |                       |                |                        |                        |  |   |
| Father's/Guardian's Name :   |                       |                |                        |                        | C Incolor                                    |   |
| SWAPAN HALDAR  |                       |                |                        |                        |  |   |
| Roll & No. :   |                       | Regi           | istration No.          |                        |  | 100   |
| 222532-11-0141   |                       | 532            | 2-1212-007             | 70-22                  | 1  | 23  |
| Subjects Enrolled :  |                       |                |                        |                        | 1  |   |
| EDCG (GE2 (TH))  |                       |                |                        |                        |  |   |
| Name of the College :<br>DHRUBA CHAND HALI   | DER COL               | LEGE           |                        |                        | Sayar  | tika Haldosa.   |
| Examination Center : **  | (531)                 | )              |                        |                        |  |   |
| BARUIPUR COLLEGE   | (001)                 | ,              |                        |                        |  |   |
| P.O.PURANDARPURMOTH,<br>SOUTH 24PGS-743610   | , P.S.BARUI           | PUR            |                        | Ph: <b>8582977471</b>  |  |   |
| SCHEDU   | JLE FOR               | EXAMI          | NATION                 | IN THEORETICAL PA      | APERS **                                     |   |
| Examination Examination<br>Day & Date Starting<br>Time   | Subject<br>Code<br>++ | Course<br>Code |                        | Course<br>Name         | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 10 A.M.  | EDCG                  | GE2            | PSYCHO<br>EDUCAT       | LOGICAL FOUNDATION OF  | 1  |   |
|  |                       |                |                        | 7                      | Jul  | 2.  |
| Signature of the Principal/TIC/OIC of  | the College           | with Seal      |                        | Contro                 | ller of Examina                              | ations  |
| ** Subject to unavoidable changesN.B. Please follow University Notification No.++ In no circumstances subject/s to be alteredCE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                       |                |                        | cuexam.net for         |  |   |

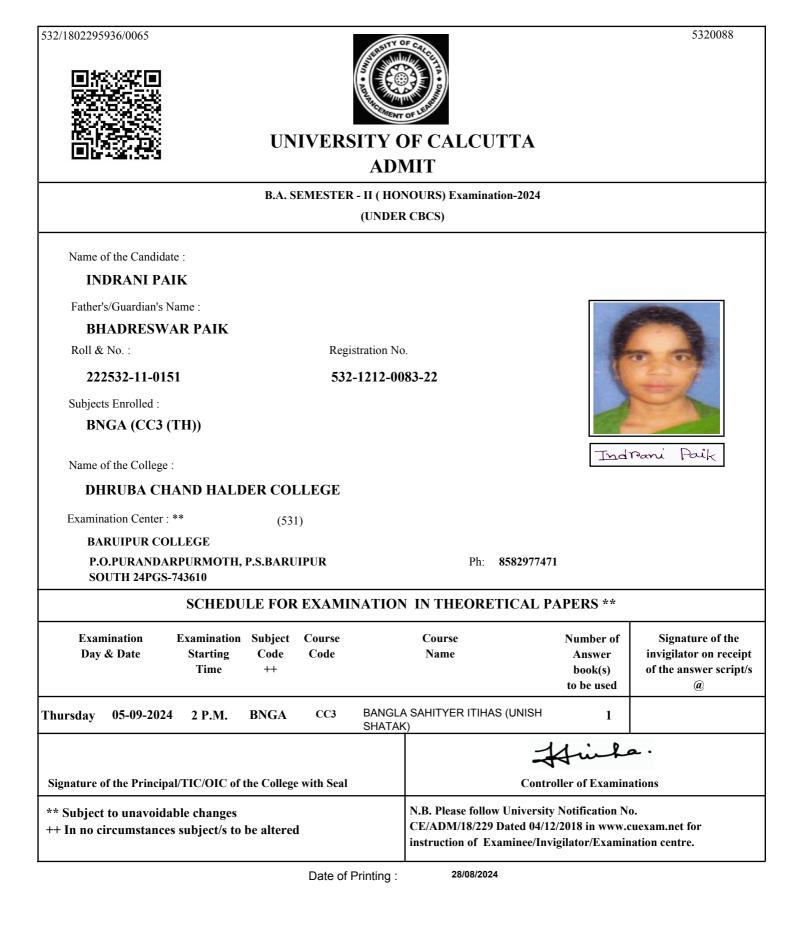
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|   | SITY OF CALCUTT<br>ADMIT                     | <b>`A</b>  | 5320082   |
|---|--|--|---|
| B.A. SEMESTER   | - II ( HONOURS) Examination-<br>(UNDER CBCS) | 2024   |   |
| Name of the Candidate :<br><b>KARABI MONDAL</b><br>Father's/Guardian's Name :<br><b>ARABINDA MONDAL</b> |  |  |   |
|   | stration No.                                 |  |   |
| 222532-11-0147 532  | -1212-0078-22                                |  | =/  |
| Subjects Enrolled :   |  | - 1  |   |
| BNGA (CC4 (TH))   |  |  |   |
| Name of the College :   |  | Kara   | abi Mondal  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610   | Ph: 858                                      | 2977471  |   |
| SCHEDULE FOR EXAMI  | NATION IN THEORETIC                          | CAL PAPERS **  |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++                      | Course<br>Name                               | Number of<br>Answer<br>book(s)<br>to be used                                 | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 06-09-2024 2 P.M. BNGA CC4   | BANGLA SAHITYA : PRABESH                     | AK PATH 1  |   |
|   |  | Hint   | 2.  |
| Signature of the Principal/TIC/OIC of the College with Seal   |  | Controller of Examina  | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered                     | CE/ADM/18/229 Date                           | iversity Notification No<br>ed 04/12/2018 in www.c<br>nee/Invigilator/Examin | cuexam.net for  |

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| 532/1802310               | 446/0064                                  |                                      |                       |                | SITY OF CALCUTTA<br>ADMIT<br>R - II (HONOURS) Examination-2024                    |  | 5320083   |
|---------------------------|---|--------------------------------------|-----------------------|----------------|---|--|---|
|                           |   |                                      | <b>D.A.</b> 5         | JENIESTEN      | (UNDER CBCS)  |  |   |
| Name o                    | of the Candidat                           | te :                                 |                       |                |   |  |   |
| PR                        | IYANKA M                                  | IONDAL                               |                       |                |   |  |   |
|                           | s/Guardian's N<br><b>HOK MON</b><br>No. : |                                      |                       | Regi           | stration No.  | 1  | 0   |
| 222                       | 2532-11-014                               | 8                                    |                       | 532            | -1212-0079-22   |  |   |
|                           | ts Enrolled :                             |                                      |                       |                |   | 3  | -   |
| -                         |   | TH)),BNGA                            | . (CC4 (1             | ГН)),HISO      | G (GE2 (TH))  |  | 1   |
| DH<br>Examin<br>BA<br>P.C | ation Center :<br>RUIPUR COI              | AND HALD<br>**<br>LLEGE<br>RPURMOTH, | (53                   | 1)             | Ph: <b>8582977</b>  | 471  | inka Mondal   |
|                           |   | SCHEDU                               | LE FOR                | REXAMI         | NATION IN THEORETICAL   | PAPERS **                                    |   |
|                           | nination<br>& Date                        | Examination<br>Starting<br>Time      | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Гhursday                  | 05-09-2024                                | 2 P.M.                               | BNGA                  | CC3            | BANGLA SAHITYER ITIHAS (UNISH<br>SHATAK)  | 1  |   |
| Friday                    | 06-09-2024                                | 2 P.M.                               | BNGA                  | CC4            | BANGLA SAHITYA : PRABESHAK P  | PATH 1                                       |   |
| Monday                    | 09-09-2024                                | 2 P.M.                               | HISG                  | GE2            | HISTORY OF INDIA FROM C 300 TO<br>1206  | D 1  |   |
| Signature of              | of the Principa                           | 1/TIC/OIC of 1                       | the College           | e with Seal    | :   | Hink<br>atroller of Examina                  | <b>2</b> . •<br>ations  |
| -                         | to unavoida<br>ircumstances               | ble changes<br>s subject/s to        | be altered            | d              | N.B. Please follow Univers<br>CE/ADM/18/229 Dated 04<br>instruction of Examinee/I | /12/2018 in www.c                            | cuexam.net for  |



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|--|--|--|---|--|--|
| B.A. SEMESTER -  | - II ( HONOURS) Examination-2024<br>(UNDER CBCS)                                       |  |   |  |  |
|  | (UNDER CDCS)   |  |   |  |  |
| Name of the Candidate :  |  |  |   |  |  |
| RATNA PAIK   |  |  |   |  |  |
| Father's/Guardian's Name :   |  |  |   |  |  |
| NITAI PAIK   |  |  |   |  |  |
| Roll & No. : Regist  | tration No.  |  | à è   |  |  |
| 222532-11-0157 532-  | 1212-0092-22   |  | 2   |  |  |
| Subjects Enrolled :  |  |  |   |  |  |
| PLSG (GE2 (TH))  |  | \$   |   |  |  |
| Name of the College :  |  | Rat  | na Poik   |  |  |
| DHRUBA CHAND HALDER COLLEGE  |  |  |   |  |  |
| Examination Center : ** (531)  |  |  |   |  |  |
| BARUIPUR COLLEGE   |  |  |   |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: <b>85829774</b>  | 71   |   |  |  |
| SCHEDULE FOR EXAMIN  | ATION IN THEORETICAL   | PAPERS **                                    |   |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Friday 13-09-2024 10 A.M. PLSG GE2   | COMPARATIVE GOVERNMENT AND<br>POLITICS   | ) 1  |   |  |  |
|  |  | Hick   | æ.•   |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal  | Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations |  |   |  |  |
| ** Subject to unavoidable changesN.B. Please follow University Notification No.++ In no circumstances subject/s to be alteredCE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |  |   |  |  |

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# UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( HONOURS) Examination-2024<br>(UNDER CBCS)   |                            |  |   |  |  |
|--|----------------------------|--|---|--|--|
| Name of the Candidate :<br>MAYNA SARDAR  |                            |  |   |  |  |
| Father's/Guardian's Name :BABLU SARDARRoll & No. :Registration No222532-11-0158532-1212-00   |                            | 6  |   |  |  |
| Subjects Enrolled :<br>PLSG (GE2 (TH))   |                            |  |   |  |  |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE   |                            | Mayn   | a Sabdab  |  |  |
| Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610<br>SCHEDULE FOR EXAMINATION   | Ph: 8582977471             | PERS **                                      |   |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name             | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Friday 13-09-2024 10 A.M. PLSG GE2 COMPAI<br>POLITIC   | RATIVE GOVERNMENT AND<br>S | 1  |   |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations   |                            |  |   |  |  |
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### UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( HONOURS) Examination-2024                                      |   |  |   |  |  |
|---|---|--|---|--|--|
| (UNDE)  | R CBCS)   |  |   |  |  |
| Name of the Candidate :   |   |  |   |  |  |
| SWAPNA MONDAL   |   |  |   |  |  |
| Father's/Guardian's Name :  |   |  |   |  |  |
| RAJKUMAR MONDAL   |   |  |   |  |  |
| Roll & No. : Registration No  | 0.  |  | 00  |  |  |
| 222532-11-0159 532-1212-00  | 97-22   | 3  | S'  |  |  |
| Subjects Enrolled :   |   | No.  |   |  |  |
| PLSG (GE2 (TH))   |   |  |   |  |  |
| Name of the College :   |   | Swaq   | ana mondal  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |  |  |
| Examination Center : ** (531)   |   |  |   |  |  |
| BARUIPUR COLLEGE  |   |  |   |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>   |  |   |  |  |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA   | APERS **                                     |   |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Friday 13-09-2024 10 A.M. PLSG GE2 COMPA<br>POLITIC                                 | RATIVE GOVERNMENT AND   | 1  |   |  |  |
|   | 4   | Juike  | 2.  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         |   | ller of Examina                              |   |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invi | 2018 in www.c                                | uexam.net for   |  |  |

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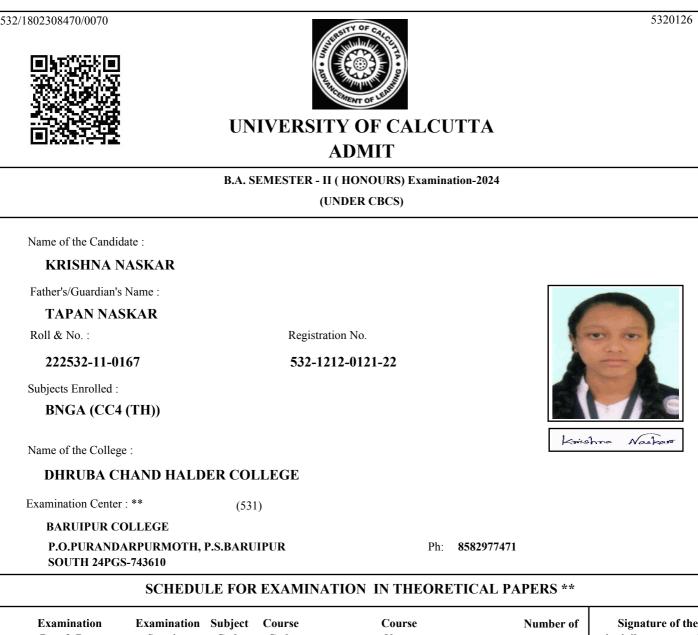


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| UNIVERSITY OF CALCUTTA |
|------------------------|
| ADMIT                  |

| B.A. SEMESTER - II ( HONOURS) Examination-2024  |                            |  |   |  |  |  |  |
|---|----------------------------|--|---|--|--|--|--|
| (UNDER CBCS)  |                            |  |   |  |  |  |  |
| Name of the Candidate :   |                            |  |   |  |  |  |  |
| DEEPALI NAIYA   |                            |  |   |  |  |  |  |
| Father's/Guardian's Name :  |                            | 100  |   |  |  |  |  |
| GUNADHAR NAIYA  |                            |  |   |  |  |  |  |
| Roll & No. : Registration No.   | ).                         |  | 3.61  |  |  |  |  |
| 222532-11-0165 532-1212-01  | 19-22                      | 1  | ē'  |  |  |  |  |
| Subjects Enrolled :   | Subjects Enrolled :        |  |   |  |  |  |  |
| BNGA (CC4 (TH))   |                            |  |   |  |  |  |  |
| Name of the College :   |                            |  |   |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |                            |  |   |  |  |  |  |
| Examination Center : ** (531)   |                            |  |   |  |  |  |  |
| BARUIPUR COLLEGE  |                            |  |   |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610   | Ph: <b>8582977471</b>      |  |   |  |  |  |  |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA        | APERS **                                     |   |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name             | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
| Friday 06-09-2024 2 P.M. BNGA CC4 BANGL   | A SAHITYA : PRABESHAK PATH | + 1  |   |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations  |                            |  |   |  |  |  |  |
| ** Subject to unavoidable changes       N.B. Please follow University Notification No.         CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre. |                            |  |   |  |  |  |  |

Date of Printing :



|        | Day & Date                           | Examination<br>Starting<br>Time | Code<br>++  | Code        |        | Name  | Answe<br>book(s<br>to be us | er<br>s) | invigilator on receipt<br>of the answer script/s<br>@ |
|--------|--------------------------------------|---------------------------------|-------------|-------------|--------|---|-----------------------------|----------|---|
| Friday | 06-09-2024                           | 2 P.M.                          | BNGA        | CC4         | BANGL/ | A SAHITYA : PRABESHAK I   | PATH                        | 1        |   |
| Signa  | ture of the Principa                 | nl/TIC/OIC of                   | the College | e with Seal |        |   | Hin-                        |          |   |
|        | bject to unavoida<br>no circumstance | 0                               | be altered  | 1           |        | N.B. Please follow Univer<br>CE/ADM/18/229 Dated 0-<br>instruction of Examinee/ | 4/12/2018 in w              | www.cu   | uexam.net for   |



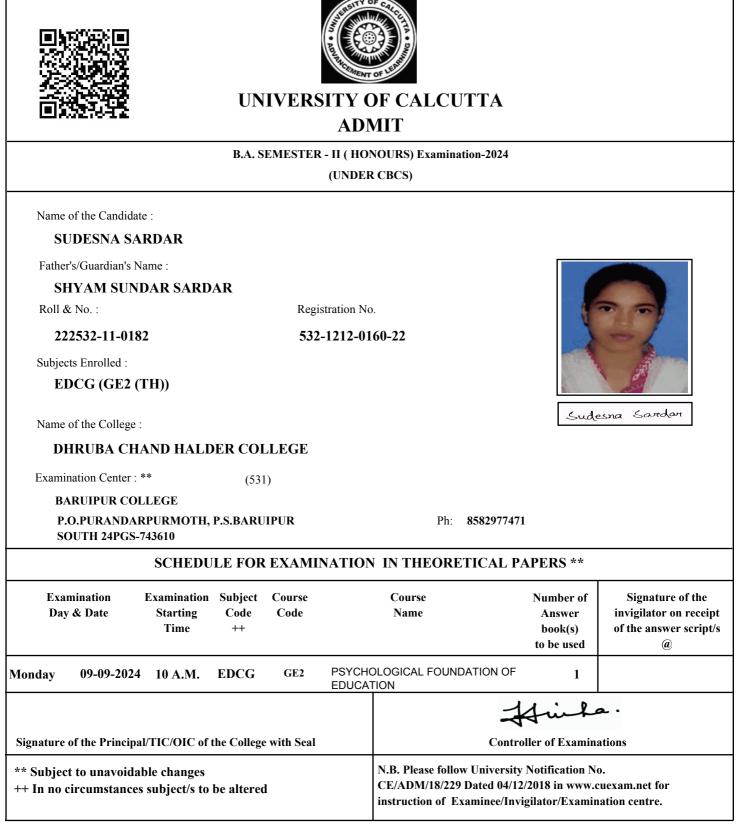
### UNIVERSITY OF CALCUTTA ADMIT

|   | NOURS) Examination-2024<br>R CBCS)   |  |   |
|---|--|--|---|
| Name of the Candidate :<br>SARMILA GHARAMI  |  |  |   |
| Father's/Guardian's Name :<br>BABLUCHAND GHARAMI                                    |  | 6  |   |
| Roll & No. :     Registration N       222532-11-0171     532-1212-0                 |  |  |   |
| Subjects Enrolled :<br>BNGA (CC3 (TH))  |  | F  |   |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE                                |  | Seron  | Ster Ghapami  |
| Examination Center : ** (531) BARUIPUR COLLEGE                                      |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471   |  |   |
| SCHEDULE FOR EXAMINATIO   | N IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-2024 2 P.M. BNGA CC3 BANGL<br>SHATA                                  | A SAHITYER ITIHAS (UNISH<br>K)   | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         |  | <b>Jule</b><br>ller of Examina               |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | uexam.net for   |

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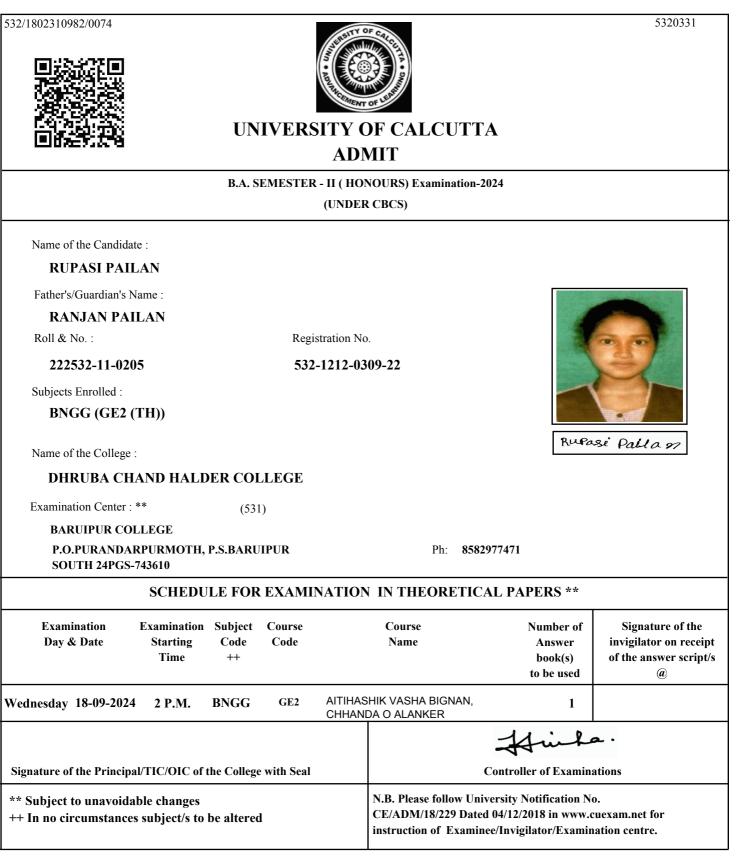


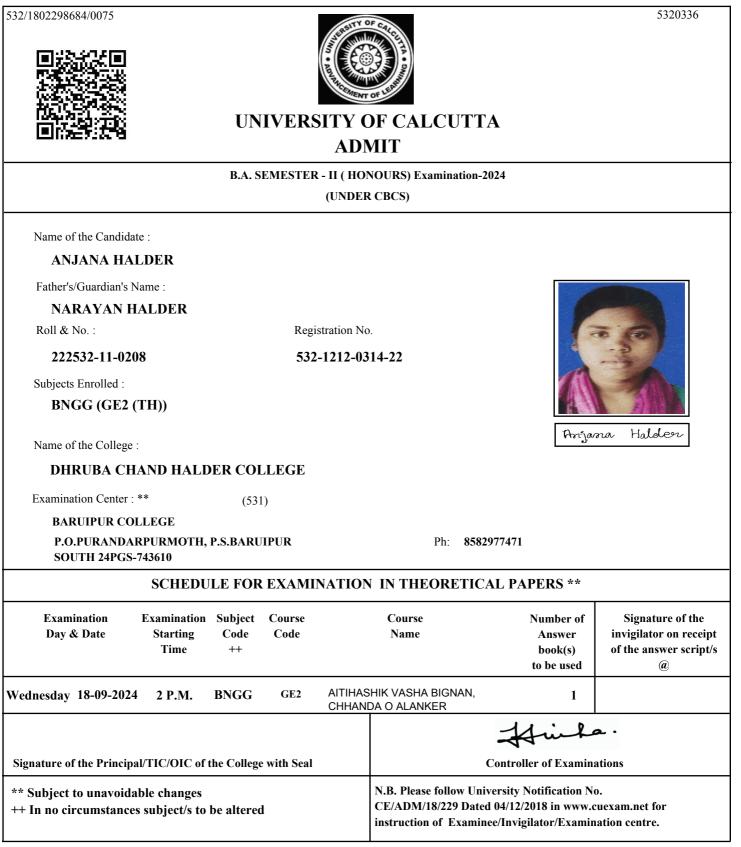


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| B.A. SEMESTER - II ( HONOURS) Examination-2024   |                        |  |   |  |  |  |
|--|------------------------|--|---|--|--|--|
| (UNDER CBCS)   |                        |  |   |  |  |  |
| Name of the Candidate :  |                        |  |   |  |  |  |
| MANISHA MAL  |                        |  |   |  |  |  |
| Father's/Guardian's Name :   |                        |  |   |  |  |  |
| MOHAN MAL  |                        | 6  |   |  |  |  |
| Roll & No. : Registration No   |                        |  | 0.00  |  |  |  |
| 222532-11-0189 532-1212-01   | 68-22                  |  | ĒL  |  |  |  |
| Subjects Enrolled :  |                        |  |   |  |  |  |
| EDCG (GE2 (TH))  |                        | 11-21  |   |  |  |  |
| Name of the College :  |                        | Man  | isha Mal  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |                        |  |   |  |  |  |
| Examination Center : ** (531)  |                        |  |   |  |  |  |
| BARUIPUR COLLEGE   |                        |  |   |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: <b>8582977471</b>  |  |   |  |  |  |
| SCHEDULE FOR EXAMINATION   | IN THEORETICAL PA      | APERS **                                     |   |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name         | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Monday 09-09-2024 10 A.M. EDCG GE2 PSYCHO<br>EDUCAT  | DLOGICAL FOUNDATION OF | 1  |   |  |  |  |
| Hinka.   |                        |  |   |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations   |                        |  |   |  |  |  |
| ** Subject to unavoidable changesN.B. Please follow University Notification No.++ In no circumstances subject/s to be alteredCE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                        |  |   |  |  |  |

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|   | SITY OF CALCUTTA  | A  |   |  |
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| B.A. SEMESTER   | R - II ( HONOURS) Examination-20  | )24  |   |  |
|   | (UNDER CBCS)  |  |   |  |
| Name of the Candidate :   |   |  |   |  |
| PAPIYA HALDER   |   |  |   |  |
| Father's/Guardian's Name :  |   |  | 1   |  |
| BABLU HALDER  |   |  |   |  |
| Roll & No. : Regi   | istration No.   | 7  |   |  |
| 222532-11-0210 532  | 2-1212-0316-22  | 1  | 2   |  |
| Subjects Enrolled :   |   |  |   |  |
| BNGG (GE2 (TH))   |   |  |   |  |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE                                |   | Epig   | ra Halder   |  |
| Examination Center : ** (531)   |   |  |   |  |
| BARUIPUR COLLEGE  |   |  |   |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582</b> 9   | 077471                                       |   |  |
| SCHEDULE FOR EXAMI  | NATION IN THEORETICA  | L PAPERS **                                  |   |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Wednesday 18-09-2024 2 P.M. BNGG GE2  | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER                                       | 1  |   |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | (   | Hick<br>Controller of Examina                | <b>2</b> .  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | Subject to unavoidable changes       N.B. Please follow University Notification No. |  |   |  |

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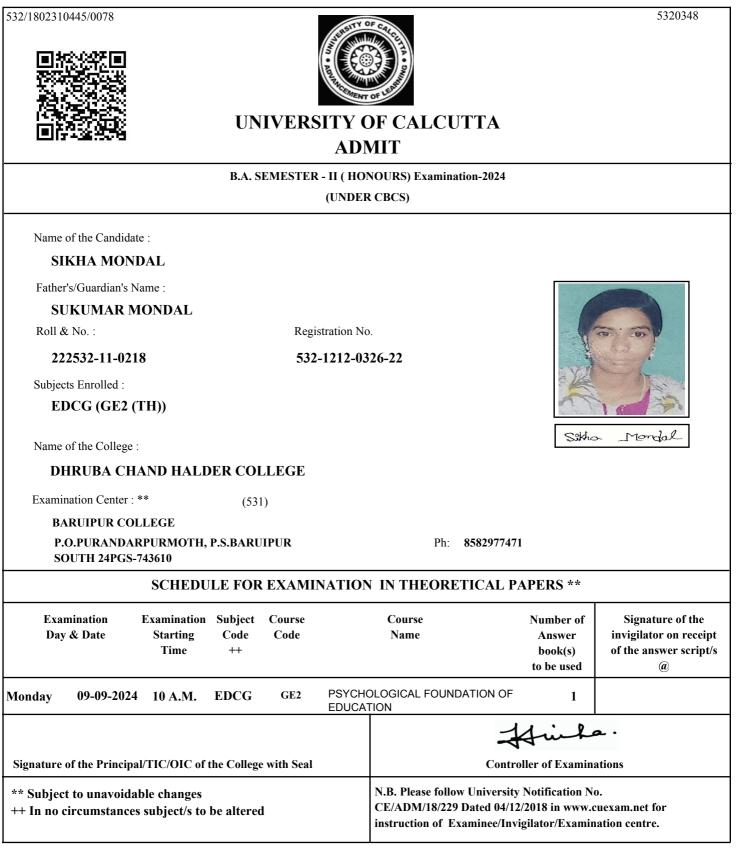
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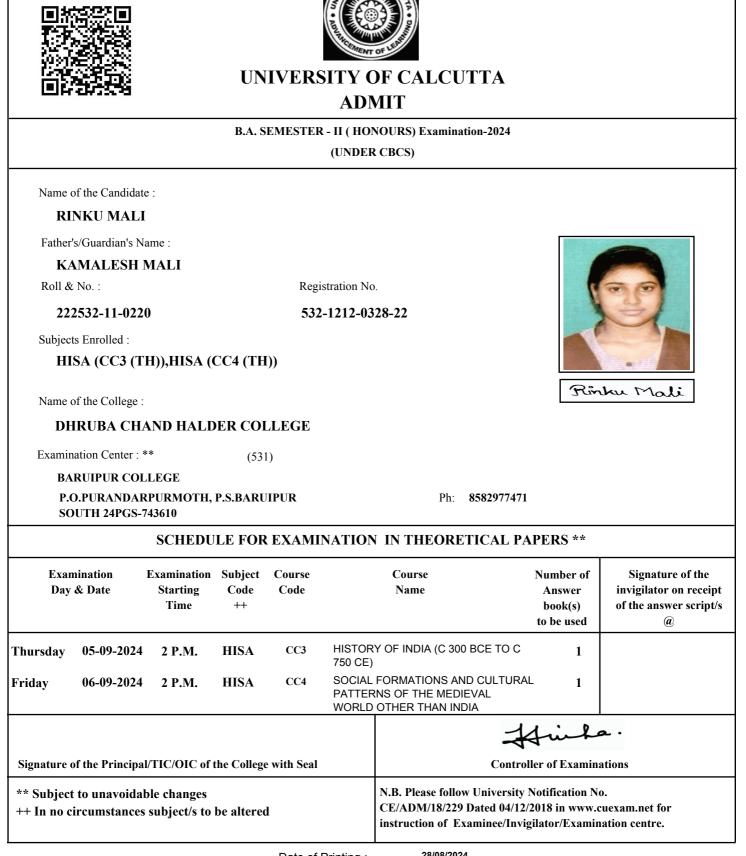
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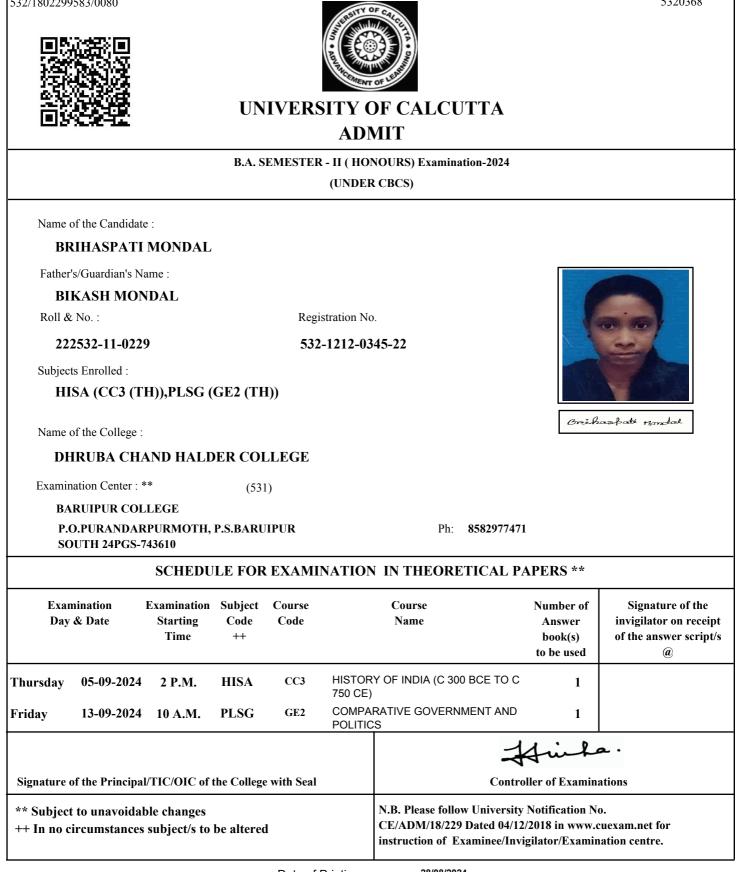
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| Day & Date     Starting<br>Time     Code<br>++     Code<br>++     Name     Answer<br>book(s)<br>to be used     invigilator on rece<br>of the answer scrip<br>to be used       Wednesday 18-09-2024     2 P.M.     BNGG     GE2     AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER     1       Signature of the Principal/TIC/OIC of the College with Seal     Controller of Examinations  |   | OF CALCUTTA                |                     |   |
|--|---|----------------------------|---------------------|---|
| ARPITA MISTRI         Father's/Guardian's Name :         GOPINATH MISTRI         Roll & No. :       Registration No.         222532-11-0211       532-1212-0318-22         Subjects Enrolled :       BNGG (GE2 (TH))         Name of the College :       Image: College :         DHRUBA CHAND HALDER COLLEGE       Examination Center : **       (531)         BARUIPUR COLLEGE       P.O.PURANDARPURMOTH, P.S.BARUIPUR       Ph: 8582977471         SOUTH 24PGS-743610       Scheduler Course       Number of Name of the Starting Code Code Code Name Answer         Bay & Date       Examination Subject Course Course Course to book(s) to be used       Signature of the Principal/TIC/OIC of the College with Seal         Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations |   |                            |                     |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610       Ph: 8582977471         SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **         Examination       Examination       Subject<br>Subject       Course<br>Course       Number of<br>Answer       Signature of the<br>invigilator on rece<br>of the answer scrip<br>to be used         Wednesday 18-09-2024       2 P.M.       BNGG       GE2       AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER       1         Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations  | ARPITA MISTRI<br>Father's/Guardian's Name :<br>GOPINATH MISTRI<br>Roll & No. : Registration<br>222532-11-0211 532-1212<br>Subjects Enrolled :<br>BNGG (GE2 (TH))<br>Name of the College :<br>DHRUBA CHAND HALDER COLLEGE<br>Examination Center : ** (531) |                            | Arp                 | da Mistri   |
| Examination       Examination       Subject Starting Code Time       Course Course Course Number of Answer book(s) to be used       Signature of the invigilator on recersion of the answer script to be used         Wednesday 18-09-2024       2 P.M.       BNGG       GE2       AITIHASHIK VASHA BIGNAN, CHHANDA O ALANKER       1         Signature of the Principal/TIC/OIC of the College with Seal       Examination Subject Course Number of the College with Seal       Gurse Number of Course Number of Answer book(s) to be used       1  | P.O.PURANDARPURMOTH, P.S.BARUIPUR   | Ph: <b>858297</b> 7        | 471                 |   |
| Day & Date     Starting<br>Time     Code<br>++     Code<br>++     Name     Answer<br>book(s)<br>to be used     invigilator on rece<br>of the answer scrip<br>to be used       Wednesday 18-09-2024     2 P.M.     BNGG     GE2     AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER     1       Signature of the Principal/TIC/OIC of the College with Seal     Controller of Examinations  | SCHEDULE FOR EXAMINATI  | ON IN THEORETICAL          | PAPERS **           |   |
| Signature of the Principal/TIC/OIC of the College with Seal     CHHANDA O ALANKER  | Day & Date Starting Code Code   |                            | Answer<br>book(s)   | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|  |   | -                          | 1                   |   |
| ** Subject to unavoidable changesN.B. Please follow University Notification No.++ In no circumstances subject/s to be alteredCE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for  | ** Subject to unavoidable changes   | N.B. Please follow Univers | ity Notification No | 0.  |

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|---|--|--|---|
|   | NOURS) Examination-2024  |  |   |
| (UNDE   | R CBCS)  |  |   |
| Name of the Candidate :   |  |  |   |
| MONIKA SARDAR   |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| DEBABRATA SARDAR  |  |  |   |
| Roll & No. : Registration N   | 0.   |  | 00  |
| 222532-11-0241 532-1212-0   | 532-1212-0366-22   |  |   |
| Subjects Enrolled :   |  |  |   |
| PLSG (GE2 (TH))   |  |  |   |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE                                |  | Monik  | a Sarahan_  |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471   |  |   |
| SCHEDULE FOR EXAMINATIO   | N IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 10 A.M. PLSG GE2 COMPA<br>POLITI                                  | ARATIVE GOVERNMENT AND<br>CS   | 1  |   |
|   | 1  | Sint   | 2.  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro   | ller of Examina                              | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | cuexam.net for  |

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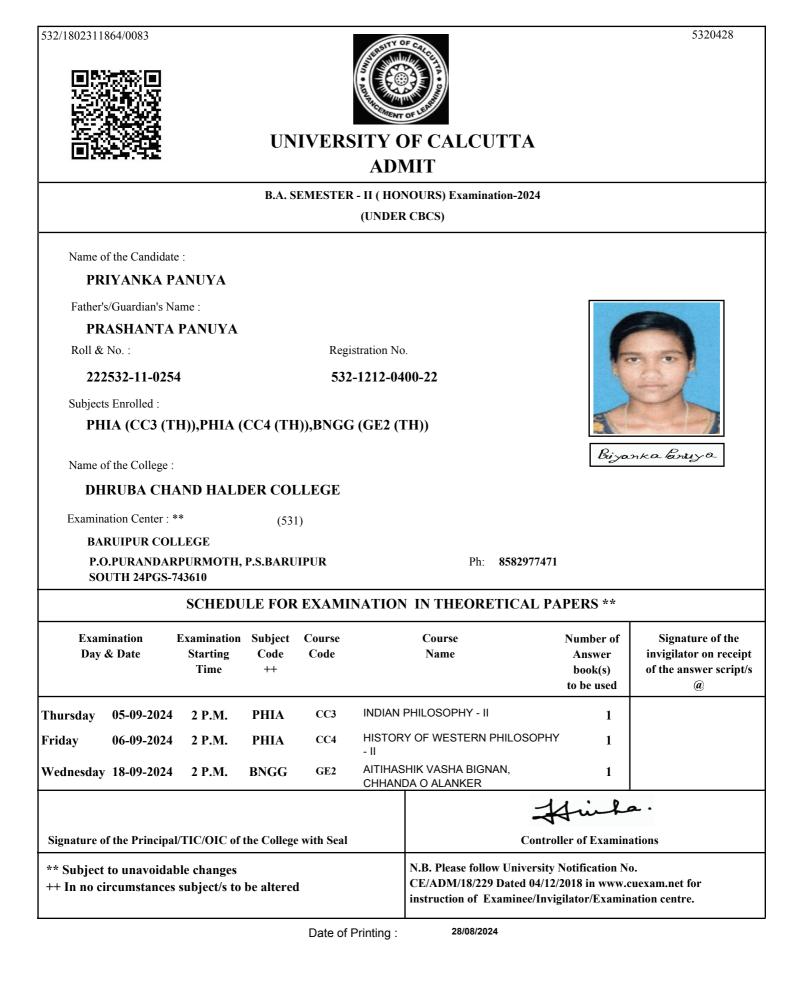
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| UNIVERSITY  | OF CALCUTTA   |  |   |
| AD  | MIT   |  |   |
| B.A. SEMESTER - II ( HO   | DNOURS) Examination-2024  |  |   |
| (UNDF   | CR CBCS)  |  |   |
| Name of the Candidate :   |   |  |   |
| MOUSUMI SARDAR  |   |  |   |
| Father's/Guardian's Name :  |   |  | Contraction to  |
| JANMENJOY SARDAR  |   |  |   |
| Roll & No. : Registration N   | Jo.   |  | 6 6   |
| 222532-11-0242 532-1212-0   | 368-22  |  | ě.  |
| Subjects Enrolled :   |   |  |   |
| PLSG (GE2 (TH))   |   |  |   |
|   |   | Mous   | umi Saradap   |
| Name of the College :   |   |  |   |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |
| Examination Center : ** (531)   |   |  |   |
| BARUIPUR COLLEGE  |   |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>   |  |   |
| SCHEDULE FOR EXAMINATIO   | N IN THEORETICAL PA   | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 10 A.M. PLSG GE2 COMP<br>POLIT                                    | ARATIVE GOVERNMENT AND  | 1  |   |
|   | 1   | Jul  | 2 •   |
| Signature of the Principal/TIC/OIC of the College with Seal                         |   | ller of Examina                              |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |

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| 532/1802306614/0084  |               |                | SITY OF CALCUTTA<br>ADMIT<br>R - II (HONOURS) Examination-202 |   | 5320440  |
|--|---------------|----------------|---|---|--|
|  |               |                | (UNDER CBCS)  |   |  |
| Name of the Candidate :  |               |                |   |   |  |
| NIBEDITA NASKAI  | ĸ             |                |   |   |  |
| Father's/Guardian's Name :                                     |               |                |   |   | ALC: NO  |
| GOBINDA NASKAF   | ł             |                |   | 2   | and the second s |
| Roll & No. :   |               | Regi           | stration No.  |   |  |
| 222532-11-0258   |               | 532            | 2-1212-0410-22  |   | 1 million  |
| Subjects Enrolled :  |               |                |   |   | - A  |
| PHIA (CC3 (TH)),PH   | IIA (CC4 (TI  | H)),SOCG       | G (GE2 (TH))  |   | 3  |
| Name of the College :<br>DHRUBA CHAND H                        | ALDER CO      | LLEGE          |   | Nites   | hito nalkas  |
| Examination Center : **  | (53           | 1)             |   |   |  |
| BARUIPUR COLLEGE   | × ×           | ,              |   |   |  |
| P.O.PURANDARPURM<br>SOUTH 24PGS-743610                         | OTH, P.S.BARU | JIPUR          | Ph: <b>858297</b>   | 7471  |  |
| SCH  | EDULE FOR     | R EXAMI        | NATION IN THEORETICAL   | L PAPERS **   |  |
| Examination Examin<br>Day & Date Start<br>Tin                  | ing Code      | Course<br>Code | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@  |
| Thursday 05-09-2024 2 P.                                       | M. PHIA       | CC3            | INDIAN PHILOSOPHY - II  | 1   |  |
| Friday 06-09-2024 2 P.   | M. PHIA       | CC4            | HISTORY OF WESTERN PHILOSO                                    | OPHY 1  |  |
| Wednesday 11-09-2024 10 A                                      | M. SOCG       | GE2            | - II<br>SOCIOLOGY OF INDIA                                    | 1   |  |
| Signature of the Principal/TIC/O                               |               | e with Seal    | Co  | Hinhe<br>ontroller of Examina   |  |
| ** Subject to unavoidable cha<br>++ In no circumstances subjec | -             | d              | CE/ADM/18/229 Dated 0   | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |

|  |                                 | UN                                    |                |   |                     | •  |   |
|--|---------------------------------|---------------------------------------|----------------|---|---------------------|--|---|
| UNIVERSITY OF CALCUTTA<br>ADMIT  |                                 |                                       |                |   |                     |  |   |
|  |                                 | B.A. S                                | SEMESTER       |   | OURS) Examination-2 | 024  |   |
|  |                                 |                                       |                | (UNDER  | CBCS)               |  |   |
| Name of the Candida <b>NIBADITA N</b>  |                                 |                                       |                |   |                     |  |   |
| Father's/Guardian's N  |                                 |                                       |                |   |                     |  |   |
| HASYAPADA  |                                 |                                       |                |   |                     | 6  | Terrer William  |
| Roll & No. :   |                                 |                                       | Reg            | istration No.   |                     |  |   |
| 222532-11-0262 532-1212-0415-22  |                                 |                                       |                |   | 2.00 P              |  |   |
| Subjects Enrolled :  |                                 |                                       |                |   |                     |  |   |
| PHIA (CC3 (  | ГН)),PHIA (                     | CC4 (TH                               | I)),SOCG       | G (GE2 (T   | H))                 |  | Contraction of the second   |
| Name of the College  | :                               |                                       |                |   |                     | Niba   | leta Mondal   |
| DHRUBA CH  | AND HALD                        | ER COI                                | LLEGE          |   |                     |  |   |
| Examination Center :   | **                              | (53]                                  | 1)             |   |                     |  |   |
| BARUIPUR CO  | LLEGE                           | , , , , , , , , , , , , , , , , , , , | ,              |   |                     |  |   |
| P.O.PURANDA<br>SOUTH 24PGS   |                                 | P.S.BARU                              | JIPUR          |   | Ph: <b>8582</b>     | 977471                                       |   |
|  | SCHEDU                          | LE FOR                                | R EXAMI        | NATION  | IN THEORETICA       | AL PAPERS **                                 |   |
| Examination<br>Day & Date  | Examination<br>Starting<br>Time | Subject<br>Code<br>++                 | Course<br>Code |   | Course<br>Name      | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-2024  | 2 P.M.                          | PHIA                                  | CC3            | INDIAN F  | PHILOSOPHY - II     | 1  |   |
| Friday 06-09-2024  | 2 P.M.                          | PHIA                                  | CC4            | HISTORY<br>- II   | OF WESTERN PHILOS   | SOPHY 1                                      |   |
| Wednesday 11-09-2024   | 10 A.M.                         | SOCG                                  | GE2            |   | DGY OF INDIA        | 1  |   |
|  |                                 |                                       |                |   |                     | Hick   | 2 ·   |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations |                                 |                                       |                | ations  |                     |  |   |
| ** Subject to unavoid:<br>++ In no circumstance  | -                               | be altered                            | d              | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                     |  |   |

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|  | MIT  |  |   |  |  |
| B.A. SEMESTER - II ( HC  | NOURS) Examination-2024  |  |   |  |  |
| (UNDE  | R CBCS)  |  |   |  |  |
| Name of the Candidate :  |  |  |   |  |  |
| SHRABANI SHIKARI   |  |  |   |  |  |
| Father's/Guardian's Name :   |  |  |   |  |  |
| JOYDEB SHIKARI   |  |  |   |  |  |
| Roll & No. : Registration N  | 0.   | 1  | 300   |  |  |
| 222532-11-0263 532-1212-0  | 416-22   |  | =   |  |  |
| Subjects Enrolled :  | Subjects Enrolled :  |  |   |  |  |
| PHIA (CC4 (TH)),SOCG (GE2 (TH))  |  |  | SAM   |  |  |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE                                   |  | Shrak                                    | ani Shikazi   |  |  |
| Examination Center : ** (531)  |  |  |   |  |  |
| BARUIPUR COLLEGE   |  |  |   |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                                | Ph: 8582977471   |  |   |  |  |
| SCHEDULE FOR EXAMINATIO  | N IN THEORETICAL PAP   | ERS **                                   |   |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++     | Name   | umber of<br>Answer<br>book(s)<br>be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Friday 06-09-2024 2 P.M. PHIA CC4 HISTOI   | RY OF WESTERN PHILOSOPHY   | 1  |   |  |  |
|  | LOGY OF INDIA  | 1  |   |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations |  |  |   |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered    | N.B. Please follow University Nor<br>CE/ADM/18/229 Dated 04/12/201<br>instruction of Examinee/Invigila | 8 in www.c                               | uexam.net for   |  |  |

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**UNIVERSITY OF CALCUTTA** ADMIT

## B.A. SEMESTER - II (HONOURS) Examination-2024

(UNDER CBCS)

Registration No.

532-1212-0481-22

Name of the Candidate :

#### **ANISHA HALDER**

Father's/Guardian's Name :

### ANANTA HALDER

Roll & No. :

### 222532-11-0267

Subjects Enrolled :

# PLSA, BNGG, ENVS

Name of the College :

#### DHRUBA CHAND HALDER COLLEGE

(531)

Examination Center : \*\*

**BARUIPUR COLLEGE** P.O.PURANDARPURMOTH, P.S.BARUIPUR SOUTH 24PGS-743610

Ph: 8582977471

# SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\*

|  | ination<br>& Date | Examination<br>Starting<br>Time  | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name                                | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|--|-------------------|--|-----------------------|----------------|---|--|---|
| Thursday   | 05-09-2024        | 2 P.M.   | PLSA                  | CC3            | CONSTITUTIONAL GOVERNME                       | NT IN 1                                      |   |
| Friday   | 06-09-2024        | 2 P.M.   | PLSA                  | CC4            | POLITICS IN INDIA: STRUCTUR<br>PROCESSES      | ES AND 1                                     |   |
| Saturday   | 07-09-2024        | 10 A.M.  | ENVS                  | AECC2          | ENVIRONMENTAL STUDIES                         | 1  |   |
| Wednesday  | 18-09-2024        | 2 P.M.   | BNGG                  | GE2            | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal Controller of Examinations |                   |  |                       |                | a   |  |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered    |                   | N.B. Please follow Univ<br>CE/ADM/18/229 Dated<br>instruction of Examine | 1 04/12/2018 in www.  | cuexam.net for |   |  |   |

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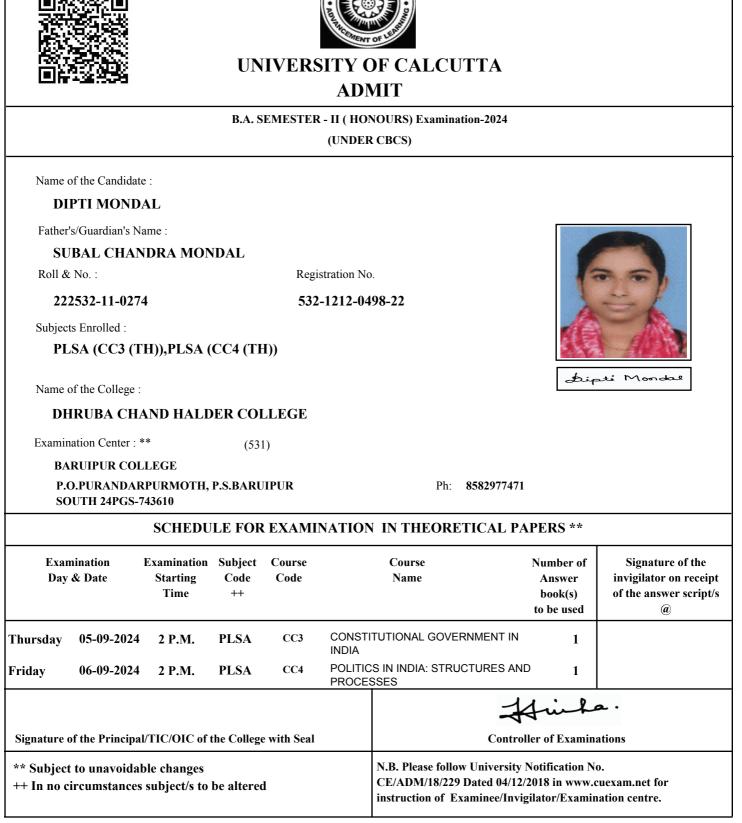


Anisha Halder



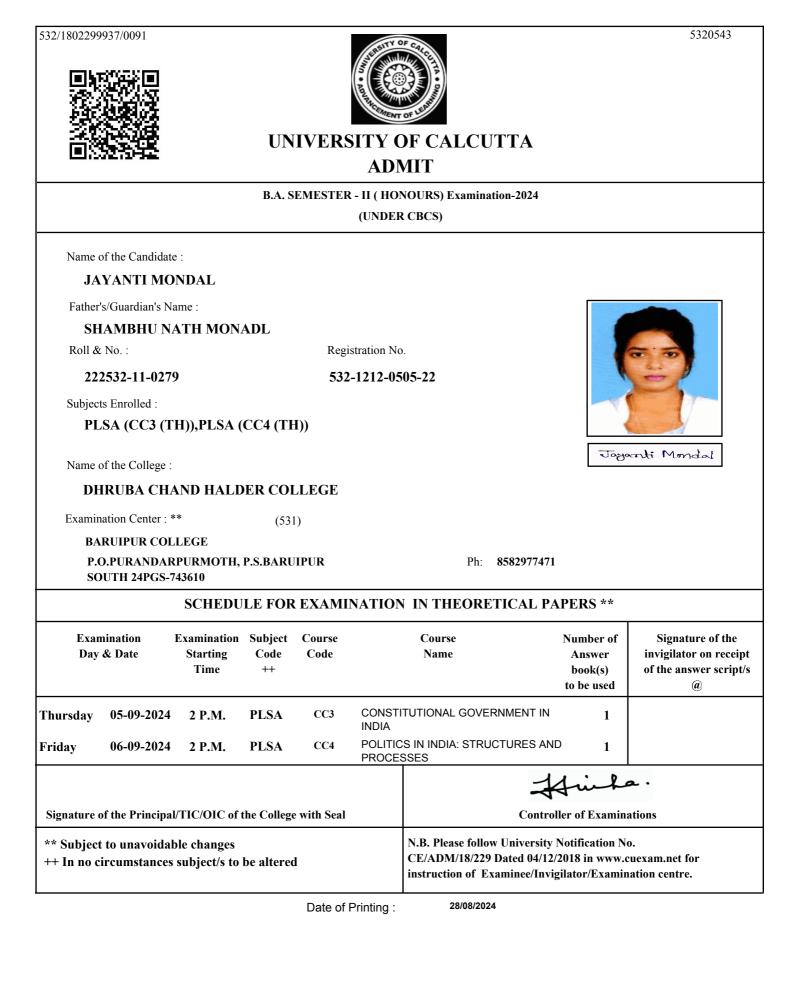


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|---|--|----------------|----------------------|---|--|---|
|   |  |                | (UNDEF               | R CBCS)                                       |  |   |
| Name of the Candidate :<br>TAPASHREE N  |  |                |                      |   |  |   |
| Father's/Guardian's Nan   | ne :                                       |                |                      |   |  |   |
| TAPAS NASKA   | R  |                |                      |   |  |   |
| Roll & No. :  |  | Re             | gistration No        | ).  |  | 3   |
| 222532-11-0273  |  | 53             | 32-1212-04           | 96-22   |  | Ē   |
| Subjects Enrolled :   |  |                |                      |   | 1  |   |
| PLSA (CC3 (TH   | )),HISG (GE2                               | (TH))          |                      |   |  | -   |
| Name of the College :   |  |                |                      |   | Tap  | anheres Nankaer   |
| DHRUBA CHAI   | ND HALDER (                                | OLLEGE         |                      |   |  |   |
| Examination Center : **   |  |                |                      |   |  |   |
| BARUIPUR COLL   | EGE  | (531)          |                      |   |  |   |
| P.O.PURANDARP<br>SOUTH 24PGS-74   | URMOTH, P.S.B.                             | ARUIPUR        |                      | Ph: <b>8582977471</b>                         |  |   |
|   | SCHEDULE F                                 | OR EXAM        | IINATION             | N IN THEORETICAL PA                           | APERS **                                     |   |
| Examination E<br>Day & Date   | xamination Subj<br>Starting Coo<br>Time ++ | le Code        |                      | Course<br>Name                                | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-2024   | 2 P.M. PLS                                 | A CC3          | CONSTI<br>INDIA      | ITUTIONAL GOVERNMENT IN                       | 1  |   |
| Monday 09-09-2024   | 2 P.M. HIS                                 | G GE2          |                      | Y OF INDIA FROM C 300 TO                      | 1  |   |
| Signature of the Princinal/J  | FIC/OIC of the Co                          | llege with Sea |                      |   | ful<br>Uler of Examin                        |   |
| Signature of the Principal/TIC/OIC of the College with SealController of Examinations** Subject to unavoidable changes<br>++ In no circumstances subject/s to be alteredN.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |                | o.<br>cuexam.net for |   |  |   |



|  | OF CALCUTTA<br>MIT   |  | 5320542   |
|--|--|--|---|
|  | NOURS) Examination-2024<br>R CBCS)   |  |   |
| Name of the Candidate :<br>CHAMPABATI MONDAL<br>Father's/Guardian's Name :<br>SWAPAN MONDAL<br>Roll & No. : Registration N<br>222532-11-0278 532-1212-0<br>Subjects Enrolled :<br>HISG (GE2 (TH))<br>Name of the College :<br>DHRUBA CHAND HALDER COLLEGE<br>Examination Center : ** (531) |  | Chrone                                       | Retracti Mondal   |
| BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: 8582977471   |  |   |
| SCHEDULE FOR EXAMINATIO  | N IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 2 P.M. HISG GE2 HISTO<br>1206  | RY OF INDIA FROM C 300 TO  | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered   | Contro<br>N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | ations<br>o.<br>cuexam.net for  |

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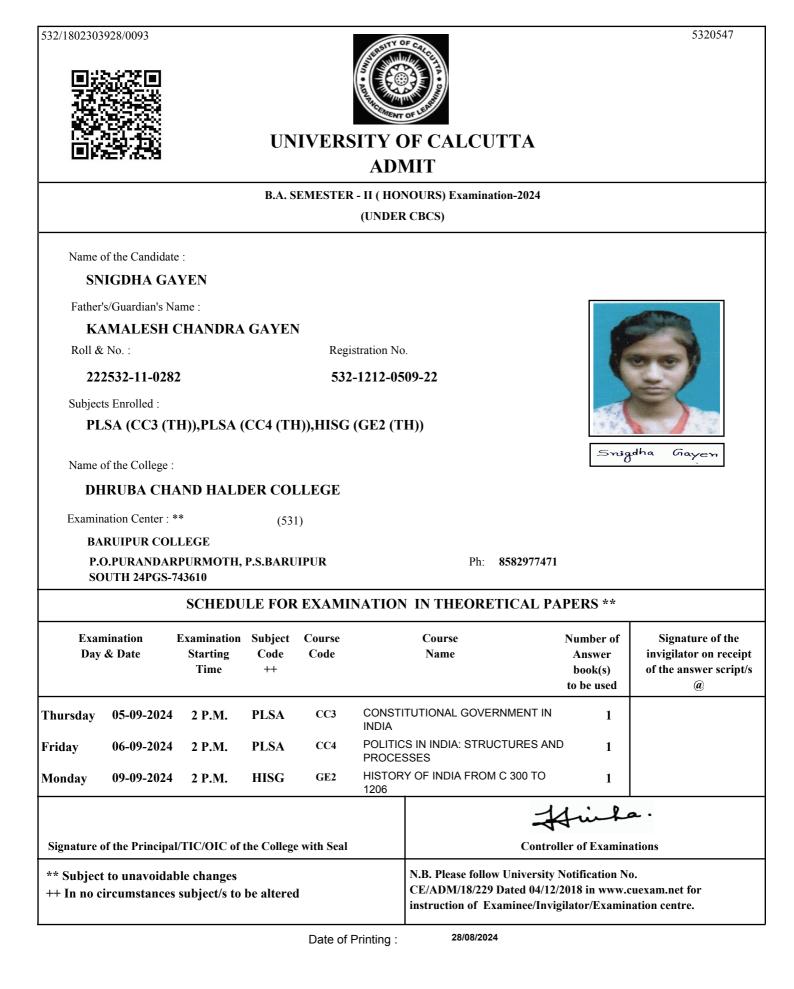


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UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( HONOURS) Examination-2024<br>(UNDER CBCS)   |                                 |                       |                |                      |                                    |  |   |
|--|---------------------------------|-----------------------|----------------|----------------------|------------------------------------|--|---|
| Name of the Candidat   |                                 |                       |                |                      |                                    |  |   |
| PRITI GAYE   | N                               |                       |                |                      |                                    |  |   |
| Father's/Guardian's N  | lame :                          |                       |                |                      |                                    |  |   |
| SHIBDAS GA   | YEN                             |                       |                |                      |                                    |  |   |
| Roll & No. :   |                                 |                       | Reg            | gistration No        |                                    |  | 0 6   |
| 222532-11-028  | 222532-11-0280 532-1212-0       |                       |                | 2-1212-05            | 06-22                              | A.   | J   |
| Subjects Enrolled :  |                                 |                       |                |                      |                                    |  | ments.  |
| PLSA (CC3 (TH)),PLSA (CC4 (TH))  |                                 |                       |                |                      |                                    |  |   |
| Name of the College :  | :                               |                       |                |                      |                                    | Éti  | Gayen   |
| DHRUBA CH  | AND HALD                        | ER COI                | LLEGE          |                      |                                    |  |   |
| Examination Center :   | **                              | (53]                  | 1)             |                      |                                    |  |   |
| BARUIPUR CO  | LLEGE                           |                       |                |                      |                                    |  |   |
| P.O.PURANDAI<br>SOUTH 24PGS-   |                                 | P.S.BARU              | IPUR           |                      | Ph: <b>8582977471</b>              |  |   |
|  | SCHEDU                          | LE FOR                | EXAM           | INATION              | IN THEORETICAL PA                  | APERS **                                     |   |
| Examination<br>Day & Date  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                      | Course<br>Name                     | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-2024  | 2 P.M.                          | PLSA                  | CC3            | CONSTI<br>INDIA      | TUTIONAL GOVERNMENT IN             | 1  |   |
| Friday 06-09-2024  | 2 P.M.                          | PLSA                  | CC4            | POLITIC<br>PROCES    | S IN INDIA: STRUCTURES ANI<br>SSES | ) 1  |   |
| Signature of the Principa  | al/TIC/OIC of t                 | the College           | e with Sea     | 1                    | Control                            | ful<br>ller of Examina                       | <b>2</b><br>ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered<br>Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered<br>** Subject to unavoidable changes<br>** Subject to unavoidabl |                                 |                       |                | o.<br>suexam.net for |                                    |  |   |

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| <b>B.A. SEMESTER - II ( HONOURS) Examination-2024</b>                               |  |  |   |  |  |
|---|--|--|---|--|--|
| (UNDER  | CBCS)  |  |   |  |  |
| Name of the Candidate :   |  |  |   |  |  |
| ANANYA HALDER   |  |  |   |  |  |
| Father's/Guardian's Name :  |  |  |   |  |  |
| LAKSHINDAR HALDER   |  |  |   |  |  |
| Roll & No. : Registration No  |  | A  | 000   |  |  |
| 222532-11-0288 532-1212-05  | 24-22  |  |   |  |  |
| Subjects Enrolled :   |  |  |   |  |  |
| PLSA (CC4 (TH))   |  |  |   |  |  |
| Name of the College :   |  | Ana  | nya Halden.   |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |  |  |
| Examination Center : ** (531)   |  |  |   |  |  |
| BARUIPUR COLLEGE  |  |  |   |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471   |  |   |  |  |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PAP   | ERS **                                     |   |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Name   | umber of<br>Answer<br>book(s)<br>o be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Friday 06-09-2024 2 P.M. PLSA CC4 POLITIC<br>PROCES                                 | S IN INDIA: STRUCTURES AND<br>SSES   | 1  |   |  |  |
|   | *  | inte                                       | 2.  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Controller   | of Examina                                 | ations  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Not<br>CE/ADM/18/229 Dated 04/12/201<br>instruction of Examinee/Invigila | 8 in www.c                                 | uexam.net for   |  |  |

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|---|---------------------|---|--|---|
| B.A   | . SEMESTER - II ( H | HONOURS) Examination-2024   |  |   |
|   | (UNI                | DER CBCS)   |  |   |
| Name of the Candidate :   |                     |   |  |   |
| PRIYA HALDER  |                     |   |  |   |
| Father's/Guardian's Name :  |                     |   |  |   |
| PREMCHAND HALDER  |                     |   |  |   |
| Roll & No. :  | Registration        | No.   |  | 8   |
| 222532-11-0289  | 532-1212            | -0526-22  |  | 131   |
| Subjects Enrolled :   |                     |   |  |   |
| PLSA (CC4 (TH)),PHIG (GE2 (   | ГН))                |   |  |   |
| Name of the College :   |                     |   | Pris   | la Halder   |
| DHRUBA CHAND HALDER C   | OLLEGE              |   |  |   |
| Examination Center : **   | 531)                |   |  |   |
| BARUIPUR COLLEGE  |                     |   |  |   |
| P.O.PURANDARPURMOTH, P.S.BA<br>SOUTH 24PGS-743610                                 | RUIPUR              | Ph: <b>858297747</b>  | /1   |   |
| SCHEDULE FO   | OR EXAMINATI        | ON IN THEORETICAL P   | APERS **                                     |   |
| Examination Examination Subjec<br>Day & Date Starting Code<br>Time ++             |                     | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 06-09-2024 2 P.M. PLSA   |                     | TICS IN INDIA: STRUCTURES AI<br>CESSES  | ND 1   |   |
| Friday 13-09-2024 2 P.M. PHIG   | GE2 WES             | TERN EPISTEMOLOGY AND   | 1  |   |
|   |                     |   | Hick   | <b>a</b> ·  |
| Signature of the Principal/TIC/OIC of the Colle                                   | ege with Seal       | Contr   | oller of Examination                         | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be alter | red                 | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/Inv | 2/2018 in www.c                              | cuexam.net for  |
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Signature of the

invigilator on receipt

of the answer script/s

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INFLUENCE OF GROUP ON INDIVIDUAL BEHAVIOUR) Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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|  | TY OF CALCUTTA<br>ADMIT             |  |   |
|--|-------------------------------------|--|---|
|  | ( HONOURS) Examination-2024         |  |   |
| (U   | NDER CBCS)                          |  |   |
| Name of the Candidate :  |                                     |  |   |
| MANIKA BAIDYA  |                                     |  |   |
| Father's/Guardian's Name :   |                                     |  |   |
| SANAT BAIDYA   |                                     |  |   |
| Roll & No. : Registrat   | ion No.                             |  |   |
| 222532-11-0294 532-1212-0628-22  |                                     |  |   |
| Subjects Enrolled :  |                                     |  | and and   |
| EDCG (GE2 (TH))  |                                     | 1  |   |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE   |                                     | Mar  | nika Baidya   |
| Examination Center : ** (531)  |                                     |  |   |
| BARUIPUR COLLEGE   |                                     |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: <b>8582977471</b>               |  |   |
| SCHEDULE FOR EXAMINA   | TION IN THEORETICAL PA              | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name                      | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|  | SYCHOLOGICAL FOUNDATION OF DUCATION | 1  |   |
|  | 1                                   | Sint   | <b>2</b> ·  |
| Signature of the Principal/TIC/OIC of the College with Seal  | Contro                              | ller of Examina                              | ations  |
| ** Subject to unavoidable changes       N.B. Please follow University Notification No.         ++ In no circumstances subject/s to be altered       CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre. |                                     |  | cuexam.net for  |

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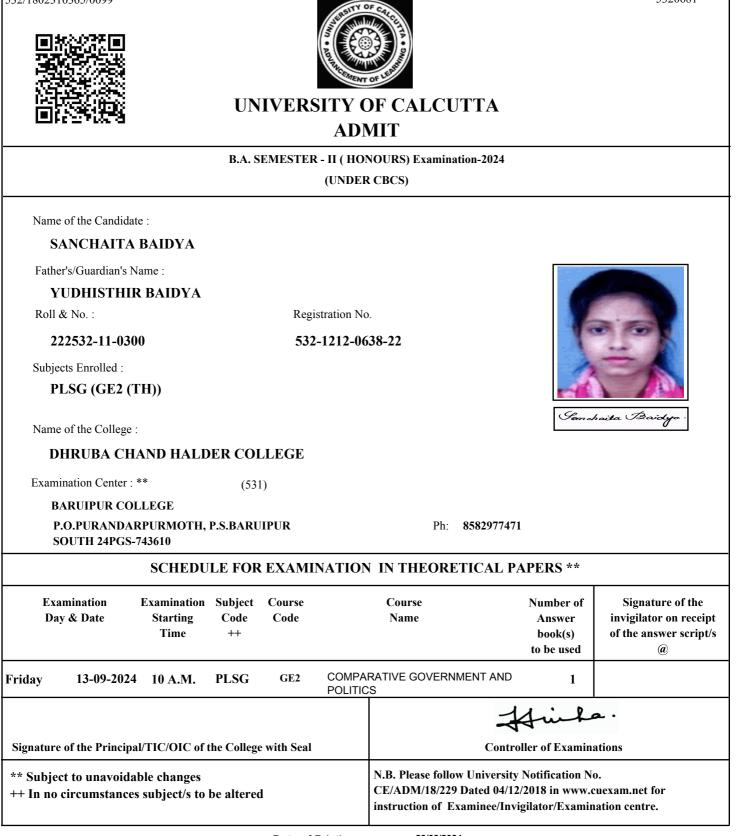
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|--|------------------------|--|---|--|--|
| UNIVERSITY   | OF CALCUTTA            |  |   |  |  |
| AD   | MIT                    |  |   |  |  |
| B.A. SEMESTER - II ( HONOURS) Examination-2024   |                        |  |   |  |  |
| (UNDE  | R CBCS)                |  |   |  |  |
| Name of the Candidate :  |                        |  |   |  |  |
| ASHRITA JANA   |                        |  |   |  |  |
| Father's/Guardian's Name :   |                        |  | -   |  |  |
| ASHIM KUMAR JANA   |                        |  |   |  |  |
| Roll & No. : Registration N  | 0.                     |  | 0   |  |  |
| 222532-11-0297 532-1212-0  | 632-22                 | A  | and p   |  |  |
| Subjects Enrolled :  |                        |  |   |  |  |
| EDCG (GE2 (TH))  |                        |  |   |  |  |
|  |                        | Ash  | sita Jana   |  |  |
| Name of the College :  |                        |  |   |  |  |
| DHRUBA CHAND HALDER COLLEGE  |                        |  |   |  |  |
| Examination Center : ** (531)  |                        |  |   |  |  |
| BARUIPUR COLLEGE   |                        |  |   |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: <b>8582977471</b>  |  |   |  |  |
| SCHEDULE FOR EXAMINATIO  | N IN THEORETICAL PA    | APERS **                                     |   |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name         | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Monday 09-09-2024 10 A.M. EDCG GE2 PSYCH<br>EDUCA  | OLOGICAL FOUNDATION OF | 1  |   |  |  |
|  | 1                      | Jul  | 2 ·   |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal  | Contro                 | ller of Examina                              | ations  |  |  |
| ** Subject to unavoidable changesN.B. Please follow University Notification No.++ In no circumstances subject/s to be alteredCE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                        |  | cuexam.net for  |  |  |

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| <b>B.A. SEMESTER - II ( HONOURS) Examination-2024</b>                               |  |  |   |  |  |
|---|--|--|---|--|--|
| (UNDER  | CBCS)  |  |   |  |  |
| Name of the Candidate :   |  |  |   |  |  |
| SUMA KHAMARU  |  |  |   |  |  |
| Father's/Guardian's Name :  |  |  |   |  |  |
| GOPAL KHAMARU   |  |  |   |  |  |
| Roll & No. : Registration No  |  |  |   |  |  |
| 222532-11-0302 532-1212-06  | 43-22  |  | T.  |  |  |
| Subjects Enrolled :   |  |  |   |  |  |
| PLSG (GE2 (TH))   |  |  |   |  |  |
| Name of the College :   |  | Sum  | a Khamarte  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |  |  |
| Examination Center : ** (531)   |  |  |   |  |  |
| BARUIPUR COLLEGE  |  |  |   |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>  |  |   |  |  |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA  | PERS **                                      |   |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Friday 13-09-2024 10 A.M. PLSG GE2 COMPA<br>POLITIC                                 | RATIVE GOVERNMENT AND<br>S   | 1  |   |  |  |
|   | *  | fuite  | L ·   |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Controll   | er of Examina                                | tions   |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University N<br>CE/ADM/18/229 Dated 04/12/2<br>instruction of Examinee/Invigi | 018 in www.cu                                | uexam.net for   |  |  |

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| UNIVE   | RSITY OF CALCUTT<br>ADMIT                       | <b>A</b>   |   |
|---|---|--|---|
| B.A. SEMEST   | ER - II ( HONOURS) Examination-<br>(UNDER CBCS) | 2024   |   |
| Name of the Candidate :<br>TANISHA KHATUN   |   |  |   |
| Father's/Guardian's Name :<br>KAZI AYUB ALI<br>Roll & No. : R                       | egistration No.                                 |  |   |
|   | 532-1214-0622-19                                | 14   | SIT   |
| Subjects Enrolled :<br>ENVS (AECC2 (TH))  |   |  |   |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE                                | Ξ   | Tan  | isha khalun   |
| Examination Center : ** (531)   |   |  |   |
| BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610         | Ph: 858   | 2977471  |   |
| SCHEDULE FOR EXAM   | MINATION IN THEORETIC                           | CAL PAPERS **  |   |
| Examination Examination Subject Cours<br>Day & Date Starting Code Code<br>Time ++   |   | Number of<br>Answer<br>book(s)<br>to be used                                 | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Saturday 07-09-2024 10 A.M. ENVS AECC   | 22 ENVIRONMENTAL STUDIES                        | 1  |   |
| Signature of the Principal/TIC/OIC of the College with So                           | eal   | Hint.<br>Controller of Examina   |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | CE/ADM/18/229 Date                              | iversity Notification No<br>ed 04/12/2018 in www.c<br>nee/Invigilator/Examin | euexam.net for  |

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# UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (HONOURS) Examination-2024

(UNDER CBCS)

Name of the Candidate :

SHANTANU SARDAR

Father's/Guardian's Name :

## SANJAY SARDAR

Roll & No. :

## 192532-21-0069

Registration No. **532-1111-0445-19** 



# ENGA (CC3 (TU))

Name of the College :

# DHRUBA CHAND HALDER COLLEGE

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS ** |                                 |                       |  |                |  |   |  |  |
|---|---------------------------------|-----------------------|--|----------------|--|---|--|--|
| Examination<br>Day & Date                         | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code   | Course<br>Name | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
|   |                                 |                       |  |                | Hink   |   |  |  |
| Signature of the Princ                            | ipal/TIC/OIC of t               | the College           | e with Seal  |                | Controller of Examination                    | ations  |  |  |
| ++ In no circumstances subject/s to be altered    |                                 | CE/ADM/18/229 Da      | niversity Notification Notifica | cuexam.net for |  |   |  |  |

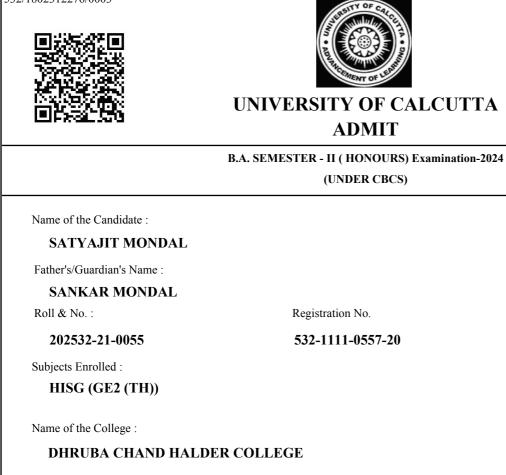
Date of Printing :

28/08/2024



stantana Sarda

Satistit monal



(531)

Examination Center : \*\*

BARUIPUR COLLEGE P.O.PURANDARPURMOTH, P.S.BARUIPUR

Ph: 8582977471

|  | SCHEDU                          | LE FOR                | EXAMI          | NATION         | N IN THEORETICAL PA  | APERS **                                     |   |
|--|---------------------------------|-----------------------|----------------|----------------|--|--|---|
| Examination<br>Day & Date                        | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024                                | 2 P.M.                          | HISG                  | GE2            | HISTOR<br>1206 | Y OF INDIA FROM C 300 TO   | 1  |   |
| Signature of the Principa                        | l/TIC/OIC of t                  | the College           | e with Seal    |                | •  | <b>Jul</b> er of Examina                     |   |
| ** Subject to unavoida<br>++ In no circumstances | 0                               | be altered            | I              |                | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | cuexam.net for  |
|  |                                 |                       | Date of F      | Printing :     | 28/08/2024   |  |   |





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| B.A. SEMESTER - II ( HO   |  |  |   |
|---|--|--|---|
| (UNDEI  | R CBCS)  |  |   |
| Name of the Candidate :   |  |  |   |
| KAKOLI ADHIKARI   |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| DILIP ADHIKARI  |  |  |   |
| Roll & No. : Registration No.   | ).   |  |   |
| 212532-11-0004 532-1211-00  | 061-21   |  |   |
| Subjects Enrolled :   |  |  |   |
| BNGA (CC3 (TH))   |  |  |   |
| Name of the College :   |  | kako   | le Adhékarri  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>  |  |   |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-2024 2 P.M. BNGA CC3 BANGL<br>SHATAI                                 | A SAHITYER ITIHAS (UNISH<br><)   | 1  |   |
|   | 1  | Jule   | 2.  |
| Signature of the Principal/TIC/OIC of the College with Seal                         |  | ller of Examina                              |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c                               | uexam.net for   |

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| ADMIT                         |

| B.A. SEMESTER - II ( HO)<br>(UNDER   |  |  |   |
|--|--|--|---|
| Name of the Candidate :<br>SUMANA DAS  |  |  |   |
| Father's/Guardian's Name :<br>SAMAR DAS<br>Roll & No. : Registration No                                      |  | -  |   |
| 212532-11-0063       532-1211-04         Subjects Enrolled :       PLSG (GE2 (TH))                           | 94-21  | -  |   |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE   |  | Sur  | nama Das  |
| Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610 | Ph: <b>8582977471</b>  |  |   |
| SCHEDULE FOR EXAMINATION   | N IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++                           | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 10 A.M. PLSG GE2 COMPA<br>POLITIC  | RATIVE GOVERNMENT AND  | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal  | •  | <b>Jule</b><br>ller of Examina               |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered                          | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |

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| B.A. SEMESTER - II  | ( HONOURS) Examination-2024  |  |   |
|---|--|--|---|
| (U  | INDER CBCS)  |  |   |
| Name of the Candidate :   |  |  |   |
| TANDRIMA PAL  |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| ASHOK PAL   |  |  |   |
| Roll & No. : Registrat  | ion No.  | - 46   | (a) (a)   |
| 212532-11-0071 532-12   | 11-0507-21   |  | E.  |
| Subjects Enrolled :   |  |  |   |
| HISA (CC3 (TH))   |  | 1  | Section 1   |
| Name of the College :   |  | -103   | lan - pal.  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>  |  |   |
| SCHEDULE FOR EXAMINA  | TION IN THEORETICAL PA   | PERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|   | ISTORY OF INDIA (C 300 BCE TO C<br>50 CE)  | 1  |   |
|   | *  | Juite  | <b>2</b> ·  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control  | ler of Examina                               | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |

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|--|--------------|----------------|---|--|---|
|  | B.A. SE      |                | ( HONOURS) Examination-20<br>NDER CBCS)   | 24   |   |
|  |              | (01            | (DER CDC5)  |  |   |
| Name of the Candidate :                                |              |                |   |  |   |
| <b>GOURI GHOSH</b>                                     |              |                |   |  |   |
| Father's/Guardian's Name :                             |              |                |   |  |   |
| KRISHNAPADA GHOSH                                      | -            |                |   |  |   |
| Roll & No. :   |              | Registrati     | on No.  | 1  |   |
| 212532-11-0099   |              | 532-121        | 1-0555-21   |  | SA  |
| Subjects Enrolled :                                    |              |                |   |  |   |
| PHIA (CC3 (TH))  |              |                |   |  |   |
| Name of the College :                                  |              |                |   | Grou   | sti behash  |
| DHRUBA CHAND HALD                                      | ER COLI      | LEGE           |   |  |   |
| Examination Center : **                                | (531)        |                |   |  |   |
| BARUIPUR COLLEGE                                       | . ,          |                |   |  |   |
| P.O.PURANDARPURMOTH, I<br>SOUTH 24PGS-743610           | P.S.BARUII   | PUR            | Ph: <b>8582</b> 9   | 77471  |   |
| SCHEDU   | LE FOR I     | EXAMINAT       | TION IN THEORETICA  | L PAPERS **                                  |   |
| Examination Examination<br>Day & Date Starting<br>Time | -            | Course<br>Code | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| 'hursday 05-09-2024 2 P.M.                             | PHIA         | CC3 INI        | DIAN PHILOSOPHY - II  | 1  |   |
|  |              |                |   | Hick   | a ·   |
| Signature of the Principal/TIC/OIC of t                | he College v | vith Seal      |   | Controller of Examination                    |   |
| ** Subject to unavoidable changes                      | ne College v | viui seal      |   |  |   |
|  |              |                | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |

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# UNIVERSITY OF CALCUTTA ADMIT

### B.A. SEMESTER - II (HONOURS) Examination-2024

(UNDER CBCS)

Name of the Candidate :

SULAGNA CHAKRABORTY

Father's/Guardian's Name :

### LALCHAND CHAKRBORTY

Roll & No. :

#### 212532-11-0105

532-1211-0564-21

Registration No.

Subjects Enrolled :

## PHIA (CC3 (TH)),PHIA (CC4 (TH)),SOCG (GE2 (TH))

(531)

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\*

BARUIPUR COLLEGE P.O.PURANDARPURMOTH, P.S.BARUIPUR SOUTH 24PGS-743610

Ph: 8582977471

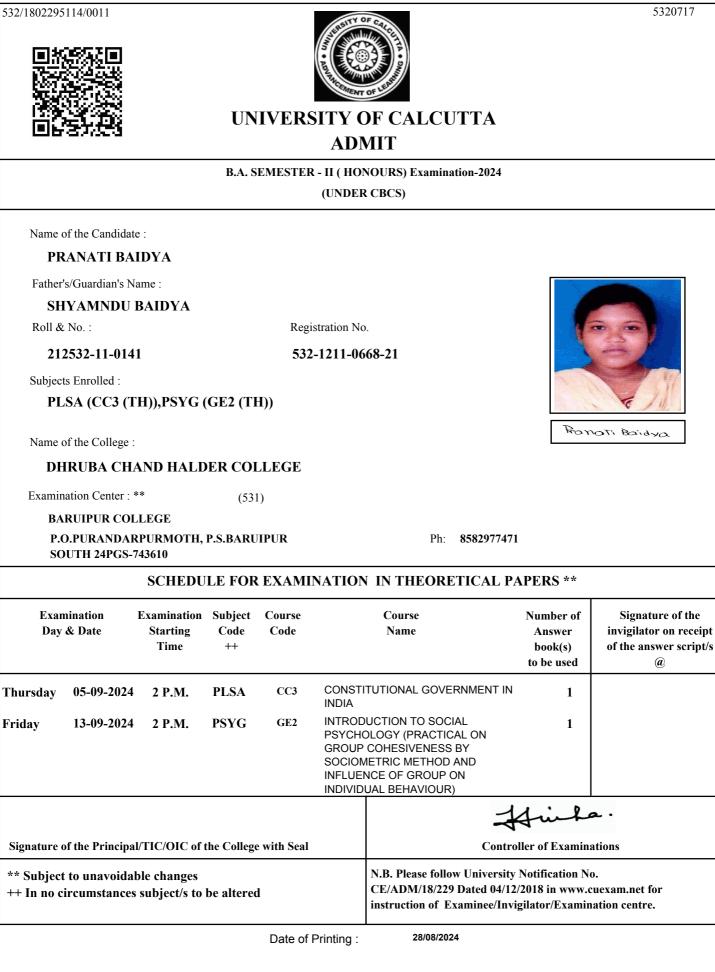
# SOUTH 24PGS-743610

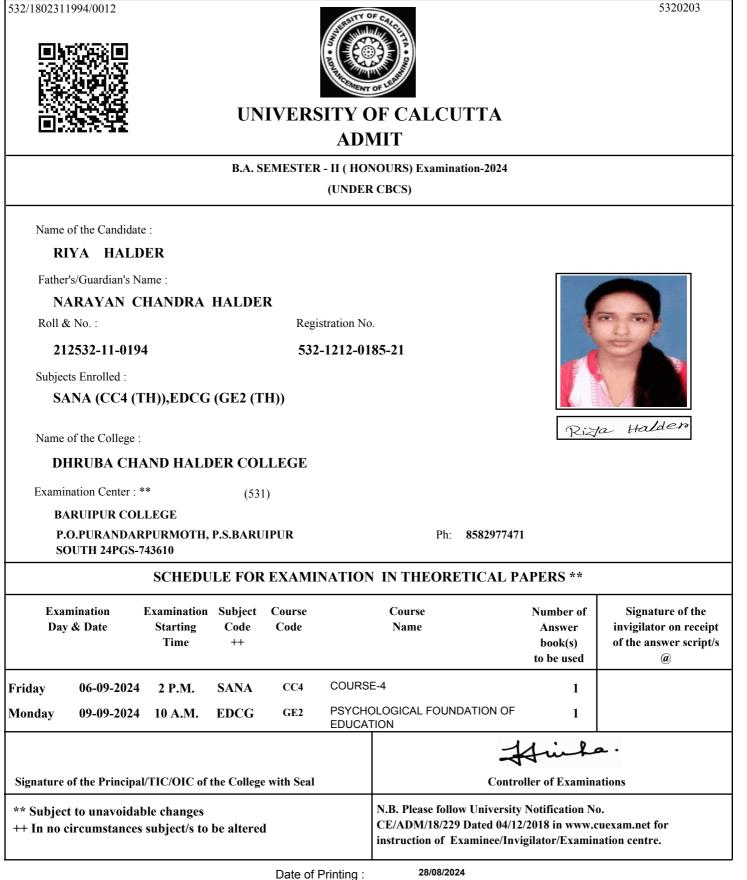
|   | SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS ** |                                 |                       |                |   |                        |  |   |  |
|---|---|---------------------------------|-----------------------|----------------|---|------------------------|--|---|--|
| Examination<br>Day & Date   |   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name  |                        | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Thursday  | 05-09-2024  | 2 P.M.                          | PHIA                  | CC3            | INDIAN PHILOSOPHY - II  |                        | 1  |   |  |
| Friday  | 06-09-2024  | 2 P.M.                          | PHIA                  | CC4            | C4 HISTORY OF WESTERN PHILOSOF  |                        | Y 1  |   |  |
| Wednesday   | 11-09-2024  | 10 A.M.                         | SOCG                  | GE2            | SOCIOLOGY OF INDIA  |                        | 1  |   |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         |   |                                 |                       |                | Contr   | Aub<br>oller of Examin | a · ·  |   |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |   |                                 |                       |                | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.         | cuexam.net for                               |   |  |

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|   |                                 | UN                    | IVER           | SITY (         | <b>DF CALCUTTA</b>   |  |   |
| E11-7E2*2695                                    |                                 |                       |                | ADN            | MIT  |  |   |
|   |                                 | B.A. S                | SEMESTER       | R - II ( HO    | NOURS) Examination-2024  |  |   |
|   |                                 |                       |                | (UNDER         | R CBCS)  |  |   |
| Name of the Candida                             | ite :                           |                       |                |                |  |  |   |
| JAYITA SAR                                      | DAR                             |                       |                |                |  |  |   |
| Father's/Guardian's 1                           | Name :                          |                       |                |                |  |  |   |
| LATE ASHO                                       | KE SARDAI                       | R                     |                |                |  |  |   |
| Roll & No. :                                    |                                 |                       | Reg            | istration No   | ).   |  |   |
| 212532-11-02                                    | 77                              |                       | 532            | 2-1212-04      | 12-21  | 3  | ë   |
| Subjects Enrolled :                             |                                 |                       |                |                |  |  |   |
| PHIA (CC4 (                                     | ГН)),SANG (                     | (GE2 (T               | H))            |                |  |  |   |
|   |                                 |                       |                |                |  | Class  | êrce sardaz   |
| Name of the College                             | :                               |                       |                |                |  | July   |   |
| DHRUBA CH                                       | IAND HALD                       | ER CO                 | LLEGE          |                |  |  |   |
| Examination Center :                            | **                              | (53                   | 1)             |                |  |  |   |
| BARUIPUR CO                                     | LLEGE                           |                       |                |                |  |  |   |
| P.O.PURANDA<br>SOUTH 24PGS                      |                                 | P.S.BARU              | JIPUR          |                | Ph: 8582977471   |  |   |
|   | SCHEDU                          | LE FOF                | R EXAMI        | NATION         | N IN THEORETICAL PA  | PERS **                                      |   |
| Examination<br>Day & Date                       | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 06-09-2024                               | 4 2 P.M.                        | PHIA                  | CC4            | HISTOR<br>- II | Y OF WESTERN PHILOSOPHY  | 1  |   |
| Wednesday 11-09-2024                            | 4 10 A.M.                       | SANG                  | GE2            | PAPER-         | 2  | 1  |   |
|   |                                 |                       |                |                | 1  | Juite  | 2.  |
| Signature of the Princip                        | al/TIC/OIC of 1                 | the Colleg            | e with Seal    |                | Control  | ler of Examina                               | ations  |
| ** Subject to unavoid:<br>++ In no circumstance | -                               | be altere             | d              |                | N.B. Please follow University I<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |

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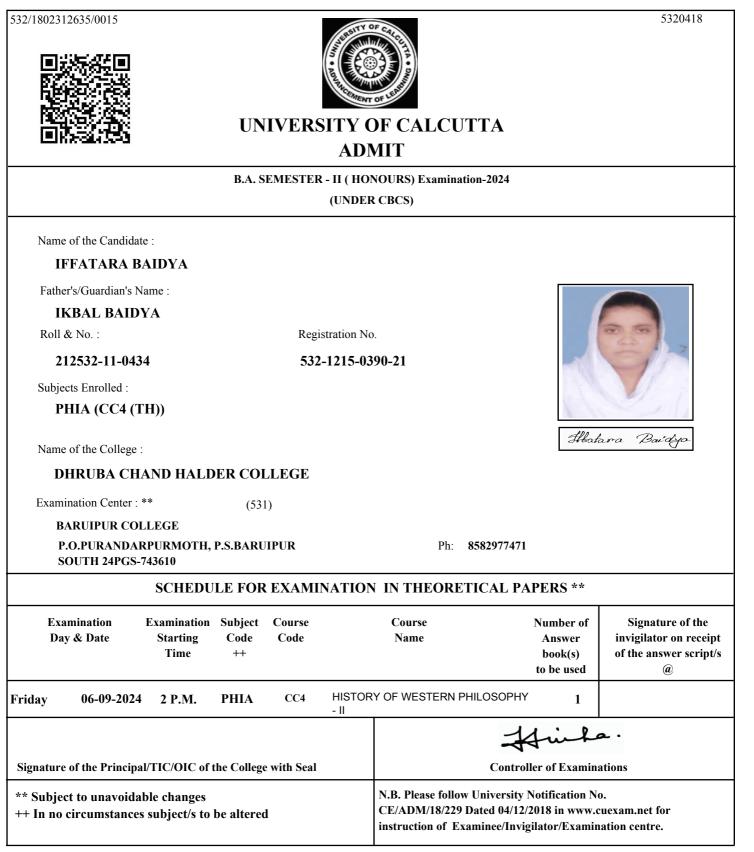
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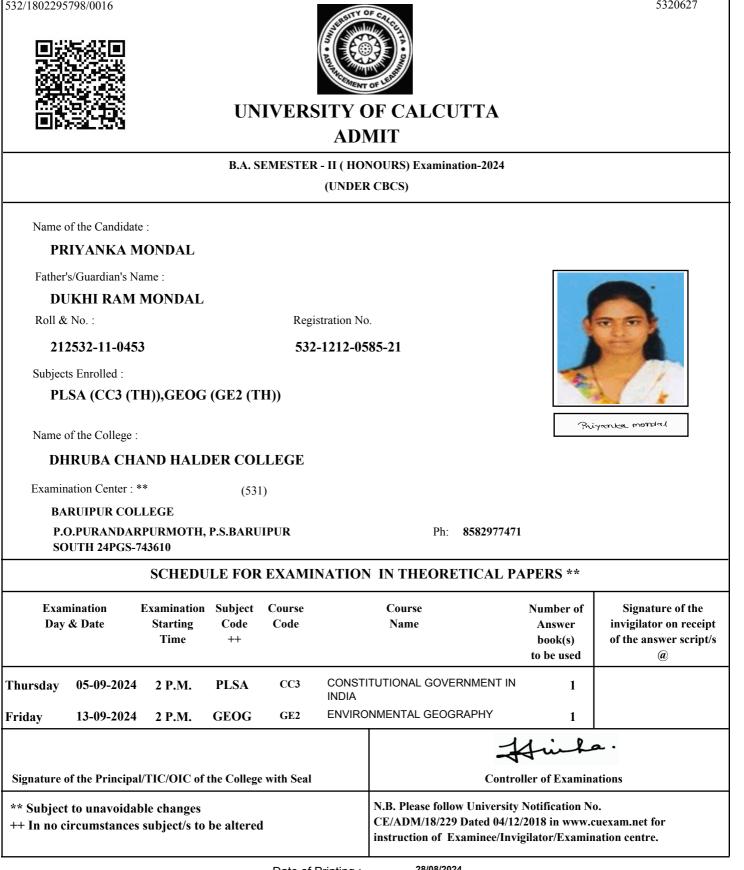


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|   |                                 | UN                    | IVER           | SITY C<br>ADN   | DF CALCUTTA                      |  |   |
|---|---------------------------------|-----------------------|----------------|---|----------------------------------|--|---|
|   |                                 | B.A. S                | EMESTEI        | R - II ( HON<br>(UNDER  | NOURS) Examination-2024<br>CBCS) |  |   |
| Name of the Candidat  |                                 | 7                     |                |   |                                  |  |   |
| JAYASHREE   | PKAMANII                        | K.                    |                |   |                                  |  |   |
| Father's/Guardian's N   |                                 |                       |                |   |                                  |  |   |
| RAMPRASAD   | PRAMANI                         | K                     | -              | ••  |                                  | Sec.   |   |
| Roll & No. :  |                                 |                       |                | istration No  |                                  |  |   |
| 212532-11-036   | 212532-11-0368 532-1214-03      |                       |                | 36-21   |                                  |  |   |
| Subjects Enrolled :   |                                 |                       |                |   |                                  | Ref (  |   |
| PLSA (CC3 (TH))   |                                 |                       |                |   |                                  |  |   |
| Name of the College :<br>DHRUBA CHA   |                                 | ER COI                | LEGE           |   |                                  | Jayog  | three Promanik  |
| Examination Center : *  | **                              | (531                  |                |   |                                  |  |   |
| BARUIPUR COI  | LEGE                            | (55)                  | •)             |   |                                  |  |   |
| P.O.PURANDAF<br>SOUTH 24PGS-7   |                                 | P.S.BARU              | IPUR           |   | Ph: <b>8582977471</b>            |  |   |
|   | SCHEDU                          | LE FOR                | EXAMI          | NATION  | I IN THEORETICAL PA              | APERS **                                     |   |
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name  |                                  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-2024   | 2 P.M.                          | PLSA                  | CC3            | CONSTI<br>INDIA   | TUTIONAL GOVERNMENT IN           | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         |                                 |                       |                |   | Controller of Examinations       |  |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                 |                       |                | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                                  |  |   |

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|   | OF CALCUTTA<br>MIT  |  |   |  |
|---|---|--|---|--|
|   | NOURS) Examination-2024<br>R CBCS)  |  |   |  |
|   | ,   |  |   |  |
| Name of the Candidate :   |   |  |   |  |
| ABUL KASEM GAZI   |   |  |   |  |
| Father's/Guardian's Name :  |   |  |   |  |
| ALAMGIR GAZI  |   |  |   |  |
| Roll & No. : Registration N   | 0.  | 6200   |   |  |
| 212532-21-0022 532-1111-0   | 505-21  |  | EL  |  |
| Subjects Enrolled :   |   | 1  |   |  |
| HISA (CC3 (TH))   |   | 1.19   |   |  |
| Name of the College :   |   | Abul   | Kasem gari  |  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |  |
| Examination Center : ** (531)   |   |  |   |  |
| BARUIPUR COLLEGE  |   |  |   |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>   |  |   |  |
| SCHEDULE FOR EXAMINATIO   | N IN THEORETICAL PA   | APERS **                                     |   |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Thursday 05-09-2024 2 P.M. HISA CC3 HISTOI<br>750 CE                                | RY OF INDIA (C 300 BCE TO C   | 1  |   |  |
|   | 4   | Jul  | 2.  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Controller of Examinations  |  |   |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |  |

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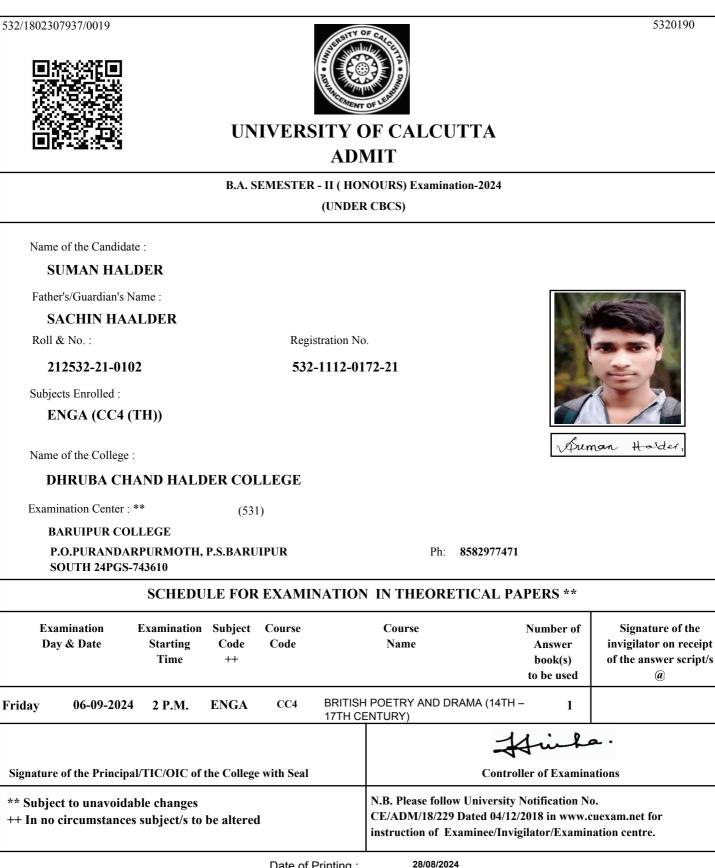
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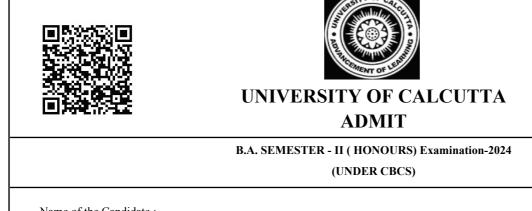
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|   |                        |          | ADN  | /IIT                       |                   |  |  |  |
|   | B.A. S                 | SEMESTER | - II ( HON   | OURS) Examination-20       | 24                |  |  |  |
|   |                        |          | (UNDER   | CBCS)                      |                   |  |  |  |
| Name of the Candidate :                                     |                        |          |  |                            |                   |  |  |  |
| RAKESH SARDAI   | R                      |          |  |                            |                   |  |  |  |
| Father's/Guardian's Name :                                  |                        |          |  |                            |                   |  |  |  |
| MADAN SARDAR  |                        |          |  |                            |                   |  |  |  |
|   |                        | Regis    | egistration No.  |                            |                   |  |  |  |
| 212532-21-0078  | 212532-21-0078 532-11  |          | -1112-01   | 0104-21                    |                   |  |  |  |
| Subjects Enrolled :   |                        |          |  |                            |                   |  |  |  |
| ENGG (GE2 (TH))   |                        |          |  |                            |                   | Y-   |  |  |
|   |                        |          |  |                            | Rake              | sh Sondar  |  |  |
| Name of the College :                                       |                        |          |  |                            |                   |  |  |  |
| DHRUBA CHAND  | HALDER CO              | LLEGE    |  |                            |                   |  |  |  |
| Examination Center : **                                     | (53                    | 1)       |  |                            |                   |  |  |  |
| BARUIPUR COLLEG   |                        |          |  |                            |                   |  |  |  |
| P.O.PURANDARPUR<br>SOUTH 24PGS-74361                        |                        | JIPUR    |  | Ph: <b>85829</b>           | 77471             |  |  |  |
| SC  | CHEDULE FOR            | REXAMI   | NATION   | IN THEORETICA              | L PAPERS **       |  |  |  |
|   | nination Subject       | Course   |  | Course                     | Number of         | Signature of the                                 |  |  |
| •   | arting Code<br>'ime ++ | Code     |  | Name                       | Answer<br>book(s) | invigilator on receipt<br>of the answer script/s |  |  |
| 1   | inic ()                |          |  |                            | to be used        | @  |  |  |
| Wednesday 18-09-2024 10                                     | A.M. ENGG              | GE2      | ESSAY [  | DRAMA & NOVEL              | 1                 |  |  |  |
|   |                        |          |  |                            | Hink              | 2.   |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal |                        |          |  | Controller of Examinations |                   |  |  |  |
| ** Subject to unavoidable ch                                | nanges                 |          |  | N.B. Please follow Unive   |                   |  |  |  |
| ++ In no circumstances subject/s to be altered              |                        |          | CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre. |                            |                   |  |  |  |

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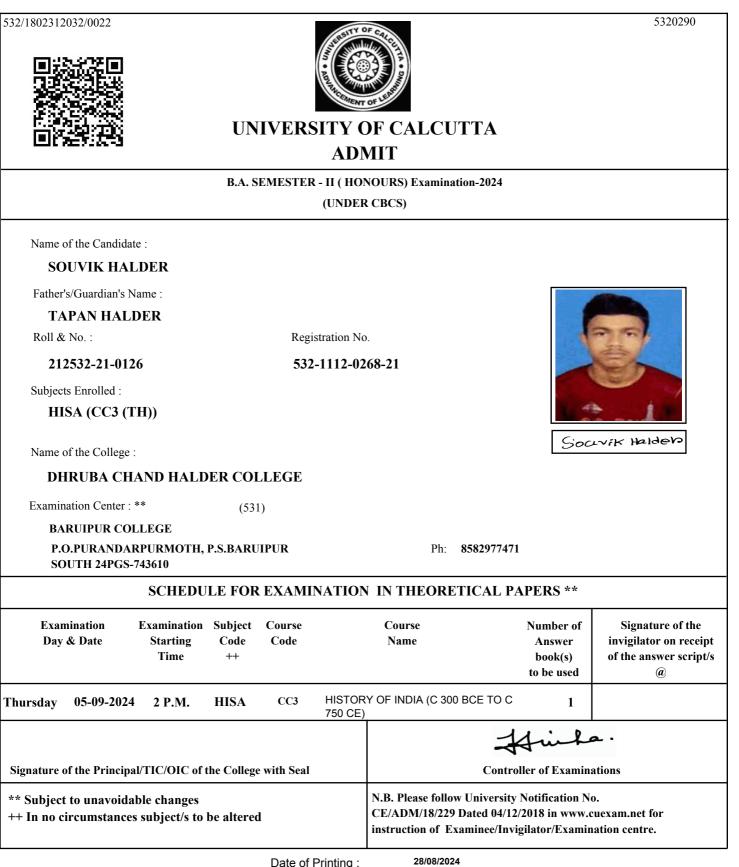


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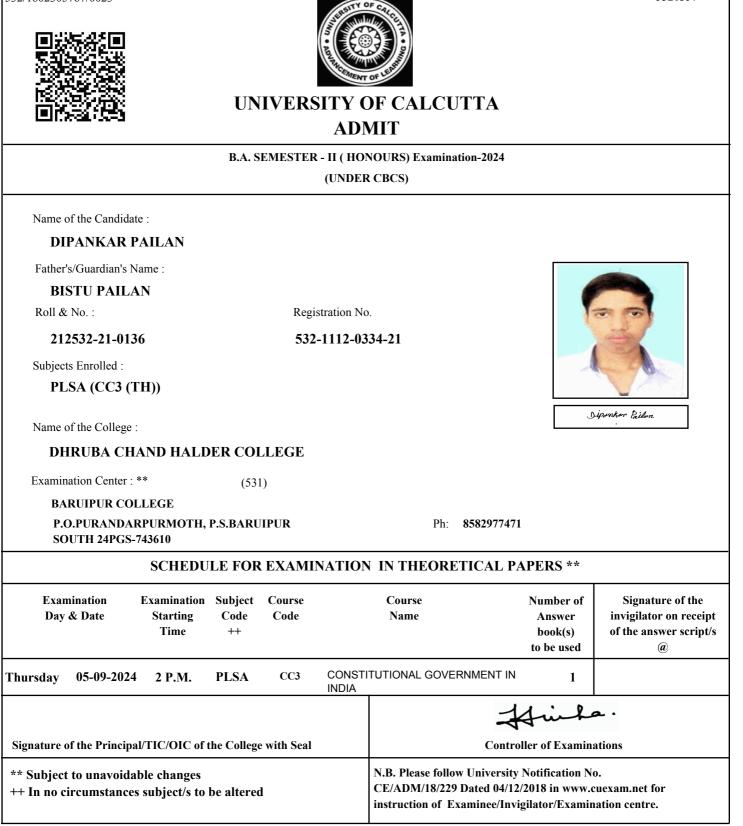


| Name of the Ca  | andidate :                  |                       |                  |                   |   |  |   |  |
|---|-----------------------------|-----------------------|------------------|-------------------|---|--|---|--|
| RUDRA   | NAIYA                       |                       |                  |                   |   |  |   |  |
| Father's/Guard  | ian's Name :                |                       |                  |                   |   |  |   |  |
| PRADIP  | NAIYA                       |                       |                  |                   |   |  |   |  |
| Roll & No. :  |                             |                       | Registration No. |                   |   | 1  |   |  |
| 212532-21-0116  |                             |                       | 532-1112-0232-21 |                   |   |  |   |  |
| Subjects Enroll   | ed :                        |                       |                  |                   |   |  |   |  |
| HISA (C   | C3 (TH))                    |                       |                  |                   |   | -  | and the second second   |  |
| Name of the Co  | ollege :<br>A CHAND HALD    | ER COI                | LLEGE            |                   |   | Rud  | na Naiya  |  |
| Examination Ce  |                             | (53]                  |                  |                   |   |  |   |  |
| BARUIPU   | R COLLEGE                   | (                     | ,                |                   |   |  |   |  |
|   | NDARPURMOTH,<br>4PGS-743610 | P.S.BARU              | IPUR             |                   | Ph: <b>8582977471</b>   |  |   |  |
|   | SCHEDU                      | LE FOR                | R EXAMI          | NATION            | I IN THEORETICAL PA   | APERS **                                     |   |  |
| Examination<br>Day & Date   |                             | Subject<br>Code<br>++ | Course<br>Code   |                   | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Thursday 05-09  | 0-2024 2 P.M.               | HISA                  | CC3              | HISTOR<br>750 CE) | Y OF INDIA (C 300 BCE TO C  | 1  |   |  |
|   |                             |                       |                  |                   | 4   | Jul  | a. •  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         |                             |                       |                  |                   | Controller of Examinations  |  |   |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                             |                       |                  |                   | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |  |
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# UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( HONOURS) Examination-2024                                      |  |  |   |  |  |  |  |
|---|--|--|---|--|--|--|--|
| (UNDEF  | ( CBCS)  |  |   |  |  |  |  |
| Name of the Candidate :   |  |  |   |  |  |  |  |
| AMIT MALLICK  |  |  |   |  |  |  |  |
| Father's/Guardian's Name :  |  |  |   |  |  |  |  |
| SWAPAN MALLICK  |  |  |   |  |  |  |  |
| Roll & No. : Registration No.   | ).   |  |   |  |  |  |  |
| 212532-21-0146 532-1112-03  | 57-21  |  |   |  |  |  |  |
| Subjects Enrolled :   |  |  |   |  |  |  |  |
| PLSA (CC3 (TH))   |  | 5  |   |  |  |  |  |
| Name of the College :   |  | _Am  | it Mallick  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |  |  |  |  |
| Examination Center : ** (531)   |  |  |   |  |  |  |  |
| BARUIPUR COLLEGE  |  |  |   |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471   |  |   |  |  |  |  |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA  | PERS **                                      |   |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
| Thursday 05-09-2024 2 P.M. PLSA CC3 CONST<br>INDIA                                  | TUTIONAL GOVERNMENT IN   | 1  |   |  |  |  |  |
|   | 4  | Juike  | 2.  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control  | ler of Examina                               | ations  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |  |  |  |  |

Date of Printing :





### UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (HONOURS) Examination-2024 (UNDER CBCS) Name of the Candidate : **HEMANTA MONDAL** Father's/Guardian's Name : **RADHANATH MONDAL** Roll & No. : Registration No. 532-1112-0445-21 212532-21-0171 Subjects Enrolled : EDCA (CC3 (TH)) Hemanta Mondal Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (531) **BARUIPUR COLLEGE** P.O.PURANDARPURMOTH, P.S.BARUIPUR Ph: 8582977471 SOUTH 24PGS-743610 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PSYCHOLOGICAL FOUNDATION OF Thursday 05-09-2024 2 P.M. **EDCA** CC3 1 **EDUCATION** Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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### UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (HONOURS) Examination-2024

(UNDER CBCS)

Name of the Candidate :

#### **ABHIJIT SARDAR**

Father's/Guardian's Name :

#### JAYANTA SARDAR

Roll & No. :

#### 212532-21-0175

532-1112-0591-21

Registration No.

Subjects Enrolled :

#### PLSA (CC3 (TH)),PLSA (CC4 (TH)),PSYG (GE2 )

(531)

Name of the College :

#### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\*

BARUIPUR COLLEGE

P.O.PURANDARPURMOTH, P.S.BARUIPUR SOUTH 24PGS-743610

Ph: 8582977471

### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\*

|  | nination<br>& Date | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name   | Numbe<br>Answ<br>book(<br>to be u | ver<br>(s)  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|--|--------------------|---------------------------------|-----------------------|----------------|--|-----------------------------------|-------------|---|
| Thursday   | 05-09-2024         | 2 P.M.                          | PLSA                  | CC3            | CONSTITUTIONAL GOVERNM   | ENT IN                            | 1           |   |
| Friday   | 06-09-2024         | 2 P.M.                          | PLSA                  | CC4            | POLITICS IN INDIA: STRUCTU<br>PROCESSES  | RES AND                           | 1           |   |
| Friday   | 13-09-2024         | 2 P.M.                          | PSYG                  | GE2            | INTRODUCTION TO SOCIAL<br>PSYCHOLOGY (PRACTICAL O<br>GROUP COHESIVENESS BY<br>SOCIOMETRIC METHOD AND<br>INFLUENCE OF GROUP ON<br>INDIVIDUAL BEHAVIOUR) | N                                 | 1           |   |
| Signature  | of the Principa    | I/TIC/OIC of t                  | the College           | e with Seal    |  | Zentroller of Ex                  | ,<br>xamina | <b>2</b> .  |
| Signature of the Principal/TIC/OIC of the College with Seal<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                    |                                 |                       |                | N.B. Please follow Un<br>CE/ADM/18/229 Date<br>instruction of Examin   | ed 04/12/2018 in v                | www.c       | cuexam.net for  |

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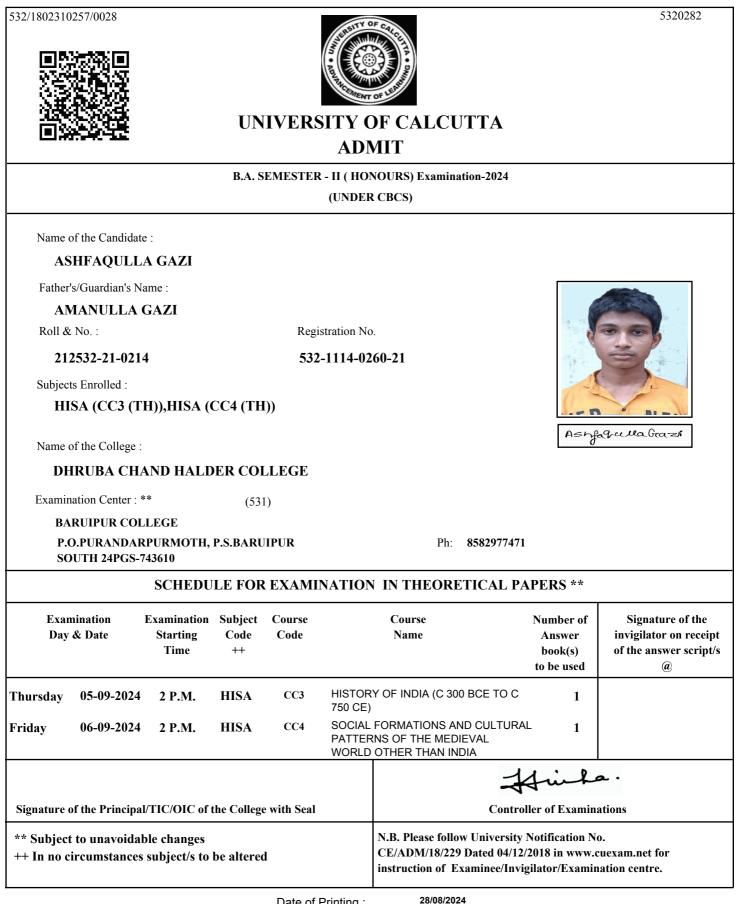
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|---|--|--|---|
| B.A. SEMESTER   | R - II ( HONOURS) Examination-<br>(UNDER CBCS) | 2024   |   |
| Name of the Candidate :   |  |  |   |
| MUJAHID PAILAN  |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| HABIBUR RAHAMAN PAILAN  |  |  |   |
|   | istration No.                                  | 5  | -   |
|   | 2-1114-0041-21                                 | 1  | 25  |
|   |  | 1  |   |
| Subjects Enrolled :<br>ENGG (GE2 (TH))  |  | 11   |   |
|   |  | The shows of   | /•  |
| Name of the College :   |  | Muz  | ahid pailon.  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>858</b>                                 | 2977471  |   |
| SCHEDULE FOR EXAMI  | NATION IN THEORETIC                            | CAL PAPERS **  |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name                                 | Number of<br>Answer<br>book(s)<br>to be used                                 | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 18-09-2024 10 A.M. ENGG GE2   | ESSAY DRAMA & NOVEL                            | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         |  | Hint<br>Controller of Examina  | <b>2</b> .  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | CE/ADM/18/229 Date                             | iversity Notification No<br>ed 04/12/2018 in www.c<br>nee/Invigilator/Examin | cuexam.net for  |

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| UNIVERSITY OF CALCUTTA |
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| B.A. SEMESTER - II ( HON  |  |  |   |  |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|--|
| (UNDER CBCS)  |  |  |   |  |  |  |  |  |  |
| Name of the Candidate :   |  |  |   |  |  |  |  |  |  |
| ENDADUL GAZI  |  |  |   |  |  |  |  |  |  |
| Father's/Guardian's Name :  |  |  |   |  |  |  |  |  |  |
| HAMID GAZI  |  |  |   |  |  |  |  |  |  |
| Roll & No. : Registration No  |  |  | 000   |  |  |  |  |  |  |
| 212532-21-0217 532-1114-04  | 07-21  |  | Ö   |  |  |  |  |  |  |
| Subjects Enrolled :   |  |  |   |  |  |  |  |  |  |
| PHIA (CC3 (TH))   |  |  |   |  |  |  |  |  |  |
| Name of the College :   |  | East   | lodel goz &   |  |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |  |  |  |  |  |  |
| Examination Center : ** (531)   |  |  |   |  |  |  |  |  |  |
| BARUIPUR COLLEGE  |  |  |   |  |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>  |  |   |  |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA  | PERS **                                      |   |  |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |  |  |
| Thursday 05-09-2024 2 P.M. PHIA CC3 INDIAN  | PHILOSOPHY - II  | 1  |   |  |  |  |  |  |  |
|   | 4  | Julo   |   |  |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control  | ler of Examina                               | tions   |  |  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.cu                               | exam.net for  |  |  |  |  |  |  |

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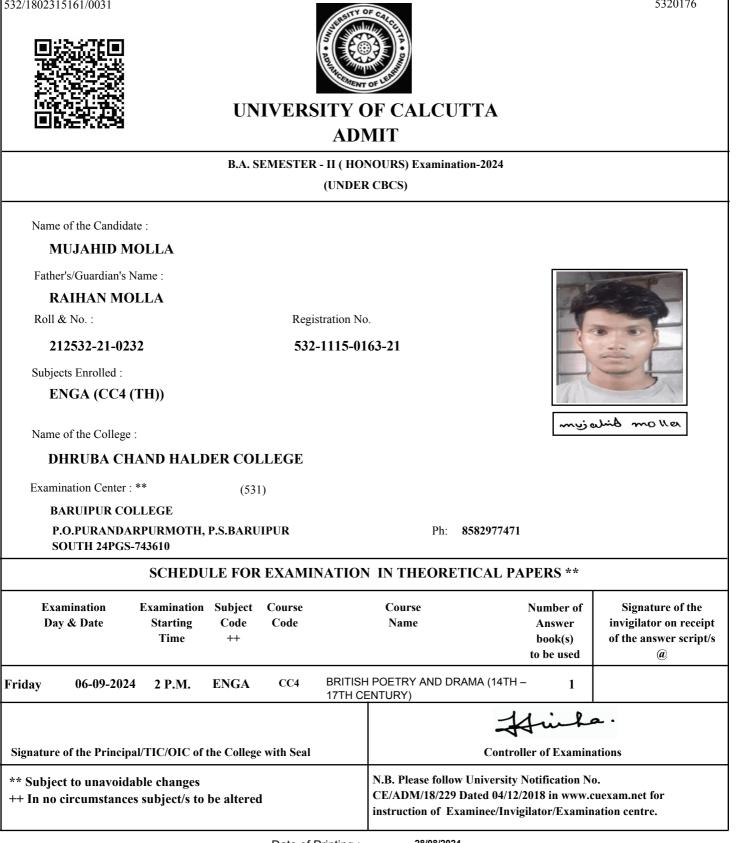
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| UNIVERSITY (  | OF CALCUTTA  |  |  |
|---|--|--|--|
| ADI   | MIT  |  |  |
| B.A. SEMESTER - II ( HO   | NOURS) Examination-2024  |  |  |
| (UNDE)  | R CBCS)  |  |  |
| Name of the Candidate :   |  |  |  |
| RAKIB GAYEN   |  |  |  |
| Father's/Guardian's Name :  |  |  |  |
| MIYAJAN ALI GAYEN   |  | 1  |  |
| Roll & No. : Registration No.   | ).   |  | The state of the s |
| 212532-21-0231 532-1115-01  | 62-21  |  | and I  |
| Subjects Enrolled :   |  |  |  |
| ENGA (CC3 (TH))   |  | 21   |  |
| Name of the College :   |  | Rat  | it gayen   |
| DHRUBA CHAND HALDER COLLEGE   |  |  |  |
| Examination Center : ** (531)   |  |  |  |
| BARUIPUR COLLEGE  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>  |  |  |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA  | PERS **                                      |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@  |
| Thursday 05-09-2024 2 P.M. ENGA CC3 INDIAN  | WRITING IN ENGLISH   | 1  |  |
|   | 1  | Juit   | 2.   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control  | ler of Examina                               | ations   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | cuexam.net for   |

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|  |                       |                | ADN               |  |  |   |
|  | B.A. S                | EMESTER        |                   | NOURS) Examination-2024  |  |   |
|  |                       |                | (UNDER            | (CBCS)   |  |   |
| Name of the Candidate :  |                       |                |                   |  |  |   |
| AMINUDDIN MONDAL   |                       |                |                   |  |  |   |
| Father's/Guardian's Name :   |                       |                |                   |  | 100.00                                       |   |
| SAHARALI MONDAL  |                       |                |                   |  |  |   |
| Roll & No. :   |                       | Regi           | stration No       |  |  | 5 0   |
| 212532-21-0240   |                       | 532            | -1115-02          | 45-21  |  | 21  |
| Subjects Enrolled :  |                       |                |                   |  |  |   |
| HISA (CC3 (TH))  |                       |                |                   |  |  |   |
| Name of the College :  |                       |                |                   |  | Aminex                                       | Kin mondal  |
| DHRUBA CHAND HALDI   | ER COI                | LEGE           |                   |  |  |   |
| Examination Center : **  | (531                  | .)             |                   |  |  |   |
| BARUIPUR COLLEGE   |                       |                |                   |  |  |   |
| P.O.PURANDARPURMOTH, P<br>SOUTH 24PGS-743610                               | <b>P.S.BAR</b> U      | IPUR           |                   | Ph: <b>85829774</b>  | 71   |   |
| SCHEDUI  | LE FOR                | EXAMI          | NATION            | I IN THEORETICAL I   | PAPERS **                                    |   |
| Examination Examination<br>Day & Date Starting<br>Time                     | Subject<br>Code<br>++ | Course<br>Code |                   | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-2024 2 P.M.   | HISA                  | CC3            | HISTOR<br>750 CE) | Y OF INDIA (C 300 BCE TO C   | 2 1  |   |
|  |                       |                |                   | 11   | Hick   | <b>2</b> ·  |
| Signature of the Principal/TIC/OIC of th                                   | ne College            | with Seal      |                   | Cont   | roller of Examina                            | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to b | e altered             | I              |                   | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/In | 2/2018 in www.c                              | uexam.net for   |

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**UNIVERSITY OF CALCUTTA ADMIT** 

B.A. SEMESTER - II (HONOURS) Examination-2024 (UNDER CBCS) Name of the Candidate : ASAD HOSSAIN MOLLA Father's/Guardian's Name : JAKIR HOSSAIN MOLLA Roll & No. : Registration No. 532-1115-0246-21 212532-21-0241 Subjects Enrolled : HISA (CC3 (TH)), ENVS (AECC2 (PR)) Asad Hossain Malla Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (531) **BARUIPUR COLLEGE** P.O.PURANDARPURMOTH, P.S.BARUIPUR Ph: 8582977471 SOUTH 24PGS-743610 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination** Subject Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) HISTORY OF INDIA (C 300 BCE TO C Thursday 05-09-2024 2 P.M. HISA CC3 1 750 CE) Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No.

\*\* Subject to unavoidable changes ++ In no circumstances subject/s to be altered

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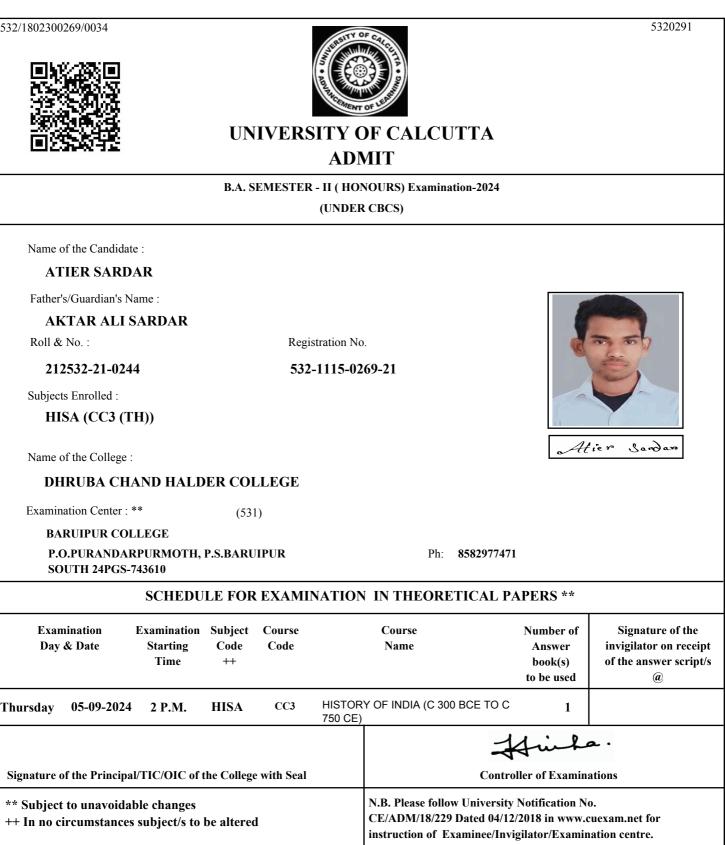
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| B.A. SEMEST   | <b>ER - II ( HONOURS) Examination-2024</b>   |  |   |
|---|--|--|---|
|   | (UNDER CBCS)   |  |   |
| Name of the Candidate :   |  |  |   |
| SAIDUL MOLLA  |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| RAMJAN MOLLA  |  |  |   |
| Roll & No. : R  | egistration No.  | V=   |   |
| 212532-21-0248 5  | 532-1115-0296-21   | 1  | == /  |
| Subjects Enrolled :   |  | 1  | -1  |
| PLSA (CC3 (TH))   |  | R  |   |
| Name of the College :   |  | , ga   | iolul orona   |
| DHRUBA CHAND HALDER COLLEGE   | E  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>  |  |   |
| SCHEDULE FOR EXAM   | MINATION IN THEORETICAL PA   | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  |  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-2024 2 P.M. PLSA CC3   | CONSTITUTIONAL GOVERNMENT IN<br>INDIA  | 1  |   |
|   | 7  | Jule   | <b>.</b> .  |
| Signature of the Principal/TIC/OIC of the College with Se                           |  | ller of Examina                              |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |

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|  |                      | ADMIT                          |   |                             |  |
|  | B.A. SEMESTER        | - II ( HONOURS) Examination-20 | )24   |                             |  |
|  |                      | (UNDER CBCS)                   |   |                             |  |
| Name of the Candidate :  |                      |                                |   |                             |  |
| SARIF HOSSAIN SHEKH  | [                    |                                |   |                             |  |
| Father's/Guardian's Name :   |                      |                                |   |                             |  |
| ABDUL MAJIT SHEKH  |                      |                                |   |                             |  |
| Roll & No. :   | Regi                 | stration No.                   | 1   |                             |  |
| 212532-21-0263   | 532                  | -1115-0685-21                  |   | E.                          |  |
| Subjects Enrolled :  |                      |                                |   |                             |  |
| PHIA (CC3 (TH))  |                      |                                | ST  |                             |  |
| Name of the College :  |                      |                                | Swit  | Hossain Shell               |  |
| DHRUBA CHAND HALD  |                      |                                |   |                             |  |
|  |                      |                                |   |                             |  |
| Examination Center : **  | (531)                |                                |   |                             |  |
| BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, I                               | PSBARIJPIJR          | Ph: <b>8582</b> 9              | 077471  |                             |  |
| SOUTH 24PGS-743610   |                      | 111. 0502                      | ,,,,,,  |                             |  |
| SCHEDU   | LE FOR EXAMI         | NATION IN THEORETICA           | AL PAPERS **  |                             |  |
| Examination Examination  | Subject Course       | Course                         | Number of   | Signature of the            |  |
| Day & Date Starting<br>Time  | Code Code            | Name                           | Answer  | invigilator on receipt      |  |
| Time   | ++                   |                                | book(s)<br>to be used   | of the answer script/s<br>@ |  |
| Thursday 05-09-2024 2 P.M.   | PHIA CC3             | INDIAN PHILOSOPHY - II         | 1   |                             |  |
|  |                      |                                | Hink  | a ·                         |  |
| Signature of the Principal/TIC/OIC of t                                  | he College with Seal | (                              | Controller of Examination   | ations                      |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to | be altered           | CE/ADM/18/229 Dated            | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                             |  |

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|                                    |                             |                       |                | ADN          | ΛIT            |            |  |   |
|                                    |                             | B.A. S                | EMESTER        | R - II ( HON | NOURS) Examina | ation-2024 |  |   |
|                                    |                             |                       |                | (UNDER       | CBCS)          |            |  |   |
| Name of the Candidate :            |                             |                       |                |              |                |            |  |   |
| SAMPA PEYADA                       | L                           |                       |                |              |                |            |  |   |
| Father's/Guardian's Name           | :                           |                       |                |              |                |            |  |   |
| ASHOKE PEYAD                       |                             |                       |                |              |                |            |  |   |
| Roll & No. :                       |                             |                       | Regi           | stration No  |                |            | e e  |   |
| 222532-11-0009                     |                             |                       | 532            | -1211-00     | 21-22          |            |  | 2   |
| Subjects Enrolled :                |                             |                       |                |              |                |            |  |   |
| ENGG (GE2 (TH)                     | )                           |                       |                |              |                |            |  | State and State and State   |
|                                    |                             |                       |                |              |                |            | Sam  | pa Peyada   |
| Name of the College :              |                             |                       |                |              |                |            | - Open in                                    |   |
| DHRUBA CHANI                       | ) HALD                      | ER COI                | LEGE           |              |                |            |  |   |
| Examination Center : **            |                             | (531                  | )              |              |                |            |  |   |
| BARUIPUR COLLEG                    | GE                          |                       |                |              |                |            |  |   |
| P.O.PURANDARPU<br>SOUTH 24PGS-7436 |                             | P.S.BARU              | IPUR           |              | Ph:            | 8582977471 |  |   |
| S                                  | CHEDU                       | LE FOR                | EXAMI          | NATION       | IN THEORE      | ETICAL PA  | APERS **                                     |   |
| Day & Date S                       | mination<br>tarting<br>Time | Subject<br>Code<br>++ | Course<br>Code |              | Course<br>Name |            | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 18-09-2024 10            | ) A.M.                      | ENGG                  | GE2            | ESSAY I      | DRAMA & NOVEL  |            | 1  |   |
|                                    |                             |                       |                |              |                | 1          | Jul  | 2 ·   |
| Signature of the Principal/TI      | C/OIC of t                  | the College           | with Seal      |              |                | Control    | ller of Examination                          | ations  |

Signature of the Principal/TIC/OIC of the College with SealController of Examinations\*\* Subject to unavoidable changes<br/>++ In no circumstances subject/s to be alteredN.B. Please follow University Notification No.<br/>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br/>instruction of Examinee/Invigilator/Examination centre.

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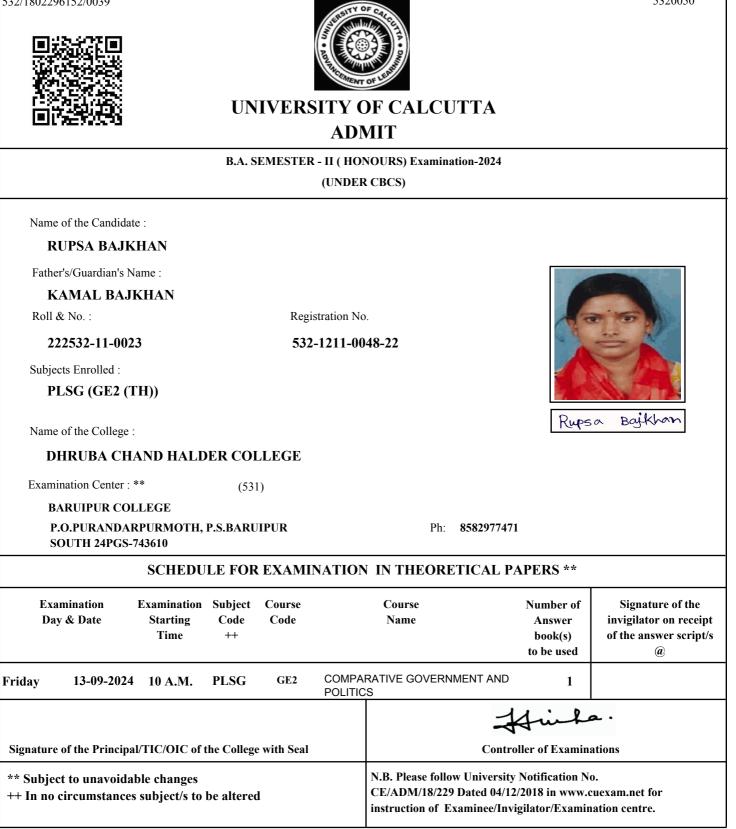




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|   | B.A. S                  | SEMESTE        | R - II ( HON      | NOURS) Examination-2024  |  |   |
|---|-------------------------|----------------|-------------------|--|--|---|
|   |                         |                | (UNDER            | CBCS)  |  |   |
| Name of the Candidate :   |                         |                |                   |  |  |   |
| PAYEL HALDER  |                         |                |                   |  |  |   |
| Father's/Guardian's Name :  |                         |                |                   |  |  |   |
| PRANAB HALDER   |                         |                |                   |  |  | Service -   |
| Roll & No. :  |                         | Reg            | gistration No     |  |  |   |
| 222532-11-0022  |                         | 53             | 2-1211-00         | 47-22  |  | 200   |
| Subjects Enrolled :   |                         |                |                   |  | me   |   |
| BNGA (CC4 (TH)),PLSC  | G (GE2 (T               | 'H))           |                   |  | Contraction of the second                    | 82  |
|   |                         |                |                   |  | Paye   | el Houldero   |
| Name of the College :   |                         |                |                   |  |  |   |
| DHRUBA CHAND HAL  | DER CO                  | LLEGE          |                   |  |  |   |
| Examination Center : **   | (53)                    | 1)             |                   |  |  |   |
| BARUIPUR COLLEGE  |                         |                |                   |  |  |   |
| P.O.PURANDARPURMOTH<br>SOUTH 24PGS-743610                               | I, P.S.BARU             | JIPUR          |                   | Ph: <b>8582977471</b>  |  |   |
| SCHED   | ULE FOR                 | R EXAM         | INATION           | I IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination<br>Day & Date Starting<br>Time                  | n Subject<br>Code<br>++ | Course<br>Code |                   | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 06-09-2024 2 P.M.  | BNGA                    | CC4            | BANGLA            | SAHITYA : PRABESHAK PATH   | + 1  |   |
| Friday 13-09-2024 10 A.M.   | PLSG                    | GE2            | COMPAI<br>POLITIC | RATIVE GOVERNMENT AND<br>S   | 1  |   |
|   |                         |                |                   | 7  | Jul  | 2.  |
| Signature of the Principal/TIC/OIC o                                    | f the College           | e with Sea     | 1                 | Control  | ller of Examina                              | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s t |                         | d              |                   | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | cuexam.net for  |

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| ADMIT<br>B.A. SEMESTER - II ( HONOURS) Examination-2024<br>(UNDER CBCS)   |  |   |
|---|--|---|
| (UNDER CBCS)  |  |   |
|   |  |   |
| Name of the Candidate :   |  |   |
| PUSPITA ADHIKARI  |  |   |
| Father's/Guardian's Name :  |  |   |
| GOUTAM ADHIKARI   | 6  |   |
| Roll & No. : Registration No.   | 1  |   |
| 222532-11-0024 532-1211-0103-22   |  | - A   |
| Subjects Enrolled :   | arall a                                      | and the second se |
| EDCG (GE2 (TH))   | W the  | Table - 2000 1  |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE  | Pust   | 2На Адикаті   |
|   |  |   |
| Examination Center : ** (531) BARUIPUR COLLEGE  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR Ph: 8582977471<br>SOUTH 24PGS-743610  | l  |   |
| SCHEDULE FOR EXAMINATION IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code Name<br>Time ++   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@   |
| Monday 09-09-2024 10 A.M. EDCG GE2 PSYCHOLOGICAL FOUNDATION OF EDUCATION  | 1  |   |
| 4   | Auch   | <b>z</b> . •  |
| Signature of the Principal/TIC/OIC of the College with Seal       Contro  | oller of Examination                         | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be alteredN.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | 2/2018 in www.c                              | cuexam.net for  |

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|   | VER            | SITY OF CALCUTTA<br>ADMIT                |   |   |  |
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| B.A. SE   | MESTEI         | R - II ( HONOURS) Examination-2024       |   |   |  |
|   |                | (UNDER CBCS)                             |   |   |  |
| Name of the Candidate :<br>SHIULI DAS   |                |  |   |   |  |
| Father's/Guardian's Name :  |                |  |   |   |  |
| INDUNARAYAN DAS   |                |  |   |   |  |
| Roll & No. :  | Reg            | istration No.                            |   |   |  |
| 222532-11-0027  | 532            | 2-1211-0106-22                           |   | and the   |  |
| Subjects Enrolled :   |                |  | -   |   |  |
| BNGA (CC3 (TH)),EDCG (GE2 (TH   | <b>I))</b>     |  |   |   |  |
| Name of the College :   |                |  | Shi   | uti Das.  |  |
| DHRUBA CHAND HALDER COLI  | LEGE           |  |   |   |  |
| Examination Center : ** (531)   |                |  |   |   |  |
| BARUIPUR COLLEGE  |                |  |   |   |  |
| P.O.PURANDARPURMOTH, P.S.BARUI<br>SOUTH 24PGS-743610                                | PUR            | Ph: <b>858297747</b> 1                   | l   |   |  |
| SCHEDULE FOR  | EXAMI          | NATION IN THEORETICAL PA                 | APERS **  |   |  |
| Examination Examination Subject<br>Day & Date Starting Code<br>Time ++              | Course<br>Code | Course<br>Name                           | Number of<br>Answer<br>book(s)<br>to be used  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Thursday 05-09-2024 2 P.M. BNGA   | CC3            | BANGLA SAHITYER ITIHAS (UNISH<br>SHATAK) | 1   |   |  |
| Monday 09-09-2024 10 A.M. EDCG  | GE2            | PSYCHOLOGICAL FOUNDATION OF<br>EDUCATION | 1   |   |  |
|   |                | 41                                       | Sint  | 2.  |  |
| Signature of the Principal/TIC/OIC of the College                                   | with Seal      | Contro                                   | ller of Examina   | ations  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                | CE/ADM/18/229 Dated 04/12                | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |   |  |

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# UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( HON<br>(UNDER   |   |                                 |   |
|--|---|---------------------------------|---|
| Name of the Candidate :<br>AHANA PURKAIT   |   |                                 |   |
| Father's/Guardian's Name :<br>DEBASHIS PURKAIT   |   | (                               |   |
| Roll & No. :       Registration No         222532-11-0036       532-1211-01  |   |                                 | -6  |
| Subjects Enrolled :<br>EDCG (GE2 (TH))   |   |                                 |   |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE   |   | Ahor                            | ra Punkait  |
| Examination Center : ** (531)<br>BARUIPUR COLLEGE  |   |                                 |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: 8582977471  |                                 |   |
| SCHEDULE FOR EXAMINATION<br>Examination Examination Subject Course   | IN THEORETICAL PA   | APERS **                        | Signature of the                                      |
| Day & Date Starting Code Code<br>Time ++   | Name  | Answer<br>book(s)<br>to be used | invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 10 A.M. EDCG GE2 PSYCHO<br>EDUCAT  | DLOGICAL FOUNDATION OF  | 1                               |   |
|  | •   | Juite                           |   |
| Signature of the Principal/TIC/OIC of the College with Seal<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | Control<br>N.B. Please follow University J<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                   | uexam.net for   |

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|  | NIVERSITY O<br>ADM  | DF CALCUTTA<br>MIT  |  |   |
|--|---------------------|---|--|---|
| B.A.   |                     | NOURS) Examination-2024   |  |   |
|  | (UNDEF              | R CBCS)   |  |   |
| Name of the Candidate :  |                     |   |  |   |
| PUJA HALDER  |                     |   |  |   |
| Father's/Guardian's Name :   |                     |   |  |   |
| SHAMBHUNATH HALDER   |                     |   |  |   |
| Roll & No. :   | Registration No     | ).  | 1  |   |
| 222532-11-0044   | 532-1211-02         | 16-22   | 3  | SA  |
| Subjects Enrolled :  |                     |   | 1 2  | 30  |
| EDCG (GE2 (TH))  |                     |   |  | 1 PM  |
| Name of the College :  |                     |   | puj  | a Halden  |
| DHRUBA CHAND HALDER CO   | LLEGE               |   |  |   |
| Examination Center : ** (53  | 31)                 |   |  |   |
| BARUIPUR COLLEGE   |                     |   |  |   |
| P.O.PURANDARPURMOTH, P.S.BAR<br>SOUTH 24PGS-743610                                 | UIPUR               | Ph: <b>8582977471</b>   |  |   |
| SCHEDULE FO  | R EXAMINATION       | N IN THEORETICAL PA   | APERS **                                     |   |
| Examination Examination Subject<br>Day & Date Starting Code<br>Time ++             | Course<br>Code      | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 10 A.M. EDCG   | GE2 PSYCHO<br>EDUCA | DLOGICAL FOUNDATION OF  | 1  |   |
|  |                     | 1   | sint   | 2 ·   |
| Signature of the Principal/TIC/OIC of the Colleg                                   | ge with Seal        | Contro  | ller of Examina                              | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altere | ed                  | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invi | /2018 in www.c                               | cuexam.net for  |
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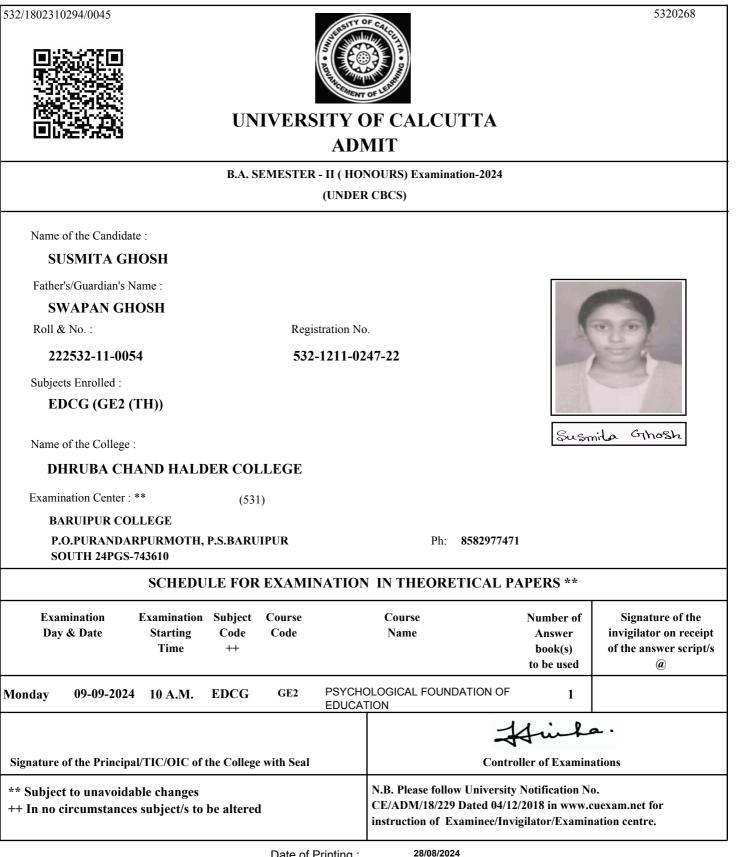




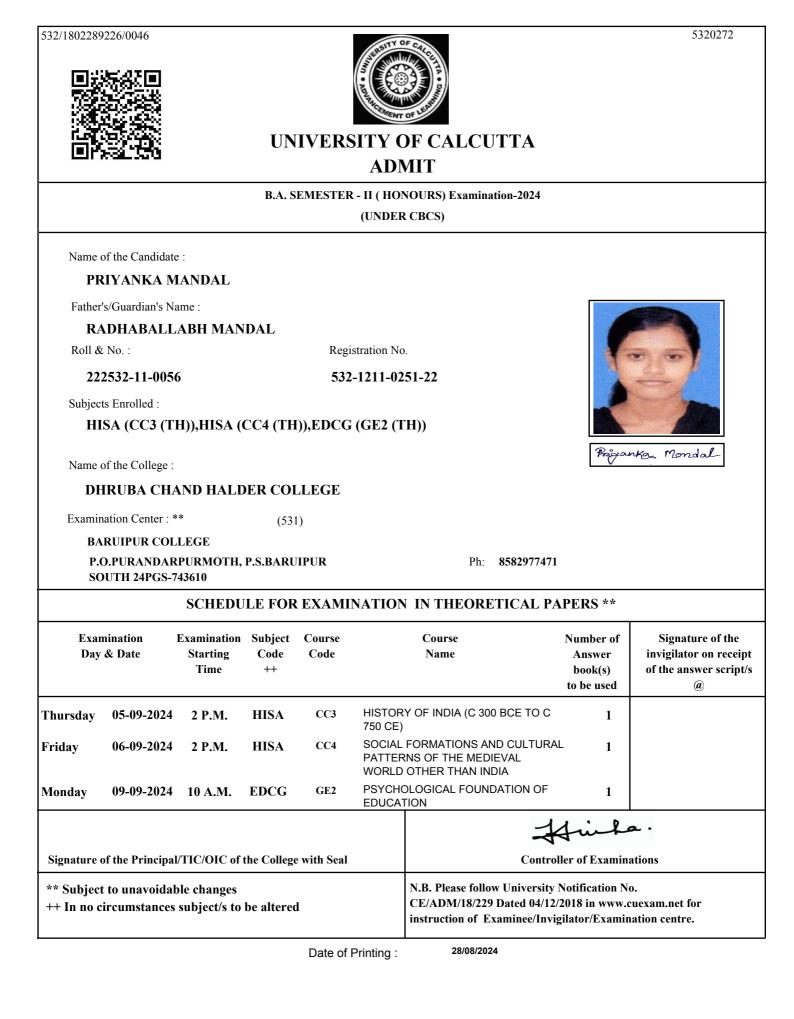
# UNIVERSITY OF CALCUTTA ADMIT

| NOURS) Examination-2024<br>R CBCS)                          |  |  |
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| 233-22  |  |  |
|   | triz   | anka Qas   |
| Ph: <b>8582977471</b>                                       |  |  |
| N IN THEORETICAL PA<br>Course<br>Name                       | PERS **<br>Number of<br>Answer<br>book(s)<br>to be used  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@  |
| RATIVE GOVERNMENT AND                                       | 1  |  |
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|   | A CBCS)<br>233-22<br>Ph: 8582977471<br>N IN THEORETICAL PA<br>Course Name<br>RATIVE GOVERNMENT AND<br>Control<br>N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/ | A CBCS)<br>233-22<br>Ph: 8582977471<br>Ph: 8582977471<br>N IN THEORETICAL PAPERS **<br>Course Number of<br>Name Answer<br>book(s)<br>to be used<br>RATIVE GOVERNMENT AND 1 |

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|   | UNIVERS                          | SITY OF CALCUTTA<br>ADMIT  |  |  |
|---|----------------------------------|--|--|--|
|   | B.A. SEMESTER                    | 2 - II ( HONOURS) Examination-2024<br>(UNDER CBCS)                                       |  |  |
| Name of the Candidate :<br>SOHINI DAS<br>Father's/Guardian's Name :<br>GANESH DAS<br>Roll & No. :<br>222532-11-0060<br>Subjects Enrolled :<br>EDCG (GE2 (TH))<br>Name of the College :<br>DHRUBA CHAND HALDE<br>Examination Center : ** | 532                              | stration No.<br>-1211-0263-22  | Sec  | the second secon |
| BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S<br>SOUTH 24PGS-743610  | S.BARUIPUR                       | Ph: <b>8582977</b>   | 471  |  |
| SCHEDULI  | E FOR EXAMI                      | NATION IN THEORETICAL  | PAPERS **                                    |  |
| Examination Examination S<br>Day & Date Starting<br>Time  | ubject Course<br>Code Code<br>++ | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@  |
| Monday 09-09-2024 10 A.M. E   | DCG GE2                          | PSYCHOLOGICAL FOUNDATION O   | F 1  |  |
| Signature of the Principal/TIC/OIC of the<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s to be  |                                  | Con<br>N.B. Please follow Univers<br>CE/ADM/18/229 Dated 04<br>instruction of Examinee/I | /12/2018 in www.c                            | o.<br>cuexam.net for   |

Date of Printing :





# UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( HON<br>(UNDER   |   |   |   |
|--|---|---|---|
| Name of the Candidate :<br>CHAMPA HALDER   |   |   |   |
| Father's/Guardian's Name :         BAPI HALDER         Roll & No. :       Registration No         222532-11-0069       532-1211-02         Subjects Enrolled :       PLSG (GE2 (TH)) |   |   |   |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE<br>Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                 | Ph: <b>8582977471</b>                                       | chor  | rta Halder  |
| SCHEDULE FOR EXAMINATION<br>Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | IN THEORETICAL PA<br>Course<br>Name                         | PERS **<br>Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 10 A.M. PLSG GE2 COMPA<br>POLITIC  | RATIVE GOVERNMENT AND<br>S                                  | 1   |   |
| Signature of the Principal/TIC/OIC of the College with Seal  | •   | Juler of Examina  | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered  | CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c   | uexam.net for   |

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### UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (HONOURS) Examination-2024

(UNDER CBCS)

Name of the Candidate :

NURSAFIA SULTANA

Father's/Guardian's Name :

#### SAHABUDDIN MOLLA

Roll & No. :

#### 222532-11-0075

Registration No. **532-1211-0379-22** 

Subjects Enrolled :

### PEDG (GE2 (PR))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

|   | SCHEDU                          | LE FOR                | EXAMINATI  | ON IN THEORETI | CAL PAPERS **                                |   |
|---|---------------------------------|-----------------------|--|----------------|--|---|
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code   | Course<br>Name | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|   |                                 |                       |  |                | Hink   | 2   |
| Signature of the Princ  | ipal/TIC/OIC of t               | the College           | e with Seal  |                | Controller of Examination                    | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                 | CE/ADM/18/229 Da      | niversity Notification Notifica | cuexam.net for |  |   |

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|   | UN                      | IVERS          |                | OF CALCUTTA   |  |   |
|   |                         |                | ADN            |   |  |   |
|   | <b>B.A.</b> S           | SEMESTER       |                | NOURS) Examination-2024   |  |   |
|   |                         |                | (UNDER         | (CBCS)  |  |   |
| Name of the Candidate :   |                         |                |                |   |  |   |
| PUJA SARKAR   |                         |                |                |   |  |   |
| Father's/Guardian's Name :  |                         |                |                |   | -1 <sup>22</sup> -2-1                        |   |
| ACKLABYA SARKAR   |                         |                |                |   |  |   |
| Roll & No. :  |                         | Regi           | stration No    |   | 1  | 361   |
| 222532-11-0078  |                         | 532            | 2-1211-04      | 21-22   |  |   |
| Subjects Enrolled :   |                         |                |                |   |  |   |
| PHIA (CC4 (TH))   |                         |                |                |   | $\sim 1$                                     |   |
| Name of the College :   |                         |                |                |   | Put  | a Baptan  |
| DHRUBA CHAND HAL  |                         | IFCE           |                |   |  |   |
|   |                         |                |                |   |  |   |
| Examination Center : **   | (53                     | 1)             |                |   |  |   |
| BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH<br>SOUTH 24PGS-743610           | I, P.S.BARU             | JIPUR          |                | Ph: 8582977471  |  |   |
| SCHED   | ULE FOF                 | REXAMI         | NATION         | IN THEORETICAL PA   | PERS **                                      |   |
| Examination Examinatio<br>Day & Date Starting<br>Time                   | n Subject<br>Code<br>++ | Course<br>Code |                | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 06-09-2024 2 P.M.  | PHIA                    | CC4            | HISTOR<br>- II | Y OF WESTERN PHILOSOPHY   | 1  |   |
|   |                         |                |                | -1  | fuite  | 2.  |
| Signature of the Principal/TIC/OIC o                                    | f the Colleg            | e with Seal    |                | Control   | ler of Examina                               | itions  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s t | -                       |                |                | N.B. Please follow University N<br>CE/ADM/18/229 Dated 04/12/2<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |

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| B.A. SEMESTER - II ( HONOURS) Examination-2024                                      |  |  |   |  |
|---|--|--|---|--|
| (UNDEF  | CBCS)  |  |   |  |
| Name of the Candidate :   |  |  |   |  |
| DEBAKI SARDAR   |  |  |   |  |
| Father's/Guardian's Name :  |  |  |   |  |
| RADHAKANTA SARDAR   |  |  |   |  |
| Roll & No. : Registration No.   | ).   |  |   |  |
| 222532-11-0303 532-1212-06  | 644-22   |  | 4   |  |
| Subjects Enrolled :   |  |  |   |  |
| PLSG (GE2 (TH))   |  |  | CTP AND A P.  |  |
| Name of the College :   |  | Deba   | ski Saradana  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |  |
| Examination Center : ** (531)   |  |  |   |  |
| BARUIPUR COLLEGE  |  |  |   |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471   |  |   |  |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA  | APERS **                                     |   |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Friday 13-09-2024 10 A.M. PLSG GE2 COMPA<br>POLITIC                                 | RATIVE GOVERNMENT AND  | 1  |   |  |
| Hinka.  |  |  |   |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control  | ller of Examina                              | itions  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |  |

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|   | VERSITY O<br>ADN     | DF CALCUTTA   |  |   |
|---|----------------------|---|--|---|
| B.A. SEM  |                      | OURS) Examination-2024  |  |   |
|   | (UNDER               | CBCS)   |  |   |
| Name of the Candidate :   |                      |   |  |   |
| PRIYANKA PAIK   |                      |   |  |   |
| Father's/Guardian's Name :  |                      |   |  |   |
| ASHOK PAIK  |                      |   |  |   |
| Roll & No. :  | Registration No.     |   |  | 001   |
| 222532-11-0304  | 532-1212-06          | 60-22   |  | =   |
| Subjects Enrolled :   |                      |   |  |   |
| EDCG (GE2 (TH))   |                      |   |  |   |
| Name of the College :<br>DHRUBA CHAND HALDER COLLI                                  | EGE                  |   | Print  | onka Poik   |
| Examination Center : ** (531)   |                      |   |  |   |
| BARUIPUR COLLEGE  |                      |   |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPU<br>SOUTH 24PGS-743610                              | UR                   | Ph: <b>8582977471</b>   |  |   |
| SCHEDULE FOR EX   | XAMINATION           | IN THEORETICAL PA   | APERS **                                     |   |
|   | ourse<br>Code        | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Monday 09-09-2024 10 A.M. EDCG  | GE2 PSYCHC<br>EDUCAT | DLOGICAL FOUNDATION OF  | 1  |   |
| Signature of the Principal/TIC/OIC of the College wi                                | th Seal              | •   | Jul<br>ller of Examina                       |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                      | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invi | 2018 in www.c                                | cuexam.net for  |

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| Development of the second s |                                   | ADMIT   |  |   |
|   | B.A. SEMESTER                     | - II ( HONOURS) Examination-2   | 024  |   |
|   |                                   | (UNDER CBCS)  |  |   |
| Name of the Candidate :   |                                   |   |  |   |
| TAHERA KHAN   |                                   |   |  |   |
| Father's/Guardian's Name :  |                                   |   |  |   |
| TOUFIQUE HASAN KHA  | AN                                |   |  |   |
| Roll & No. :  |                                   | stration No.  |  |   |
| 222532-11-0319  | 532                               | -1214-0004-22   |  |   |
| Subjects Enrolled :   |                                   |   |  |   |
| BNGA (CC4 (TH))   |                                   |   | 211  | VII   |
|   |                                   |   | Tah  | eba Khan  |
| Name of the College :   |                                   |   |  |   |
| DHRUBA CHAND HALD   | DER COLLEGE                       |   |  |   |
| Examination Center : **   | (531)                             |   |  |   |
| BARUIPUR COLLEGE  |                                   |   |  |   |
| P.O.PURANDARPURMOTH,<br>SOUTH 24PGS-743610  | P.S.BARUIPUR                      | Ph: <b>8582</b>   | 977471   |   |
| SCHEDU  | LE FOR EXAMI                      | NATION IN THEORETICA  | AL PAPERS **                                     |   |
| Examination Examination<br>Day & Date Starting<br>Time  | Subject Course<br>Code Code<br>++ | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used     | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 06-09-2024 2 P.M.  | BNGA CC4                          | BANGLA SAHITYA : PRABESHA   | K PATH 1   |   |
|   |                                   |   | Hich   | a   |
| Signature of the Principal/TIC/OIC of t   | the College with Seal             |   | Controller of Examina                            | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to  |                                   | N.B. Please follow Univ<br>CE/ADM/18/229 Dated<br>instruction of Examin | versity Notification No<br>d 04/12/2018 in www.c | o.<br>cuexam.net for  |

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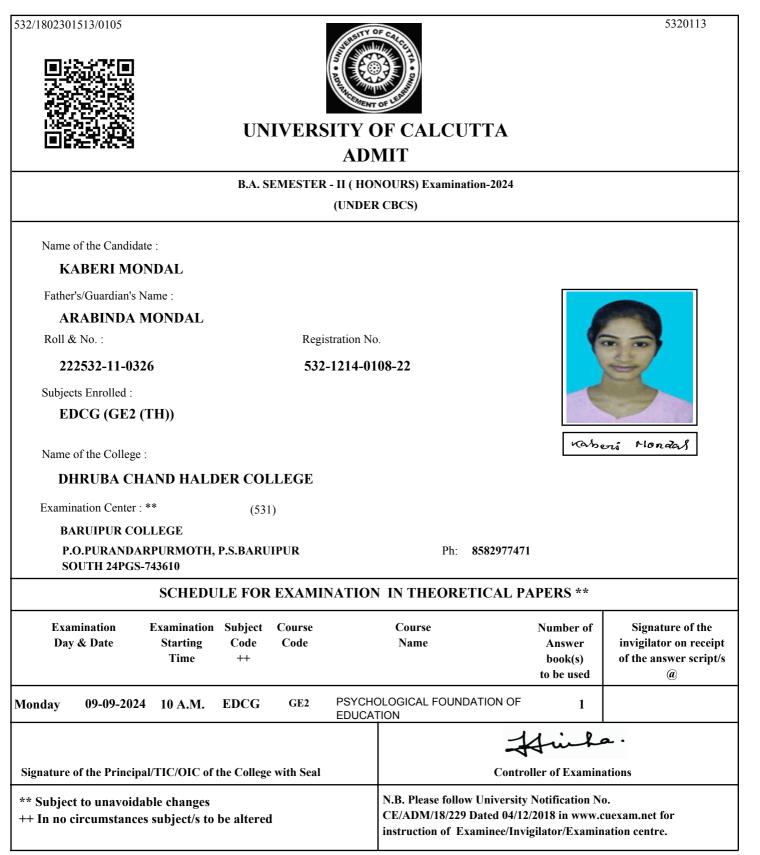




# UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( HONOURS) Examination-2024                                      |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| (UNDER CBCS)  |   |  |  |  |  |  |  |  |
| Name of the Candidate :   |   |  |  |  |  |  |  |  |
| AFRINA AKHAND   |   |  |  |  |  |  |  |  |
| Father's/Guardian's Name :  |   |  |  |  |  |  |  |  |
| JAHIRUDDIN AKHAND   |   |  |  |  |  |  |  |  |
| Roll & No. : Registration No  |   |  | -  |  |  |  |  |  |
| 222532-11-0321 532-1214-0018-22   |   |  |  |  |  |  |  |  |
| Subjects Enrolled :   |   | -  |  |  |  |  |  |  |
| BNGA (CC4 (TH))   |   | ALL TO                                       | and the second sec |  |  |  |  |  |
| Name of the College :   |   | Afri   | na Akhand  |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |  |  |  |  |  |  |
| Examination Center : ** (531)   |   |  |  |  |  |  |  |  |
| BARUIPUR COLLEGE  |   |  |  |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>   |  |  |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS **                                   |   |  |  |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@  |  |  |  |  |  |
| Friday 06-09-2024 2 P.M. BNGA CC4 BANGLA  | SAHITYA : PRABESHAK PATH  | 1  |  |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control   | filer of Examina                             |  |  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |  |  |  |  |  |  |

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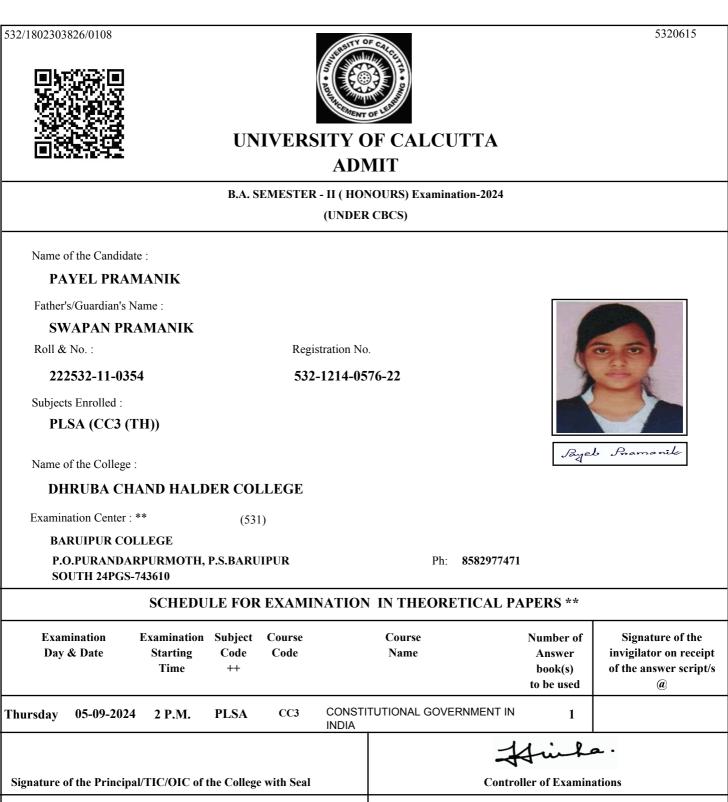


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| UNIVERSITY OF CALCUTTA<br>ADMIT<br>B.A. SEMESTER - II ( HONOURS) Examination-2024<br>(UNDER CBCS) |                                 |                       |                              |   |  |   |  |  |
|---|---------------------------------|-----------------------|------------------------------|---|--|---|--|--|
|   |                                 |                       |                              |   |  |   |  |  |
| MASKANA   |                                 |                       |                              |   |  |   |  |  |
| Father's/Guardian's   |                                 |                       |                              |   |  |   |  |  |
| MAHTAB P  |                                 |                       |                              |   | 1  |   |  |  |
| Roll & No. :  |                                 | Registration No.      |                              |   |  | a) and  |  |  |
| 222532-11-03  | 345                             | 532-1214-0302-22      |                              |   | the party of the second |   |  |  |
| Subjects Enrolled :   |                                 |                       |                              |   | -  |   |  |  |
| HISA (CC4 (   | TH)),PLSG (                     | GE2 (TH               | <b>I</b> ))                  |   |  |   |  |  |
|   |                                 |                       |                              |   | mast   | kana Bilan  |  |  |
| Name of the College <b>DHRUBA CI</b>  |                                 |                       | LECE                         |   |  |   |  |  |
|   |                                 | <b>JER COI</b>        | LEGE                         |   |  |   |  |  |
| Examination Center  |                                 | (53)                  | 1)                           |   |  |   |  |  |
| BARUIPUR CO<br>P.O.PURANDA<br>SOUTH 24PGS   | ARPURMOTH,                      | P.S.BARU              | IPUR                         | Ph: <b>858297</b> ′   | 7471   |   |  |  |
|   | SCHEDU                          | LE FOR                | EXAMI                        | NATION IN THEORETICAL   | PAPERS **  |   |  |  |
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code               | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used   | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Friday 06-09-202  | 4 2 P.M.                        | HISA                  | CC4                          | SOCIAL FORMATIONS AND CULT<br>PATTERNS OF THE MEDIEVAL<br>WORLD OTHER THAN INDIA  | URAL 1   |   |  |  |
| Friday 13-09-202  | 4 10 A.M.                       | PLSG                  | GE2                          | COMPARATIVE GOVERNMENT AN<br>POLITICS   | ND 1   |   |  |  |
|   |                                 |                       |                              |   | Hick   | a   |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                                       |                                 | Co                    | Controller of Examinations   |   |  |   |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered               |                                 |                       | <b>CE/ADM/18/229 Dated 0</b> | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |  |  |

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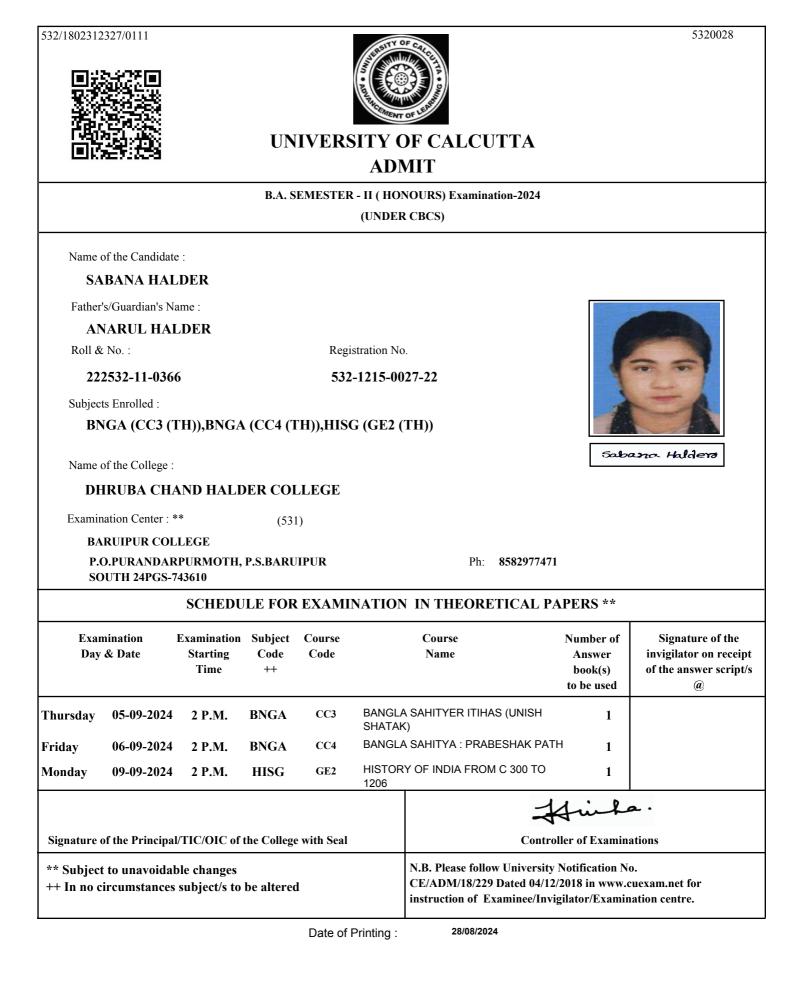


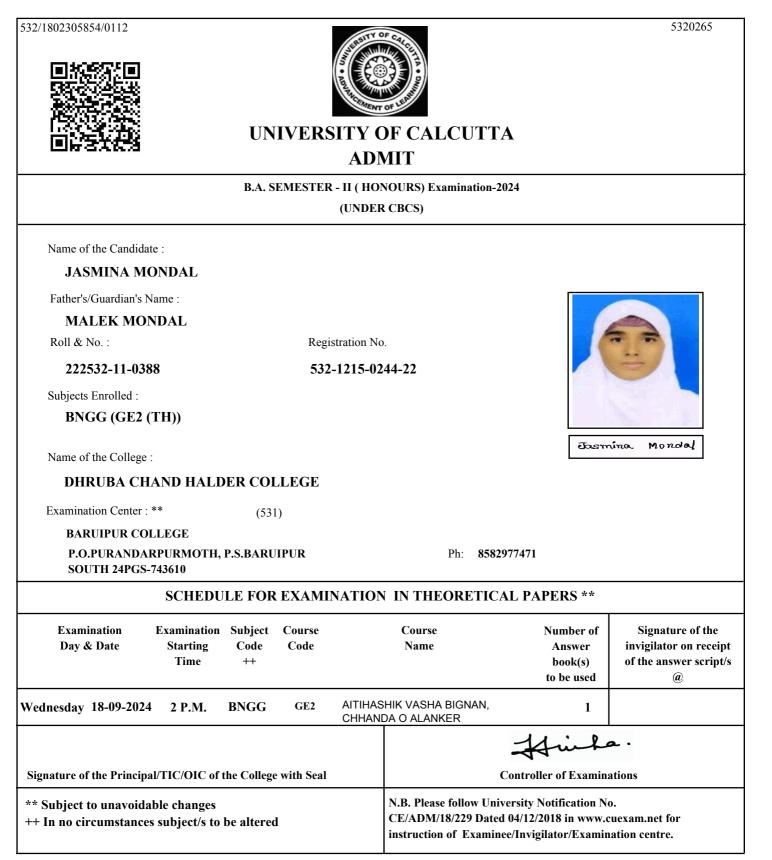


| B.A. SEMESTER - II ( HONOURS) Examination-2024                                      |  |  |   |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|
| (UNDER CBCS)  |  |  |   |  |  |  |  |  |
| Name of the Candidate :   |  |  |   |  |  |  |  |  |
| ARIFA KHATUN  |  |  |   |  |  |  |  |  |
| Father's/Guardian's Name :  |  |  |   |  |  |  |  |  |
| ERSAD SHEIKH  |  |  |   |  |  |  |  |  |
| Roll & No. : Registration N   | 0.   | 1  | 0 00  |  |  |  |  |  |
| 222532-11-0364 532-1215-00  | )17-22   |  | 2   |  |  |  |  |  |
| Subjects Enrolled :   |  | 1.1  |   |  |  |  |  |  |
| ENGG (GE2 (TH))   |  |  | ANY A   |  |  |  |  |  |
| Name of the College :   |  | Asief  | a khatun  |  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |  |  |  |  |  |
| Examination Center : ** (531)   |  |  |   |  |  |  |  |  |
| BARUIPUR COLLEGE  |  |  |   |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>858297747</b> 1   | l  |   |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL P   | APERS **                                     |   |  |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |  |
| Wednesday 18-09-2024 10 A.M. ENGG GE2 ESSAY   | DRAMA & NOVEL  | 1  |   |  |  |  |  |  |
|   | 14   | Anto   | • •   |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro   | oller of Examina                             | tions   |  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | 2/2018 in www.co                             | uexam.net for   |  |  |  |  |  |

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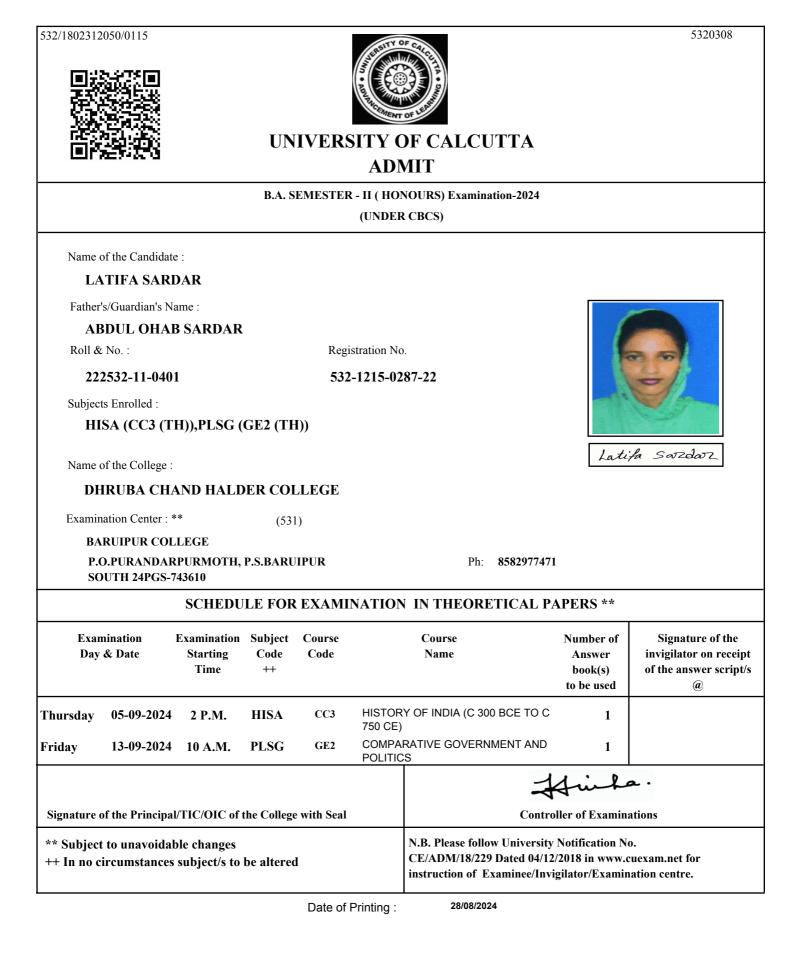


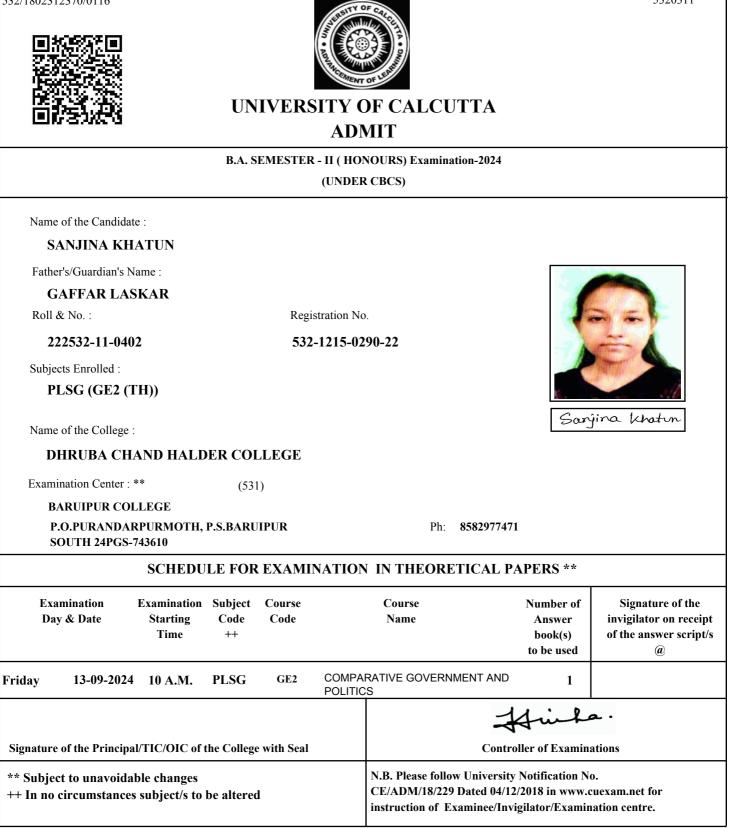






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|--|-----------------------|----------------|------------------|-------------------------|--|---|--|--|--|
|  |                       |                |                  |                         |  |   |  |  |  |
| UNIVERSITY OF CALCUTTA   |                       |                |                  |                         |  |   |  |  |  |
| ADMIT  |                       |                |                  |                         |  |   |  |  |  |
|  | DAS                   | FMFSTED        |                  | NOURS) Examination-2024 |  |   |  |  |  |
|  | <b>D.A.</b> 51        | LNIESTEN       | UNDER            |                         |  |   |  |  |  |
|  |                       |                | -                |                         |  |   |  |  |  |
| Name of the Candidate :  |                       |                |                  |                         |  |   |  |  |  |
| SANIA LASKAR   |                       |                |                  |                         |  |   |  |  |  |
| Father's/Guardian's Name :   |                       |                |                  |                         |  |   |  |  |  |
| AYUB ALI LASKAR  |                       |                |                  |                         |  |   |  |  |  |
| Roll & No. :   |                       | Regi           | stration No      |                         |  | 0 0   |  |  |  |
| 222532-11-0396   |                       | 532            | -1215-02         | 66-22                   |  |   |  |  |  |
| Subjects Enrolled :  |                       |                |                  |                         |  |   |  |  |  |
| EDCG (GE2 (TH))  |                       |                |                  |                         | S  | North Carl  |  |  |  |
| Name of the College :  |                       |                |                  |                         | Sai  | via Laskap.   |  |  |  |
| DHRUBA CHAND HALI  | DER COL               | LEGE           |                  |                         |  |   |  |  |  |
| Examination Center : **  | (531                  | )              |                  |                         |  |   |  |  |  |
| BARUIPUR COLLEGE   |                       |                |                  |                         |  |   |  |  |  |
| P.O.PURANDARPURMOTH<br>SOUTH 24PGS-743610  | P.S.BARU              | IPUR           |                  | Ph: <b>8582977471</b>   |  |   |  |  |  |
| SCHEDU   | JLE FOR               | EXAMI          | NATION           | IN THEORETICAL PA       | APERS **                                     |   |  |  |  |
| Examination Examination<br>Day & Date Starting<br>Time   | Subject<br>Code<br>++ | Course<br>Code |                  | Course<br>Name          | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Monday 09-09-2024 10 A.M.  | EDCG                  | GE2            | PSYCHO<br>EDUCAT | DLOGICAL FOUNDATION OF  | 1  |   |  |  |  |
|  |                       |                |                  | 1                       | sint   | <b>2</b> ·  |  |  |  |
| Signature of the Principal/TIC/OIC of  | the College           | with Seal      |                  | Contro                  | ller of Examina                              | ations  |  |  |  |
| ** Subject to unavoidable changesN.B. Please follow University Notification No.++ In no circumstances subject/s to be alteredCE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                       |                |                  |                         |  | uexam.net for   |  |  |  |
|  |                       | Date of        | Printing :       | 28/08/2024              |  |   |  |  |  |





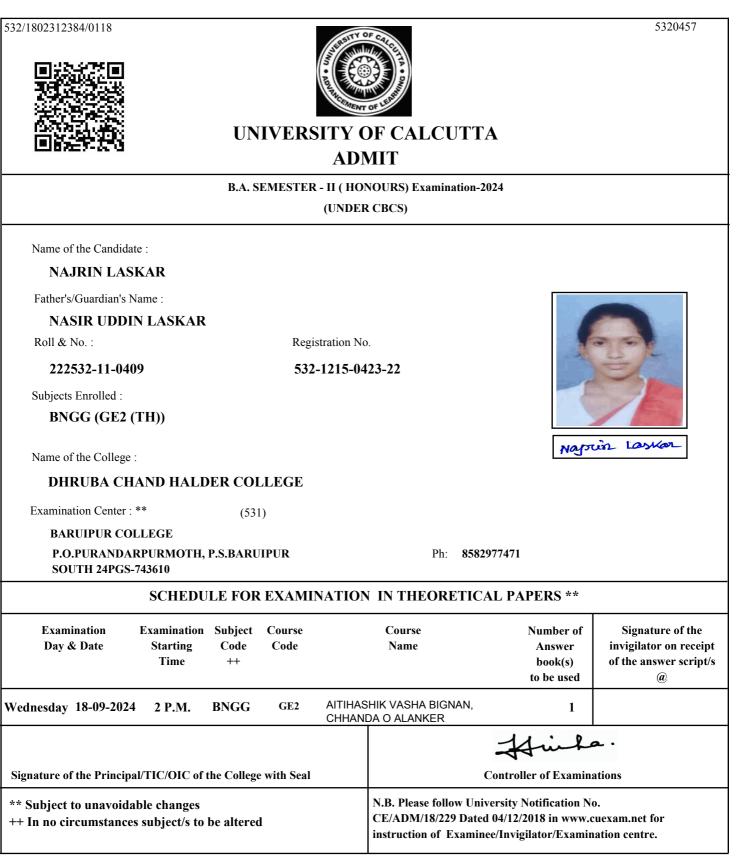




## UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( HON<br>(UNDER  |  |  |   |
|---|--|--|---|
| Name of the Candidate :<br>PAKIJA LASKAR  |  |  |   |
| Father's/Guardian's Name :<br>SAMSUL HOK LASKAR   |  | 1  |   |
| Roll & No. :     Registration No       222532-11-0406     532-1215-02   |  |  |   |
| Subjects Enrolled :<br>PLSG (GE2 (TH))  |  |  |   |
| Name of the College :   |  | Pakij  | a Labkara   |
| DHRUBA CHAND HALDER COLLEGE<br>Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610 | Ph: <b>8582977471</b>  |  |   |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 10 A.M. PLSG GE2 COMPAN<br>POLITIC  | RATIVE GOVERNMENT AND<br>S   | 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal   |  | Jule<br>ller of Examina                      |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered   | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.cu                               | uexam.net for   |

Date of Printing :



| Examination<br>Day & Date<br>Thursday 05-09-202<br>Friday 06-09-202<br>Wednesday 18-09-202<br>Signature of the Princip<br>** Subject to unavoid | 5-743610<br>SCHEDU<br>Examination<br>Starting<br>Time<br>4 2 P.M.<br>4 2 P.M.<br>4 2 P.M.<br>4 2 P.M. | JLE FOR<br>Subject<br>Code<br>++<br>PLSA<br>PLSA<br>BNGG | EXAMI<br>Course<br>Code<br>CC3<br>CC4<br>GE2 | Ph: 85829 NATION IN THEORETICA Course Name CONSTITUTIONAL GOVERNMEN INDIA POLITICS IN INDIA: STRUCTURE PROCESSES AITIHASHIK VASHA BIGNAN, CHHANDA O ALANKER O N.B. Please follow Univ | AL PAPERS ** Number of Answer book(s) to be used NT IN 1 ES AND 1 1 Controller of Examina |  |  |  |
|---|---|--|--|---|---|--|--|--|
| SOUTH 24PGS<br>Examination<br>Day & Date<br>Thursday 05-09-202<br>Friday 06-09-202  | S-743610<br>SCHEDU<br>Examination<br>Starting<br>Time<br>4 2 P.M.<br>4 2 P.M.                         | JLE FOR<br>Subject<br>Code<br>++<br>PLSA<br>PLSA         | EXAMI<br>Course<br>Code<br>CC3<br>CC4        | NATION IN THEORETICA<br>Course<br>Name<br>CONSTITUTIONAL GOVERNMEN<br>INDIA<br>POLITICS IN INDIA: STRUCTURE<br>PROCESSES<br>AITIHASHIK VASHA BIGNAN,                                  | AL PAPERS ** Number of Answer book(s) to be used NT IN 1 ES AND 1                         | invigilator on receipt<br>of the answer script/s |  |  |
| SOUTH 24PGS<br>Examination<br>Day & Date<br>Fhursday 05-09-202  | S-743610<br>SCHEDU<br>Examination<br>Starting<br>Time<br>4 2 P.M.                                     | JLE FOR<br>Subject<br>Code<br>++<br>PLSA                 | EXAMI<br>Course<br>Code<br>CC3               | NATION IN THEORETICA<br>Course<br>Name<br>CONSTITUTIONAL GOVERNMEN<br>INDIA<br>POLITICS IN INDIA: STRUCTURE<br>PROCESSES  | AL PAPERS ** Number of Answer book(s) to be used NT IN 1                                  | invigilator on receipt<br>of the answer script/s |  |  |
| SOUTH 24PGS<br>Examination<br>Day & Date  | S-743610<br>SCHEDU<br>Examination<br>Starting<br>Time   | JLE FOR<br>Subject<br>Code<br>++                         | EXAMI<br>Course<br>Code                      | NATION IN THEORETICA<br>Course<br>Name<br>CONSTITUTIONAL GOVERNMEN  | L PAPERS **<br>Number of<br>Answer<br>book(s)<br>to be used                               | invigilator on receipt<br>of the answer script/s |  |  |
| SOUTH 24PGS   | S-743610<br>SCHEDU<br>Examination<br>Starting   | JLE FOR<br>Subject<br>Code                               | EXAMI<br>Course                              | NATION IN THEORETICA<br>Course  | L PAPERS **<br>Number of<br>Answer<br>book(s)   | invigilator on receipt<br>of the answer script/s |  |  |
|   | -743610   |  |  |   |   |  |  |  |
|   |   |  | nuk  | Ph: <b>85829</b>  | 77471   |  |  |  |
| P.O.PURANDA   | ARPURMOTH,  | P.S.BARU   | IDIID  | D1 05000  |   |  |  |  |
| Examination Center<br>BARUIPUR CO   |   | (531   | )  |   |   |  |  |  |
| DHRUBA CI   |   |  |  |   |   |  |  |  |
| Name of the College   |   |  |  |   | najn  |  |  |  |
| PLSA (CC3 (   | TH)),PLSA (   | (CC4 (TE   | l)),BNGC                                     | GE2 (1H))   | Rayn  | in Rowin   |  |  |
| Subjects Enrolled :   |   |  |  |   |   | - Bally  |  |  |
| 222532-11-04  | 17  |  | 532  | .1215-0538-22   |   |  |  |  |
| Roll & No. :  |   |  | Regi   | stration No.  | 12  | 20   |  |  |
| Father's/Guardian's<br>ASRAF MOI  |   |  |  |   |   |  |  |  |
| RAJMIN PA   | RVIN  |  |  |   |   |  |  |  |
| Name of the Candid  | ate :   |  |  |   |   |  |  |  |
|   |   |  |  | (UNDER CBCS)  |   |  |  |  |
|   |   | B.A. S   | EMESTER                                      | R - II ( HONOURS) Examination-20  | )24   |  |  |  |
| 回於全部設設  |   | UN   | IVERS  | SITY OF CALCUTTA<br>ADMIT   | 1   |  |  |  |
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|  |                                 |                       |                | SITY OF CALCUTTA<br>ADMIT                        |  |   |
|--|---------------------------------|-----------------------|----------------|--|--|---|
|  |                                 | B.A. S                | EMESTEF        | R - II ( HONOURS) Examination-20<br>(UNDER CBCS) | )24  |   |
| Name of the Candida<br>SUHANA PAI<br>Father's/Guardian's N<br>AMIN UDDIN | <b>RVIN SARD</b><br>Jame :      | DAR                   |                |  |  |   |
| Roll & No. :<br>222532-11-041  | 8                               |                       | -              | stration No.<br>2-1215-0539-22                   |  |   |
| Subjects Enrolled :<br>BNGG (GE2 (                                       | (TH))                           |                       |                |  |  |   |
| Name of the College  |                                 |                       |                |  | Suhana                                       | Parvin Sandar   |
| DHRUBA CH<br>Examination Center :<br>BARUIPUR CO                         | **                              | (53                   |                |  |  |   |
| P.O.PURANDA<br>SOUTH 24PGS-  |                                 | P.S.BARU              | IPUR           | Ph: <b>85829</b>                                 | 77471  |   |
|  | SCHEDU                          | LE FOR                | R EXAMI        | NATION IN THEORETICA                             | L PAPERS **                                  |   |
| Examination<br>Day & Date  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name                                   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 18-09-2024   | 2 P.M.                          | BNGG                  | GE2            | AITIHASHIK VASHA BIGNAN,<br>CHHANDA O ALANKER    | 1  |   |
|  |                                 |                       |                |  | Hick   | 2   |

Signature of the Principal/TIC/OIC of the College with Seal \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

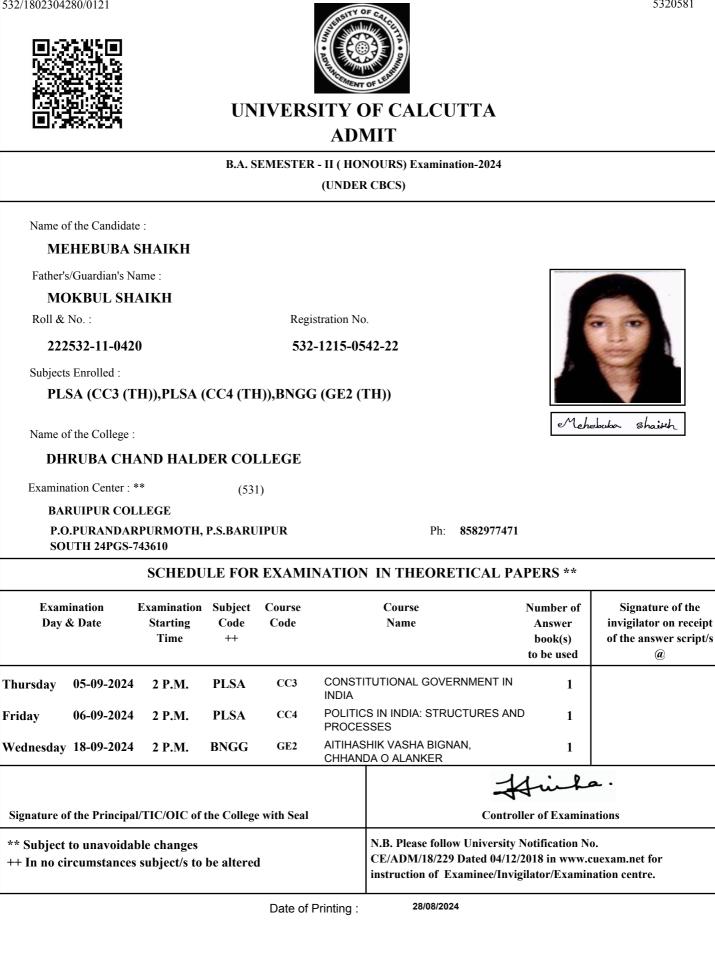
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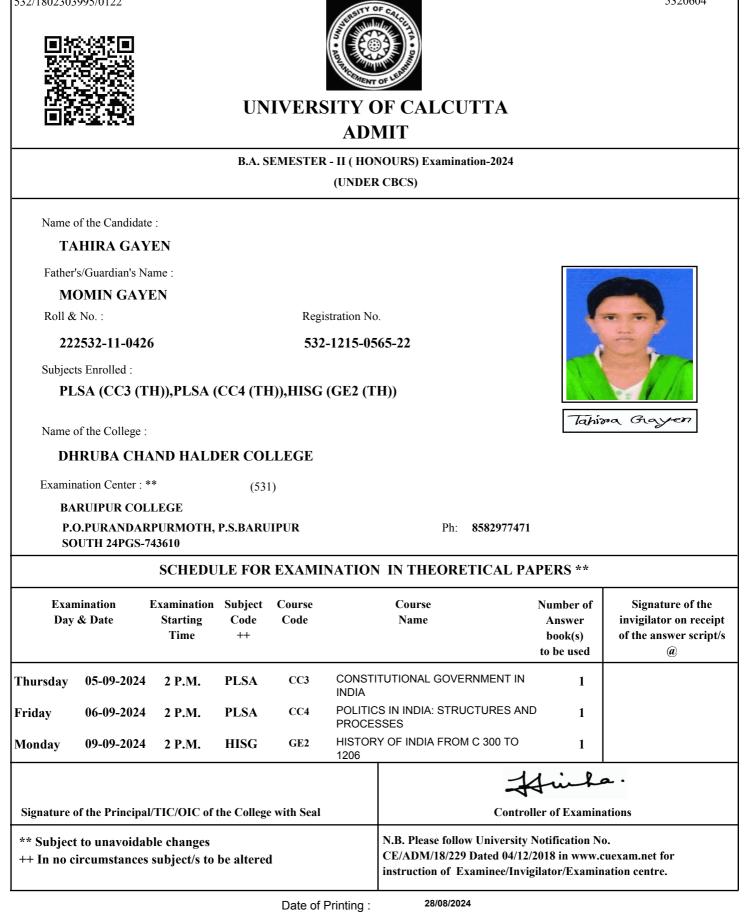
28/08/2024

N.B. Please follow University Notification No.

**Controller of Examinations** 

(a)









## UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( HO  | NOURS) Examination-2024  |  |   |
|--|--------------------------|--|---|
| (UNDE  | R CBCS)                  |  |   |
| Name of the Candidate :  |                          |  |   |
| RUBAIYA SEIKH  |                          |  |   |
| Father's/Guardian's Name :   |                          |  |   |
| SAHABUDDIN SEIKH   |                          | 6  |   |
| Roll & No. : Registration N  | 0.                       |  |   |
| 222532-11-0427 532-1215-0  | 568-22                   | -  | =   |
| Subjects Enrolled :  |                          | A  |   |
| PLSA (CC3 (TH))  |                          |  |   |
| Name of the College :  |                          | Rub  | aiza soikh  |
| DHRUBA CHAND HALDER COLLEGE  |                          |  |   |
| Examination Center : ** (531)  |                          |  |   |
| BARUIPUR COLLEGE   |                          |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610  | Ph: <b>8582977471</b>    |  |   |
| SCHEDULE FOR EXAMINATIO  | N IN THEORETICAL PA      | PERS **                                      |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++   | Course<br>Name           | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-2024 2 P.M. PLSA CC3 CONST<br>INDIA   | TITUTIONAL GOVERNMENT IN | 1  |   |
|  | 7                        | Juite  | <b>e</b> ·  |
| Signature of the Principal/TIC/OIC of the College with Seal  | •                        | ler of Examina                               |   |
| ** Subject to unavoidable changes       N.B. Please follow University Notification No.         ++ In no circumstances subject/s to be altered       CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for instruction of Examinee/Invigilator/Examination centre. |                          |  |   |

Date of Printing :





| B.A. SEMESTER - II ( HO<br>(UNDEF   |   |  |  |
|---|---|--|--|
| UNDER   |   |  |  |
| Name of the Candidate :   |   |  |  |
| LILUFA YASMIN LASKAR  |   |  |  |
| Father's/Guardian's Name :  |   | Stary.                                       | And the second s |
| NASIM ALI LASKAR  |   | 1  | -  |
| Roll & No. : Registration No.   | ).  | (  | ( ) ( )  |
| 222532-11-0428 532-1215-05  | 572-22  |  | Ë.   |
| Subjects Enrolled :   |   |  |  |
| PLSA (CC3 (TH))   |   |  | 21   |
| Name of the College :   |   | Liliga                                       | Yasmin Laskan  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |  |
| Examination Center : ** (531)   |   |  |  |
| BARUIPUR COLLEGE  |   |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471  |  |  |
| SCHEDULE FOR EXAMINATION  | N IN THEORETICAL PA   | PERS **                                      |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@  |
| <b>Thursday 05-09-2024 2 P.M. PLSA</b> CC3 CONST<br>INDIA                           | ITUTIONAL GOVERNMENT IN   | 1  |  |
|   | 4   | Jule   | L ·  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control   | ler of Examina                               | tions  |
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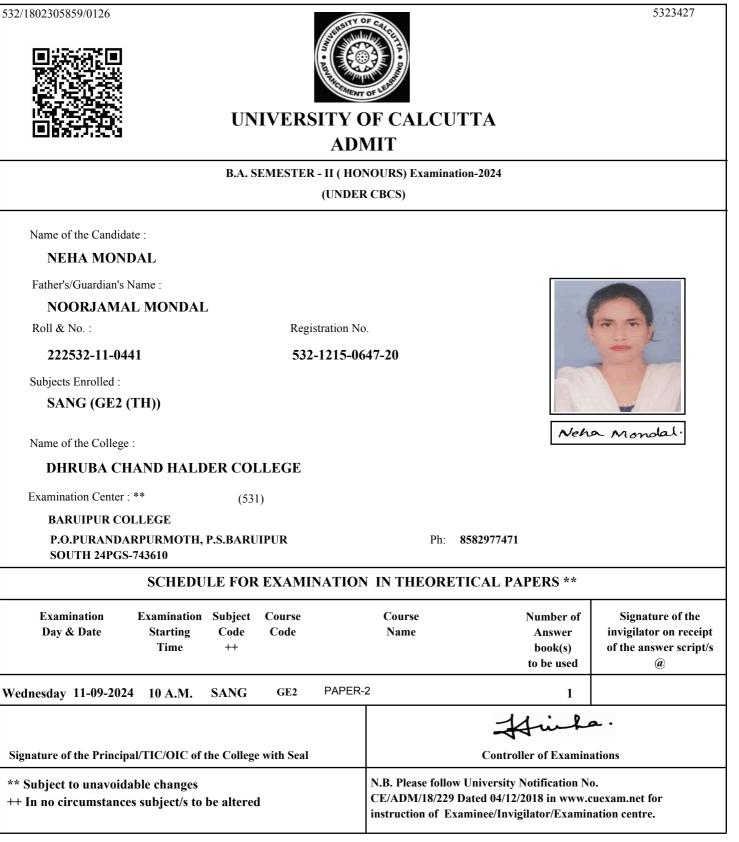
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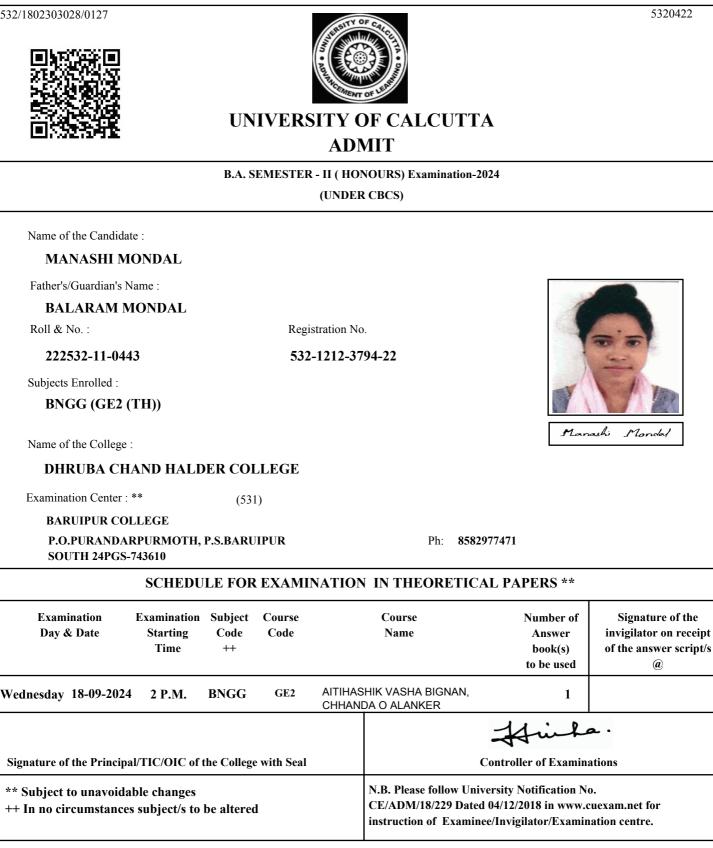
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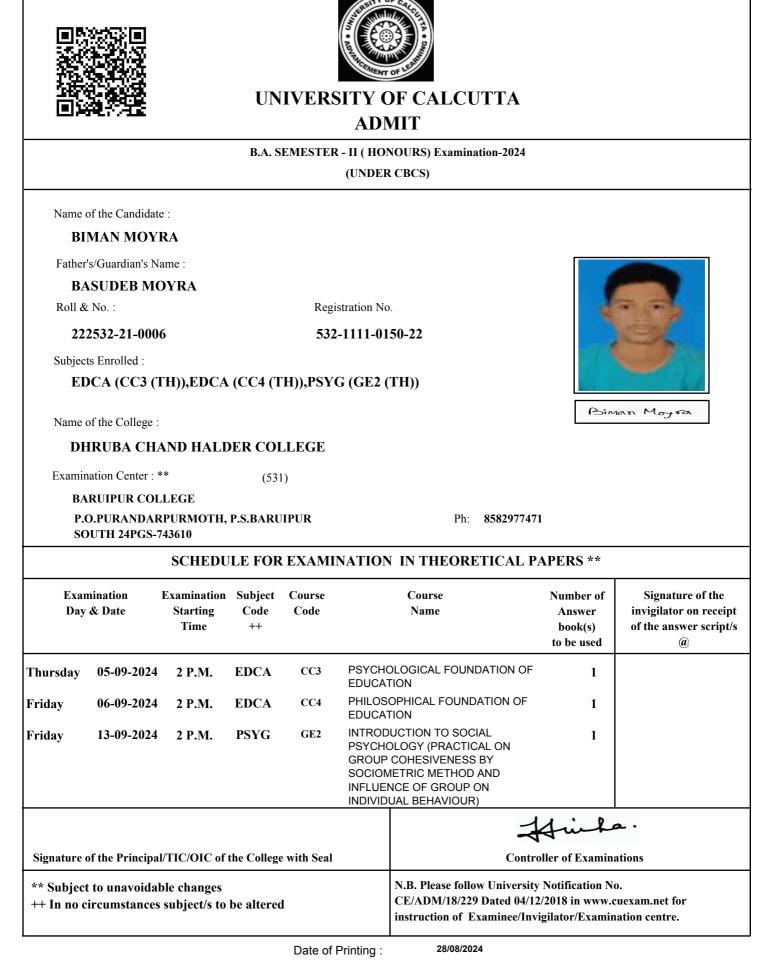
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|  | UN                            | IVERS          | SITY OF CALCUTTA                   |  |   |  |
|  |                               |                | ADMIT                              |  |   |  |
|  | <b>B.A.</b> S                 | SEMESTER       | a - II ( HONOURS) Examination-2024 |  |   |  |
|  |                               |                | (UNDER CBCS)                       |  |   |  |
| Name of the Candidate :  |                               |                |                                    |  |   |  |
| TUHINA KHATUN  |                               |                |                                    |  |   |  |
| Father's/Guardian's Name :   |                               |                |                                    | 0  |   |  |
| AMIN UDDIN MOLLA   |                               |                |                                    |  |   |  |
| Roll & No. :   |                               | Regi           | stration No.                       |  |   |  |
| 222532-11-0434   | 2532-11-0434 532-1215-0601-22 |                |                                    |  |   |  |
| Subjects Enrolled :  |                               |                |                                    |  |   |  |
| PLSA (CC3 (TH))  |                               |                |                                    | 1////  |   |  |
|  |                               |                |                                    | Tuhi   | ma Khatun   |  |
| Name of the College :  |                               |                |                                    |  |   |  |
| DHRUBA CHAND HAL   | DER CO                        | LLEGE          |                                    |  |   |  |
| Examination Center : **  | (53                           | 1)             |                                    |  |   |  |
| BARUIPUR COLLEGE   |                               |                |                                    |  |   |  |
| P.O.PURANDARPURMOTH<br>SOUTH 24PGS-743610  | I, P.S.BARU                   | JIPUR          | Ph: <b>85829774</b>                | 71   |   |  |
| SCHED  | ULE FOF                       | R EXAMI        | NATION IN THEORETICAL I            | PAPERS **                                    |   |  |
| Examination Examinatio<br>Day & Date Starting<br>Time  | n Subject<br>Code<br>++       | Course<br>Code | Course<br>Name                     | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Thursday 05-09-2024 2 P.M.   | PLSA                          | CC3            | CONSTITUTIONAL GOVERNMENT IN       | N 1  |   |  |
|  |                               |                | 71                                 | Hink   | a ·   |  |
| Signature of the Principal/TIC/OIC of  | f the Colleg                  | e with Seal    | Contr                              | roller of Examin                             | ations  |  |
| ** Subject to unavoidable changesN.B. Please follow University Notification No.++ In no circumstances subject/s to be alteredCE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                               |                |                                    |  |   |  |

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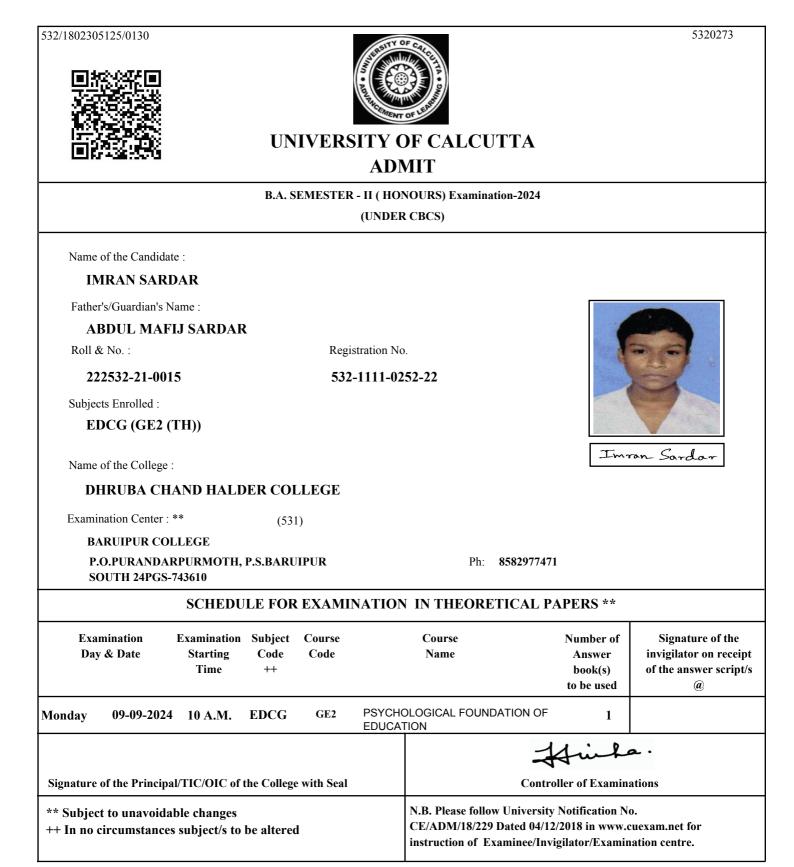
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|  | UNIVE            |                 | OF CALCUTTA   |                       |                             |
|  |                  | AD              | МГГ   |                       |                             |
|  | B.A. SEMES       |                 | NOURS) Examination-2024                             |                       |                             |
|  |                  | (UNDEF          | R CBCS)   |                       |                             |
| Name of the Candidate :  |                  |                 |   |                       |                             |
| MIJANUR RAHAMAN GA   | AZI              |                 |   |                       |                             |
| Father's/Guardian's Name :   |                  |                 |   |                       |                             |
| SAHADAD HOSSAIN GA   | ZI               |                 |   |                       |                             |
| Roll & No. :   |                  | Registration No | ).  |                       | 9.00                        |
| 222532-21-0008   |                  | 532-1111-02     | 17-22   |                       | 8                           |
| Subjects Enrolled :  |                  |                 |   |                       |                             |
| ENGA (CC3 (TH))  |                  |                 |   |                       |                             |
|  |                  |                 |   | Mijanw                | 1 Schoman Gazi.             |
| Name of the College :  |                  |                 |   |                       |                             |
| DHRUBA CHAND HALD  | ER COLLEG        | E               |   |                       |                             |
| Examination Center : **  | (531)            |                 |   |                       |                             |
| BARUIPUR COLLEGE   |                  |                 |   |                       |                             |
| P.O.PURANDARPURMOTH, F<br>SOUTH 24PGS-743610   | S.BARUIPUR       |                 | Ph: <b>8582977</b>                                  | 471                   |                             |
| SCHEDUI  | LE FOR EXA       | MINATION        | N IN THEORETICAL                                    | PAPERS **             |                             |
| Examination Examination  | Subject Cour     | se              | Course  | Number of             | Signature of the            |
| Day & Date Starting  | Code Cod         | e               | Name  | Answer                | invigilator on receipt      |
| Time   | ++               |                 |   | book(s)<br>to be used | of the answer script/s<br>@ |
| Fhursday 05-09-2024 2 P.M.   | ENGA CC          | 3 INDIAN        | WRITING IN ENGLISH                                  | 1                     |                             |
|  |                  |                 | -   | Hick                  | 2.                          |
| Signature of the Principal/TIC/OIC of the second se | e College with S | Seal            | Con   | troller of Examina    | ations                      |
| ** Subject to unavoidable changes  |                  |                 | N.B. Please follow Univers                          | ity Notification No   | ).                          |
| ++ In no circumstances subject/s to b  | e altered        |                 | CE/ADM/18/229 Dated 04<br>instruction of Examinee/I | /12/2018 in www.c     | uexam.net for               |

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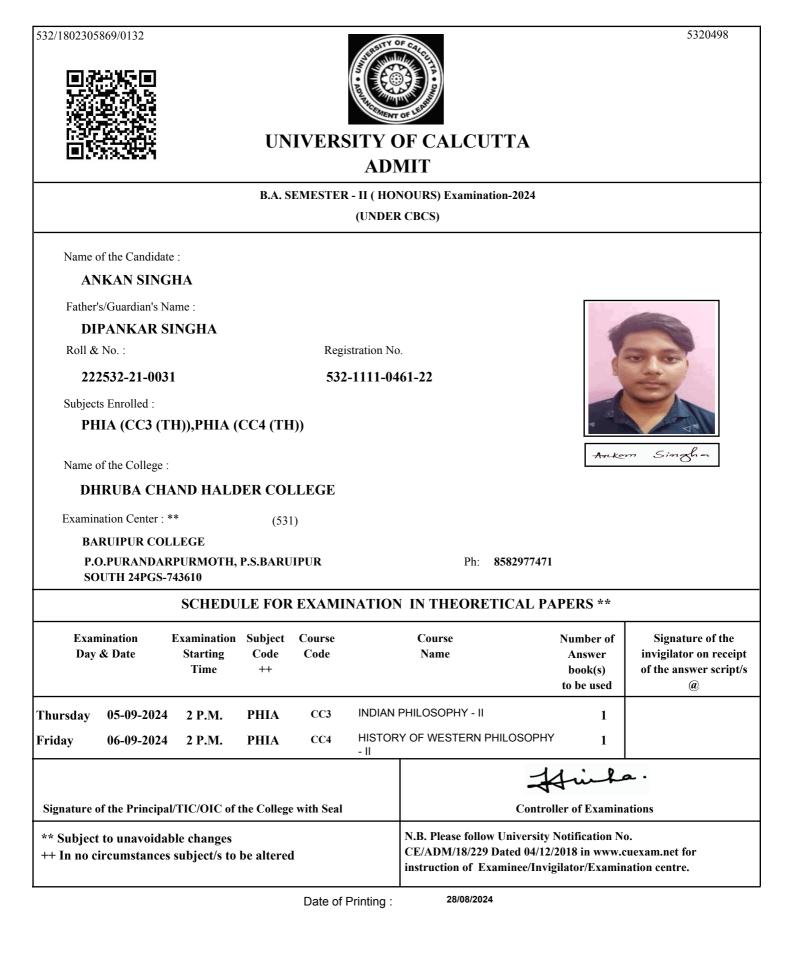


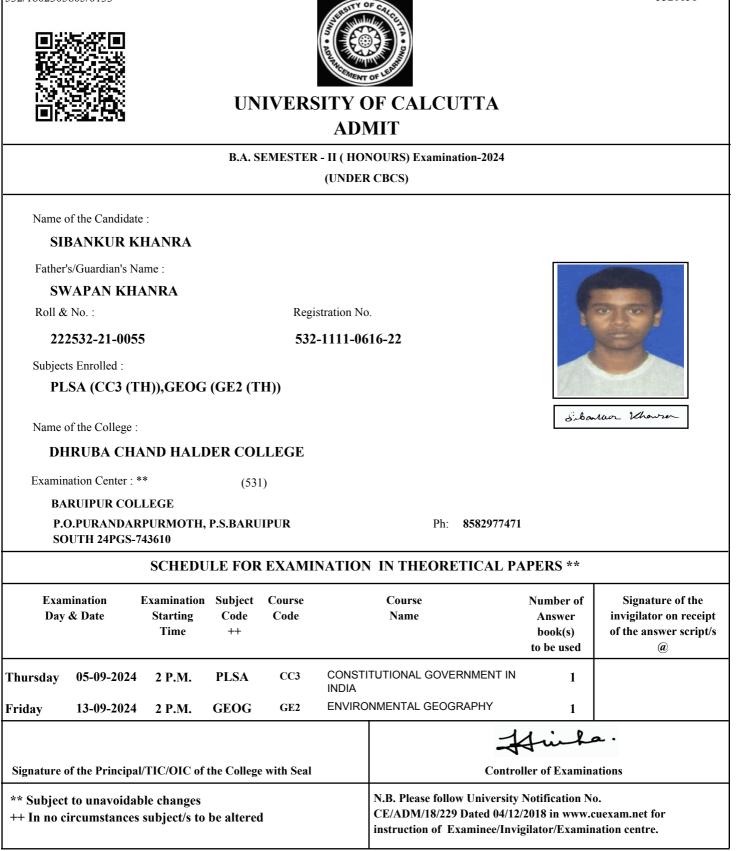


## UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( HONOURS) Examination-2024<br>(UNDER CBCS)   |  |  |   |  |  |  |  |
|--|--|--|---|--|--|--|--|
| Name of the Candidate :<br>PRITAM DAS  |  |  |   |  |  |  |  |
| Father's/Guardian's Name :<br>BAPAN DAS<br>Roll & No. : Registration N                                       | 0.   |  |   |  |  |  |  |
| <b>222532-21-0023 532-1111-0</b> 4<br>Subjects Enrolled :  | 436-22   |  |   |  |  |  |  |
| BNGG (GE2 (TH)) Name of the College :  |  | Bite   | am Das  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |  |  |   |  |  |  |  |
| Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610 | Ph: <b>8582977471</b>  |  |   |  |  |  |  |
| SCHEDULE FOR EXAMINATIO  | N IN THEORETICAL PA  | APERS **                                     |   |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++                           | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
|  | SHIK VASHA BIGNAN,<br>IDA O ALANKER  | 1  |   |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal  | Contro   | <b>Jule</b><br>ller of Examina               |   |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered                          | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.cu                              | lexam.net for   |  |  |  |  |

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| B.A. SEMESTER - II ( HONOURS) Examination-2024<br>(UNDER CBCS)   |                                      |                       |                |  |  |  |   |  |
|--|--------------------------------------|-----------------------|----------------|--|--|--|---|--|
| Name of the Candidat<br>SUDIP BAIDY<br>Father's/Guardian's N<br>DILIP BAIDY<br>Roll & No. :<br>222532-21-005<br>Subjects Enrolled :<br>PLSA (CC3 (T<br>Name of the College :<br>DHRUBA CHA | 7A<br>ame :<br>A<br>6<br>TH)),PSYG ( |                       | 532            | (UNDER<br>istration No<br>2-1111-06  |  | Gide   | ip Baidya   |  |
| Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR Ph: 8582977471<br>SOUTH 24PGS-743610  |                                      |                       |                |  |  |  |   |  |
|  | SCHEDU                               | LE FOR                | EXAMI          | NATION   | IN THEORETICAL PA  | APERS **                                     |   |  |
| Examination<br>Day & Date  | Examination<br>Starting<br>Time      | Subject<br>Code<br>++ | Course<br>Code |  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Thursday 05-09-2024  | 2 P.M.                               | PLSA                  | CC3            | CONSTI<br>INDIA  | TUTIONAL GOVERNMENT IN   | 1  |   |  |
| Friday 13-09-2024  | 2 P.M.                               | PSYG                  | GE2            | INTROD<br>PSYCHO<br>GROUP<br>SOCION<br>INFLUEI   | UCTION TO SOCIAL<br>DLOGY (PRACTICAL ON<br>COHESIVENESS BY<br>IETRIC METHOD AND<br>NCE OF GROUP ON<br>UAL BEHAVIOUR) | 1  |   |  |
| Standard (1) D   |                                      |                       |                |  |  | Jul  |   |  |
| Signature of the Principal/TIC/OIC of the College with Seal<br>** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered   |                                      |                       |                | Contro<br>N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c   | ).<br>uexam.net for                          |   |  |

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|  | B.A. SF               | EMESTER        | R - II ( HON    | NOURS) Examination-2024   |  |   |  |  |  |
|  |                       |                | (UNDER          | CBCS)   |  |   |  |  |  |
| Name of the Candidate :<br>TARIK ANOWAR MOND                                 | AL                    |                |                 |   |  |   |  |  |  |
| Father's/Guardian's Name :   |                       |                |                 |   |  | Theelo  |  |  |  |
| AMIR ALI MONDAL<br>Roll & No. :  |                       | Regi           | stration No     |   |  |   |  |  |  |
| 222532-21-0062   |                       |                | -1111-06        |   |  | The first   |  |  |  |
| Subjects Enrolled :  |                       |                |                 |   |  |   |  |  |  |
| PLSA (CC3 (TH)),ENGG (   | GE2 (TH               | H)),ENVS       | S (AECC         | 2 (PR))   | N/A  |   |  |  |  |
| Name of the College :<br>DHRUBA CHAND HALDI                                  | ER COL                | LEGE           |                 |   | Tarik  | Anowar mondal   |  |  |  |
| Examination Center : **  | (531)                 | )              |                 |   |  |   |  |  |  |
| BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P<br>SOUTH 24PGS-743610             | P.S.BARUI             | IPUR           |                 | Ph: <b>85829774</b> 7   | 71   |   |  |  |  |
| SCHEDUI  | LE FOR                | EXAMI          | NATION          | IN THEORETICAL P  | APERS **                                     |   |  |  |  |
| Examination Examination<br>Day & Date Starting<br>Time                       | Subject<br>Code<br>++ | Course<br>Code |                 | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |
| Thursday 05-09-2024 2 P.M.   | PLSA                  | CC3            | CONSTI<br>INDIA | TUTIONAL GOVERNMENT IN  | 1 1  |   |  |  |  |
| Wednesday 18-09-2024 10 A.M.   | ENGG                  | GE2            |                 | DRAMA & NOVEL   | 1  |   |  |  |  |
| Signature of the Principal/TIC/OIC of th                                     | ne College            | with Seal      |                 | Contr   | Hick<br>oller of Examina                     |   |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to b   |                       |                |                 | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |  |  |  |

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| B.A. SEMESTER - II ( HONOURS) Examination-2024   |   |  |   |  |  |  |  |
|--|---|--|---|--|--|--|--|
| (UNDER CBCS)   |   |  |   |  |  |  |  |
| Name of the Candidate :  |   |  |   |  |  |  |  |
| SUBHO NASKAR   |   |  |   |  |  |  |  |
| Father's/Guardian's Name :   |   |  |   |  |  |  |  |
| PRASANTA NASKAR  |   | g  | Carlos a  |  |  |  |  |
| Roll & No. : Registration N  | lo.   |  | a al  |  |  |  |  |
| 222532-21-0069 532-1112-0  | 072-22  |  | E   |  |  |  |  |
| Subjects Enrolled :  |   | =  |   |  |  |  |  |
| ENGG (GE2 (TH))  |   | LUEN   | N-FLUEN   |  |  |  |  |
| Name of the College :  |   | Subh   | o Nouzvarz  |  |  |  |  |
| DHRUBA CHAND HALDER COLLEGE  |   |  |   |  |  |  |  |
| Examination Center : ** (531)  |   |  |   |  |  |  |  |
| BARUIPUR COLLEGE   |   |  |   |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                                      | Ph: <b>858297747</b>  | 1  |   |  |  |  |  |
| SCHEDULE FOR EXAMINATIO  | N IN THEORETICAL P  | APERS **                                     |   |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++           | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
| Wednesday 18-09-2024 10 A.M. ENGG GE2 ESSAY  | Y DRAMA & NOVEL   | 1  |   |  |  |  |  |
|  | TY  | Ante   | <b>2</b> ·  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations |   |  |   |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered          | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |   |  |  |  |  |

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| B.A. SEMESTER - II ( HONOURS) Examination-2024<br>(UNDER CBCS)   |                                   |  |   |  |  |  |  |
|--|-----------------------------------|--|---|--|--|--|--|
| Name of the Candidate :<br>DIPAK GAYEN   |                                   |  |   |  |  |  |  |
| Father's/Guardian's Name :<br>GURU PADA GAYEN  |                                   | 1  |   |  |  |  |  |
| Roll & No. :     Registration :       222532-21-0078     532-1112-0  |                                   |  |   |  |  |  |  |
| Subjects Enrolled :<br>BNGA (CC3 (TH))   |                                   |  |   |  |  |  |  |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE   |                                   | Dip  | ak Grayer.  |  |  |  |  |
| Examination Center : ** (531)<br>BARUIPUR COLLEGE<br>P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610 | Ph: <b>858297747</b> 1            | I  |   |  |  |  |  |
| SCHEDULE FOR EXAMINATIO  | ON IN THEORETICAL PA              | APERS **   |   |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++                           | Course<br>Name                    | Number of<br>Answer<br>book(s)<br>to be used   | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
| Thursday 05-09-2024 2 P.M. BNGA CC3 BANG<br>SHAT   | ELA SAHITYER ITIHAS (UNISH<br>AK) | 1  |   |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal  |                                   | <b>dut</b><br>oller of Examina   |   |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered                          | CE/ADM/18/229 Dated 04/12         | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>nstruction of Examinee/Invigilator/Examination centre. |   |  |  |  |  |

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#### B.A. SEMESTER - II (HONOURS) Examination-2024 (UNDER CBCS) Name of the Candidate : **RAMEN NASKAR** Father's/Guardian's Name : MUKTARAM NASKAR Roll & No. : Registration No. 532-1112-0157-22 222532-21-0087 Subjects Enrolled : EDCA (CC4 (TH)), PSYG (GE2 (TH)) Romen Naskar Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (531) **BARUIPUR COLLEGE** P.O.PURANDARPURMOTH, P.S.BARUIPUR Ph: 8582977471 SOUTH 24PGS-743610 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination Subject** Course Course Number of Signature of the Code Day & Date Starting Code Name Answer invigilator on receipt Time ++ book(s) of the answer script/s to be used (a) PHILOSOPHICAL FOUNDATION OF Friday 06-09-2024 2 P.M. **EDCA** CC4 1 **EDUCATION** INTRODUCTION TO SOCIAL Friday **PSYG** GE2 13-09-2024 2 P.M. 1 PSYCHOLOGY (PRACTICAL ON GROUP COHESIVENESS BY SOCIOMETRIC METHOD AND INFLUENCE OF GROUP ON INDIVIDUAL BEHAVIOUR) fa. Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered

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| B.A. SEMESTER - II ( HONOURS) Examination-2024                                      |   |                       |                |   |                        |                            |   |  |
|---|---|-----------------------|----------------|---|------------------------|----------------------------|---|--|
| (UNDER CBCS)  |   |                       |                |   |                        |                            |   |  |
| Name of the Candidat  | e :   |                       |                |   |                        |                            |   |  |
| ANUPAM PAI  | K   |                       |                |   |                        |                            |   |  |
| Father's/Guardian's N   | ame :   |                       |                |   |                        |                            |   |  |
| MADAN PAIK  | <b>X</b>  |                       |                |   |                        | 6                          |   |  |
| Roll & No. :  |   |                       | Re             | egistration No  |                        |                            |   |  |
| 222532-21-0088 532-1112-015   |   |                       | 58-22          |   |                        |                            |   |  |
| Subjects Enrolled :   |   |                       |                |   |                        |                            | and a   |  |
| EDCA (CC3 (1  | ГН)),EDCA   | (CC4 (T               | 'H))           |   |                        |                            |   |  |
| Name of the College :   |   |                       |                |   |                        | Ani                        | tam Paik  |  |
| DHRUBA CHA  |   |                       | LECE           |   |                        |                            |   |  |
|   |   | VER CUI               | LEGE           |   |                        |                            |   |  |
| Examination Center : *  | **  | (531                  | )              |   |                        |                            |   |  |
| BARUIPUR COL  |   |                       |                |   |                        |                            |   |  |
| P.O.PURANDAF<br>SOUTH 24PGS-7   |   | P.S.BARU              | IPUR           |   | Ph: <b>858297747</b>   | 1                          |   |  |
|   | SCHEDU  | LE FOR                | EXAM           | IINATION  | IN THEORETICAL P.      | APERS **                   |   |  |
| Examination<br>Day & Date   | Examination<br>Starting<br>Time                             | Subject<br>Code<br>++ | Course<br>Code |   | Course<br>Name         |                            | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |
| Thursday 05-09-2024   | 2 P.M.  | EDCA                  | CC3            | PSYCH0<br>EDUCAT  | DLOGICAL FOUNDATION OF | 1                          |   |  |
| Friday 06-09-2024   | 2 P.M.  | EDCA                  | CC4            | PHILOS<br>EDUCAT  | OPHICAL FOUNDATION OF  | 1                          |   |  |
|   |   |                       |                |   | T                      | Ante                       | 2.  |  |
| Signature of the Principa   | Signature of the Principal/TIC/OIC of the College with Seal |                       |                |   |                        | Controller of Examinations |   |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |   |                       |                | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                        |                            |   |  |

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#### UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (HONOURS) Examination-2024 (UNDER CBCS) Name of the Candidate : SANAJIT PRAMANIK Father's/Guardian's Name : **BISHWANATH PRAMANIK** Roll & No. : Registration No. 532-1112-0159-22 222532-21-0089 Subjects Enrolled : ENGA (CC3 (TH)) Sanajit Pramanik Name of the College : DHRUBA CHAND HALDER COLLEGE Examination Center : \*\* (531) **BARUIPUR COLLEGE** P.O.PURANDARPURMOTH, P.S.BARUIPUR Ph: 8582977471 SOUTH 24PGS-743610 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\* Examination **Examination** Subject Signature of the Course Course Number of Code Day & Date Starting Code Name Answer invigilator on receipt Time ++book(s) of the answer script/s to be used (a) INDIAN WRITING IN ENGLISH CC3 Thursday 05-09-2024 2 P.M. **ENGA** 1 Signature of the Principal/TIC/OIC of the College with Seal **Controller of Examinations** N.B. Please follow University Notification No. \*\* Subject to unavoidable changes CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for ++ In no circumstances subject/s to be altered instruction of Examinee/Invigilator/Examination centre.

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| <b>B.A. SEMESTER - II ( HONOURS) Examination-2024</b>                               |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| (UNDER  | CBCS)   |  |  |  |  |  |
| Name of the Candidate :   |   |  |  |  |  |  |
| BHASKAR MONDAL  |   |  |  |  |  |  |
| Father's/Guardian's Name :  |   |  |  |  |  |  |
| DIPANKAR MONDAL   |   | E  | and the second sec |  |  |  |
| Roll & No. : Registration No  |   | Te   | ah   |  |  |  |
| 222532-21-0090 532-1112-01  | 165-22  |  |  |  |  |  |
| Subjects Enrolled :   |   | RI   |  |  |  |  |
| ENGA (CC3 (TH))   |   |  |  |  |  |  |
| Name of the College :   |   | Bhas   | xan Mondal   |  |  |  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |  |  |  |  |
| Examination Center : ** (531)   |   |  |  |  |  |  |
| BARUIPUR COLLEGE  |   |  |  |  |  |  |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>858297747</b> 1  |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA   | APERS **                                     |  |  |  |  |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@  |  |  |  |
| Thursday 05-09-2024 2 P.M. ENGA CC3 INDIAN  | WRITING IN ENGLISH  | 1  |  |  |  |  |
|   | T   | Julo   | <b>.</b> .   |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | <b>Controller of Examinations</b>   |  |  |  |  |  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |  |  |  |  |  |

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#### B.A. SEMESTER - II (HONOURS) Examination-2024

(UNDER CBCS)

Name of the Candidate :

MRITYUNJAY SARDAR

Father's/Guardian's Name :

#### GANGARAM SARDAR

Roll & No. :

222532-21-0097

Registration No.

532-1112-0182-22



#### ENGA,PLSG,ENVS

Name of the College :

#### DHRUBA CHAND HALDER COLLEGE

(531)

Examination Center : \*\*

BARUIPUR COLLEGE P.O.PURANDARPURMOTH, P.S.BARUIPUR SOUTH 24PGS-743610

Ph: 8582977471

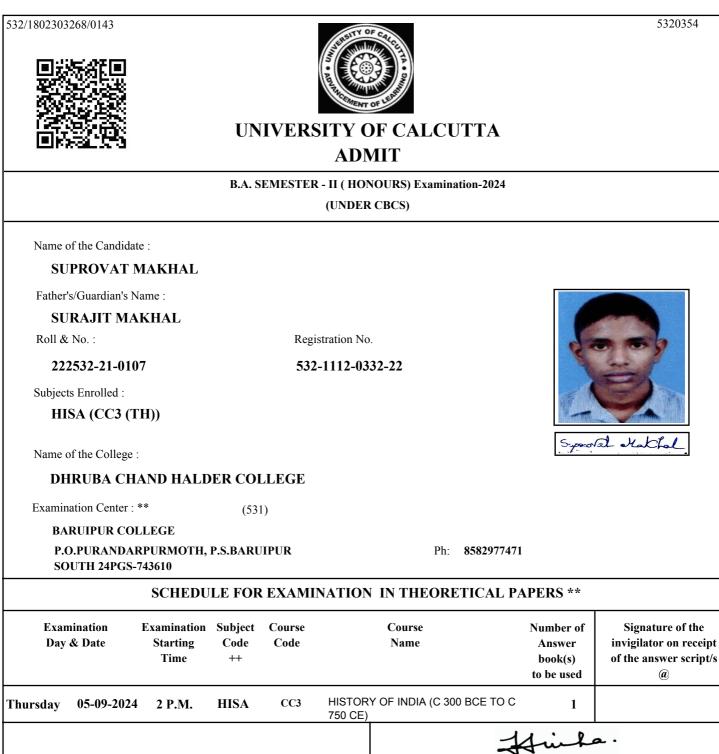
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# SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\*

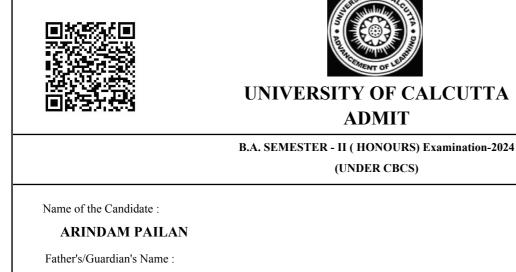
|   | nination<br>& Date | Examination<br>Starting<br>Time | Subject<br>Code<br>++   | Course<br>Code | Course<br>Name                                    |      | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|---|--------------------|---------------------------------|---|----------------|---|------|--|---|
| Thursday  | 05-09-2024         | 2 P.M.                          | ENGA  | CC3            | INDIAN WRITING IN ENGLISH                         |      | 1  |   |
| Friday  | 06-09-2024         | 2 P.M.                          | ENGA  | CC4            | BRITISH POETRY AND DRAMA (14TH –<br>17TH CENTURY) |      | H– 1   |   |
| Saturday  | 07-09-2024         | 10 A.M.                         | ENVS  | AECC2          | 2 ENVIRONMENTAL STUDIES                           |      | 1  |   |
| Friday  | 13-09-2024         | 10 A.M.                         | PLSG  | GE2            | COMPARATIVE GOVERNMENT AND<br>POLITICS            |      | ) 1  |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         |                    |                                 |   |                |   | Cont | Hiller of Examin                             |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                    |                                 | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |                |   |      |  |   |

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| Signature of the Principal/TIC/OIC of the College with Seal                         | Controller of Examinations  |
|---|---|
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University Notification No.<br>CE/ADM/18/229 Dated 04/12/2018 in www.cuexam.net for<br>instruction of Examinee/Invigilator/Examination centre. |

5320366



### **BUDDHISWAR PAILAN**

Roll & No. :

#### 222532-21-0112

532-1112-0343-22

Registration No.

Subjects Enrolled :

PLSG (GE2 (TH))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE

Examination Center : \*\* (531)

**BARUIPUR COLLEGE** P.O.PURANDARPURMOTH, P.S.BARUIPUR

Ph: 8582977471

# SOUTH 24PGS-743610

| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS ** |                                 |                       |                |  |                       |  |   |  |  |  |  |
|---|---------------------------------|-----------------------|----------------|--|-----------------------|--|---|--|--|--|--|
| Examination<br>Day & Date                         | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |  | Course<br>Name        | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
| Friday 13-09-2024                                 | 10 A.M.                         | PLSG                  | GE2            | COMPA<br>POLITIC   | RATIVE GOVERNMENT AND | 1  |   |  |  |  |  |
| Signature of the Principa                         | al/TIC/OIC of t                 | the College           | e with Seal    |  | Contro                | <b>dut</b><br>Iller of Examina               | <b>2</b> •  |  |  |  |  |
| ** Subject to unavoida<br>++ In no circumstance   | 0                               | be altered            | 1              | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Invi | /2018 in www.c        | uexam.net for                                |   |  |  |  |  |

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# UNIVERSITY OF CALCUTTA ADMIT

|   | HONOURS) Examination-2024  |  |   |
|---|--|--|---|
| (UN   | DER CBCS)  |  |   |
| Name of the Candidate :   |  |  |   |
| SUBHAJIT MONDAL   |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| NIRMAL MONDAL   |  | 6  |   |
| Roll & No. : Registratio  | n No.  |  | 0   |
| 222532-21-0117 532-1112   | 2-0355-22  |  | A.  |
| Subjects Enrolled :   |  |  | 1 Area  |
| HISA (CC3 (TH))   |  | 1  |   |
| Name of the College :   |  | brell  | osit mondale  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>8582977471</b>  |  |   |
| SCHEDULE FOR EXAMINAT   | ION IN THEORETICAL PA  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| <b>Thursday 05-09-2024 2 P.M. HISA</b> CC3 HIS<br>750                               | TORY OF INDIA (C 300 BCE TO C<br>CE)   | 1  |   |
|   | 4  | Juik   | 2 ·   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Control  | ler of Examina                               | ations  |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invig | 2018 in www.c                                | uexam.net for   |

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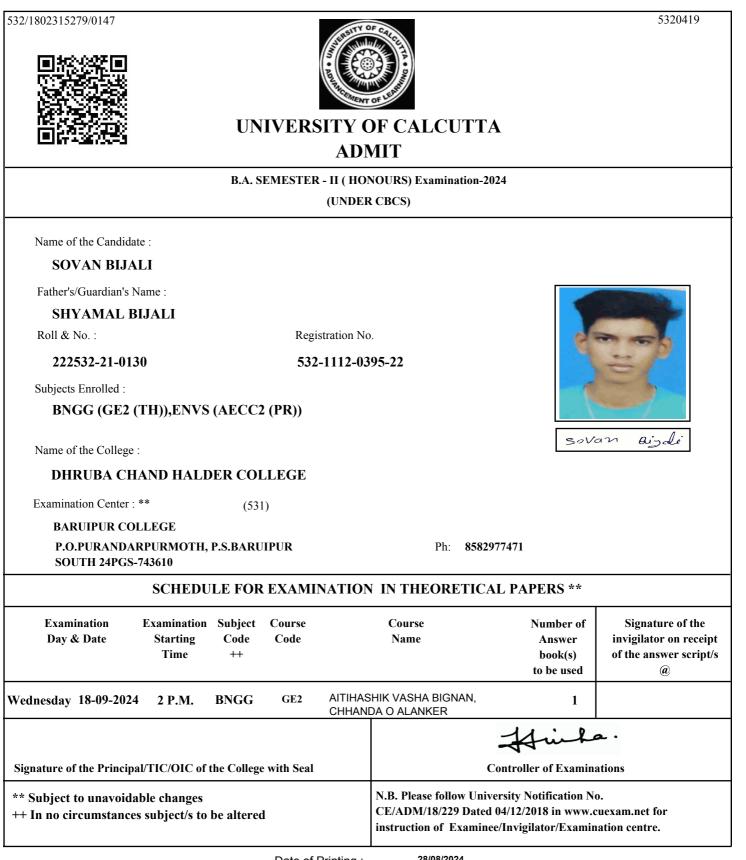


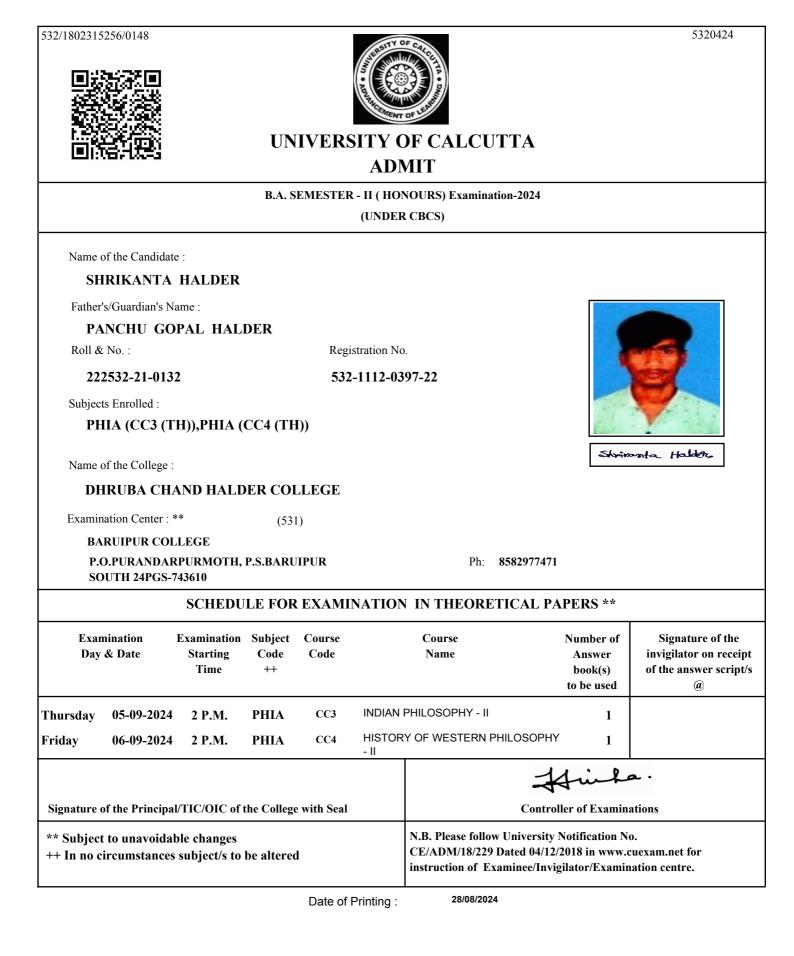


# UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( HON  | NOURS) Examination-2024   |  |   |
|---|---|--|---|
| (UNDER  | CBCS)   |  |   |
| Name of the Candidate :   |   |  |   |
| MOLOY NASKAR  |   |  |   |
| Father's/Guardian's Name :  |   |  |   |
| NIRAPADA NASKAR   |   |  | Service -   |
| Roll & No. : Registration No  |   | 1  |   |
| 222532-21-0128 532-1112-03  | 89-22   |  | Z/L   |
| Subjects Enrolled :   |   | 5  | - Alexandre   |
| РНІА (СС <b>3</b> (ТН))   |   | 1 Acres                                      |   |
| Name of the College :   |   | Mole   | y Naskar  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |
| Examination Center : ** (531)   |   |  |   |
| BARUIPUR COLLEGE  |   |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: 8582977471  |  |   |
| SCHEDULE FOR EXAMINATION  | IN THEORETICAL PA   | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-2024 2 P.M. PHIA CC3 INDIAN  | PHILOSOPHY - II   | 1  |   |
|   | 1   | Juite  | <b>.</b> .  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro  | ller of Examina                              | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12/<br>instruction of Examinee/Invi | 2018 in www.c                                | uexam.net for   |

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|--|-----------------------|----------------|-----------------|---|--|---|
|  |                       |                | (UNDER          |   |  |   |
| Name of the Candidate :  |                       |                |                 |   |  |   |
| NABA KUMAR NASKA   | R                     |                |                 |   |  |   |
| Father's/Guardian's Name :   |                       |                |                 |   |  | and the second  |
| SHYAMAL NASKAR   |                       |                |                 |   | -  |   |
| Roll & No. :   |                       | Regi           | stration No.    |   | 2  | 50  |
| 222532-21-0139   |                       | 532            | -1112-040       | )9-22   |  | 2 10  |
| Subjects Enrolled :  |                       |                |                 |   |  | -   |
| PHIA (CC3 (TH)),PHIA   | (CC4 (TH              | I))            |                 |   | 1  | 1 1/4   |
| Name of the College :  |                       |                |                 |   | Nabak  | unar Naskar   |
| DHRUBA CHAND HALI  | DER COI               | LLEGE          |                 |   |  |   |
| Examination Center : **  |                       |                |                 |   |  |   |
| BARUIPUR COLLEGE   | (531                  | 1)             |                 |   |  |   |
| P.O.PURANDARPURMOTH<br>SOUTH 24PGS-743610                                | , P.S.BARU            | JIPUR          |                 | Ph: <b>8582977471</b>   |  |   |
|  | JLE FOR               | R EXAMI        | NATION          | IN THEORETICAL PA   | PERS **                                      |   |
| Examination Examination<br>Day & Date Starting<br>Time                   | Subject<br>Code<br>++ | Course<br>Code |                 | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-2024 2 P.M.   | PHIA                  | CC3            | INDIAN F        | PHILOSOPHY - II   | 1  |   |
| Friday 06-09-2024 2 P.M.   | PHIA                  | CC4            | HISTORY<br>- II | OF WESTERN PHILOSOPHY   | 1  |   |
| Signature of the Principal/TIC/OIC of                                    | the College           | e with Seal    |                 | -   | filer of Examina                             |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to | be altered            | đ              |                 | N.B. Please follow University N<br>CE/ADM/18/229 Dated 04/12/2<br>instruction of Examinee/Invig | 2018 in www.c                                | cuexam.net for  |





# UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEMESTER - II ( HO   | NOURS) Examination-2024   |  |   |
|---|---|--|---|
| (UNDE   | R CBCS)   |  |   |
| Name of the Candidate :   |   |  |   |
| SUVANKAR PAIK   |   |  |   |
| Father's/Guardian's Name :  |   | 1145   |   |
| SUDHIN PAIK   |   | -  |   |
| Roll & No. : Registration N   | 0.  |  |   |
| 222532-21-0153 532-1112-0   | 490-22  | q  | A A   |
| Subjects Enrolled :   |   | 310  | - DI  |
| ENGG (GE2 (TH))   |   |  |   |
| Name of the College :   |   | Suva   | shars pair  |
| DHRUBA CHAND HALDER COLLEGE   |   |  |   |
| Examination Center : ** (531)   |   |  |   |
| BARUIPUR COLLEGE  |   |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>858297747</b>  | 1  |   |
| SCHEDULE FOR EXAMINATIO   | N IN THEORETICAL P  | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 18-09-2024 10 A.M. ENGG GE2 ESSAY   | DRAMA & NOVEL   | 1  |   |
|   | T   | Ante   |   |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Contro  | oller of Examina                             | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/12<br>instruction of Examinee/Inv | 2/2018 in www.c                              | uexam.net for   |

Date of Printing :

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# UNIVERSITY OF CALCUTTA ADMIT

|  |  | B.A. S                | EMESTEI             | R - II ( HON<br>(UNDER              | NOURS) Examination<br>CBCS)                                      | -2024       |  |   |
|--|--|-----------------------|---------------------|-------------------------------------|--|-------------|--|---|
| Name of the Candidat<br>KINSHUK PA<br>Father's/Guardian's N<br>SWAPAN PAI<br>Roll & No. :<br>222532-21-015<br>Subjects Enrolled :<br>PLSA (CC3 (T<br>Name of the College :<br>DHRUBA CHA<br>Examination Center : * | IK<br>ame :<br>K<br>4<br>'H)),ENGG<br>AND HALD |                       | 532<br>H))<br>LLEGE | (UNDER<br>istration No<br>2-1112-04 |  |             | King   | ibak paék   |
| BARUIPUR COI<br>P.O.PURANDAF<br>SOUTH 24PGS-7  | RPURMOTH,                                      | P.S.BARU              | IPUR                |                                     | Ph: 85   | 82977471    |  |   |
|  | SCHEDU   | LE FOR                | EXAMI               | INATION                             | IN THEORETIC   | CAL PA      | PERS **                                      |   |
| Examination<br>Day & Date  | Examination<br>Starting<br>Time                | Subject<br>Code<br>++ | Course<br>Code      |                                     | Course<br>Name   |             | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-2024  | 2 P.M.   | PLSA                  | CC3                 | CONSTI<br>INDIA                     | TUTIONAL GOVERNN   | /IENT IN    | 1  |   |
| Wednesday 18-09-2024   | 10 A.M.  | ENGG                  | GE2                 | ESSAY                               | DRAMA & NOVEL  |             | 1  |   |
|  |  |                       |                     |                                     |  | *           | Juike  | <b>2</b> ·  |
| Signature of the Principa  | I/TIC/OIC of t                                 | the College           | e with Seal         |                                     |  | Control     | ler of Examina                               | ations  |
| ** Subject to unavoida<br>++ In no circumstances   | -  | be altered            | 1                   |                                     | N.B. Please follow U<br>CE/ADM/18/229 Dat<br>instruction of Exam | ted 04/12/2 | 2018 in www.c                                | uexam.net for   |

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|   | OF CALCUTTA  |  |   |
|---|--|--|---|
|   | MIT  |  |   |
| B.A. SEMESTER - II ( HO   | NOURS) Examination-2024  |  |   |
| (UNDE   | R CBCS)  |  |   |
| Name of the Candidate :   |  |  |   |
| SHIBAJI HALDER  |  |  |   |
| Father's/Guardian's Name :  |  |  |   |
| HRIDAY CHANDRA HALDER   |  | 6  |   |
| Roll & No. : Registration N   | 0.   |  | 0 0   |
| 222532-21-0179 532-1112-0   | 608-22   | 1  | a)  |
| Subjects Enrolled :   |  |  |   |
| GEOG (GE2 (TH))   |  |  |   |
| Name of the College :<br>DHRUBA CHAND HALDER COLLEGE                                |  | Shie   | enje Halden   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>85829774</b>  | 71   |   |
| SCHEDULE FOR EXAMINATIO   | N IN THEORETICAL I   | PAPERS **                                    |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 2 P.M. GEOG GE2 ENVIRG  | ONMENTAL GEOGRAPHY   | 1  |   |
|   |  | Hick   | 2.  |
| Signature of the Principal/TIC/OIC of the College with Seal                         | Cont   | roller of Examina                            |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/In | 12/2018 in www.c                             | uexam.net for   |

Date of Printing :





# UNIVERSITY OF CALCUTTA ADMIT

| B.A. SEM  | ESTER - II ( HON<br>(UNDER           | OURS) Examination-2024   |  |   |
|---|--------------------------------------|--|--|---|
|   | (01)221                              |  |  |   |
| Name of the Candidate :   |                                      |  |  |   |
| SUBHANKAR MISTRY  |                                      |  |  |   |
| Father's/Guardian's Name :  |                                      |  |  |   |
| SANKAR MISTRY   |                                      |  |  |   |
| Roll & No. :  | Registration No                      |  |  | 551   |
| 222532-21-0180  | 532-1112-06                          | 09-22  | N.   | - 2   |
| Subjects Enrolled :   |                                      |  |  |   |
| PSYG (GE2 (TH))   |                                      |  |  |   |
|   |                                      |  | Subha  | mkar Mistra   |
| Name of the College :   |                                      |  |  |   |
| DHRUBA CHAND HALDER COLLE   | EGE                                  |  |  |   |
| Examination Center : ** (531)   |                                      |  |  |   |
| BARUIPUR COLLEGE  |                                      |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPU<br>SOUTH 24PGS-743610                              | <b>R</b>                             | Ph: <b>858297747</b>   | 1  |   |
| SCHEDULE FOR EX   | XAMINATION                           | IN THEORETICAL P   | APERS **                                     |   |
| 3   | ourse<br>Gode                        | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 13-09-2024 2 P.M. PSYG   | PSYCHO<br>GROUP<br>SOCIOM<br>INFLUEN | UCTION TO SOCIAL<br>DLOGY (PRACTICAL ON<br>COHESIVENESS BY<br>IETRIC METHOD AND<br>ICE OF GROUP ON<br>JAL BEHAVIOUR) | 1  |   |
|   |                                      |  | Anto   |   |
| Signature of the Principal/TIC/OIC of the College wit                               | h Seal                               | Contr  | oller of Examinat                            | tions   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered |                                      | N.B. Please follow University<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/Inv                             | 2/2018 in www.cu                             | exam.net for  |

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Debkuman Framanik

# UNIVERSITY OF CALCUTTA ADMIT

#### B.A. SEMESTER - II (HONOURS) Examination-2024

(UNDER CBCS)

Name of the Candidate :

**DEBKUMAR PRAMANIK** 

Father's/Guardian's Name :

### **BALARAM PRAMANIK**

Roll & No. :

### 222532-21-0221

Registration No.

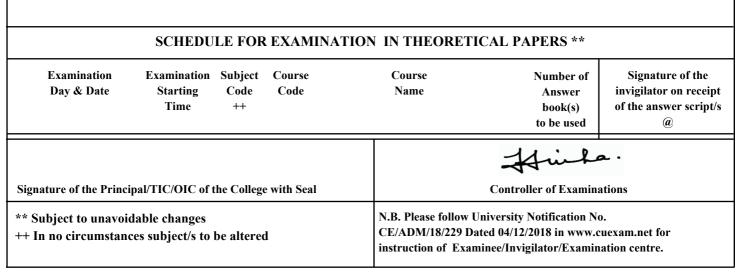
## 532-1114-0229-22

Subjects Enrolled :

### ENGA (CC3 (TU)),ENGA (CC4 (TU))

Name of the College :

### DHRUBA CHAND HALDER COLLEGE



Date of Printing :

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|   |                                 | UN                    | IVERS          | SITY OF<br>ADM            | CALCUTTA  |  |   |
|---|---------------------------------|-----------------------|----------------|---------------------------|---|--|---|
|   |                                 | B.A. §                | SEMESTER       | R - II ( HONO<br>(UNDER C | URS) Examination-2024   |  |   |
|   |                                 |                       |                | (UNDER C                  | BC3)  |  |   |
| Name of the Candid                            |                                 |                       |                |                           |   |  |   |
| MD IMTIAZ                                     | L HOSSAIN N                     | IOLLA                 |                |                           |   |  |   |
| Father's/Guardian's                           |                                 |                       |                |                           |   |  |   |
| MD SAIFUL                                     | ISLAM MO                        | LLA                   |                |                           |   |  |   |
| Roll & No. :                                  |                                 |                       | Regi           | stration No.              |   | 1  |   |
| 222532-21-02                                  | 237                             |                       | 532            | 2-1115-0029               | -22   |  | 3X  |
| Subjects Enrolled :                           |                                 |                       |                |                           |   | 7  |   |
| BNGA (CC3                                     | (TH)),BNGA                      | (CC4 (1               | ГН))           |                           |   |  |   |
| Name of the Colleg                            | e :                             |                       |                |                           |   | _md f  | nt loz Hessain Molla  |
| DHRUBA C                                      | HAND HALE                       | DER CO                | LLEGE          |                           |   |  |   |
| Examination Center                            | · **                            | (53                   | 1)             |                           |   |  |   |
| BARUIPUR CO                                   | OLLEGE                          |                       |                |                           |   |  |   |
| P.O.PURANDA<br>SOUTH 24PGS                    | ARPURMOTH,<br>5-743610          | P.S.BARU              | JIPUR          |                           | Ph: <b>8582977471</b>   |  |   |
|   | SCHEDU                          | LE FOR                | R EXAMI        | NATION I                  | N THEORETICAL PA  | APERS **                                     |   |
| Examination<br>Day & Date                     | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                           | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-202                            | 24 2 P.M.                       | BNGA                  | CC3            | BANGLA SA<br>SHATAK)      | AHITYER ITIHAS (UNISH   | 1  |   |
| Friday 06-09-202                              | 24 2 P.M.                       | BNGA                  | CC4            | BANGLA SA                 | AHITYA : PRABESHAK PAT  | <sup>H</sup> 1                               |   |
|   |                                 |                       |                |                           | 14  | Juit   | 2 .   |
| Signature of the Princi                       | pal/TIC/OIC of                  | the Colleg            | e with Seal    |                           | Contro  | ller of Examina                              | ations  |
| ** Subject to unavoic<br>++ In no circumstanc | -                               | be altered            | d              | C                         | .B. Please follow University<br>E/ADM/18/229 Dated 04/12/<br>struction of Examinee/Invi | /2018 in www.c                               | euexam.net for  |

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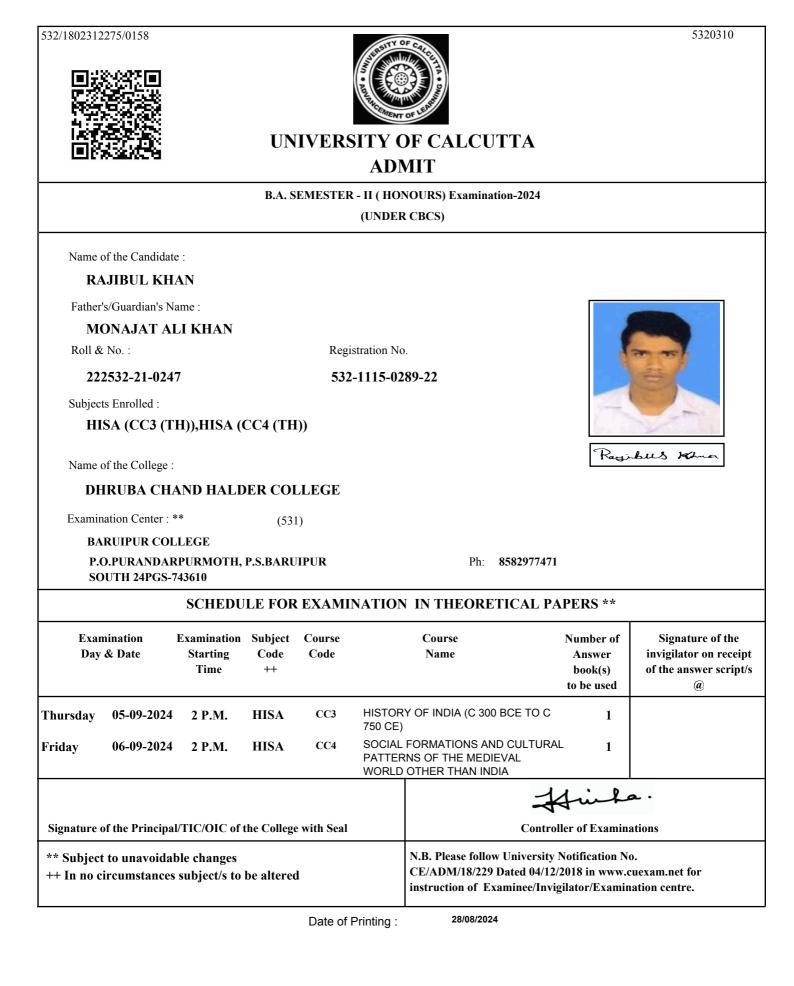
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|   |                                 | UN                     | IVERS          | SITY OF CALCUTTA<br>ADMIT                       |  |   |
|---|---------------------------------|------------------------|----------------|---|--|---|
|   |                                 | B.A. S                 | EMESTER        | - II ( HONOURS) Examination-202<br>(UNDER CBCS) | 4  |   |
| Name of the Candidat  | <b>.</b> .                      |                        |                | (childh chos)                                   |  |   |
| MD AL MAM   |                                 | 4                      |                |   |  |   |
| Father's/Guardian's N   | ame :                           |                        |                |   |  |   |
| MD OBAIDU   | R RAHMAN                        | N MOLL                 | A              |   |  |   |
| Roll & No. :  |                                 |                        | Regi           | stration No.                                    | 5  | 30%   |
| 222532-21-023   | 8                               |                        | 532            | -1115-0031-22                                   | 1  | 2 P   |
| Subjects Enrolled :   |                                 |                        |                |   |  |   |
| BNGA (CC3 (T  | TH)),BNGA                       | . (CC4 (1              | <b>[H)</b>     |   |  |   |
| Name of the College :<br>DHRUBA CHA<br>Examination Center : *<br>BARUIPUR COL | *                               | <b>DER COI</b><br>(531 |                |   | 1.01.14                                      | Mamun Mollo-  |
| P.O.PURANDAR<br>SOUTH 24PGS-7   |                                 | P.S.BARU               | IPUR           | Ph: <b>858297</b>                               | 7471   |   |
|   | SCHEDU                          | LE FOR                 | EXAMI          | NATION IN THEORETICAL                           | L PAPERS **                                  |   |
| Examination<br>Day & Date   | Examination<br>Starting<br>Time | Subject<br>Code<br>++  | Course<br>Code | Course<br>Name                                  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday 05-09-2024   | 2 P.M.                          | BNGA                   | CC3            | BANGLA SAHITYER ITIHAS (UNIS<br>SHATAK)         | <sup>H</sup> 1                               |   |
| Friday 06-09-2024   | 2 P.M.                          | BNGA                   | CC4            | BANGLA SAHITYA : PRABESHAK                      | PATH 1                                       |   |
| Signature of the Principa   | //TIC/OIC of 1                  | the College            | e with Seal    | Co  | Hinte<br>ontroller of Examina                |   |
|   |                                 |                        |                |   |  |   |

Date of Printing :



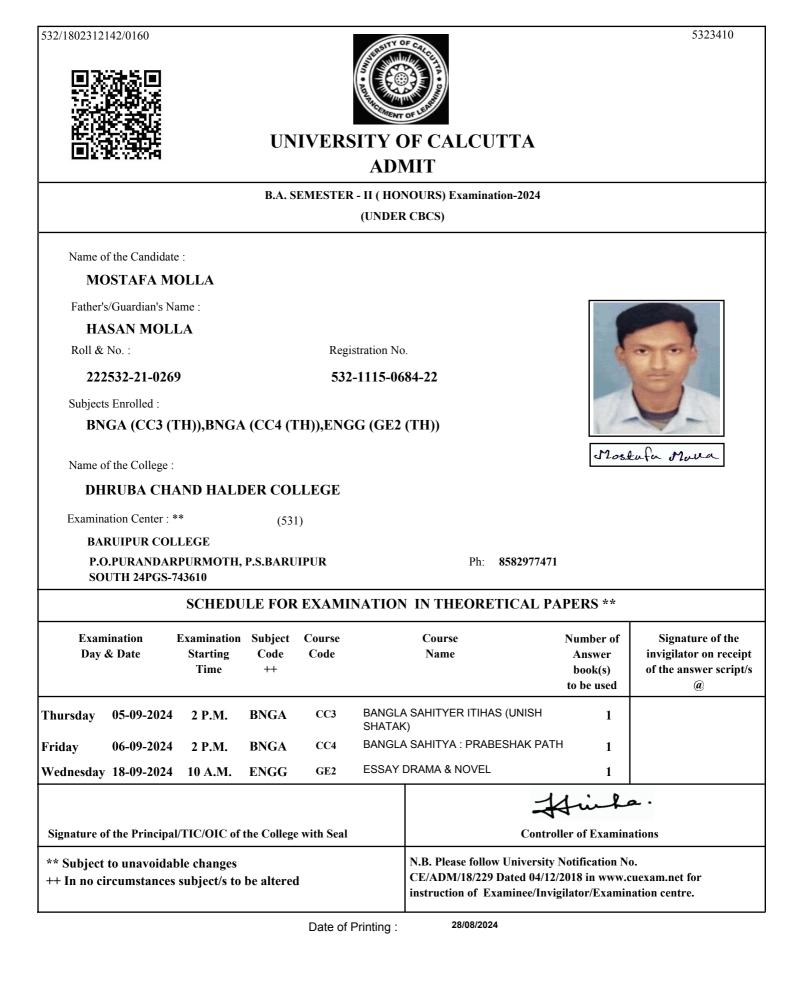
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|             |                             |                                 | UN                    | IVERS          | SITY C<br>ADN     | OF CALCUTTA   |  |   |
|-------------|-----------------------------|---------------------------------|-----------------------|----------------|-------------------|---|--|---|
|             |                             |                                 | B.A. S                | EMESTER        | R - II ( HON      | NOURS) Examination-2024   |  |   |
|             |                             |                                 |                       |                | (UNDER            | CBCS)   |  |   |
| Name o      | of the Candidat             | te :                            |                       |                |                   |   |  |   |
| JA          | MIR HOSS                    | SAIN MOLL                       | A                     |                |                   |   |  |   |
| Father'     | s/Guardian's N              | lame :                          |                       |                |                   |   |  |   |
| AN          | WAR MOI                     | LLA                             |                       |                |                   |   | A  |   |
| Roll &      | No. :                       |                                 |                       | Regi           | istration No      |   |  | 6 6   |
| 222         | 2532-21-026                 | 66                              |                       | 532            | 2-1115-06         | 14-22   | A.   | and B   |
| Subject     | s Enrolled :                |                                 |                       |                |                   |   |  |   |
| PL          | SA (CC3 (1                  | TH)),PLSA (                     | CC4 (TI               | I)),GEO(       | G (GE2 (1         | ГН))  |  |   |
| Nama        | of the College :            |                                 |                       |                |                   |   | Jamir  | Hossain Mella   |
|             | -                           | AND HALD                        |                       | LECE           |                   |   |  |   |
|             |                             |                                 | EKCU                  | LLEGE          |                   |   |  |   |
|             | ation Center :              |                                 | (53)                  | 1)             |                   |   |  |   |
|             | RUIPUR COI                  |                                 |                       |                |                   | DL. 959207747   | 71   |   |
|             | UTH 24PGS-                  | RPURMOTH,<br>743610             | P.S.BARU              | IPUK           |                   | Ph: <b>858297747</b>  | 1  |   |
|             |                             | SCHEDU                          | LE FOR                | EXAMI          | NATION            | IN THEORETICAL P  | APERS **                                     |   |
|             | nination<br>& Date          | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code |                   | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Thursday    | 05-09-2024                  | 2 P.M.                          | PLSA                  | CC3            | CONSTI<br>INDIA   | TUTIONAL GOVERNMENT IN  | 1  |   |
| Friday      | 06-09-2024                  | 2 P.M.                          | PLSA                  | CC4            | POLITIC<br>PROCES | S IN INDIA: STRUCTURES A<br>SSES  | ND 1   |   |
| Friday      | 13-09-2024                  | 2 P.M.                          | GEOG                  | GE2            |                   | NMENTAL GEOGRAPHY   | 1  |   |
|             |                             |                                 |                       |                |                   | 71  | Hick   | 2.  |
| Signature o | f the Principa              | ul/TIC/OIC of 1                 | he Colleg             | e with Seal    |                   | Contr   | oller of Examina                             | itions  |
| •           | to unavoida<br>ircumstances | ble changes<br>s subject/s to   | be altered            | 1              |                   | N.B. Please follow Universit<br>CE/ADM/18/229 Dated 04/1<br>instruction of Examinee/Inv | 2/2018 in www.c                              | uexam.net for   |

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UNIVERSITY OF CALCUTTA ADMIT

|   | ( HONOURS) Examination-2024<br>NDER CBCS)  |  |   |
|---|--|--|---|
| Name of the Candidate :<br>SANJIT GAYEN   |  |  |   |
| Father's/Guardian's Name :<br>KRISHNA GAYEN<br>Roll & No. : Registrati              | ion No   |  |   |
|   | 12-0421-20   | 9  | E.  |
| Subjects Enrolled :<br>BNGA (CC3 (TH))  |  |  |   |
| Name of the College :   |  | Sant   | it Gayen  |
| DHRUBA CHAND HALDER COLLEGE   |  |  |   |
| Examination Center : ** (531)   |  |  |   |
| BARUIPUR COLLEGE  |  |  |   |
| P.O.PURANDARPURMOTH, P.S.BARUIPUR<br>SOUTH 24PGS-743610                             | Ph: <b>858297747</b> 1   | l  |   |
| SCHEDULE FOR EXAMINAT   | FION IN THEORETICAL PA   | APERS **                                     |   |
| Examination Examination Subject Course<br>Day & Date Starting Code Code<br>Time ++  | Course<br>Name   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
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